NOTICE OF ALDERMANIC MEETING OF THE CITY OF NEW HAVEN

GREETINGS

You are hereby required to meet in the Aldermanic Chambers of the City of New Haven on the date and time below.

TUESDAY 5th DAY SEPTEMBER 2023

At 7:00 PM

Given under my hand this 1st Day of September 2023

(Hon Justin Elicker)



The Seal of The City of New Haven

BOARD OF ALDERS REGULAR MEETING AGENDA September 5, 2023

Attendance.

Divine Guidance.

Special Presentation.

Approval of The Journal of August 7, 2023, Board of Alders Meeting.

UNANIMOUS CONSENT

- 1. From Tax Collector, Order De Tax Refunds (September 5, 2023).
- **2.** Order concerning real property taxes of Tachica Callahan on motor vehicle tax accounts 82165, 57858, and 57323.
- 3. Order concerning real property taxes of Aliya M. Caraway on motor vehicle tax account 81831.
- **4.** Order concerning real property taxes of George Cunningham on motor vehicle tax accounts 952210, 928248, 61910, and 62194.
- **5.** Order concerning real property taxes of Willie Darden on motor vehicle tax accounts 841541 and 857746.
- **6.** Order abating (deferring collection of) real property taxes due from Helen Freeman on her residence for the grand list of 2022.
- 7. Order concerning real property taxes of Solmilagro Irizarry on motor vehicle tax account 87557.
- **8.** Order concerning real property taxes of Nicole James on motor vehicle tax accounts 87540 and 75288.
- **9.** Order concerning real property taxes of Lauren Johnson on motor vehicle tax accounts 861860, 932899, and 76023.
- **10.** Order concerning real property taxes of Antonio Sanchez Jr. on motor vehicle tax accounts 753005, 753006, 769133, and 769134.
- 11. Order concerning real property taxes of Christopher Young on motor vehicle tax accounts 106793.

COMMUNICATIONS

- 12. From Alder Streater submitting an Order of the Board of Alders designating the corner of Thompson Street and Shelton Avenue as "Geneva Pollock Way" in perpetuity for her love, commitment, significant contributions, and service to people in the Dixwell Community and City-Wide.
- **13.** From the Mayor submitting the required updated Budgetary and Financial Reports for July 2023 in compliance with Article VIII Section 5 of the Charter.

BOARD OF ALDERS REGULAR MEETING AGENDA September 5, 2023

- **14.** From the Mayor submitting a request to approve the appointment of Oliver Augustin to the Commission on Youth.
- **15.** From the Mayor submitting a request to approve the appointment of Sebastian Bianchine to the Commission on Youth as a Youth Representative.
- **16.** From the Mayor submitting a request to approve the appointment of Alyssa-Marie Cajigas (registered to vote under Jeremy Cajigas) to the Commission on Youth.
- 17. From the Mayor submitting a request to approve the appointment of Mrinaalini (Rania) Das to the Commission on Youth as a Youth Representative.
- **18.** From the Mayor submitting a request to approve the appointment of Melissa Desmond to the Board of Fire Commissioners.
- **19.** From the Mayor submitting a request to approve the appointment of Manmita Dutta to the Development Commission.
- **20.** From the Mayor submitting a request to approve the appointment of Giulia Gambale to the Board Of Library Directors.
- **21.** From the Mayor submitting a request to approve the reappointment of Cathy R. Graves to the Retirement Board for City Employees.
- **22.** From the Mayor submitting a request to approve the reappointment of Suat Yusuf Gursey to the Peace Commission.
- **23.** From the Mayor submitting a request to approve the reappointment of David Hartman to the Board of Fire Commissioners.
- **24.** From the Mayor submitting a request to approve the appointment of Roberto Irizarry to the Peace Commission.
- **25.** From the Mayor submitting a request to approve the appointment of Barbara Jackson to the Commission on Aging.
- **26.** From the Mayor submitting a request to approve the appointment of Sharon C. Jones to the Board of Fire Commissioners.
- **27.** From the Mayor submitting a request to approve the reappointment of Susan Lamar to the Board of Library Directors.
- **28.** From the Mayor submitting a request to approve the appointment of Elissa Matthews to the Commission on Youth as a Youth Representative.

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- **29.** From the Mayor submitting a request to approve the appointment of Christian Peralta to the Board of Zoning Appeals.
- **30.** From the Mayor submitting a request to approve the appointment of Honorable Robin Wilson to the Commission on Youth.
- 31. From the Acting Controller and Manager of Human Resources and benefits submitting an Ordinance Amendment to Appropriating Ordinance # 1, reclassifying the positions of Administrative Assistant to Human Resources Associate and part of Senior Personnel Analyst to Talent Acquisition and Training Lead and transferring funds from expenditure reserve in an amount of \$23,446 to the Chief Administrative Office, Human Resources Salary Account.
- **32.** From the Office of Climate and Sustainability Executive Director submitting an Order authorizing solar power purchase agreements.
- 33. From the City Engineer submitting a Resolution authorizing the mayor to accept funding from the Connecticut Department of Energy and Environmental Protection (CTDEEP) and sign any associated state agreements, agreements with contractors, and other documents that may be desirable or necessary, including any subsequent amendments to agreements, regarding general maintenance and improvements to Quinnipiac River Park, Fort Wooster Park, Fairmont Park, Lighthouse Point Park, and Annex Little League.
- **34.** From the Deputy Chief Administrative Officer & Acting Director of Parks and Public Works submitting an Order approving the execution of one one-year option per the agreement between the City of New Haven and the Alling Memorial Golf Club, Inc. for the operation and maintenance of the Alling Memorial Golf Course.
- **35.** From Grant S. Calderwood submitting a petition to the Board of Alders for assistance concerning his motor vehicle tax account 69230.
- **36.** From Tonya L. Miller submitting a petition to the Board of Alders for abatement on her motor vehicle tax accounts 83726 and 83660.
- **37.** From Luis Santana submitting a petition to the Board of Alders for abatement on his property at 28 Redfield Street, tax account number 19832.

FIRST READINGS

38. Aldermanic Affairs. Favorable.

a. Order of the New Haven Board of Alders approving the appointment of Gemini Rorie to the Board of Zoning Appeals.

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- **b.** Order of the New Haven Board of Alders approving the appointment of Kerry McClure to the Civilian Review Board.
- **c.** Order of the New Haven Board of Alders approving the appointment of Quadry Harris to the Board of Ethics.
- **d.** Order of the New Haven Board of Alders approving the appointment of Thomasine Shaw to the Financial Review and Audit Commission.
- e. Order of the New Haven Board of Alders approving the appointment of Michael L. Moscowitz to the Humane Commission.
- **f.** Order of the New Haven Board of Alders approving the reappointment of Rachel Kaufman to the Humane Commission.
- **g.** Order of the New Haven Board of Alders approving the reappointment of Stefanie C. Nicholas to the Humane Commission.
- **h.** Order of the New Haven Board of Alders approving the reappointment of Nicholas Fabiani to the Port Authority Board of Commissioners.
- i. Order of the New Haven Board of Alders approving the reappointment of Thomas J. Cavaliere, Jr. To the Port Authority Board of Commissioners.
- **j.** Order of the New Haven Board of Alders approving the appointment of Anthony Geritano, Jr. to the Civilian Review Board.

39. Community Development. Favorable.

Order of the Board of Alders of the City of New Haven approving the acquisition of 25 Kendall Street, New Haven.

40. Finance. Favorable.

- **a.** Ordinance establishing the New Haven Land Bank Authority pursuant to Public Act 19-175 codified as Connecticut General Statute 7-148p to be called the New Haven Land Bank, Inc.
- b. Ordinance Amendment to Appropriating Ordinance # 1 reclassifying Office of Building, Inspection, and Enforcement positions of Executive Assistant to Office Manager, Plumbing Inspector to Assistant Building and Plans Official, Assistant Electrical Inspector to Assistant Building and Plans Official, Plumbing and Mechanical Inspector to Assistant Building and Plans Official, and authorizing budget transfer #137-24-1a transferring funds from Expenditure Reserve in an amount of \$33,600 to the Office of Building, Inspection, and Enforcement salary account.

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- c. Ordinance Amendment to Appropriating Ordinance # 1 authorizing Fiscal Year 2022-2023 budget transfer #131-23-1, transferring funds from the city General Fund to the Litigation Settlement account in an amount not to exceed \$16,000,000, with the final amount to be determined through the Fiscal Year 2022-2023 General Fund closing process, for the settlement of the Richard Cox case.
- **d.** Amendment to Appropriating Ordinance #3, an ordinance authorizing the issuance of General Obligation Bonds, Fiscal Year 2023-2024 and authorizing a project for the city's settlement of the Richard Cox v. City of New Haven et al. litigation. in the amount up to \$16,000,000 to pay for the city's share of the settlement.

41. Health & Human Services. Favorable.

- **a.** Order of the Board of Alders of the City of New Haven authorizing the Mayor of the City of New Haven to submit an application to the National League of Cities in an amount not to exceed fifteen thousand dollars (\$15,000.00) to launch a returning citizen hiring campaign, and to accept such funds if offered and execute all documents and contracts necessary.
- **b.** Resolution authorizing the Mayor of the City of New Haven to accept the Public Health Workforce Development Grant of \$770,512.62 from the Connecticut Department of Public Health from November 1, 2023, through November 30, 2027.

42. Legislation. Favorable.

- a. Zoning map amendment of the New Haven Board of Alders to change the zoning designations from General Business (BA), Wholesale And Distribution (BE), Light Industrial (IL), and Heavy Industrial (IH) to a new mixed-use district (MU) within the boundary of the Long Wharf Responsible Growth Plan.
- b. Zoning ordinance amendment of the New Haven Board of Alders to Article I definitions; Article II, establishment of districts: zoning map; Article V §§ 42 (use table), 42.6 adult-use cannabis, 43.3 special provisions in the MU district, 43.1, and 45 by adding a new Mixed-Use Zoning District (MU) applicable citywide and for the purpose of implementing the Long Wharf Responsible Growth Plan.

43. Public Safety. Favorable.

- a. Order of the Board of Alders of the City of New Haven authorizing the Mayor of the City of New Haven to execute a 3-year contract between the Police Department and FUSUS for software that will enhance the effectiveness of the NHPD crime gun intelligence center by extracting and integrating in real-time public safety and other technologies including but not limited to ShotSpotter, license plate readers, cad, and public cameras to aid in solving crimes as they are occurring and for follow-up investigations. The contract will be funded with ARPA funds and will become effective January 1, 2024.
- **b.** Resolution of The New Haven Board of Alders authorizing acceptance of Continuing Homeland Security Grant Funds for FY 2022 and approval of a Memorandum of Agreement Designating the Lower Connecticut River Valley Council of Governments (LCRVCG) as the administrator of these

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regional funds for the State of Connecticut Department of Emergency Services & Public Protection (DESPP).

44. Tax Abatement. Favorable.

- **a.** Order of the Board of Alders concerning the property taxes of Ralph Milione, 80 Laura Lane, account number 237.
- **b.** Order concerning real property taxes of Seabury Cooperative Housing, tax account number 18870.
- c. Order concerning real property taxes of Harvest Beverage Group, LLC, tax account number 946559.
- **d.** Order concerning Booker T. Washington Academy requesting tax assistance on property located at 804 State Street, New Haven Ct, 06511.

SECOND READINGS

45. From the Director of Marketing & Events, Town Green District submitting an Order of the Board of Alders of the City of New Haven approving the road closure of Chapel Street between College Street and York Street for the Fall New Haven Night Market Event on Friday, September 29, 2023.

46. City Services and Environmental Policy Committee. Favorable.

- **a.** Order to read and file the request "authorizing a public hearing to discuss: 1. the many mature trees currently being felled from the Yale golf course; and 2. the proposal to build a hauling road through the Yale Nature Preserve behind Long Hill Terrace past 20 homes, which would involve felling many more trees."
- **b.** Order of the Board of Alders of the City of New Haven approving the Parks & Public Works Department to apply for and accept up to \$550,000 from the U.S. Forest Service Inflation Reduction Act Urban and Community Forestry notice of funding opportunity.
- c. Order of the New Haven Board of Alders authorizing the Mayor of the City of New Haven to apply for and accept the 'Charging and Fueling Infrastructure Discretionary grant' from the U. S. Department of Transportation, to install electric vehicle charging stations, primarily in New Haven's environmental justice communities.
- **d.** Order authorizing the Mayor of the City of New Haven to apply for and accept the composting and food waste reduction pilot project grant from the US Department of Agriculture to pilot strategies for increasing food rescue and food scrap diversion in the downtown area.
- e. Resolution of the Board of Alders of the City of New Haven adopting the 2023 South Central Regional Council of Governments ("SCRCOG") Hazard Mitigation Plan update.

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- **f.** Ordinance Amendment to Title IV of the City of New Haven's code of ordinances (the flood damage prevention ordinance) to bring the flood damage prevention ordinance into compliance with the uniform building code for the State of Connecticut.
- g. Order of the Board of Alders of the City of New Haven authorizing the Mayor of the City Of New Haven to submit an application to the U.S. Department of Agriculture, United States Forest Service, in an amount not to exceed \$6,000,000 over a period of five years, for the Food System Policy division to support its capacity to continue to partner with community members and organizations to implement a series of plans and activities that will create an enabling environment for urban agriculture, reduce barriers to entry and sustainability, and in which all residents will equitably benefit from the positive environmental, health, and socioeconomic outcomes of more green and growing spaces.

47. City Services and Environmental Policy Committee. Leave To Withdraw.

- **a.** Order granting leave to withdraw to the request to approve "requiring restaurants to public display the prices of all menu items."
- **b.** Order granting leave to withdraw the request to approve "changing the name of Whitney Avenue to Bouchet Avenue."

48. Health & Human Services. Read and File.

Order concerning the communication titled "From Tom Goldenberg submitting a request for a public hearing on the future of safe-use injection sites in New Haven and to discuss what is being considered and what is being done."

49. Legislation. Favorable.

Ordinance amendment approving the amendment to sec. 18-71- 18-90 of the City of New Haven Code of Ordinances (noise control ordinance).

50. Public Safety Favorable.

- a. Order of the Board of Alders of the City of New Haven authorizing the Department of Police Service to accept a donation from Puppies Behind Bars of a comfort/service dog and training; and a donation from for Cameron to pay for food, supplies, veterinary bills, and to provide needed items for the life of the dog. The comfort/service dog will be used for officer and employee wellness needs, Police Department events, community incidents, and outreach activities.
- **b.** Ordinance amendment to appropriating ordinance number 1 of the Board of Alder approved fiscal year 2023-24 budget: seeking approval for the reclassification of general fund position title within the New Haven Fire Services Department from Firefighter/EMT to Firefighter Paramedic Lateral.

51. Public Safety. Leave to Withdraw.

Order of the Board of Alders of the City Of New Haven authorizing the Mayor of the City of New Haven to submit an application to the U.S. Department of Justice, Office of Community Oriented Policing Services, the 2023 Implementing Crisis Intervention Teams grant, in an amount not to

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exceed \$400,000.00 over two years to expand new haven's crisis intervention team to include embedding mental and behavioral health services within the Police Department to better respond to individuals in crisis, and to accept such funds if offered and to execute all documents and contracts as necessary.

MISCELLANEOUS

52. MOTION TO DISCHARGE:

From the Chair of the Finance Committee submitting a Motion to discharge the Finance Committee from consideration of the "order of the New Haven Board of Alders, authorizing the execution of the six-year successor collective bargaining agreement between the city of New Haven and UPSEU local 424, unit 34 (public works union), dated July 1, 2021, - June 30, 2027," submitted August 7, 2023, and to take them up for immediate action.

53. MOTION TO AMEND A MATTER PREVIOUSLY ADOPTED:

From the Chair of the Tax Abatement Committee submitting a Motion to amend LM -2022-0578, order concerning real property taxes of Anthony Hall on motor vehicle tax accounts 86333 and 71660 and 72650, to extend the expiration date to September 30, 2023.

..title

FROM TAX COLLECTOR, ORDER DE TAX REFUNDS (SEPTEMBER 5, 2023)

..body

ORDERED by the New Haven Board of Alders that the tax refund applications specified hereinafter by taxpayer's name, account number, and refund amount be and hereby are approved pursuant to the Connecticut General Statutes and the certification of the Tax Collector. The Tax Collector shall draw orders upon the City Treasurer for each payee specified and, pursuant to Section 2-37 of the City Ordinances, the Controller or his designee shall surrender each payment to the payee named thereon after obtaining satisfaction of any and all debts owed to the City of New Haven by the Payee.

| | | Refund |
|-----------------------------|-----------|-------------|
| Name | Account # | Amount |
| ADJEI NAOMI | 50627 | \$124.66 |
| OTERO NELIDA | 87649 | \$272.68 |
| OTERO NELIDA | 87650 | \$428.08 |
| AYALA NORMA | 52852 | \$80.06 |
| BAHRASSA FARHAD | 53214 | \$204.76 |
| BARKH HOORI | 53606 | \$12.71 |
| BARNA JESSE | 53454 | \$79.11 |
| BARSON DANIEL | 53876 | \$301.65 |
| CHEN KAY | 59652 | \$158.83 |
| NUNEZ CRUZ ESPERANZA | 88309 | \$350.57 |
| CURTIS APRIL | 62492 | \$23.66 |
| HYUNDAI LEASE TITLING TRUST | 75673 | \$677.12 |
| KAKALOW GREGORY | 2276 | \$1,933.57 |
| KNIPE EMILY | 77605 | \$348.34 |
| KUPERNICK CHARLENE | 79034 | \$66.42 |
| LIU HANYU | 79470 | \$654.25 |
| MARTINEZ WILLIAM | 83017 | \$15.19 |
| KAPODISTRIAS-MASSENITE RASA | 83193 | \$115.72 |
| NEW HAVEN BANK | 23407 | \$4,711.47 |
| PITTMAN EILEEN | 89831 | \$733.42 |
| PITTMAN EILEEN | 91957 | \$415.54 |
| PRMI | 16340 | \$1,681.38 |
| RAYNOR GEOFFREY | 93296 | \$104.23 |
| RAYNOR GEOFFREY | 93297 | \$43.47 |
| RIERA GALO | 86100 | \$47.39 |
| RUAN YIBIN | 14312 | \$25,766.58 |
| SANACORA RACHEL | 97607 | \$49.57 |
| CONSTANZA SANTANA EONATHAN | 61071 | \$423.94 |
| THOMPSON MICHAEL | 103024 | \$64.99 |

| THOMPSON MICHAEL | 103025 | \$2.69 |
|--------------------|---------|-------------|
| TOCZKO CAITLIN | 103249 | \$863.44 |
| TOUPOU DIDIER | 103786 | \$50.70 |
| TOYOTA LEASE TRUST | 0092029 | \$665.60 |
| TOYOTA LEASE TRUST | 101432 | \$389.04 |
| 9/5/2023 | | |
| PENDING BOA | | \$41,860.83 |

| Name | Account # | Refund Amount |
|-----------------------------|-----------|---------------|
| ADJEI NAOMI | 50627 | \$124.66 |
| OTERO NELIDA | 87649 | \$272.68 |
| OTERO NELIDA | 87650 | \$428.08 |
| AYALA NORMA | 52852 | \$80.06 |
| BAHRASSA FARHAD | 53214 | \$204.76 |
| BARKH HOORI | 53606 | \$12.71 |
| BARNA JESSE | 53454 | \$79.11 |
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| 9/5/2023 | | |
| PENDING BOA | | \$41,860.83 |

ORDER CONCERNING REAL PROPERTY TAXES OF TACHICA CALLAHAN ON MOTOR VEHICLE TAX ACCOUNTS 82165, 57858, AND 57323

..Body

WHEREAS: Tachica Callahan has old motor vehicle tax accounts; and

WHEREAS: Tachica Callahan wants to pay these tax bills; and

WHEREAS: Tachica Callahan is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 82165, 57858, and 57323 be forgiven

BE IT FURTHER ORDERED that Tachica Callahan will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 82165, 57858, and 57323

ORDER CONCERNING REAL PROPERTY TAXES OF ALIYA M. CARAWAY ON MOTOR VEHICLE TAX ACCOUNT 81831.

..Body

WHEREAS: Aliya M. Caraway has an old motor vehicle tax accounts; and

WHEREAS: Aliya M. Caraway wants to pay these tax bills; and

WHEREAS: Aliya M. Caraway is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account number 81831be forgiven

BE IT FURTHER ORDERED that Aliya M. Caraway will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax account 81831.

ORDER CONCERNING REAL PROPERTY TAXES OF GEORGE CUNNINGHAM ON MOTOR VEHICLE TAX ACCOUNTS 952210, 928248, 61910, AND 62194

..Body

WHEREAS: George Cunningham has old motor vehicle tax accounts; and

WHEREAS: George Cunningham wants to pay these tax bills; and

WHEREAS: George Cunningham is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 952210, 928248, 61910, and 62194 be forgiven

BE IT FURTHER ORDERED that George Cunningham will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 952210, 928248, 61910, and 62194

ORDER CONCERNING REAL PROPERTY TAXES OF WILLIE DARDEN ON MOTOR VEHICLE TAX ACCOUNTS 841541 AND 857746

..Body

WHEREAS: Willie Darden has old motor vehicle tax accounts; and

WHEREAS: Willie Darden wants to pay these tax bills; and

WHEREAS: Willie Darden is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 841541 and 857746 be forgiven

BE IT FURTHER ORDERED that Willie Darden will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 841541 and 857746

August 28, 2023

To: Board of Alders

From: Donald Hayden, Tax Abatement Committee Staff

Helen M. Freeman has submitted a petition to the Board of Alders for abatement (deferral of collection) of taxes due on her residence Grand List of 2022.

ORDER ABATING (DEFERRING COLLECTION OF) REAL PROPERTY TAXES DUE FROM HELEN FREEMAN ON HER RESIDENCE FOR GRAND LIST OF 2022.

ORDERED by the New Haven Board of Alders, acting pursuant to Section 12-124 of the Connecticut General Statutes, Revision of 1958 as amended, and Section 52 of the Charter of the City of New Haven, that the real property taxes laid for the Grand List of October 1, 2021 (the "Taxes"), on the premises known as 439 Central Avenue, Unit DB (the "Property"), which premises are the sole residence of Helen Freeman (the "Taxpayer"), be and hereby are abated (by which it is meant that collection of such Taxes shall be deferred) because said person is poor and unable to pay the same, provided that the following conditions shall be satisfied:

- 1. The Taxpayer shall execute an agreement with the City, approved by Corporation Counsel as to form and correctness, to pay the Taxes as specified in paragraph 4 hereinafter (the "Agreement"). The Taxes include the tax levied pursuant to law on the Property for the Grand List of October 1, 2022 as that tax may be reduced by any tax credits or exemptions administered by the Assessor or Tax Collector pursuant to State law ("the Tax Principal"), plus the \$24.00 lien fee associated with the recording noted in paragraph 3 hereinafter.
- 2. The Agreement shall be in the form and manner required for the transfer of an interest in real property. It shall contain a legal description of the Property, shall be recorded in the New Haven Land Records, shall constitute a lien on said Property, and shall remain valid until paid.
- 3. The Tax Collector, acting pursuant to Chapter 205 of the statutes, shall cause to be recorded in the New Haven Land Records a certificate continuing the municipal tax lien, created by Section 12-172 of the statutes, with respect to the tax levied on the Property for the Grand List of October 1, 2022.
- 4. The Taxes shall be due and payable in full upon the earliest of the death of the Taxpayer, or when the Taxpayer no longer resides at the Property, or upon the sale or transfer of title to the Property, whether voluntarily or involuntarily or by operation of law. Interest shall accrue at the rate of six percent per annum (one-half percent per month) on the Tax Principal specified in paragraph 1 from the due date of each installment thereof. Any interest which may have accrued in excess of such rate prior to the execution and recording of the Agreement shall be abated (eliminated). The municipal tax lien and the lien created by the Agreement shall be released by the Tax Collector when the Taxes secured thereby have been paid.
- 5. The Agreement, properly executed by the Taxpayer, shall be returned by the Taxpayer to the Office of Legislative Services for final review by Corporation Counsel, execution by the Mayor, and recording in the New Haven Land Records.

ORDER CONCERNING REAL PROPERTY TAXES OF SOLMILAGRO IRIZARRY ON MOTOR VEHICLE TAX ACCOUNT 87557

..Body

WHEREAS: Solmilagro Irizarry has old motor vehicle tax accounts; and

WHEREAS: Solmilagro Irizarry wants to pay these tax bills; and

WHEREAS: Solmilagro Irizarry is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account number 87557 be forgiven

BE IT FURTHER ORDERED that Solmilagro Irizarry will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax account 87557

ORDER CONCERNING REAL PROPERTY TAXES OF NICOLE JAMES ON MOTOR VEHICLE TAX ACCOUNTS 87540 AND 75288

..Body

WHEREAS: Nicole James has old motor vehicle tax accounts; and

WHEREAS: Nicole James wants to pay these tax bills; and

WHEREAS: Nicole James is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 87540 and 75288 be forgiven

BE IT FURTHER ORDERED that Nicole James will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 87540 and 75288

ORDER CONCERNING REAL PROPERTY TAXES OF LAUREN JOHNSON ON MOTOR VEHICLE TAX ACCOUNTS 861860, 932899, AND 76023

..Body

WHEREAS: Lauren Johnson has old motor vehicle tax accounts; and

WHEREAS: Lauren Johnson wants to pay these tax bills; and

WHEREAS: Lauren Johnson is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 861860, 932899, and 76023 be forgiven

BE IT FURTHER ORDERED that Lauren Johnson will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 861860, 932899, and 76023

ORDER CONCERNING REAL PROPERTY TAXES OF ANTONIO SANCHEZ JR ON MOTOR VEHICLE TAX ACCOUNTS 753005, 753006, 769133, AND 769134

..Body

WHEREAS: Antonio Sanchez Jr. has old motor vehicle tax accounts; and

WHEREAS: Antonio Sanchez Jr. wants to pay these tax bills; and

WHEREAS: Antonio Sanchez Jr. is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 753005, 753006, 769133, and 769134 be forgiven

BE IT FURTHER ORDERED that Antonio Sanchez Jr. will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 753005, 753006, 769133, and 769134

ORDER CONCERNING REAL PROPERTY TAXES OF CHRISTOPHER YOUNG ON MOTOR VEHICLE TAX ACCOUNTS 106793

..Body

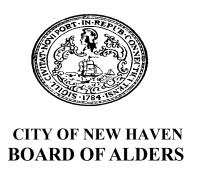
WHEREAS: Christopher Young has old motor vehicle tax accounts; and

WHEREAS: Christopher Young wants to pay these tax bills; and

WHEREAS: Christopher Young is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account number 106973 be forgiven

BE IT FURTHER ORDERED that Christopher Young will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax account 106793



Troy Streater
Alder, Ward 21

Member
Black and Hispanic Caucus
City Services & Environmental Policy Committee
Health and Human Services Committee
Public Safety Committee

428 Dixwell Avenue New Haven, CT 06511-1703

Telephone: (203) 494-3642 E-mail: Ward21@newhavenct.gov

August 24, 2023

Honorable Tyisha Walker President, New Haven Board of Alders

Dear President Walker:

Re: Corner Naming of Thompson Street and Shelton Avenue in Honor of Mrs. Geneva Chappell Pollock.

I would like to respectfully submit to the Board of Alders the attached order proposing that the corner of Thompson Street and Shelton Avenue be designated as "GENEVA POLLOCK WAY" in perpetuity for her love, commitment, great contributions, and service to the people in the Dixwell community and city-wide.

I ask that the Board approve this Order, which calls for the designation of the above-mentioned corner in recognition of Mrs. Geneva Chappell Pollock, in perpetuity, making it a legacy in New Haven's Dixwell community and citywide stand as an official and permanent reminder of integrity, generosity, hope, and dignity.

Thank you for your consideration of this communication.

Respectfully submitted,

Troy Streater
Hon. Troy Streater
Alder, Ward 21



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ORDER OF THE BOARD OF ALDERS DESIGNATING THE CORNER OF THOMPSON STREET AND SHELTON AVENUE AS "GENEVA POLLOCK WAY" IN PERPETUITY FOR HER LOVE, COMMITMENT, GREAT CONTRIBUTIONS, AND SERVICE TO PEOPLE IN THE DIXWELL COMMUNITY AND CITY-WIDE

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WHEREAS: Mrs. Pollock's passion, love, and genuine care for all were admired by many residents in the community because she dedicated herself to helping and giving back to her community in any capacity; and

WHEREAS: Mrs. Geneva Chappell Pollock, was born in Tuskegee, Alabama, on April 28, 1944, to the late Johnny Chappell and late Dorothy Williams Atkinson, she moved to New Haven in 1962 and lived here until her passing, and;

WHEREAS: she gave her life to The Lord at an early age and was a dedicated member, usher, missionary, church nurse, and church mother at Community Baptist Church for over 50 years; and

WHEREAS Mrs. Pollock attended the University of Massachusetts, graduating with a Bachelor of Arts in Education Degree; she went on to earn her Master's in Education from Southern Connecticut State University and a sixth-year degree in Advanced Teaching from Sacred Heart University; and

WHEREAS: in 1977, she began her 33-year teaching career as a 7th-grade English teacher at Jackie Robinson Middle School and Urban Youth Middle School before retiring; and

WHEREAS: Mrs. Pollock was more than a teacher, she had something that drew so many people to her; she was kind, nurturing, and loving, had a flair for fashion, especially her hats; cared for her students through tutoring, mentoring, and building relationships outside of the classroom; and

WHEREAS: she was a family historian who loved her family dearly, attended every reunion, and believed in the importance of knowing one's roots; and

WHEREAS: Mrs. Pollock exemplified the true definition of unconditional love and would always say, "Do right by others, and God will bless you;" and

NOW, THEREFORE, BE ORDERED by the New Haven Board of Alders that in honor Mrs. Geneva Chappell Pollock for her love, commitment, significant contributions, and service to the people in the Dixwell community and city-wide, the corner of Thompson Street and Shelton Avenue as "Geneva Pollock Way" in perpetuity, making her legacy in New Haven stand as an official and permanent reminder of integrity, love, generosity, and dignity.

BE IT FURTHER ORDERED that the Department of Transportation, Traffic and Parking is hereby directed and authorized to implement this Order.

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| MAH- | | William S. Hawkins | 109 Butler St. New Haven |
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| | ayou (| Charles Lagan | 259 GrAND AVE |
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| Les CKell | Lesly Crockett | New Haven. Ct. 0657/ 72 Brewsten st |
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| Wyad Jackson | Wystz Jacker | Bellevuerd, N.17 06511 |

| ated at New Haven,day of_ | 2022, Submitted by | Petition Circulator |
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| John Waven | - John watten | 17/ Harper Ave Naw Hovere 06515 |
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| John H V | Jaheim Hardy | 170 Shelton are aptal |
| 1 Angel | Frank Brady | 61 Whalley Avenue |

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| Jackson | Raph Joka | 238 MUNSON St |
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| Brenche Handy | Brenda Hand | 1875 Ala Grasso Bir |
| unice Panteer | Janice Pariat | 635 Honard Aris |
| Satura ! | Scotti cesa Miller | SSO Ellswooth Ave |
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| | 2022, Submitted by | Petition Circulator |
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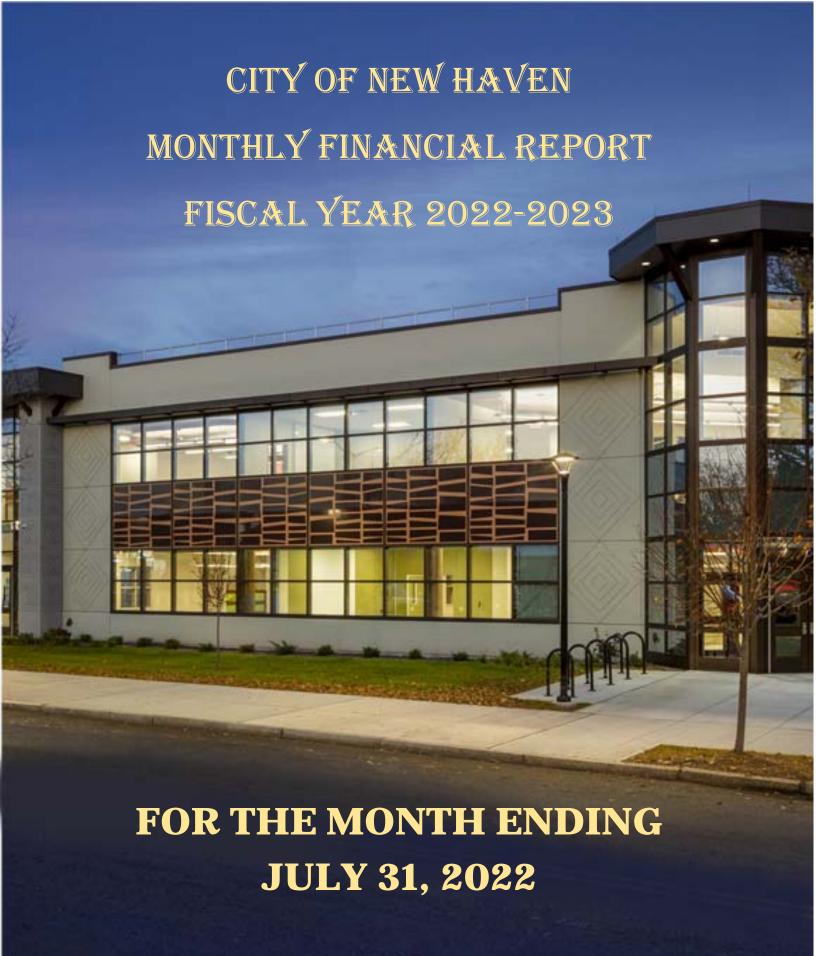
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| Melesa Coleman | Melisa Coleman | 89 Division St N. H.CT DOSII |
| Felisa Treadwell: | Lelisa brearlock | N.H. CT 06519 |

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| | 6. Max | Matthew Ford | 183 Division St. |
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| ated at New Haven, day of | 2022, Submitted by | Petition Circulator |
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| ed at New Haven,day of | 2022, Submitted by | Petition Circulator |
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SUBMITTED AUGUST 26, 2022

City of New Haven Justin M. Elicker, Mayor



August 26, 2022

The Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear Honorable Board:

In compliance with Article VIII, Section 5 of the Charter of the City of New Haven, please find attached the required budgetary and financial reports for the month of July 2022.

As required by City Charter, the report shall be filed in the Office of the City Clerk where it shall be available for public inspection. Copies will also be made available to members of the Financial Review and Audit Commission.

Thank you.

Very truly yours,

Justin M. Elicker,

Mayor

City of New Haven, Monthly Financial Report Disclosure Note

The information set forth herein is for internal use purposes only and is not based on audited financial information. Such information provided herein is not guaranteed as to accuracy or completeness by the City and is not intended to be and is not to be construed as a representation by the City.

Statements in these monthly financial statements that are not historical facts are forward-looking statements based on current expectations of future events and are subject to risks and uncertainty. Actual results could differ materially from those expressed or implied by such statements. The City therefore cautions against placing reliance on the forward-looking statements included in these monthly financial statements. All forward-looking statements included in these monthly financial statements are made only as of the date hereof and the City does not assume any obligation to update any forward-looking statements made by the City as a result of new information, future events or other factors.

The information and expressions of opinion herein are subject to change without notice and neither the delivery of these monthly financial statements shall, under any circumstances, create any implication that there has been no change in the affairs of the City since the date of these monthly financial statements.

CITY OF NEW HAVEN MONTHLY REPORT FISCAL YEAR 2022-2023

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CITY OF NEW HAVEN MONTHLY FINANCIAL REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| | FY 2022-23 | FY 2022-23 | Surplus/(Deficit) |
|-----------------|---------------|---------------|-------------------|
| | BOA | FORECASTED | Net Change |
| EXPENDITURES | \$633,192,672 | \$633,197,368 | (\$4,696) |
| REVENUE_ | \$633,192,672 | \$633,197,368 | \$4,696 |
| BALANCE SURPLUS | S / (DEFICIT) | | \$0 |

CITY OF NEW HAVEN MONTHLY FINANCIAL REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

SUMMARY- CHANGES FROM PRIOR REPORT

Expenditures Changes

| Expenditures Changes | July-22 | July-22 | Not Change | Comments on |
|------------------------------------|------------|---------------|----------------------------------|---------------------|
| | | - | Net Change | |
| | Surplus / | Surplus / | Savings (Decrease) / Increase | Expenditure/Revenue |
| I . 1 | (Deficit) | (Deficit) | | Changes |
| Legislative Services | \$0 | \$0 | \$0 | |
| Mayor's Office | \$0 | \$0 | \$0 | |
| Chief Administrators Office | \$0 | \$0 | \$0 | |
| Corporation Counsel | \$0 | \$0 | \$0 | |
| Finance Department | \$0 | \$0 | \$0 | |
| Information and Technology | \$0 | \$0 | \$0 | |
| Office of Assessment | \$0 | \$30,000 | \$30,000 | |
| Library | \$0 | \$0 | \$0 | |
| Park's and Recreation | \$0 | \$0 | \$0 | |
| City Clerk's Office | \$0 | \$0 | \$0 | |
| Registrar of Voters | \$0 | \$0 | \$0 | |
| Public Safety/911 | \$0 | \$100,000 | \$100,000 | |
| Police Department | \$0 | \$500,000 | \$500,000 | |
| Fire Department | \$0 | \$0 | \$0 | |
| Health Department | \$0 | \$200,000 | \$200,000 | |
| Fair Rent | \$0 | \$0 | \$0 | |
| Elderly Services | \$0 | \$0 | \$0 | |
| Youth Services | \$0 | \$0 | \$0 | |
| Services with Disabilities | \$0 | \$0 | \$0 | |
| Community Services | \$0 | \$0 | \$0 | |
| Youth and Recreation | \$0 | \$100,000 | \$100,000 | |
| Vacancy Savings | \$0 | (\$1,034,696) | (\$1,034,696) | |
| Various Organizations | \$0 | \$0 | \$0 | |
| Non-Public Transportation | \$0 | \$0 | \$0 | |
| FEMA Match | \$0 | \$0 | \$0 | |
| Contract Reserve | \$0 | \$0 | \$0 | |
| Expenditure Reserve | \$0 | \$0 | \$0 | |
| Public Works | \$0 | \$0 | \$0 | |
| Engineering | \$0 | \$0 | \$0 | |
| Parks and Public Works | \$0 \$0 | \$100,000 | \$100,000 | |
| Debt Service | \$0 \$0 | \$0 | \$0 | |
| Master Lease | \$0 \$0 | \$0 | \$0 | |
| Rainy Day Replenishment | \$0 \$0 | \$0 | \$0 | |
| Development Operating Subsidies | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| City Plan | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| Transportation Traffic and Parking | \$0 \$0 | \$0 | \$0 | |
| Commission on Equal Opportunity | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| Office of Bld, Inspect& Enforc | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| Economic Development | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| Livable Cities Initiatives | \$0 \$0 | | | |
| Pension(s) | ' | \$0 \$0 | \$0 \$0 | |
| | \$0 \$0 | \$0 | \$0 *0 | |
| Self-Insurance | \$0 \$0 | \$0 \$0 | \$0 | |
| | · 80 | 1 80 | \$0 | |
| Employee Benefits Education | \$0 \$0 | \$0 | \$0 | |

CITY OF NEW HAVEN MONTHLY FINANCIAL REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| | July-22 | July-22 | Net Change | Comments on |
|-------------------------------|------------------------|------------------------|----------------------------------|--------------------------------|
| | Surplus / (Deficit) | Surplus / (Deficit) | Savings (Decrease) / Increase | Expenditure/Revenue Changes |
| City Sources | | | | |
| PROPERTY TAXES | \$0 | \$4,696 | \$4,696 | |
| BUILDING PERMITS | \$0 | \$0 | \$0 | |
| PARKING METERS | \$0 | \$0 | \$0 | |
| PARKING TAGS | \$0 | \$0 | \$0 | |
| OTHER LIC., PERMITS & FEES | \$0 | \$0 | \$0 | |
| INVESTMENT INCOME | \$0 | \$0 | \$0 | |
| RENTS & FINES | \$0 | \$0 | \$0 | |
| PAYMENTS IN LIEU OF TAXES | \$0 | \$0 | \$0 | |
| OTHER TAXES AND ASSESSMENTS | \$0 | \$0 | \$0 | |
| MISCELLANEOUS & OTHER REVENUE | \$0 | \$0 | \$0 | |
| CITY SOURCES SUB-TOTAL | \$0 | \$4,696 | \$4,696 | |
| State Sources | | | | |
| STATE GRANTS FOR EDUCATION | \$0 | \$1,012,032 | \$1,012,032 | |
| STATE GRANTS & PILOTS | \$0 | \$47,801,901 | \$47,801,901 | |
| STATE SOURCES SUB - TOTAL | \$0 | \$48,813,933 | \$48,813,933 | |
| REVENUE TOTAL | \$0 | \$48,818,629 | \$48,818,629 | |
| Transfers From Other Sources | | | | |
| | \$ 0 | \$0 | \$0 | |
| | | | | |

GENERAL FUND SELECTED REVENUE SUMMARY

FISCAL YEAR 2022-2023

MONTH ENDING; JULY 2022

A comparison of **selected** revenue sources, compared to the same period in the prior fiscal year are cited below.

Intergovernmental (State) Revenue

| Revenue Source Deascription | FY 2015-16 YTD | FY 2016-17 YTD | FY 2017-18 YTD | FY 2018-19 YTD | FY 2019-20 YTD | FY 2020-21 YTD | FY 2021-22 YTD | FY 2022-23 YTD | Net Change FY 23 V FY 22 Gain / (Loss) |
|-----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|
| Education Cost Sharing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Tiered PILOT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PILOT-College & Hospital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PILOT-State Property | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PILOT-Rev Sharing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pequot Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Local Revenue Sources

| Revenue Source Deascription | FY 2015-16 YTD | FY 2016-17 YTD | FY 2017-18 YTD | FY 2018-19 YTD | FY 2019-20 YTD | FY 2020-21 YTD | FY 2021-22 YTD | FY 2022-23 YTD | Net Change FY 23 V FY 22 Gain / (Loss) |
|-----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|
| Real Estate Con. Tax | \$153,213 | \$119,127 | \$126,619 | \$213,416 | \$198,393 | \$100,463 | \$222,302 | \$180,332 | \$79,869 |
| City Clerk Fee's | \$27,861 | \$29,414 | \$28,784 | \$28,526 | \$29,506 | \$18,990 | \$31,864 | \$32,515 | \$13,525 |
| Building Permits | \$1,715,346 | \$246,379 | \$1,009,011 | \$342,219 | \$530,921 | \$519,979 | \$470,192 | \$1,091,917 | \$571,938 |
| Parking Tags | \$431,042 | \$373,485 | \$432,907 | \$363,951 | \$351,343 | \$69,458 | \$242,113 | \$157,099 | \$87,641 |
| Parking Meters* | \$505,235 | \$627,833 | \$490,046 | \$456,347 | \$528,234 | \$218,630 | \$305,096 | \$336,996 | \$118,366 |

* PARKING METER DETAIL

| Parking Meter Deascription | FY 2015-16 YTD | FY 2016-17 YTD | FY 2017-18 YTD | FY 2018-19 YTD | FY 2019-20 YTD | FY 2020-21 YTD | FY 2021-22 YTD | FY 2021-22 YTD | Net Change FY 22 V FY 21 Gain / (Loss) |
|----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|
| Other | \$952 | \$0 | \$1,500 | \$0 | \$4,750 | (\$19,816) | \$0 | \$0 | \$19,816 |
| Meter Bags | \$63,879 | \$203,705 | \$43,153 | \$2,207 | \$49,563 | \$52,417 | (\$270) | \$0 | (\$52,417) |
| Meter Coin Revenue | \$209,051 | \$179,385 | \$159,326 | \$155,087 | \$140,527 | \$40,826 | \$54,403 | \$68,944 | \$28,119 |
| Meter Credit Card Revenue | \$164,443 | \$161,571 | \$179,400 | \$173,587 | \$155,271 | \$49,227 | \$131,339 | \$115,978 | \$66,751 |
| Pay by Cell | \$58,631 | \$77,459 | \$100,271 | \$117,480 | \$178,124 | \$91,117 | \$118,556 | \$151,211 | \$60,094 |
| Voucher Revenue | \$8,279 | \$5,714 | \$6,396 | \$7,987 | \$0 | \$4,859 | \$1,067 | \$863 | (\$3,997) |
| _ | \$505,235 | \$627,833 | \$490,046 | \$456,347 | \$528,234 | \$218,630 | \$305,096 | \$336,996 | (\$309,605) |

JULY 2022 MONTHLY REPORT

REVENUE SUMMARY ANALYSIS

FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| • | thı | | | |
|--|---|-------------|-----|---|
| e192 820 287 | rough 7/31/2017 | FY 2016-17 | | Α |
| @199 | through 7/31/2017 through 7/31/2018 through 7/31/2019 through 7/31/2020 through 7/31/2021 through 7/31/2022 through 7/31/2022 | FY 2017-18 | | В |
| e194 056 941 | through 7/31/2019 | FY 2018-19 | | С |
| e197 ORG 971 | through 7/31/2020 | FY 2019-20 | | D |
| e199 GER 171 | through 7/31/2021 | FY 2020-21 | | 된 |
| e195 509 500 | through 7/31/2022 | FY 2021-22 | | Ή |
| e06 633 873 | through 7/31/2022 | FY 2022-23 | | G |
| (90, 00, 00, 00, 00, 00, 00, 00, 00, 00, | YTD +/- | Fy 23 Vs 22 | F-E | Н |
| | | | | |

| (\$37,756,415) | \$98,890,221 | \$136,646,636 | \$124,547,349 | \$143,862,194 | \$126,104,126 | \$125,474,450 | \$125,527,505 | GRAND TOTAL |
|------------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| \$ | \$ 0 | \$ | \$ 0 | STATE SOURCES SUB-TOTAL |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | STATE GRANTS & PILOTS |
| \$0 | \$ 0 | \$0 | \$ 0 | \$ 0 | \$0 | \$ 0 | \$0 | STATE SOURCES STATE GRANTS FOR EDUCATION |
| (\$37,756,415) | \$98,890,221 | \$136,646,636 | \$124,547,349 | \$143,862,194 | \$126,104,126 | \$125,474,450 | \$125,527,505 | CITY SOURCES SUB-TOTAL |
| \$64,102 | \$92,289 | \$28,187 | \$56,054 | \$2,792,501 | \$407,573 | \$42,470 | \$55,771 | MISCELLANEOUS & OTHER REVENUE |
| (\$37,970) | \$184,332 | \$222,302 | \$100,463 | \$198,393 | \$217,416 | \$126,619 | \$119,127 | OTHER TAXES AND ASSESSMENTS |
| \$44,426 | \$44,426 | \$0 | \$41,876 | \$40,656 | \$39,472 | \$0 | \$37,206 | PAYMENTS IN LIEU OF TAXES |
| \$185,231 | \$219,774 | \$34,543 | \$51,395 | \$413,085 | \$393,925 | \$437,510 | \$390,603 | RENTS & FINES |
| (\$832) | \$0 | \$832 | \$2,681 | \$25,918 | \$6,211 | \$3,166 | \$0 | INVESTMENT INCOME |
| \$858,354 | \$1,715,527 | \$857,173 | \$639,709 | \$1,109,370 | \$983,288 | \$1,686,350 | \$1,085,411 | LICENSES, PERMITS & FEES |
| (\$38, 869, 726) | \$96,633,873 | \$135,503,599 | \$123,655,171 | \$139,282,271 | \$124,056,241 | \$123,178,335 | \$123,839,387 | PROPERTY TAXES |
| | | | | | | | | CITY SOURCES |
| | | | | | | | | |

SUMMARY OF TAX COLLECTIONS FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

CITMMADY OF TAY COLI FOTONIC

| | T1: 1 T7 | | | | | | | T. 177 | |
|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|----------|
| | Fiscal Year | Fiscal Year | Fiscal Year | FY |
| | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2021-2 |
| | Collections | Collections | Collections | Collections | Collections | Collections | Collections | Budget | % Budg |
| Collection Date | 8/12/2016 | 8/11/2017 | 8/10/2018 | 8/9/2019 | 8/7/2020 | 8/6/2021 | 7/29/2022* | | Collecte |
| | | | | | | | | | |
| I. Current Taxes | | | | | | | | | |
| Real Estate | \$101,178,724 | \$102,438,935 | \$115,674,586 | \$114,182,292 | \$107,268,600 | \$117,084,362 | \$82,903,252 | \$252,891,814 | 33% |
| Personal Property | \$14,554,283 | \$14,027,346 | \$15,166,458 | \$15,862,016 | \$7,208,770 | \$8,683,123 | \$6,734,643 | \$26,219,007 | 26% |
| Motor Vehicle | \$7,218,712 | \$6,681,056 | \$83,212,487 | \$9,208,859 | \$9,167,044 | \$9,718,043 | \$6,995,978 | \$15,477,143 | 45% |
| Supplemental MV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,030,027 | 0% |
| Current Interest | \$36,441 | \$30,998 | \$34,058 | \$29,104 | \$10,757 | \$18,071 | \$0 | \$1,000,000 | 0% |
| Γax Initiative | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,177,612 | 0% |
| | | | | | | | | | |
| Sub-Total | \$122,988,160 | \$123,178,335 | \$214,087,589 | \$139,282,271 | \$123,655,171 | \$135,503,599 | \$96,633,873 | \$298,795,603 | 32% |
| II. Delinguent Collections | | | | | | | | | |
| 11. Demiquent Conections | | | | | | | | | |
| Delinquent Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,650,000 | 0% |
| Delinquent Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$700,000 | 0% |
| Sub-Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,350,000 | 0% |
| | | | | | | | | | |
| Grand Total Collections | \$122,988,160 | \$123,178,335 | \$214.087.589 | \$139,282,271 | \$123,655,171 | \$135,503,599 | \$96,633,873 | \$301,145,603 | 32% |

GENERAL FUND REVENUE REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022 B

| | A | В | C | D C/A | E | F E - A |
|---------------------------------|----------------------------------|----------------------------------|--------------------------------------|--|------------------------------------|--------------------------|
| Account Description | FY 2022-23 Approved Budget | July-22 Monthly Collection | Year to Date Cummualtive Total | Year to Date % of Budget Collected | FY 2022-23 Year End Forecast | Budget VS Forecast |
| Section I. General Property T | axes | | | | | |
| Current Taxes | #0 # 0.001.014 | #00 000 0 * 0 | #00 000 0 * 0 | 90 5 00/ | #0 # 0 101 014 | #800 000 |
| Real Estate | \$252,891,814 | \$82,903,252 | \$82,903,252 | 32.78% | \$253,191,814 | \$300,000 |
| Personal Property | \$26,219,007 | \$6,734,643 | \$6,734,643 | 25.69% | \$26,319,007 | \$100,000 |
| Motor Vehicle | \$15,477,143 | \$6,995,978 | \$6,995,978 | 45.20% | \$15,477,143 | \$0 |
| Supplemental Motor Vehicle | \$2,030,027 | \$0 | \$0 | 0.00% | \$2,330,027 | \$300,000 |
| Current Interest | \$1,000,000 | \$0 | \$0 | 0.00% | \$1,000,000 | \$0 |
| Tax Collection Initiatives: | \$1,177,612 | \$0 | \$0 | 0.00% | \$0 | (\$1,177,612) |
| Sub-Total | \$298,795,603 | \$96,633,873 | \$96,633,873 | 32.34% | \$298,317,991 | (\$477,612) |
| Delinquent City Taxes | | | | | | |
| Real Estate & Personal Property | \$1,650,000 | \$0 | \$0 | 0.00% | \$2,050,000 | \$400,000 |
| Interest & Penalties | \$700,000 | \$0 | \$0 | 0.00% | \$782,308 | \$82,308 |
| Sub-Total | \$2,350,000 | \$0 | \$0 | 0.00% | \$2,832,308 | \$482,308 |
| Sec I. Property Taxes Total | \$301,145,603 | \$96,633,873 | \$96,633,873 | 32.09% | \$301,150,299 | \$4,696 |

GENERAL FUND REVENUE REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| | A | В | С | D C/A | E | F E - A |
|--------------------------------------|----------------------------------|----------------------------------|--------------------------------------|--|------------------------------------|--------------------------|
| Account Description | FY 2022-23 Approved Budget | July-22 Monthly Collection | Year to Date Cummualtive Total | Year to Date % of Budget Collected | FY 2022-23 Year End Forecast | Budget VS Forecast |
| Section II. State Grants | | | | | | |
| State Grants for Education | | | | | | |
| Education Cost Sharing | \$142,509,525 | \$0 | \$0 | 0.00% | \$142,509,525 | \$0 |
| Special Education Reimbursement | \$142,509,525 \$0 | \$0 \$0 | \$0 \$0 | 0.00% | \$142,509,525 \$0 | \$0 \$0 |
| State Aid for Constr. & Reconst | \$0 \$0 | \$0 \$0 | \$0 \$0 | #DIV/0! | \$0 \$0 | \$0 \$0 |
| Health Svc-Non-Public Schools | \$35,000 | \$0 \$0 | \$0 \$0 | #D1V/0: 0.00% | \$35,000 | \$0 \$0 |
| School Transportation | \$35,000 \$0 | \$0 \$0 | \$0 \$0 | 0.00% | \$35,000 \$0 | \$0 \$0 |
| Education, Legally Blind | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0.00% | \$0 \$0 | \$0 \$0 |
| Sub-Total | \$142,544,525 | \$0 \$0 | \$0 | 0.00% | \$142,544,525 | \$0 \$0 |
| | , , , , | | <u> </u> | | | |
| City PILOT and State Grants | | | | | | |
| PILOT: State Property | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| PILOT: Colleges & Hospitals | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Tiered PILOT | \$91,451,079 | \$0 | \$0 | 0.00% | \$91,451,079 | \$0 |
| Distressed Cities Exemption | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Tax Relief for the Elderly-Freeze | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Homeowners Tax Relief-Elderly Circui | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Tax Abatement | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| ReimbLow Income Veterans | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Reimb Disabled | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Pequot Funds | \$5,503,352 | \$0 | \$0 | 0.00% | \$5,503,352 | \$0 |
| Telecommunications Property Tax | \$625,000 | \$0 | \$0 | 0.00% | \$625,000 | \$0 |
| Town Aid: Roads | \$1,254,027 | \$0 | \$0 | 0.00% | \$1,254,027 | \$0 |
| Agriculture Rents and Taxes | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Municipal Revenue Sharing/PILOT | \$15,246,372 | \$0 | \$0 | 0.00% | \$15,246,372 | \$0 |
| Motor Vehicle Tax Reduction PILOT | \$5,952,569 | \$0 | \$0 | 0.00% | \$5,952,569 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Municipal stabilization grant | \$1,675,450 | \$0 | \$0 | 0.00% | \$1,675,450 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Municipal Gaming Revenue | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Off Track Betting | \$350,000 | \$0 | \$0 | 0.00% | \$350,000 | \$0 |
| Sub-Total | \$122,057,849 | \$0 | \$0 | 0.00% | \$122,057,849 | \$0 |

\$0

0.00%

\$0

\$264,602,374

\$0

Section II State Grants Total

\$264,602,374

GENERAL FUND REVENUE REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| | | MONTH ENDII | N <i>G; JULY 2022</i> | | | |
|---|------------------------|----------------------|-----------------------------|-----------------------------|------------------------|----------------|
| | A | В | С | D C/A | E | F E - A |
| | FY 2022-23 Approved | July-22 Monthly | Year to Date Cummualtive | Year to Date % of Budget | FY 2022-23 Year End | Budget _ VS |
| Account Description | Budget | Collection | Total | Collected | Forecast | Forecast |
| Section III. License, Permits, & | Fees | | | | | |
| Other Agencies | \$35,000 | \$910 | \$910 | 2.60% | \$35,000 | \$0 |
| Maps/Bid Documents | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Office of Technology | \$0 | \$0 | \$0 | #DIV/0! | \$0 | \$0 |
| Parks Lighthouse (Admission & Conce | \$70,000 | \$61,151 | \$61,151 | 87.36% | \$70,000 | \$0 |
| Park DeptCarousel & Bldng | \$1,000 | \$648 | \$648 | 64.80% | \$1,000 | \$0 |
| Park DeptOther Fees | \$70,000 | \$7,729 | \$7,729 | 11.04% | \$70,000 | \$0 |
| Town Clerk/City Clerk | \$350,000 | \$32,515 | \$32,515 | 9.29% | \$350,000 | \$0 |
| Police Service | \$100,000 | \$36,841 | \$36,841 | 36.84% | \$100,000 | \$0 |
| Police - Animal Shelter | \$5,000 | \$0 | \$0 | 0.00% | \$5,000 | \$0 |
| Police-General Fingerprinting | \$50,000 | \$0 | \$0 | 0.00% | \$50,000 | \$0 |
| Police - Towing | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Fire Service | \$80,000 | \$26,516 | \$26,516 | 33.15% | \$80,000 | \$0 |
| Fire Insurance Recoveries | \$100,000 | \$0 | \$0 | 0.00% | \$100,000 | \$0 |
| Fire Services-Vacant Building | \$200,000 | \$0 | \$0 | 0.00% | \$200,000 | \$0 |
| Fire Prevention Services | \$125,000 | \$0 | \$0 | 0.00% | \$125,000 | \$0 |
| Non Life Fire Hazard Reg. Fees | \$125,000 | \$0 \$7.07 | \$0 \$7.5 | 0.00% | \$125,000 | \$0 |
| Health Services | \$333,495 | \$587 | \$587 | 0.18% | \$333,495 | \$0 |
| School Based Health Clinic Permit Fee | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Registrar of Vital Stats. | \$630,000 | \$59,905 | \$59,905 | 9.51% | \$630,000 | \$0 |
| Lead Inspection Fees | \$0 | \$2,287 | \$2,287 | 0.00% | \$0 | \$0 |
| P.WPublic Space Lic./Permits | \$250,000 | \$3,706 | \$3,706 | 1.48% | \$250,000 | \$0 |
| Public Works Evictions | \$3,500 | \$60 | \$60 | 1.71% | \$3,500 | \$0 |
| Public Works Bulk Trash | \$11,000 | \$1,050 | \$1,050 | 9.55% | \$11,000 | \$0 |
| Storm Water | \$6,000 | \$0 \$0 | \$0 \$0 | 0.00% | \$6,000 | \$0 \$0 |
| Residential Parking Traffic & Parking/Meter Receipts | \$0 \$3,750,000 | \$336,996 | ր∪ \$336,996 | 0.00% 8.99% | \$0 \$3,750,000 | \$0 \$0 |
| TT&P Permits | \$5,750,000 \$0 | \$550,550 \$0 | \$330,990 \$0 | 0.00% | \$5,750,000 \$0 | \$0 \$0 |
| Building Inspections | \$15,000,000 | \$1,091,917 | \$1,091,917 | 7.28% | \$15,000,000 | \$0 \$0 |
| Permit and License Center OBIE | \$65,000 | \$2,710 | \$2,710 | 4.17% | \$65,000 | \$0 \$0 |
| High School Athletics | \$35,000 | \$0 | \$0 | 0.00% | \$35,000 | \$0 \$0 |
| LCI Ticket Collections | \$50,000 | \$50,000 | \$50,000 | 100.00% | \$50,000 | \$0 \$0 |
| Engineer's Cost Recovery | \$7,500 | \$0 | \$0 | 0.00% | \$7,500 | \$0 |
| Sec. III Lic., Permits, Fees Total | \$21,452,495 | \$1,715,527 | \$1,715,527 | 8.00% | \$21,452,495 | \$ 0 |
| Section IV. Interest Income | | | | | | |
| Section IV. Interest Income Total | \$500,000 | \$0 | \$0 | 0.00% | \$500,000 | \$ 0 |
| Section V. Rents and Fines | | | | | | |
| Received from Rents | | | | | | |
| Parks Employee Rents | \$10,800 | \$700 | \$700 | 6.48% | \$10,800 | \$0 |
| Misc. Comm Dev Rent | \$15,000 | \$1,255 | \$1,255 | 8.37% | \$15,000 | \$0 |
| Coliseum Lots | \$240,000 | \$60,000 | \$60,000 | 25.00% | \$240,000 | \$0 |
| Parking Space Rental | \$3,000 | \$220 | \$220 | 7.33% | \$3,000 | \$0 |
| Sub-Total _ | \$268,800 | \$62,175 | \$62,175 | 23.13% | \$268,800 | \$0 |
| Received from Fines | | | | | | |
| Superior Court | \$50,000 | \$0 | \$0 | 0.00% | \$50,000 | \$0 |
| Parking Tags | \$3,850,000 | \$157,099 | \$157,099 | 4.08% | \$3,850,000 | \$0 |
| Parking Tags-Street Sweeping | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Delinquent Tag Collections | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Police False Alarm | \$100,000 | \$0 # 7 00 | \$0 | 0.00% | \$100,000 | \$0 |
| P.W. Public Space Violations | \$8,000 | \$500 | \$500 | 6.25% | \$8,000 | \$0 |
| | # 4 AAA AAA | | | | | |
| Sub-Total | \$4,008,000 | \$157,599 | \$157,599 | 3.93% | \$4,008,000 | \$0 |

GENERAL FUND REVENUE REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| | A | В | С | D C/A | E | F E - A |
|---|----------------------------------|----------------------------------|--------------------------------------|--|------------------------------------|--------------------------|
| Account Description | FY 2022-23 Approved Budget | July-22 Monthly Collection | Year to Date Cummualtive Total | Year to Date % of Budget Collected | FY 2022-23 Year End Forecast | Budget VS Forecast |
| Section VI. Other Revenues | | | | | | |
| Payment in Lieu of Taxes (PILOT) | | | | | | |
| So Central Regional Water Auth. | \$1,100,000 | \$0 | \$0 | 0.00% | \$1,100,000 | \$0 |
| Parking Authority PILOTS | \$45,000 | \$0 | \$0 | 0.00% | \$45,000 | \$0 |
| Eastview PILOT | \$29,000 | \$0 | \$0 | 0.00% | \$29,000 | \$0 |
| Trinity Housing | \$75,000 | \$0 | \$0 | 0.00% | \$75,000 | \$0 |
| NHPA: PILOT | \$1,500,000 | \$0 | \$0 | 0.00% | \$1,500,000 | \$0 |
| GNHWPCA:PILOT | \$608,400 | \$0 | \$0 | 0.00% | \$608,400 | \$0 |
| 52 Howe Street | \$65,000 | \$44,426 | \$44,426 | 68.35% | \$65,000 | \$0 |
| Ninth Square | \$550,000 | \$0 | \$0 | 0.00% | \$550,000 | \$0 |
| Farnham Court PILOT | \$30,000 | \$0 | \$0 | 0.00% | \$30,000 | \$0 |
| Temple Street Arcade Sub-Total | \$0 \$4,002,400 | \$0 \$44,426 | \$0 \$44,426 | 0.00% | \$0 \$4,002,400 | \$0 \$0 |
| Sub-10tal _ | \$4,002,400 | \$44,426 | \$44,426 | 1.1170 | \$4,002,400 | <u></u> ФО |
| Other Taxes and Assessments | | | | | | |
| Real Estate Conveyance Tax | \$2,200,000 | \$180.332 | \$180.332 | 8.20% | \$2,200,000 | \$0 |
| Yale Fire Services | \$3,500,000 | \$0 | \$0 | 0.00% | \$3,500,000 | \$0 |
| Air Rights Garage | \$175,000 | \$4,000 | \$4,000 | 2.29% | \$175,000 | \$0 |
| Sub-Total | \$5,875,000 | \$184,332 | \$184,332 | 3.14% | \$5,875,000 | \$0 |
| 3.6° B | | | | | | |
| Miscellaneous | #E¥0.000 | #00 00 5 | 400.005 | 0.100/ | # F F0 000 | 40 |
| Controllers Miscellaneous Revenue | \$750,000 | \$23,937 | \$23,937 | 3.19% | \$750,000 | \$0 |
| Vehicle Registration Personal Property Audit | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0.00% | \$0 \$0 | \$0 \$0 |
| Sale of Fixed Assets | \$0 \$2.500.000 | \$0 \$68.000 | \$0 \$68.000 | 0.00% 0.00% | \$0 \$2,500,000 | \$0 \$0 |
| BABS Revenue | \$2,500,000 \$275,000 | \$68,000 \$0 | \$66,000 \$0 | 0.00% | \$2,500,000 \$275,000 | \$0 \$0 |
| Personal Motor Vehicle Reimbursemer | \$13,000 | \$92 | \$92 | 0.71% | \$13,000 | \$0 \$0 |
| Neighborhood Preservation Loan | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 \$0 |
| Sub-Total | \$3,538,000 | \$92,029 | \$92,029 | 2.60% | \$3,538,000 | \$0 |
| _ | | | | | | |
| Other Revenues | | | | | | |
| Liquidation of Grove Street Trust | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Voluntary Payments | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Yale University Voluntary Payment | \$19,500,000 | \$0 | \$0 | 0.00% | \$19,500,000 | \$0 |
| Yale New Haven Hospital Voluntary F Revenue Initiative | \$3,100,000 | \$0 \$0 | \$0 \$0 | 0.00% 0.00% | \$3,100,000 | \$0 |
| Anticipated State/Partner Aid | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0.00% #DIV/0! | \$0 \$0 | \$0 \$0 |
| Bond Premium | \$0 \$0 | \$0 \$0 | \$0 \$0 | #D1V/0! 0.00% | \$0 \$0 | \$0 \$0 |
| Police Vehicle Extra Duty | \$200.000 | \$260 | \$260 | 0.00% | \$200.000 | \$0 \$0 |
| Sub-Total | \$22.800.000 | \$260 | \$260 | 0.13% | \$22.800.000 | \$0 \$0 |

Section VII. Federal Aid

Section VI. Other Revenue Total

\$36,215,400

| Public Health, Economic Stablization and Recovery | \$5,000,000 | \$ 0 | \$ 0 | 0.00% | \$5,000,000 | \$0 |
|---|-----------------------------|----------------------------|----------------------------|--------|-----------------------------|-----------------------|
| General Fund Revenue Total Transfers From Other Sources | \$633,192,672 \$0 | \$98,890,221 \$0 | \$98,890,221 \$0 | 15.62% | \$633,197,368 \$0 | \$4,696 \$0 |

\$321,047

0.89%

\$36,215,400

\$0

\$321,047

| Grand Total of FY 2022-23 GF Revenue | \$633,192,672 | \$98,890,221 | \$98,890,221 | 15.62% | \$633,197,368 | \$4,696 |
|---|---------------|--------------|--------------|--------|---------------|---------|

GENERAL FUND REVENUE REPORT FISCAL YEAR 2022-2023

 $MONTH\ ENDING;\ JULY\ 2022$

A B C D E F C/A E-A

FY 2022-23 July-22 Year to Date Year to Date FY 2022-23 Budget Approved Budget Monthly Cummualtive % of Budget Year End vs Collection Total Collected Forecast Forecast Account Description

City Clerk Document Preservation 1000-20706 - July 2022

Expenditure Summary

Vendor Amount Paid

Revenue Summary Start of Year 140,702 Deposits: 1,172 July August September October November December January February March April May June Total Deposits \$1,172

GENERAL FUND SELECTED EXPENDITURE PROJECTION

FISCAL YEAR 2022-2023

MONTH ENDING; JULY 2022

A comparison of selected department's gross overtime and expenditures compared to the same period in the prior year are cited below.

Selected Department(s) Gross Overtime

| | FY2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | +/- | % '+/- |
|--------------|-------------|-------------|-------------|-------------|-------------|------------|---------|
| Education | \$40,216 | \$117,696 | \$68,479 | \$116,955 | \$119,711 | \$2,756 | 2.30% |
| Fire gross | \$361,923 | \$467,034 | \$390,334 | \$531,601 | \$463,634 | (\$67,967) | -14.66% |
| Police gross | \$743,083 | \$830,176 | \$703,720 | \$802,169 | \$924,039 | \$121,870 | 13.19% |
| Parks gross | \$39,181 | \$68,294 | \$0 | \$0 | \$0 | \$0 | 0.00% |
| PW gross | \$44,822 | \$61,206 | \$0 | \$0 | \$0 | \$0 | 0.00% |
| Parks/Public | \$0 | \$0 | \$37,977 | \$103,220 | \$145,761 | \$42,541 | 29.19% |
| PS Comm | \$54,937 | \$77,573 | \$35,238 | \$60,215 | \$67,357 | \$7,142 | 10.60% |
| | \$1,284,162 | \$1,621,979 | \$1,235,748 | \$1,614,160 | \$1,720,502 | \$106,342 | 6.18% |

Selected Department(s) Expense Roll-Up Summary

| F | in | a | n | e |
|---|----|---|---|---|
| | | | | |

| е | | Budget | FY 23 Projected | +/- | Comment |
|---|----------------------|--------------|-----------------|-----|---------|
| | Salary | \$4,646,992 | \$4,646,992 | \$0 | |
| | Overtime | \$2,450 | \$2,450 | \$0 | |
| | Other Personnel Cost | \$1,100 | \$1,100 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$7,549,181 | \$7,549,181 | \$0 | |
| | Total | \$12,199,723 | \$12,199,723 | \$0 | |

PS Communications

| ati | ons | Budget | FY 23 Projected | +/- | Comment |
|-----|----------------------|-------------|-----------------|-----------|-----------------|
| | Salary | \$3,172,392 | \$3,072,392 | \$100,000 | Vacancy savings |
| | Overtime | \$250,000 | \$250,000 | \$0 | |
| | Other Personnel Cost | \$48,500 | \$48,500 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$3,000 | \$3,000 | \$0 | |
| | Total | \$3,473,892 | \$3,373,892 | \$100,000 | |

Police

| e_ | | Buaget | FY 23 Projected | +/- | Comment |
|----|----------------------|--------------|-----------------|-----------|-----------------|
| | Salary | \$34,144,259 | \$33,644,259 | \$500,000 | Vacancy savings |
| | Overtime | \$10,650,000 | \$10,650,000 | \$0 | |
| | ARPA REIMB | \$0 | \$0 | \$0 | |
| | Other Personnel Cost | \$372,050 | \$372,050 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$3,373,113 | \$3,373,113 | \$0 | |
| | Total | \$48,539,422 | \$48,039,422 | \$500,000 | |

GENERAL FUND SELECTED EXPENDITURE PROJECTION

FISCAL YEAR 2022-2023

MONTH ENDING; JULY 2022

A comparison of selected department's gross overtime and expenditures compared to the same period in the prior year are cited below.

period in the prior year are cited below. Selected Department(s) Expense Roll-Up Summary

| Fire | | Budget | FY 23 Projected | +/- | Comment |
|------|----------------------|--------------|-----------------|-----|---------|
| | | | | | |
| | Salary | \$29,543,720 | \$29,543,720 | \$0 | |
| | Overtime | \$4,400,000 | \$4,400,000 | \$0 | |
| | ARPA REIMB | \$0 | \$0 | \$0 | |
| | Other Personnel Cost | \$2,822,000 | \$2,822,000 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$1,389,775 | \$1,389,775 | \$0 | |
| ĺ | Total | \$38,155,495 | \$38,155,495 | \$0 | |

| Health | | Budget | FY 23 Projected | +/- | Comment |
|--------|----------------------|-------------|-----------------|-----------|-----------------|
| | Salary | \$4,086,609 | \$3,886,609 | \$200,000 | Vacancy savings |
| | Overtime | \$75,000 | \$75,000 | \$0 | |
| | Other Personnel Cost | \$14,000 | \$14,000 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$224,022 | \$224,022 | \$0 | |
| | Total | \$4,399,631 | \$4,199,631 | \$200,000 | |

| Youth & Recreat | ion | Budget | FY 23 Projected | +/- | Comment |
|-----------------|----------------------|-------------|-----------------|-----------|-----------------|
| | Salary | \$1,287,188 | \$1,187,188 | \$100,000 | Vacancy savings |
| | Overtime | \$14,000 | \$14,000 | \$0 | |
| | Other Personnel Cost | \$0 | \$0 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$1,922,000 | \$1,922,000 | \$0 | |
| | Total | \$3,223,188 | \$3,123,188 | \$100,000 | |

| Parks & Public V | Vorks | Budget | FY 23 Projected | +/- | Comment |
|------------------|----------------------|--------------|-----------------|-----------|-----------------|
| | Salary | \$9,715,177 | \$9,615,177 | \$100,000 | Vacancy savings |
| | Overtime | \$1,168,000 | \$1,168,000 | \$0 | |
| | Other Personnel Cost | \$86,400 | \$86,400 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$6,252,100 | \$6,252,100 | \$0 | |
| | Total | \$17,221,677 | \$17,121,677 | \$100,000 | |

GENERAL FUND EXPENDITURE REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

A B B C D E F G C+D F-A

| | | | | | | C+D | | F - A |
|--------------------------------|------------------|------------------|-----------------------|-----------------------|---------------------|-----------------|------------------|------------------|
| Agecny | Approved | Revised | Jul-22 | Cummulative | Committed | Grand Total | Forecast to | Net Change |
| Name | Budget | Budget | Expenditures | Expenditures | Encumbered | Expenditures | 6/30/2023 | Sur. / (Def.) |
| Legislative Services | \$928,003 | \$928,003 | \$46.101 | \$46,101 | \$0 | \$46,101 | \$928,003 | \$0 |
| Mayor's Office | \$1,068,167 | \$1,068,167 | \$55,357 | \$55,357 | \$27,500 | \$82,857 | \$1,068,167 | \$0 |
| Chief Administrators Office | \$2,045,538 | \$2,045,538 | \$98,660 | \$98,660 | \$366,981 | \$465,641 | \$2,045,538 | \$0 |
| Corporation Counsel | \$3,270,235 | \$3,270,235 | \$145,609 | \$145,609 | \$1,049,301 | \$1,194,910 | \$3,270,235 | \$0 |
| Finance Department | \$12,199,723 | \$12,199,723 | \$1,923,056 | \$1,923,056 | \$2,983,978 | \$4,907,034 | \$12,199,723 | \$0 |
| Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Office of Assessment | \$778,503 | \$778,503 | \$35,756 | \$35,756 | \$650 | \$36,406 | \$748,503 | \$30,000 |
| Central Utilities | \$10,387,100 | \$10,387,100 | \$22,973 | \$22,973 | \$7,420,175 | \$7,443,149 | \$10,387,100 | \$0 |
| Library | \$4,208,202 | \$4,208,202 | \$256,733 | \$256,733 | \$719,546 | \$976,279 | \$4,208,202 | \$0 |
| Park's and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| City Clerk's Office | \$533,109 | \$533,109 | \$24,031 | \$24,031 | \$96,550 | \$120,581 | \$533,109 | \$0 |
| Registrar of Voters | \$1,217,370 | \$1,217,370 | \$27,595 | \$27,595 | \$134,250 | \$161,845 | \$1,217,370 | \$0 \$0 |
| Public Safety/911 | \$3,473,892 | \$3,473,892 | \$232,793 | \$232,793 | \$8,000 | \$240,793 | \$3,373,892 | \$100,000 |
| Police Department | \$48,539,422 | \$48,539,422 | \$2,972,810 | \$2,972,810 | \$1,299,453 | \$4,272,263 | \$48,039,422 | \$500,000 |
| Fire Department | \$38,155,495 | \$38,155,495 | \$2,519,449 | \$2,519,449 | \$851,648 | \$3,371,097 | \$38,155,495 | \$00,000 \$0 |
| Health Department | \$4,399,631 | \$4,399,631 | \$125,938 | \$125,938 | \$63,735 | \$189,673 | \$4,199,631 | \$200,000 |
| Fair Rent | \$127,034 | \$127,034 | \$125,956 \$10,121 | \$125,956 \$10,121 | \$1,250 | \$11,371 | \$127,034 | \$200,000 \$0 |
| | | | ' ' | \$33,588 | \$1,250 \$55,858 | \$89,446 | ' ' | \$0 \$0 |
| Elderly Services | \$752,098 \$0 | \$752,098 \$0 | \$33,588 | ъзэ,эоо \$0 | ъээ,оэо \$0 | \$09,446 \$0 | \$752,098 \$0 | \$0 \$0 |
| Youth Services | | | \$0 | | | | | \$0 \$0 |
| Services with Disabilities | \$116,804 | \$116,804 | \$7,386 | \$7,386 | \$2,800 | \$10,186 | \$116,804 | |
| Community Services | \$971,289 | \$971,289 | \$48,059 | \$48,059 | \$4,800 | \$52,859 | \$971,289 | \$0 |
| Recreation and Youth | \$3,223,188 | \$3,223,188 | \$222,934 | \$222,934 | \$0 | \$222,934 | \$3,123,188 | \$100,000 |
| Community Resilience | \$2,157,995 | \$2,157,995 | \$8,495 | \$8,495 | \$881,500 | \$889,995 | \$2,157,995 | \$0 |
| Vacancy Savings | (\$1,034,696) | (\$1,034,696) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,034,696) |
| Various Organizations | \$1,955,295 | \$1,955,295 | \$530,145 | \$530,145 | \$300,000 | \$830,145 | \$1,955,295 | \$0 |
| Non-Public Transportation | \$870,000 | \$870,000 | \$0 | \$0 | \$0 | \$0 | \$870,000 | \$0 |
| FEMA Clean Up | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contract Reserve | \$4,000,000 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 | \$0 |
| Expenditure Reserve | \$1,206,687 | \$1,206,687 | \$0 | \$0 | \$0 | \$0 | \$1,206,687 | \$0 |
| Public Works | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Engineering | \$3,657,497 | \$3,657,497 | \$59,068 | \$59,068 | \$1,352,080 | \$1,411,148 | \$3,657,497 | \$0 |
| Parks and Public Works | \$17,221,677 | \$17,221,677 | \$762,945 | \$762,945 | \$5,325,798 | \$6,088,743 | \$17,121,677 | \$100,000 |
| Debt Service | \$65,351,927 | \$65,351,927 | \$0 | \$0 | \$0 | \$0 | \$65,351,927 | \$0 |
| Master Lease | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Bal. Replenishment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Development Operating Sub. | \$237,500 | \$237,500 | \$162,670 | \$162,670 | \$171,920 | \$334,590 | \$237,500 | \$0 |
| City Plan | \$804,690 | \$804,690 | \$43,445 | \$43,445 | \$91,884 | \$135,329 | \$804,690 | \$0 |
| Transportation Traffic/Parkin | \$3,875,160 | \$3,875,160 | \$148,896 | \$148,896 | \$56,595 | \$205,491 | \$3,875,160 | \$0 |
| Commission on Equal Op. | \$280,373 | \$280,373 | \$16,383 | \$16,383 | \$1,680 | \$18,063 | \$280,373 | \$0 |
| Office of Bld, Inspect& Enforc | \$1,274,880 | \$1,274,880 | \$77,020 | \$77,020 | \$0 | \$77,020 | \$1,274,880 | \$0 |
| Economic Development | \$1,938,789 | \$1,938,789 | \$280,468 | \$280,468 | \$100,100 | \$380,568 | \$1,938,789 | \$0 |
| Livable Cities Initiatives | \$844,195 | \$844,195 | \$48,194 | \$48,194 | \$25,000 | \$73,194 | \$844,195 | \$0 |
| Pension(s) | \$85,813,906 | \$85,813,906 | \$170,556 | \$170,556 | \$0 | \$170,556 | \$85,813,906 | \$0 |
| Self-Insurance | \$6,900,000 | \$6,900,000 | \$3,061,300 | \$3,061,300 | \$36,000 | \$3,097,300 | \$6,900,000 | \$0 |
| Employee Benefits | \$104,178,210 | \$104,178,210 | \$5,842,735 | \$5,842,735 | \$605,133 | \$6,447,868 | \$104,178,210 | \$0 |
| Board of Education | \$195,263,784 | \$195,263,784 | \$171,196,011 | \$2,119,861 | \$17,223,691 | \$19,343,552 | \$195,263,784 | \$0 |
| Total Expenditures | \$633,192,672 | \$633,192,672 | \$191,217,283 | \$22,141,133 | \$41,257,855 | \$63,398,988 | \$633,197,368 | (\$4,696) |

GENERAL FUND EXPENDITURE REPORT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

VARIOUS DEPARTMENTAL BREAKDOWNS

| Agency | Approved | Revised | Jul-22 | Y-T-D | Y-T-D | Y-T-D | Total Projected | +/- |
|---------------------------|-----------------------------|-----------------------------|------------------|--------------|------------|-------------------|---------------------|------------|
| Vame | Budget | Budget | Expenditures | Expenditures | Encumbered | Total Expenditure | Expenditures | Bud VS Tot |
| Debt Service | Duuget | Dauger | Expenditures | Daponarunos | Micamberea | Total Expenditure | Expenditures | Dua VD 100 |
| Principal | \$34,300,000 | \$34,300,000 | \$0 | \$0 | \$0 | \$0 | \$34,300,000 | \$0 |
| Interest | \$30,801,927 | \$30,801,927 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$30,801,927 | \$0 \$0 |
| Tans Interest | \$50,801,92 <i>1</i> \$0 | \$50,801,92 <i>1</i> \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$50,601,927 \$0 | \$0 \$0 |
| | | | | | \$0 \$0 | | | |
| Contractual Services | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 |
| Tans Premium | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FCAF (School Const. Inte | \$250,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 |
| Premium,Refunding,Sweep | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$65,351,927 | \$65,351,927 | \$0 | \$0 | \$0 | \$0 | \$65,351,927 | \$0 |
| Operating Subsidies | | | | | | | | |
| Tweed NH Airport | \$162,500 | \$162,500 | \$162,500 | \$0 | \$162,500 | \$162,500 | \$162,500 | \$0 |
| CT Open | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Regional Comm (AMR) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| New Haven Works | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| US Census | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Canal Boathouse | \$75,000 | \$75,000 | \$170 | \$80 | \$9,420 | \$9,500 | \$75,000 | \$0 |
| Market New Haven | \$0 | \$0 | \$0 | \$0 | \$0 \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$237,500 | \$237,500 | \$162,670 | \$80 | \$171,920 | \$172,000 | \$237,500 | \$0 |
| Pension | 4 _0.,000 | 4201,000 | 4 -0-,010 | 400 | ¥=:=,0=0 | 41.11,000 | 420.,000 | 7- |
| Fica and Medicare | \$4,700,000 | \$4,700,000 | \$170,556 | \$170,556 | \$0 | \$170,556 | \$4,600,000 | \$100,000 |
| City & BOE Pensions | \$26,854,459 | \$26,854,459 | \$0 | \$0 | \$0 | \$0 | \$26,854,459 | \$0 |
| Police and Fire Pension | \$53,959,447 | \$53,959,447 | \$0 | \$0 | \$0 | \$0 | \$53,959,447 | \$0 |
| State Teachers Subsidy | \$0 | \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$0 |
| Executive Mgmt. Pension | \$300,000 | \$300,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$300,000 | \$0 \$0 |
| Sub-Total | \$85,813,906 | \$85,813,906 | \$170,556 | \$170,556 | \$0 | \$170,556 | \$85,713,906 | \$100,000 |
| Self Insurance | , , , | , , , | | , , | | , , | | , , |
| General Insurance Policie | \$4,400,000 | \$4,400,000 | \$3,061,300 | \$2,983,259 | \$36,000 | \$3,019,259 | \$4,400,000 | \$0 |
| General Litigation Fund | \$2,500,000 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 | \$0 |
| Sub-Total | \$6,900,000 | \$6,900,000 | \$3,061,300 | \$2,983,259 | \$36,000 | \$3,019,259 | \$6,900,000 | \$0 |
| Employee Benefits | | | | | | | | |
| Life Insurance | \$730,000 | \$730,000 | \$0 | \$0 | \$0 | \$0 | \$730,000 | \$0 |
| Health Insurance | \$92,668,210 | \$92,668,210 | \$6,400,000 | \$6,400,005 | \$0 | \$6,400,005 | \$92,668,210 | \$0 |
| Workers Comp Cont. | \$1,000,000 | \$1,000,000 | -\$86,817 | -\$86,817 | \$605,133 | \$518,316 | \$1,000,000 | \$0 |
| Workers Comp Pay. | \$7,800,000 | \$7,800,000 | \$450,000 | \$450,000 | \$0 | \$450,000 | \$7,800,000 | \$0 |
| Perfect Attendance | \$25,000 | \$25,000 | \$800 | \$800 | \$0 | \$800 | \$25,000 | \$0 |
| Longevity | \$725,000 | \$725,000 | \$0 | \$0 | \$0 | \$0 | \$725,000 | \$0 |
| Unemployment | \$600,000 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$0 |
| Reserve Lump Sum | \$225,000 | \$225,000 | -\$921,252 | -\$921,252 | \$0 | -\$921,252 | \$200,000 | \$25,000 |
| GASB (Opeb) | \$405,000 | \$405,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$405,000 | \$0 |
| | Ψ 100,000 | φ 100,000 | ΨΟ | ΨΟ | ΨΟ | ΨΟ | φ100,000 | ΨΟ |

Vacancies Count through July 31, 2022

Sworn Position Count through July 31, 2022

| Police Chief Assistant Chiefs Assistant Chiefs (\$1.00) | FY 2020-21 0 0 1 | FY 2021-22 0 2 1 | FY 2022-23 0 1 1 | Total Positions 1 3 1 | Filled 1 2 0 | |
|---|---------------------------|---------------------------|---------------------------|------------------------|--------------|--|
| Police Captain | 2 | 0 | 0 | రు | ω | |
| Police Captain (\$1.00) | 0 | 0 | 0 | 0 | 0 | |
| Police Lieutenant | 4 | 9 | ယ | 17 | 14 | |
| Police Sergeant | 6 | Oτ | 6 | 47 | 41 | |
| Police Detective | 0 | 10 | ∞ | 54 | 46 | |
| Police Officer | 24 | 46 | 49 | 266 | 217 | |
| Police Officer (\$1.00) | 16 | 16 | 16 | 16 | 0 | |
| Total | 53 | 89 | 84 | 408 | 324 | |

OVERALL DEPARTMENT DEMOGRAPHICS

| OVERALL DEPT | RESIDENCY COUNT | TOTAL | >50 | 41-50 | 30-40 | 18-29 | | AGE RANGES | PERCENTAGE | TOTAL | MALE | FEMALE | ETHNICITY |
|------------------|-----------------------|-------|-----|-------|-------|-------|--------|------------|------------|-------|------|--------|-----------|
| 65 17% | NEW HAVEN | 105 | 16 | 22 | 40 | 27 | FEMALE | | 2% | 9 | ರಾ | 4 | ASIAN |
| 43 11% | HAMDEN | 285 | 32 | 76 | 136 | 41 | MALE | | 21% | 83 | 52 | 31 | BLACK |
| 22 6% | EAST HAVEN | 390 | 48 | 98 | 176 | 68 | TOTAL | | 19% | 76 | 53 | 23 | HISPANIC |
| 21 5% | WEST HAVEN | 100% | 12% | 25% | 45% | 17% | PCT | | 0% | 0 | 0 | 0 | INDIAN |
| 1 <u>5</u> 4% | BRANFORD | | | | | | | | 57% | 222 | 175 | 47 | WHITE |
| 224 57% | OTHER CITIES/TOWNS | | | | | | | | 0% | 0 390 | 0 | 0 | OTHER |
| | | | | | | | | | 100% | 390 | 285 | 105 | TOTAL |

JULY 2022 MONTHLY REPORT

NEW HAVEN POLICE DEPARTMENT MONTH ENDING; JULY 2022

ACTIVE SWORN PERSONNEL DEMOGRAPHICS

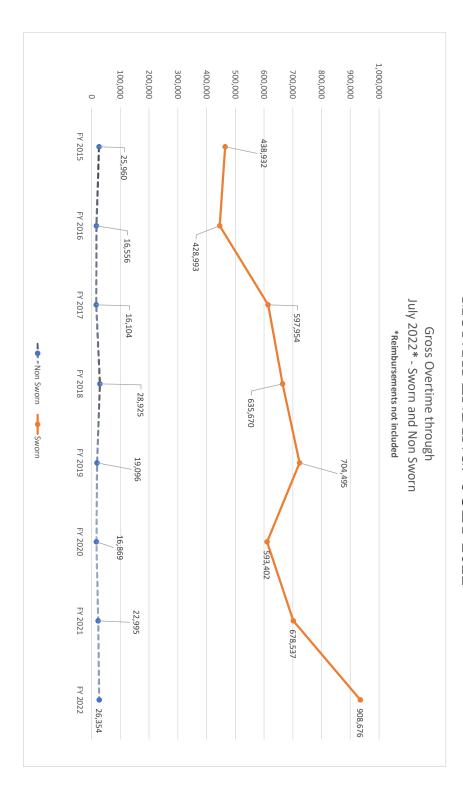
| TOTAL PERCENTAGE | AGE RANGES TITLE TITLE POLICE CHIEF ASSISTANT POLICE CHIEFS POLICE LIEUTENANT POLICE SERGEANT POLICE DETECTIVE POLICE OFFICER | EMPLOYEE COUNT Police Chief Assistant Chiefs Police Captain Police Lieutenant Police Sergeant Police Officer TOTAL TOTAL PERCENTAGE |
|---------------------|---|---|
| 49 15% | 18-29 0 0 0 0 0 0 1 | FEMALE 0 0 1 1 41 58 18% |
| 168 51% | 30-40 0 0 1 7 7 24 28 108 | MALE 1 0 0 2 14 34 40 178 269 82% |
| 86 26% | 41-50 0 0 2 2 8 8 15 | l |
| 24 7% | >50 1 1 0 0 0 0 0 3 3 3 3 3 | |

JULY 2022 MONTHLY REPORT

NEW HAVEN POLICE DEPARTMENT MONTH ENDING; JULY 2022

THREE YEAR BUDGET HISTORY

| FY 2019 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
|---|-----------------------|---|-------------------|---|------------------------|---|--------------|
| | Salaries | \$33,878,686 | e \$ 0 | \$33,878,686 | \$30,320,113 | \$3,558,573 | 89% 1780/ |
| | Other Berennel | \$4,412,684 \$474,180 | e 9 | \$4,412,684 \$474,150 | \$4,657,091 | (\$5,444,40 <i>1)</i> | 1/8% |
| | Uther Personnel | \$474,150 \$570 981 | * * | \$474,150 \$570 981 | \$447,713 \$569 931 | \$26,437 \$1,050 | 100% |
| | Non-Personnel | \$2,561,416 | \$0 | \$2,561,416 | \$2,370,663 | \$190,753 | 93% |
| FY 2019 Operating Result Surplus/(Deficit) | urplus/(Deficit) | \$41.897.917 | . | \$41.897.917 | \$41.565.511 | \$332,407 | 99% |
| 9 | | 000000000000000000000000000000000000000 | - | + + + y = + + + + + + + + + + + + + + + | 000000 | ÷ 0 0 - 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 |
| FY 2020 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
| | Salaries | \$32,927,607 | \$0 | \$32,927,607 | \$28,939,939 | \$3,987,668 | 88% |
| | Overtime | \$5,550,000 | \$ 0 | \$5,550,000 | \$7,818,771 | (\$2,268,771) | 141% |
| | Other Personnel | \$474,150 | \$ 0 | \$474,150 | \$322,408 | \$151,742 | 68% |
| | Utilities | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$0 | 0% |
| | Non-Personnel | \$2,580,782 | \$0 | \$2,580,782 | \$1,790,525 | \$790,257 | 69% |
| FY 2020 Operating Result Surplus/(Deficit) | urplus/(Deficit) | \$41,532,539 | \$0 | \$41,532,539 | \$38,871,643 | \$2,660,896 | 94% |
| FV 9091 [manditad] | Cataroni | Original Budget | Transfers | Revised Budget | Actuals | Awailahla | DOT Budget |
| | Salaries | \$32,554,116 | \$0 | \$32,554,116 | \$29,349,519 | \$3,204,597 | 90% |
| | Overtime | \$7,054,888 | \$ 0 | \$7,054,888 | \$8,174,357 | (\$1,119,469) | 116% |
| | Other Personnel | \$350,050 | \$0 | \$350,050 | \$288,505 | \$61,545 | 82% |
| | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| | Non-Personnel | \$3,166,860 | \$ 0 | \$3,166,860 | \$2,605,685 | \$561,175 | 82% |
| FY 2021 Operating Result Surplus/(Deficit) | urplus/(Deficit) | \$43,125,914 | \$ 0 | \$43,125,914 | \$40,418,067 | \$2,707,847 | 94% |
| FY 2022 [unaudited] | Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
| | Salaries | \$34,204,535 | \$0 | \$34,204,535 | \$30,682,213 | \$3,522,322 | 90% |
| | Overtime | \$7,054,888 | \$0 | \$7,054,888 | \$10,053,779 | (\$2,998,891) | 143% |
| | Other Personnel | \$350,050 | \$ 0 | \$350,050 | \$276,580 | \$73,470 | 79% |
| | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| | Non-Personnel | \$3,166,860 | \$0 | \$3,166,860 | \$2,330,108 | \$836,752 | 74% |
| FY 2022 Operating Result Surplus/(Deficit) | urplus/(Deficit) | \$44,776,333 | \$0 | \$44,776,333 | \$43,342,679 | \$1,433,654 | 97% |
| FY 2023 Budget | Category | Original Budget | Transfers | Revised Budget | Projected | Available | PCT Budget |
| | Salaries | \$34,144,259 | \$0 | \$34,144,259 | \$33,644,259 | \$500,000 | 99% |
| | Overtime | \$10,650,000 | \$0 | \$10,650,000 | \$10,650,000 | \$0 | 100% |
| | Other Personnel | \$372,050 | \$0 | \$372,050 | \$372,050 | \$0 | 100% |
| | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| | Non-Personnel | \$3,373,113 | \$0 | \$3,373,113 | \$3,373,113 | \$0 | 100% |
| FY 2023 Operating Result Surplus/(Deficit) | imiliis/(Deficit) | \$48 539 422 | ÷0 | \$48 539 422 | \$48 039 422 | \$500 000 | 990% |
| T TONG OF Green Green P. T. T. D. | ar former (my carons) | φ 10,000, 111 | ф | 9 10,000, 1111 | 0 10,000, 111 | φοσο,σσο | 00/0 |



19 of 58

| This report covers periods: Year to Date (YTD): | | 1/1/2022 | to | 7/31/2022 | | |
|---|-------|----------|-------|-----------|--------------------|--------------------|
| VIOLENT CRIME: | 2022 | 2021 | 2020 | 2019 | Change 2019 - 2022 | Change 2021 - 2022 |
| Murder Victims | 7 | 17 | 12 | 6 | 16.7% | -58.8% |
| Felony Sex. Assault | 17 | 14 | 20 | 31 | -45.2% | 21.4% |
| Robbery | 149 | 108 | 167 | 147 | 1.4% | 38.0% |
| Assault with Firearm Victims | 71 | 66 | 61 | 38 | 86.8% | 7.6% |
| Agg. Assault (NIBRS) | 178 | 196 | 232 | 406 | -56.2% | -9.2% |
| Total: | 422 | 401 | 492 | 628 | -32.8% | 5.2% |
| | | | | | | |
| PROPERTY CRIME: | 2022 | 2021 | 2020 | 2019 | Change 2019 - 2022 | Change 2021 - 2022 |
| Burglary | 190 | 264 | 268 | 359 | -47.1% | -28.0% |
| MV Theft | 346 | 356 | 384 | 358 | -3.4% | -2.8% |
| Larceny from Vehicle | 263 | 292 | 395 | 535 | -50.8% | -9.9% |
| Other Larceny | 1,394 | 1,301 | 1,409 | 1,503 | -7.3% | 7.1% |
| Total: | 2,193 | 2,213 | 2,456 | 2,755 | -20.4% | -0.9% |
| | | | | | | |
| OTHER CRIME: | 2022 | 2021 | 2020 | 2019 | Change 2019 - 2022 | Change 2021 - 2022 |
| Simple Assault | 359 | 364 | 580 | 1,160 | -69.1% | -1.4% |
| Drugs & Narcotics | 139 | 443 | 520 | 753 | -81.5% | -68.6% |
| Vandalism | 981 | 945 | 1,158 | 1,352 | -27.4% | 3.8% |
| Intimidation/Threatening-no fo | 981 | 1,149 | 1,074 | 704 | 39.3% | -14.6% |
| Weapons Violation | 138 | 192 | 307 | 297 | -53.5% | -28.1% |
| Total: | 2,598 | 3,093 | 3,639 | 4,266 | -39.1% | -16.0% |
| | | | | | | |
| FIREARM DISCHARGE: | 2022 | 2021 | 2020 | 6107 | Change acre acre | Change 2021 2022 |
| Firearm Discharge | 188 | 196 | 116 | 87 | 116.1% | -4.1% |

| | Suppression | Vacancie | es Count | $\overline{	ext{Vacancies Count through July 31, 2022}}$ | Non-Suppression | | |
|--|-------------|------------------|------------|--|-----------------|------------|------------|
| Title | FY 2020-21 | FY 2021-22 | FY 2022-23 | Title | FY 2020-21 | FY 2021-22 | FY 2022-23 |
| Fire Chief | 0 | 0 | 0 | Director of Training | 0 | 0 | 1 |
| Asst Chief Administration | 0 | 0 | 0 | Drillmaster | 0 | 0 | 1 |
| Asst Chief Operations | 0 | 0 | 0 | Assistant Drillmaster | ယ | ယ | ယ |
| Deputy Chief | 0 | 0 | 0 | Assistant Drillmaster (\$1.00) | 2 | 2 | 2 |
| Battalion Chief | 0 | 0 | 0 | Fire Marshal | 0 | 1 | 0 |
| Captain | 0 | 0 | ∞ | Deputy Fire Marshal | 1 | 0 | 1 |
| Lieutenant | 0 | 0 | 0 | Executive Administrative Assist | 0 | 0 | 0 |
| Firefighter/EMT | 7 | 26 | 14 | Admin Asst | 0 | 0 | 0 |
| Firefighter/EMT (\$1.00) | 0 | 0 | 0 | Fire Inspector/Investigator | 0 | 0 | లు |
| | | | | Fire Investigator Supv | 0 | 0 | 0 |
| | | | | Fire Prop & Equip Tech | 0 | 0 | 0 |
| | | | | Life Safety Comp Ofcr | 0 | 0 | 0 |
| | | | | Public Assembly Inspector | 0 | 0 | 0 |
| | | | | Security Analyst | 1 | 1 | 0 |
| | | | | Special Mechanic | 0 | 0 | 1 |
| | | | | Special Mechanic Fire | 1 | 1 | 0 |
| | | | | Supv Building Facilities | 0 | 0 | 0 |
| | | | | Supv EMS | 0 | 0 | 1 |
| | | | | Management and Policy Analyst | 0 | 0 | 0 |
| | | | | Lead Mechanic | 0 | 0 | 0 |
| | | | | | | | |
| Total | 7 | 26 | 22 | Total | 8 | 8 | 13 |
| **\$1 00= position in the approved hindret as \$1 00 place holders | budget of | #1 00 place beld | | | | | |

| | Suppression | Position | 1 Count | Position Count through July 31, 2022 | on-Suppression | | |
|---------------------------|-------------|----------|---------|--------------------------------------|----------------|--------|--------|
| Title | Total | Filled | Vacant | Title | Total | Filled | Vacant |
| Fire Chief | 1 | 1 | 0 | Director of Training | 1 | 0 | 1 |
| Asst Chief Administration | 1 | 1 | 0 | Drillmaster | 1 | 0 | 1 |
| Asst Chief Operations | 1 | 1 | 0 | Assistant Drillmaster | ယ | 0 | ω |
| Deputy Chief | 4 | 4 | 0 | Assistant Drillmaster (\$1.00) | 2 | 0 | 2 |
| Battalion Chief | œ | ∞ | 0 | Fire Marshal | 1 | 1 | 0 |
| Captain | 25 | 17 | œ | Deputy Fire Marshal | 1 | 0 | 1 |
| Lieutenant | 40 | 40 | 0 | Fire Investigator Supv | 1 | 1 | 0 |
| Firefighter/EMT | 236 | 222 | 14 | Fire Inspector/Investigator | 7 | 4 | ယ |
| | | | | Life Safety Comp Ofcr | _ | 1 | 0 |
| | | | | Public Assembly Inspector | 1 | 1 | 0 |
| | | | | Supv Building Facilities | 1 | 1 | 0 |
| | | | | Fire Prop & Equip Tech | 2 | 2 | 0 |
| | | | | Lead Mechanic | 1 | 1 | 0 |
| | | | | Special Mechanic | ယ | 2 | 1 |
| | | | | Special Mechanic Fire | 0 | 0 | 0 |
| | | | | Supv EMS | 1 | 0 | 1 |
| | | | | Management and Policy Analyst | 1 | 1 | 0 |
| | | | | Executive Administrative Assist | 1 | 1 | 0 |
| | | | | Administrative Assistant | 2 | 2 | 0 |
| | | | | Security Analyst | 0 | 0 | 0 |
| | | | | | | | |
| Total | 316 | 294 | 22 | Total | 31 | 18 | 13 |

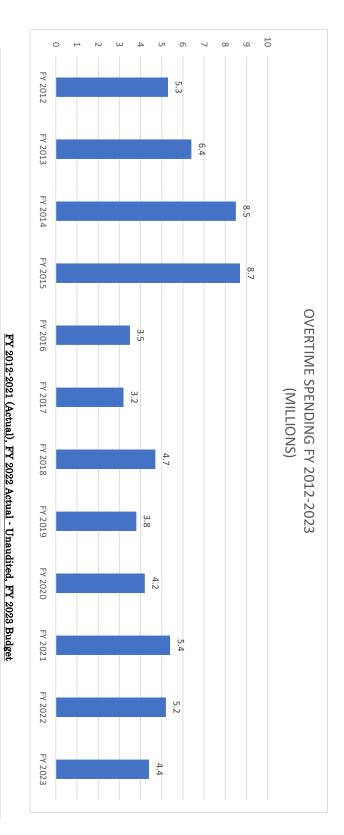
OVERALL DEPARTMENT DEMOGRAPHICS

| OVERALL DEPT | RESIDENCY COUNT | TOTAL | >50 | 41-50 | 30-40 | 18-29 | | AGE RANGES | PERCENTAGE | TOTAL | MALE | FEMALE | ETHNICITY |
|--------------|--|-------|-----|-------|-------|-------|--------|------------|------------|-------|------|--------|-----------|
| 7 2% | BRANFORD | 15 | ట | Οī | Οī | 2 | FEMALE | | 1% | ယ | బ | 0 | ASIAN |
| 17 5% | $\begin{array}{c} {\rm EAST} \\ {\rm HAVEN} \end{array}$ | 297 | 35 | 76 | 136 | 50 | MALE | | 28% | 86 | 78 | 00 | BLACK |
| 29 9% | HAMDEN | 312 | 38 | 81 | 141 | 52 | TOTAL | | 15% | 46 | 42 | 4 | HISPANIC |
| 90 29% | NEW HAVEN | 100% | 12% | 26% | 45% | 17% | PCT | | 0% | 0 | 0 | 0 | INDIAN |
| 7 2% | $\begin{array}{c} \text{WEST} \\ \text{HAVEN} \end{array}$ | | | | | | | | 56% | 176 | 173 | | |
| 162 52% | r OTHER N CITIES/TOWNS | | | | | | | | 0% | 1 | 1 | 0 | OTHER |
| | | | | | | | | | 100% | 312 | 297 | 15 | TOTAL |

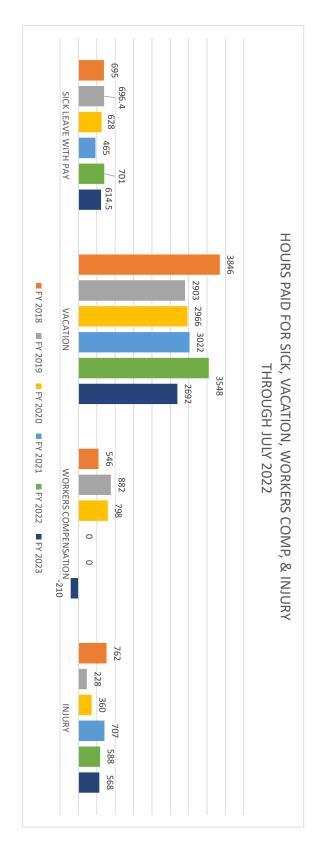
ACTIVE SUPRESSION PERSONNEL DEMOGRAPHICS

| TOTAL PERCENTAGE | TITLE Fire Chief Asst Chief Administration Asst Chief Operations Deputy Chief Battalion Chief Captain Lieutenant Firefighter | TOTAL TOTAL PERCENTAGE AGE RANGES | EMPLOYEE COUNT Fire Chief Asst Chief Administration Asst Chief Operations Deputy Chief Battalion Chief Captain Lieutenant Firefighter |
|---------------------|--|------------------------------------|--|
| 51 17% | 18-29 0 0 0 0 0 0 0 7 | 10 3% | FEMALE 0 0 0 0 0 0 0 0 0 0 10 |
| 139 47% | 30-40 0 1 0 0 0 0 3 5 5 21 | 284 97% | MALE 1 1 1 3 8 8 18 213 |
| $74 \\ 25\%$ | 41.50 0 0 1 1 2 4 8 10 49 | ' | |
| 30 10% | >50 1 0 0 1 1 1 1 1 2 1 | | |

| THREE VEAR BIIDGET HISTORY | HISTORY | | | | | | |
|----------------------------|-----------------|-----------------|-----------------|------------------------------|-----------------------|-----------------|------------|
| FY 2020 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
| | Salaries | \$27,546,852 | \$0 | \$27,546,852 | \$26,801,295 | \$745,557 | 97% |
| | 0vertime | \$2,169,000 | \$0 | \$2,169,000 | \$4,241,162 | (\$2,072,162) | 196% |
| | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,566,753 | \$76,547 | 97% |
| | Utilities | \$ 0 | \$0 | \$0 | \$ 0 | \$ 0 | 0% |
| | Non-Personnel | \$1,338,295 | \$ 0 | \$1,338,295 | \$1,362,938 | (\$24,643) | 102% |
| 2,020 Total | | \$33,697,447 | \$0 | \$33,697,447 | \$34,972,148 | (\$1,274,701) | 104% |
| FY 2021 | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
| | Salaries | \$27,631,663 | \$0 | \$27,631,663 | \$24,889,802 | \$2,741,861 | 90% |
| | Overtime | \$2,169,000 | \$0 | \$2,169,000 | \$5,362,022 | (\$3,193,022) | 247% |
| | Other Personnel | \$2,643,300 | \$0 | \$2,643,300 | \$2,574,374 | \$68,926 | 97% |
| | Utilities | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| | Non-Personnel | \$1,165,295 | \$0 | \$1,165,295 | \$1,235,651 | (\$70,356) | 106% |
| 2,021 Total | | \$33,609,258 | \$0 | \$33,609,258 | \$34,061,850 | (\$452, 592) | 101% |
| FY 2022 [unaudited] | Category | Original Budget | Transfers | Revised Budget | Actuals | Available | PCT Budget |
| | Salaries | \$27,546,852 | \$0 | \$27,546,852 | \$26,801,295 | \$745,557 | 97% |
| | Overtime | \$2,169,000 | \$1,000,000 | \$3,169,000 | \$4,241,162 | (\$1,072,162) | 134% |
| | Other Personnel | \$2,643,300 | \$ 0 | \$2,643,300 | \$2,767,536 | (\$124,236) | 105% |
| | Utilities | \$0 | \$ 0 | \$0 | \$0 | \$ 0 | 0% |
| | Non-Personnel | \$1,165,295 | \$0 | \$1,165,295 | \$3,025,331 | (\$1,860,036) | 260% |
| 2,022 Total | | \$33,524,447 | \$1,000,000 | \$34,524,447 | \$36,835,325 | (\$2,310,878) | 107% |
| • | | | | | | | |
| | Colomics | eso #42 790 | en de | eso 5/3 790 | eso 843 750 | e O | 100% |
| | Overtime | \$4 400 000 | e | \$4.400.000 | \$4,400,000 | e 0 0 | 100% |
| | Other Deservat | \$9 \$99 000 | e +0 | e9 e99 000 | \$3 \$33 000 | e +0 | 100% |
| | Utilities | \$0 \$0 | . 9. ⊕ | #!; 9 0 !; 0000 | ÷1,000 \$0 | . 9€ | 0% |
| | Non-Personnel | \$1,389,775 | \$ 0 | \$1,389,775 | \$1,389,775 | \$ 0 | 100% |
| 2,023 Total | | \$38,155,495 | \$0 | \$38,155,495 | \$38,155,495 \$0 100% | \$0 | 100% |







SUMMARY OF GROSS OVERTIME BY DEPARTMENT, BY WEEK FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| AGENCY | w/e | w/e | w/e | w/e | Gross |
|---|-----------|-----------|-------------|-----------|-------------|
| | 7/8/2022 | 7/15/2022 | 7/22/2022 | 7/29/2022 | Overtime |
| | | | | | |
| 111 - Legislative Services | \$0 | \$0 | \$0 | \$0 | \$0 |
| 131 - Mayor's Office | \$0 | \$0 | \$0 | \$0 | \$0 |
| 132 - Chief Administrative Office | \$0 | \$507 | \$1,298 | \$86 | \$1,892 |
| 133 - Corporation Counsel | \$0 | \$0 | \$ 0 | \$0 | \$0 |
| 137 - Finance | \$0 | \$0 | \$63 | \$0 | \$63 |
| 138 - Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 |
| 139 - Office of Assessment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 152 - Library | \$0 | \$0 | \$0 | \$0 | \$0 |
| 160 - Park's and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 |
| 161 - City Town Clerk | \$0 | \$0 | \$0 | \$0 | \$0 |
| 162 - Registrar of Voters | \$0 | \$324 | \$251 | \$306 | \$881 |
| 200 - Public Safety Communication | \$3,999 | \$24,391 | \$18,950 | \$20,017 | \$67,357 |
| 201 - Police Services | \$84,448 | \$345,943 | \$242,736 | \$250,913 | \$924,039 |
| 202 - Fire Services | \$53,235 | \$120,520 | \$117,050 | \$172,830 | \$463,634 |
| 301 - Health Department | \$0 | \$576 | \$1,059 | \$251 | \$1,886 |
| 309 - Youth and Recreation | \$0 | \$1,800 | \$2,601 | \$860 | \$5,261 |
| 504 - Parks and Public Works | \$14,373 | \$58,174 | \$35,540 | \$37,674 | \$145,761 |
| 702 - City Plan | \$0 | \$0 | \$0 | \$536 | \$536 |
| 704 - Transportation, Traffic and Parking | \$1,783 | \$2,979 | \$2,773 | \$2,177 | \$9,712 |
| 721 - Office of Bldg., Inspection & Enforce | \$929 | \$1,752 | \$704 | \$0 | \$3,385 |
| 747 - Livable Cities Initiative | \$0 | \$0 | \$784 | \$0 | \$784 |
| 900 - Board of Education | \$8,738 | \$31,087 | \$39,243 | \$40,643 | \$119,711 |
| Grand Total | \$167,505 | \$588,053 | \$463,050 | \$526,292 | \$1,744,899 |

SUMMARY OF OVERTIME BY DEPARTMENT, BY MONTH FISCAL YEAR 2022-2023 MONTH ENDING: JULY 2022

| AGENCY | ATIDE | GROSS EXPEND. | REIMB | TOTAL | ORIGINAL | REVISED | BALANCE | PCT |
|---|-------------|------------------|-----------|-------------|--------------|--------------|--------------|-----|
| 111 · Legislative Services | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$10,000 | 0% |
| 131 · Mayor's Office | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| 132 - Chief Administrative Office | \$1,892 | \$1,892 | \$0 | \$1,892 | \$25,000 | \$25,000 | \$23,108 | 8% |
| 133 - Corporation Counsel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| 137 - Finance | \$63 | \$63 | \$0 | \$63 | \$2,450 | \$2,450 | \$2,387 | 3% |
| 138 - Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| 139 - Office of Assessment | \$0 | \$0 | \$0 | \$0 | \$100 | \$100 | \$100 | 0% |
| 152 - Library | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$40,000 | \$40,000 | 0% |
| 160 - Park's and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| 161 - City Town Clerk | \$0 | \$0 | \$0 | \$0 | \$9,000 | \$9,000 | \$9,000 | 0% |
| 162 - Registrar of Voters | \$881 | \$881 | \$0 | \$881 | \$40,000 | \$40,000 | \$39,119 | 2% |
| 200 - Public Safety Communication | \$67,357 | \$67,357 | \$0 | \$67,357 | \$250,000 | \$250,000 | \$182,643 | 27% |
| 201 - Police Services | \$924,039 | \$924,039 | (\$3,850) | \$920,189 | \$10,650,000 | \$10,650,000 | \$9,729,811 | 9% |
| 202 - Fire Services | \$463,634 | \$463,634 | \$0 | \$463,634 | \$4,400,000 | \$4,400,000 | \$3,936,366 | 11% |
| 301 - Health Department | \$1,886 | \$1,886 | \$0 | \$1,886 | \$75,000 | \$75,000 | \$73,114 | 3% |
| 309 - Youth and Recreation | \$5,261 | \$5,261 | \$0 | \$5,261 | \$14,000 | \$14,000 | \$8,740 | 38% |
| 504 - Parks and Public Works | \$145,761 | \$145,761 | \$0 | \$145,761 | \$1,168,000 | \$1,168,000 | \$1,022,239 | 12% |
| 702 - City Plan | \$536 | \$536 | \$0 | \$536 | \$7,500 | \$7,500 | \$6,964 | 7% |
| 704 - Transportation, Traffic and Parking | \$9,712 | \$9,712 | \$0 | \$9,712 | \$130,750 | \$130,750 | \$121,038 | 7% |
| 721 - Office of Bldg., Inspection & Enforce | \$3,385 | \$3,385 | \$0 | \$3,385 | \$25,000 | \$25,000 | \$21,615 | 14% |
| 747 - Livable Cities Initiative | \$784 | \$784 | \$0 | \$784 | \$13,000 | \$13,000 | \$12,216 | 6% |
| 900 - Board of Education | \$119,711 | \$119,711 | \$0 | \$119,711 | \$1,230,500 | \$1,230,500 | \$1,110,789 | 10% |
| TOTAL | \$1,744,899 | \$1,744,899 | (\$3,850) | \$1,741,049 | \$18,090,300 | \$18,090,300 | \$16,349,251 | 10% |

SUMMARY OF INVESTMENTS FISCAL YEAR 2022-2023

MONTH ENDING; JULY 2022

| GENERAL FUND I | NVESTME | ENTS | | | | | |
|-----------------------|--------------|----------------|----------------------|---------------|------------|---------------------|---------------------|
| Fund Type | Date | Term/ Days | Bank | Rate | Туре | Principal Amount | Interest Amount |
| GENERAL | July | Daily | CITIZENS | 0.10% | MMA | 84,524,704.13 | 1,707.29 |
| GENERAL | July | Daily | WEBSTER | 0.79% | MMA | 1,345,148.37 | 901.93 |
| CAPITAL | July | Daily | DREYFUS | 1.51% | MMA | 80,941,211.92 | 105,830.76 |
| GENERAL | July | Daily | TD BANK | 0.70% | MMA | 99,927,443.61 | 53,497.51 |
| CWF | July | Daily | TD BANK | 0.00% | MMA | 268.69 | 0.00 19.29 0.00 |
| GENERAL-TR | July | Daily | TD BANK | 0.70% | MMA | 35,562.97 | |
| GENERAL-Cirma | July | Daily | TD BANK | 0.00% | MMA | 43,695.92 | |
| GENERAL-INV | July | Daily | TD BANK | 0.70% | MMA | 2,693,442.64 | 407.93 |
| GENERAL | July | Daily | NEW HAVEN B | 0.15% | MMA | 257,796.26 | 30.72 |
| GENERAL | July | Daily | NEW HAVEN B | 0.10% | MMA | 3,903,787.99 | 310.14 |
| GENERAL | July | Daily | SANTANDER | 0.08% | MMA | 599,056.26 | 40.70 |
| GENERAL GENERAL-SC | July July | Daily Daily | PEOPLES BANI STIF | 0.05% $1.61%$ | MMA MMA | 39,335.28 174.86 | $1.56 \\ 0.27$ |
| GENERAL | July | Daily | STIF | 1.61% | MMA | 2,794,884.56 | 7,681.29 |
| | | Total Gener | al Fund Interest | Earned | | | 170,429.39 |

| SPECIAL FUND IN | VESTMEN | VTS | | | | | |
|-----------------|---------|---------------|------------------|--------|------|---------------------|--------------------|
| Fund Type | Date | Term/ Days | Bank | Rate | Туре | Principal Amount | Interest Amount |
| SPECIAL FUNDS | July | Daily | TD BANK | 0.70% | MMA | 3,575,458.31 | 1,572.23 |
| | | Total Specia | al Fund Interest | Earned | | | 1,572.23 |

SUMMARY OF OUTSTANDING DEBT FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| | Bonds Outstanding | Principal Retired | Principal Retired in | FY2022 G.O. Bonds | Principal Defeased | Outstanding Balance |
|---------------------|-------------------|-------------------|----------------------|-------------------|--------------------|---------------------|
| | as of 6/30/22 | 7/11-5/12 | July 2022 | and QZAB Bonds | | July 31, 2022 |
| General Obligation | | | | | | |
| City | 389,631,241.85 | | - | - | - | 389,631,241.85 |
| Education | 204,788,758.15 | | - | - | - | 204,788,758.15 |
| Outstanding Ralance | July 31, 2022 | | 1 | | | 594 490 000 00 |

This report does not include the November 2021 bond sale

Includes: General Obligation and Qualified Zone Academy Bonds

CWF bonds are no longer is City's name.

As of 7/1/07, CWF debt became a cost sharing agreement.

SUMMARY OF PERSONNEL FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022 FULL TIME PERSONNEL

| | | | I | FULL TIME | | | | | I |
|-----------------------|----------|---|------------------|---|----------------------|----------------|-----------------------------|---|-----------------|
| EFF DATE | FUND | AGENCY | POS# | JOB TITLE | LAST NAME | FIRST NAME | SALARY | COMMENTS | RESIDENCY |
| 7/1/2022 | GF | Chief Administrative Office, Human Resources | | Coordinator HR Administration | Baldwin | Susan | \$82,000.00 | moves from Executive Administrative Assistant to HR | New Haven |
| 7/1/2022 | GF | Corporation Counsel, Labor Relations | | Labor Research Associate | Courtemanch e | Joanne | \$79,000.00 | moves from Executive Administrative Assistant to Director of Labor Relations | Seymour |
| 7/1/2022 | GF | Mayor's Office | | Deputy Chief of Staff | Alvarez | Kevin | \$93,000.00 | moves from Director of Fed/State Legislative Affairs | New Haven |
| 7/1/2022 | GF | Mayor's Office | | Special Projects & Citizen Advocate | Drax | Patricia | \$50,000.00 | moves from Receptionist, Mayor's office | New Haven |
| 7/1/2022 | SF | Commission on | 270500030 | Utilization Monitor | Ramos | Maurice | \$57,715.00 | onice | Cheshire |
| 7/1/2022 | SF | Equal Opp Commission on Equal Opp | 270500020 | Contact Compliance Director | Wilson | Lisa | \$73,278.00 | | Waterbury |
| 7/6/2022 | GF | Chief Administrative Office | 110 | Deputy Chief Administrative Officer | Bombero | Rebecca | \$111,916.00 | moves from Accting Chief Administrative Officer | New Haven |
| 7/6/2022 | GF | Chief Administrative Office | 100 | Chief Administrative Officer | Rush Kittle | Regina | \$125,000.00 | moves from Acting Police Chief | New Haven |
| 7/11/2022 | GF | Library | 590 | Library Technical Assistant | Franz | Abby | \$47,957.00 | moves from Library Aide PT | Guilford |
| 7/5/2022 7/13/2022 | GF SF | Police Dept Engineering | 100 350200070 | Chief of Police Municipal Civil Engineer | Jacobson Becerril | Karl Connor | \$169,600.00 \$69,674.00 | term ending 1/31/26 | N. Brunswick NJ |
| 7/18/2022 | GF | Parks & Public Works | 1130 | Mechanic A | Parris | Nicholas | \$66,064.32 | Contractual upgrade, moves from mechanic B | West Haven |
| 7/20/2022 | GF | Police Dept | 115 | Assistant Chief of Police | Ettienne | Bertram | \$125,426.00 | Moves from Police Sergeant | |
| 7/20/2022 | GF | Police Dept | 110 | Assistant Chief of Police | Zannelli | David | \$125,426.00 | moves from police captain | |
| 7/20/2022 | GF | Police Dept | 2420 | Police Captain | Marcucio | Nicholas | \$107,443.00 | Moves from Police Lieutenant | |
| 7/20/2022 | GF | Police Dept | 180 | Police Lieutenant | Agosto | Yessennia | \$97,873.00 | Moves from Police Sergeant | |
| 7/20/2022 | GF | Police Dept | 2710 | Police Sergeant | Pleckaitis | Jonathan | \$87,813.00 | Moves from Police Detective | |
| 7/20/2022 | GF | Police Dept | 2720 | Police Sergeant | Carone | Jonathan | \$87,813.00 | Moves from Police Officer | |
| 7/25/2022 | GF | Police Dept | 20003 | Police Mechanic | Sotillo | Adalberto | \$63,754.00 | | |
| 7/9/2022 | SF | Department of Community Resilience | | Director of Department of Community Resilience | Sosa- Lombardo | Carlos | \$109,000.00 | moves from Acting Director of Dept of Community Resilience | |
| 7/28/2022 | GF | Fire Dept | 600 | Deputy Chief | Bialecki | Justin | \$118,923.00 | moves from Battalion Chief | |
| 7/28/2022 | GF | Fire Dept | 680 | Battalion Chief | Carroll | Gregory | \$111,077.00 | moves from Fire Captain | |
| 7/28/2022 | GF | Fire Dept | 1240 | Fire Lieutenant | Regan | William | \$93,684.00 | moves from Firefirghter | |
| 7/24/2022 | GF | Fire Dept | 710 | Firefighter 1st Grade | Agosto | Joshua | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 720 | Firefighter 1st Grade | Akel | Derrick | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 1090 | Firefighter 1st Grade | Baez | Santiago | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 1530 | Firefighter 1st Grade | Bell | Cordell | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 1640 | Firefighter 1st Grade | Biroscak | Michael | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 1660 | Firefighter 1st Grade | Busillo | Mike | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2050 | Firefighter 1st Grade | Covington | Rossie | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2090 | Firefighter 1st Grade | Flores | Eric | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2160 | Firefighter 1st Grade | Gomez | Chad | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2460 | Firefighter 1st Grade | Hinds | Brandon | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |

SUMMARY OF PERSONNEL FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022 FULL TIME PERSONNEL

| EFF DATE | FUND | AGENCY | POS# | JOB TITLE | LAST NAME | FIRST NAME | SALARY | COMMENTS | RESIDENCY |
|-----------|------|--|------|-------------------------------|--------------|---------------|-------------|---|-----------|
| 7/24/2022 | GF | Fire Dept | 2490 | Firefighter 1st Grade | Но | Johnny | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2510 | Firefighter 1st Grade | Jackson | David | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2590 | Firefighter 1st Grade | Jones | Kyle | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2790 | Firefighter 1st Grade | Kelly | Kevin | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2830 | Firefighter 1st Grade | Kozo | Jeff | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 2970 | Firefighter 1st Grade | Listro | Jonathan | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3010 | Firefighter 1st Grade | Lopez | Niorgie | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3020 | Firefighter 1st Grade | Lynch | Steven | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3060 | Firefighter 1st Grade | Martinez | Angel | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3300 | Firefighter 1st Grade | McGovern | Patrick | \$85,305.00 | Firefighter contractual upgrade from Firefighter | |
| 7/24/2022 | GF | Fire Dept | 3370 | Firefighter 1st Grade | Perez | Kayell | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3570 | Firefighter 1st Grade | Pittman | Desmond | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3590 | Firefighter 1st Grade | Pittman | Shante | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3630 | Firefighter 1st Grade | Ruff | Merritt | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3650 | Firefighter 1st Grade | Santiago | Jacari | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3790 | Firefighter 1st Grade | Skolnik | Tyler | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 4110 | Firefighter 1st Grade | Taylor | Jeffrey | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/24/2022 | GF | Fire Dept | 3080 | Firefighter 1st Grade | Washington | Michael | \$85,305.00 | Firefighter contractual upgrade from Firefighter 2nd grade 3rd year | |
| 7/22/2022 | GF | Parks & Public Works | 620 | Equipment Operator I | O'Loughlin | Mark | \$54,079.20 | moves from Laborer | |
| 7/19/2022 | GF | PUBLIC SAFETY COMMUNICATIO NS | 1040 | 911 Operator/Dispatcher II | James | Kenya | \$53,169.00 | contractual upgrade from 911 Operator/Dispatcher I | |
| 7/19/2022 | GF | PUBLIC SAFETY COMMUNICATI ONS | 510 | 911 Operator/Dispatcher II | Brown | Tyeki | \$53,169.00 | contractual upgrade from 911 Operator/Dispatcher I | |

SUMMARY OF PERSONNEL FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022 PART-TIME PERSONNEL

| | | | | PART-TIME | LAST | FIRST | SALARY/HR | | |
|-----------|------|--|---------|---|---------------------|-----------|-----------|---|-----------|
| EFF DATE | FUND | AGENCY | POS# | JOB TITLE | NAME | NAME | RATE | COMMENTS | RESIDENCY |
| 7/5/2022 | GF | Chief Administrative Office, Human Resources Community | | Student Intern | Peterson | Saniah | \$13.25 | Not to exceed 35 hours per week. | |
| 7/5/2022 | GF | Services Administration, Food System Policy | | Student Intern, unpaid | Abo-Sido | Nisreen | n/a | Not to exceed 35 hours per week. | |
| 7/5/2022 | GF | Fire | | Student Intern | Locascio | Jenna | \$15.50 | Not to exceed 35 hours per week. | |
| 7/18/2022 | GF | Office of Building Inpection & Enforcement | | Student Intern | Fuentes | Ashley | \$14.25 | Not to exceed 35 hours per week. | |
| 7/8/2022 | GF | Parks & Public Works | | Seasonal Caretaker | White | Clifford | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Parks & Public Works | | Seasonal Caretaker | Wright | Melissa | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/15/2022 | GF | Parks & Public Works | | Seasonal Caretaker | Wenc | Jamison | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/29/2022 | GF | Parks & Public Works | 2210 | Seasonal Caretaker | Mercado | Walter | \$15.00 | Up to 40hrs per week; Seasonal employment not to exceed 120 days | |
| 7/5/2022 | GF | Police | | Student Intern, unpaid | Reynolds | Julia | n/a | Not to exceed 35 hours per week. | |
| 7/5/2022 | GF | Police | | Student Intern, unpaid | Sherpa | Phurkima | n/a | Not to exceed 35 hours per week. | |
| 9/1/2022 | | Police | | Student Intern unpaid | Berka | Jessica | n/a | Not to exceed 35 hours per week. | |
| 8/1/2022 | | Police | | Student Intern unpaid | Hempel | Evan | n/a | Not to exceed 35 hours | |
| 9/1/2022 | | Police | | Student Intern unpaid | Mandzak | Alina | n/a | per week. Not to exceed 35 hours | |
| 9/5/2022 | | Police | | Student Intern unpaid | Pieters | Kaitlyn | n/a | per week. Not to exceed 35 hours | |
| 7/14/2022 | GF | Transportation | | Part Time Executive | Harriott | James | \$29.72 | per week. 10 hrs/wk | |
| | | Traffic & Parking Transportation | | Administrative Assistant Part Time Parking | | | | 10 HIS/WK | |
| 7/19/2022 | GF | Traffic & Parking Transportation | | Enforcement Officer Part Time Parking | Vaughn | Elizabeth | \$19.62 | | |
| TBD | GF | Traffic & Parking | PT13011 | Enforcement Officer | Richardson | Shana | \$19.62 | 19 hours per week | |
| 7/8/2022 | GF | Youth and Recreation | | Program Aide | Burleson | Anthony | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Youth and Recreation | | Program Aide | Coleman | Tony | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Youth and Recreation | | Program Specialist | Frank | Austin | \$30.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Youth and Recreation | | Program Aide | Harvin-Kelly | Janiya | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Youth and Recreation | | Program Aide | Johnson | Javaniah | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Youth and Recreation | | Program Aide | Konicki | Lia | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Youth and Recreation | | Program Aide | Merritt | Kimora | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Youth and Recreation | | Program Aide | Pantry | Chaniah | \$17.00 | Seasonal employment not to exceed 120 days | |
| 7/8/2022 | GF | Youth and Recreation | | Program Aide | Parsley | Victor | \$17.00 | Seasonal employment not to exceed 120 days | |
| 7/15/2022 | GF | Youth and Recreation | | Program Aide | Williams- Monroe | Ayannuah | \$15.00 | Seasonal employment not to exceed 120 days | |
| 7/29/2022 | GF | Youth and Recreation | | Seasonal Lifeguard | Delima | Katelynn | \$19.00 | Up to 35 hrs per week; seasonal employment not to exceed 120 days | |
| 7/29/2022 | GF | Youth and Recreation | | Seasonal Lifeguard | Lennon | Summer | \$19.00 | Up to 35 hrs per week; seasonal employment not to exceed 120 days | |
| 7/29/2022 | GF | Youth and Recreation | | Seasonal Lifeguard | Perry | Aisya | \$19.00 | Up to 35 hrs per week; seasonal employment not to exceed 120 days | |
| 7/29/2022 | GF | Youth and Recreation | | Seasonal Lifeguard | Stevens | Dante | \$19.00 | Up to 35 hrs per week; seasonal employment not to exceed 120 days | |

CITY VACANCY REPORT MONTH ENDING; JULY 2022

NON-SWORN VACANCIES AS OF 7-31-22

| Date | 1 | NON-SWORN VACANCIES AS OF 7-31-22 | | | Budget | | |
|-------------------------|------------|---|----------------|--|------------------|----------|---------|
| Vacated | Dept No | Department | Pos. No | Position Title | Budget Salary | FTE | Comment |
| 12/28/2021 | 111 | Legislative Services | 130 | Legislative Aide II | 49,135 | FT | |
| 7/1/2022 | 131 | Mayors Office | 23000 | Chief Technology Officer | 160,000 | FT | |
| 7/1/2022 | 132 | Chief Administrative Office | 17005 | Coordinator Resident Services | 69,028 | FT | |
| 5/9/2022 | 132 | Chief Administrative Office | 17002 | Administrative Assistant | 43,085 | FT | |
| 7/1/2022 | 133 | Corporation Counsel | 390 | Assistant Corporation Counsel | 84,036 | FT | |
| 2/11/2022 | 133 | Corporation Counsel | 8006 | Labor Relations Staff Attorney | 110,000 | FT | |
| 2/28/2020 | 137 | Finance | 100 | City Controller | 132,000 | FT | |
| 7/17/2017 | 137 | Finance | PT 14010 | Data Control Clerk II (PT) | 27,000 | PT | |
| 7/1/2021 | 137 | Finance | PT 22001 | Data Control Clerk II (PT) | 27,000 | PT FT | |
| 2/18/2022 2/14/2022 | 137 137 | Finance Finance | 350 470 | Senior Accountant Treasury & Investment Analyst | 80,311 57,037 | FT | |
| 5/13/2022 | 137 | Finance | 18001 | Network Administrator | 76,348 | FT | |
| 6/20/2022 | 137 | Finance | 640 | Project Leader | 59,408 | FT | |
| 9/23/2021 | 137 | Finance | 22100 | Network Administrator | 76,348 | FT | |
| 9/23/2021 | 137 | Finance | 22101 | Network Administrator | 76,348 | FT | |
| 7/1/2022 | 137 | Finance | 23002 | IT Project and Support Supervisor | 80,235 | FT | |
| 7/1/2022 | 137 | Finance | 23003 | Supervisor of Application | 80,235 | FT | |
| 7/1/2021 | 137 | Finance | PT 22002 | PT Accounts Payable Auditor II | 29,700 | PT | |
| 7/1/2022 | 137 | Finance | 23005 | Chief Payable Auditor | 80,235 | FT | |
| 11/23/2020 | 139 | Assessors Office | 240 | Assessment Inform Clerk II | 49,695 | FT | |
| 3/17/2022 7/1/2022 | 139 139 | Assessors Office Assessors Office | 1001 23001 | Property Appraiser / Assessor | 59,912 | FT FT | |
| 7/18/2022 | 139 | Assessors Office Assessors Office | 1006 | Assessment Inform Clerk II Assessment Control Clerk | 49,695 43,544 | FT | |
| 5/27/2022 | 152 | Public Library | 100 | City Librarian | 110,725 | FT | |
| 4/1/2022 | 152 | Public Library | 1010 | Circulation Supervisor | 84,254 | FT | |
| 3/25/2022 | 152 | Public Library | 960 | Librarian II | 51,648 | FT | |
| 7/5/2022 | 152 | Public Library | 450 | Supervising Librarian | 62,424 | FT | |
| 10/25/2021 | 161 | City Clerk | 15001 | Assistant City Town Clerk | 78,213 | FT | |
| 10/13/2021 | 200 | Public Safety Communications | 340 | 911 Op Dispatcher II | 53,169 | FT | |
| 6/26/2022 | 200 | Public Safety Communications | 560 | 911 Op Dispatcher II | 53,169 | FT | |
| 7/26/2021 | 200 | Public Safety Communications | 820 | 911 Op Dispatcher II | 53,169 | FT | |
| 2/7/2022 | 200 | Public Safety Communications | 850 | 911 Op Dispatcher II | 53,169 | FT | |
| 3/27/2021 | 200 | Public Safety Communications | 870 | 911 Op Dispatcher II | 53,169 | FT | |
| 12/23/2021 | 200 | Public Safety Communications | 910 | 911 Op Dispatcher II | 53,169 | FT | |
| 11/29/2021 | 200 200 | Public Safety Communications Public Safety Communications | 970 | 911 Op Dispatcher II | 53,169 | FT | |
| 9/21/2020 7/2/2022 | 200 | Public Safety Communications | 990 610 | 911 Op Dispatcher II 911 Op Dispatcher II | 53,169 53,169 | FT FT | |
| 5/16/2022 | 201 | Police Services | 1451 | Administrative Assistant | 43,085 | FT | |
| 7/1/2022 | 201 | Police Services | 7130 | Quarter Master | 73,702 | FT | |
| 7/1/2022 | 201 | Police Services | PT 20231 | Fingerprint Examiner | 30,000 | PT | |
| 7/1/2022 | 201 | Police Services | PT 20232 | Fingerprint Examiner | 30,000 | PT | |
| 1/17/2022 | 201 | Police Services | 280 | Crime Analyst | 44,819 | FT | |
| 7/1/2019 | 201 | Police Services | 20004 | Body Worn Camera Tech Assistant | 47,957 | FT | |
| 10/1/2021 | 201 | Police Services | 730 | Police Records Clerk II | 45,375 | FT | |
| 9/19/2020 | 201 | Police Services | 5400 | Police Records Clerk II | 45,375 | FT | |
| 6/3/2022 | 201 | Police Services | 1030 | Police Records Clerk | 40,343 | FT | |
| 7/26/2022 | 201 | Police Services | 5440 | Superintendent/Police Vehicle | 84,254 | FT | |
| 7/22/2022 | 201 301 | Police Services Public Health | 20002 2010 | Police Mechanic | 63,754 65,654 | FT FT | |
| 4/11/2022 10/19/2020 | 301 | Public Health | 650 | Public Health Emergency Response Coord Lead Inspector | 55,488 | FT | |
| 9/16/2019 | 301 | Public Health | 20013 | Lead Inspector | 1 | DP | |
| 9/16/2019 | 301 | Public Health | 20014 | Lead Inspector | 1 | DP | |
| 5/3/2022 | 301 | Public Health | 191 | Program Director Nursing | 106,747 | FT | |
| 7/1/2022 | 301 | Public Health | 720 | P H Nurse Coordinator | 76,440 | FT | |
| 11/19/2021 | 301 | Public Health | 430 | Public Health Nurse-Clinic | 73,109 | FT | |
| 3/12/2021 | 301 | Public Health | 180 | Pediatric Nurse Practitioner | 70,667 | FT | |
| 1/22/2022 | 301 | Public Health | 240 | Public Health Nurse | 53,834 | FT | |
| 9/7/2021 | 301 | Public Health | 250 | Public Health Nurse | 57,129 | FT | |
| 2/5/2021 | 301 301 | Public Health Public Health | 300 | Public Health Nurse | 52,780 | FT FT | |
| 8/22/2020 1/2/2022 | 301 | Public Health | 320 360 | Public Health Nurse Public Health Nurse | 57,129 56,010 | FT | |
| 1/8/2021 | 301 | Public Health | 380 | Public Health Nurse | 47,804 | FT | |
| 7/31/2021 | 301 | Public Health | 390 | Public Health Nurse | 56,010 | FT | |
| 3/5/2021 | 301 | Public Health | 400 | Public Health Nurse | 45,501 | FT | |
| 1/1/2021 | 301 | Public Health | 420 | Public Health Nurse | 53,834 | FT | |
| 1/3/2022 | 301 | Public Health | 960 | Public Health Nurse | 57,129 | FT | |
| 4/2/2021 | 301 | Public Health | 980 | Public Health Nurse | 57,129 | FT | |
| 8/21/2021 | 301 | Public Health | 1120 | Public Health Nurse | 52,780 | FT | |
| 5/1/2020 | 301 | Public Health | 1130 | Public Health Nurse | 57,129 | FT | |
| 2/19/2021 | 301 | Public Health | 1180 | Public Health Nurse | 47,804 | FT | |
| 2/23/2021 6/7/2021 | 301 301 | Public Health Public Health | 1190 1350 | Public Health Nurse Public Health Nurse | 56,010 45,501 | FT FT | |
| 9/1/2021 | 301 | Public Health | 3000 | Public Health Nurse | 45,501 54,912 | FT | |
| 4/30/2021 | 301 | Public Health | 16001 | Public Health Nurse | 52,780 | FT | |
| 2/5/2021 | 301 | Public Health | 16003 | Public Health Nurse | 52,780 | FT | |
| 11/6/2020 | 301 | Public Health | 17002 | Public Health Nurse | 52,780 | FT | |
| 7/12/2021 | 301 | Public Health | 17004 | Public Health Nurse | 52,780 | FT | |
| 1/11/2021 | 301 | Public Health | 17005 | Public Health Nurse | 52,780 | FT | |
| 9/20/2020 | 301 | Public Health | 17007 | Public Health Nurse | 52,780 | FT | |
| 7/1/2021 | 301 | Public Health | 20221 | Public Health Nurse | 45,501 | FT | |
| 7/1/2021 | 301 | Public Health | 20222 | Public Health Nurse | 45,501 45,501 | FT | |
| 7/1/2021 | 301 301 | Public Health Public Health | 20223 | Public Health Nurse Public Health Nurse | 45,501 | FT DP | |
| 7/1/2022 7/1/2022 | 301 301 | Public Health Public Health | 23002 23003 | Public Health Nurse Public Health Nurse | 1 1 | DP DP | |
| 4/8/2022 | 303 | Elderly Services | 100 | Elderly Services Director | 73,000 | FT FT | |
| 12/9/2020 | 303 | Elderly Services | PT 260 | Data Control Clerk II (PT) | 73,000 22,440 | PT | |
| 7/31/2022 | 303 | Elderly Services | 16002 | Elderly Services Specialist/Bilingual | 47,123 | FT | |
| 10/4/2021 | 308 | Community Services | 125 | Executive Administrative Asst | 51,648 | FT | |
| 7/18/2022 | 308 | Community Services | 16007 | Administrative Assistant | 46,740 | FT | |
| 7/1/2022 | 309 | Youth and Recreation | 120 | Deputy Director Operation | 97,476 | FT | |
| 7/1/2022 | 309 | Youth and Recreation | 23001 | Deputy Director of Youth & Administration | 97,476 | FT | |
| 11/4/2019 | 310 | Community Resilience | 16002 | Special Projects Director | 81,647 | FT | |
| 7/1/2022 | 502 | Engineering | 120 | Chief Civil Engineer | 112,200 | FT | |
| 7/1/2020 | 504 | Parks and Public Works | 101 | Director Parks & Recreation | 1 | DP | |
| | 504 | Parks and Public Works | 3000 | Chief of Operations | 1 | DP | |

CITY VACANCY REPORT MONTH ENDING; JULY 2022

| 9/26/2019 | 504 | Parks and Public Works | 4001 | Administrative Assistant | 43,085 | FT | |
|--|---|--|----------|--|---|----|--|
| 1/7/2022 | 504 | Parks and Public Works | 251 | Code Enforcement Working Supervisor | 65,580 | FT | |
| | | | | | | | |
| 4/5/2022 | 504 | Parks and Public Works | 340 | Caretaker | 45,678 | FT | |
| 10/18/2021 | 504 | Parks and Public Works | 371 | Parks and Public Works Technician | 67,922 | FT | |
| 6/27/2022 | 504 | Parks and Public Works | 421 | Caretaker | 48,912 | FT | |
| 5/24/2019 | 504 | Parks and Public Works | 620 | Equipment Operator I-III | 60,785 | FT | |
| 6/11/2022 | 504 | Parks and Public Works | 820 | Public Works Superv/Foreperson | 63,213 | FT | |
| 4/1/2022 | 504 | Parks and Public Works | 850 | Superintendent of Streets | 78,213 | FT | |
| | | | | | | | |
| 2/25/2022 | 504 | Parks and Public Works | 4032 | Mechanic A-B | 66,445 | FT | |
| 12/31/2020 | 504 | Parks and Public Works | 2150 | Caretaker | 48,912 | FT | |
| 5/13/2022 | 504 | Parks and Public Works | 1220 | Refuse Truck Driver | 59,947 | FT | |
| 005/09/22 | 504 | Parks and Public Works | 1410 | Refuse Laborer | 56,168 | FT | |
| 2/25/2022 | 504 | Parks and Public Works | 1510 | Refuse Laborer | 56,168 | FT | |
| 7/22/2022 | 504 | Parks and Public Works | 102 | Deputy Director Parks and Public Works | 101,715 | FT | |
| | 504 | Parks and Public Works | | | | | |
| 7/22/2022 | | | 790 | Laborer | 51,427 | FT | |
| 7/30/2022 | 504 | Parks and Public Works | 3202 | Administration and Finance Manager | 69,028 | FT | |
| 3/25/2022 | 702 | City Plan | 1010 | Planner II | 66,370 | FT | |
| 7/8/2022 | 702 | City Plan | 1020 | Deputy Director Zoning | 92,521 | FT | |
| 7/12/2022 | 704 | Transportation, Traffic and Parking | 130 | Executive Administrative Asst | 54,303 | FT | |
| 6/17/2022 | 704 | Transportation, Traffic and Parking | 13008 | Mgr. Operations Process Improv | 62,424 | FT | |
| | 704 | | | | | FT | |
| 5/30/2022 | | Transportation, Traffic and Parking | 300 | Chief Crossing Guard | 47,770 | | |
| 9/14/2016 | 704 | Transportation, Traffic and Parking | 2020 | Parking Enforcement Ofcr | 1 | DP | |
| 7/6/2018 | 704 | Transportation, Traffic and Parking | 2040 | Parking Enforcement Officer | 1 | DP | |
| 12/14/2019 | 704 | Transportation, Traffic and Parking | PT 13010 | Pt Parking Enforcement Officer | 20,756 | PT | |
| 11/18/2019 | 704 | Transportation, Traffic and Parking | PT 16003 | Pt Parking Enforcement Officer | 20,756 | PT | |
| 7/1/2022 | 705 | Commission on Equal Opportunity | 20001 | Utilization Monitor | 57,715 | FT | |
| | | | | | | | |
| 7/1/2022 | 721 | Office of Building, Inspection and Enforcement | 21001 | Zoning Officer | 78,213 | FT | |
| 7/1/2022 | 721 | Office of Building, Inspection and Enforcement | 23001 | Plumbing & Mechanical Plans Examiner | 78,213 | FT | |
| 7/1/2022 | 721 | Office of Building, Inspection and Enforcement | 23002 | Electrical Plans Examiner | 78,213 | FT | |
| 3/7/2022 | 721 | Office of Building, Inspection and Enforcement | 1010 | Program Coordinator | 49,135 | FT | |
| 3/1/2022 | 747 | Livable Cities Intiative | 321 | Administrative Assistant | 50,041 | FT | |
| 6/1/2022 | 747 | Livable Cities Intiative | 1021 | Administrative Assistant | 43,085 | FT | |
| | | | | | | | |
| 7/1/2022 | 747 | Livable Cities Intiative | 23001 | Senior Housing Inspector | 65,637 | FT | |
| | | | | | | | |
| FT Count | | Agency | | | BASE SALARY | | PT Count |
| FT Count 1.00 | 111 | <i>Agency</i> LEGISLATIVE SERVICES | | | BASE SALARY 49,135 | | PT Count |
| | 111 131 | | | | | | |
| 1.00 1.00 | 131 | LEGISLATĪVE SERVICES MAYORS OFFICE | | | 49,135 160,000 | | 0 |
| 1.00 1.00 2.00 | 131 132 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE | | | 49,135 160,000 112,113 | | 0 0 0 |
| 1.00 1.00 2.00 2.00 | 131 132 133 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL | | | 49,135 160,000 112,113 194,036 | | 0 0 0 0 |
| 1.00 1.00 2.00 2.00 10.00 | 131 132 133 137 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE | | | 49,135 160,000 112,113 194,036 882,205 | | 0 0 0 0 0 3 |
| 1.00 1.00 2.00 2.00 10.00 4.00 | 131 132 133 137 139 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 | | 0 0 0 0 0 3 |
| 1.00 1.00 2.00 2.00 10.00 4.00 4.00 | 131 132 133 137 139 152 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 | | 0 0 0 0 0 3 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 | 131 132 133 137 139 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 | | 0 0 0 0 0 3 |
| 1.00 1.00 2.00 2.00 10.00 4.00 4.00 | 131 132 133 137 139 152 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 | | 0 0 0 0 0 3 0 |
| 1.00 1.00 2.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 | 131 132 133 137 139 152 160 161 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 | | 0 0 0 0 3 0 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 | 131 132 133 137 139 152 160 161 200 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 | | 0 0 0 0 3 0 0 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 9.00 | 131 132 133 137 139 152 160 161 200 201 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 | | 0 0 0 0 3 3 0 0 0 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 9.00 | 131 132 133 137 139 152 160 161 200 201 202 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 | | 0 0 0 0 3 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 32.00 | 131 132 133 137 139 152 160 161 200 201 202 301 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 | | 0 0 0 0 3 0 0 0 0 0 0 2 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 9.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 | | 0 0 0 0 3 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 32.00 | 131 132 133 137 139 152 160 161 200 201 202 301 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 | | 0 0 0 0 3 0 0 0 0 0 0 2 0 |
| 1.00 1.00 2.00 2.00 2.00 4.00 4.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 32.00 0.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT ELDERLY SERVICES | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 | | 0 0 0 0 3 0 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 32.00 0.00 2.00 0.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES | | | $\begin{array}{c} 49,135 \\ 160,000 \\ 112,113 \\ 194,036 \\ 882,205 \\ 202,846 \\ 309,051 \\ 0 \\ 78,213 \\ 478,521 \\ 548,664 \\ 0 \\ 1,809,717 \\ 0 \\ 142,563 \\ 0 \end{array}$ | | 0 0 0 0 3 0 0 0 0 0 0 2 0 0 0 0 |
| 1.00 1.00 2.00 2.00 10.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 32.00 0.00 2.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR REBNT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICES | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 | | 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 2.00 4.00 4.00 4.00 0.00 1.00 9.00 9.00 0.00 32.00 0.00 2.00 2.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 2.00 10.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 2.00 2.00 2.00 2 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH PUBLIC WORKS | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 2.00 4.00 4.00 4.00 0.00 1.00 9.00 9.00 0.00 32.00 0.00 2.00 2.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 2.00 10.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 2.00 2.00 2.00 2 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH PUBLIC WORKS | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 1.00 2.00 2.00 2.00 4.00 4.00 4.00 0.00 1.00 9.00 9.00 0.00 32.00 0.00 2.00 0.00 2.00 0.00 1.00 1.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 502 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICES RECREATION AND YOUTH PUBLIC WORKS ENGINEERING PARKS AND PUBLIC WORKS | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 112,200 983,200 | | 0 0 0 0 0 3 3 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 2.00 0.00 2.00 0.00 1.00 1.00 1 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 502 504 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH PUBLIC WORKS ENGINEERING PARKS AND PUBLIC WORKS CITY PLAN | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 112,200 983,200 158,891 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 2.00 2.00 2.00 4.00 4.00 4.00 4.00 9.00 9.00 9.00 2.00 0.00 2.00 0.00 2.00 0.00 2.00 0.00 3.00 0.00 3.00 0.00 3.00 0.00 3.00 0.00 3.00 0.00 3.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 502 504 702 704 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICES ENGINEERING PARKS AND PUBLIC WORKS ENGINEERING PARKS AND PUBLIC WORKS CITY PLAN TRANSPORTATION, TRAFFIC & PARKING | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 112,200 983,200 158,891 206,011 | | 0 0 0 0 0 3 3 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 1.00 2.00 2.00 2.00 4.00 4.00 4.00 0.00 9.00 9.00 0.00 2.00 0.00 2.00 0.00 2.00 0.00 2.00 0.00 1.00 1 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 502 704 702 704 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICES COMMUNITY SERVICES PUBLIC WORKS ENGINEERING PARKS AND PUBLIC WORKS CITY PLAN TRANSPORTATION, TRAFFIC & PARKING COMMISSION ON EQUAL OPPORTUNITY | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 112,200 983,200 158,891 206,011 57,715 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 1.00 2.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 2.00 2.00 2.00 0.00 1.00 1.00 1 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 502 702 704 705 721 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH PUBLIC WORKS ENGINEERING PARKS AND PUBLIC WORKS CITY PLAN TRANSPORTATION, TRAFFIC & PARKING COMMISSION ON EQUAL OPPORTUNITY OFFICE OF BUILDING INSPECTION ENFORCEMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 112,200 983,200 158,891 206,011 57,715 283,774 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 1.00 2.00 2.00 2.00 4.00 4.00 4.00 0.00 1.00 9.00 9.00 0.00 32.00 0.00 2.00 0.00 2.00 0.00 1.00 1.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 502 504 704 705 724 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH PUBLIC WORKS ENGINEERING PARKS AND PUBLIC WORKS CITY PLAN TRANSPORTATION, TRAFFIC & PARKING COMMISSION ON EQUAL OPPORTUNITY OFFICE OF BUILDING INSPECTION ENFORCEMENT ECONOMIC DEVELOPMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 112,200 983,200 158,891 206,011 57,715 283,774 0 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 1.00 2.00 2.00 2.00 10.00 4.00 4.00 0.00 1.00 9.00 9.00 9.00 0.00 2.00 2.00 2.00 0.00 1.00 1.00 1 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 502 704 705 721 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH PUBLIC WORKS ENGINEERING PARKS AND PUBLIC WORKS CITY PLAN TRANSPORTATION, TRAFFIC & PARKING COMMISSION ON EQUAL OPPORTUNITY OFFICE OF BUILDING INSPECTION ENFORCEMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 112,200 983,200 158,891 206,011 57,715 283,774 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 1.00 1.00 1.00 2.00 2.00 2.00 4.00 4.00 4.00 0.00 1.00 9.00 9.00 0.00 32.00 0.00 2.00 0.00 2.00 0.00 1.00 1.00 | 131 132 133 137 139 152 160 161 200 201 202 301 302 303 305 308 309 501 502 504 704 705 724 | LEGISLATIVE SERVICES MAYORS OFFICE CHIEF ADMINISTRATIVE OFFICE CORPORATION COUNSEL FINANCE FINANCE OFFICE OF ASSESSMENT LIBRARY PARKS AND RECREATION CITY CLERK PUBLIC SAFETY COMMUNICATIONS POLICE DEPARTMENT FIRE SERVICES HEALTH DEPARTMENT FAIR RENT ELDERLY SERVICES DISABILITY SERVICES COMMUNITY SERVICE ADMINISTRATION RECREATION AND YOUTH PUBLIC WORKS ENGINEERING PARKS AND PUBLIC WORKS CITY PLAN TRANSPORTATION, TRAFFIC & PARKING COMMISSION ON EQUAL OPPORTUNITY OFFICE OF BUILDING INSPECTION ENFORCEMENT ECONOMIC DEVELOPMENT | | | 49,135 160,000 112,113 194,036 882,205 202,846 309,051 0 78,213 478,521 548,664 0 1,809,717 0 142,563 0 98,388 194,952 0 112,200 983,200 158,891 206,011 57,715 283,774 0 | | 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

^{**}The grand total is not the estimated savings for the FY . Savings will vary based on the actual date the position was vacated

111

TOTAL

7,220,958

CITY VACANCY REPORT MONTH ENDING; JULY 2022

| Police | Total | Title | Total Value | G |
|-------------------------|--------------------|---|------------------------|----------|
| | Count | | | Comment |
| | 49 | Police Officer | \$3,824,548 | |
| \$1.00 vacant positions | 16 | Police Officer | \$16 | |
| • | 8 | Police Detective | \$692,296 | |
| | 0 | Police Captain | \$0 | |
| \$1.00 vacant positions | 0 | Police Captain | \$0 | |
| | 3 | Police Lieutenant | \$293,628 | |
| | 6 | Police Sergeant | \$526,896 | |
| | 1 | Assistant Chief | \$125,426 | |
| \$1.00 vacant positions | 1 | Assistant Chief | \$1 | |
| | 84 | Total Value - Police | \$5,462,811 | |
| | | ed vacancies for Police Department (84-17 \$1.00 | positions) | |
| | | is not the estimated savings for the FY . Savings | will vary based on the | |
| | actual date the pe | sition was vacated. | | |
| Fire Dept. | Total | Title | Total Value | _ |
| <u> </u> | Count | | 10001 70100 | Comment |
| | 14 | Firefighter | \$1,170,848 | |
| \$1.00 vacant positions | 0 | Firefighter | \$0 | |
| VI.00 Vacant positions | 0 | Deputy Chief | \$0 | |
| | 0 | Asst. Chief Operations | \$0 | |
| | 0 | Asst. Chief Administration | \$0 | |
| | 3 | Fire Inspector | \$268,263 | |
| | 8 | Fire Captain | \$832,400 | |
| | 1 | Director of Training | \$118,925 | |
| | 1 | Drillmaster | \$111,079 | |
| | 0 | Asst. Drillmaster | \$0 | |
| \$1.00 vacant positions | 2 | Asst. Drillmaster | \$2 | |
| | 0 | Fire Lieutenant | \$0 | |
| | 0 | Battalion Chief | \$0 | |
| | 0 | Fire Marshall | \$0 | |
| | 1 | Deputy Fire Marshall | \$114,750 | |
| | 0 | Lead Mechanic Fire | \$0 | |
| | 1 | Special Mechanic | \$63,754 | |
| | 0 | Management & Policy | \$0 | |
| | 1 | Supervisor EMS | \$111,077 | |
| | 0 | Admin Assistant II | \$0 | |
| | 32 | Total Value - Fire | \$2,791,098 | |
| | | ed vacancies for Fire Department (32-2 \$1.00 pos | | |

SUMMARY OF TRAVEL FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

SUMMARY OF GRANTS ACCEPTED BY THE CITY FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| | _ |
|-----------|----------------------|
| No Grants | Name of Grant/Source |
| | Value |
| | Recipient Department |
| | Date Signed |
| | Description of Grant |

Special Fund Expenditure and Revenue Projection Explanation

Please note that the Special Fund expenditure and revenue projections contained in this report are estimates based upon preliminary information received by City Departments from potential Granting Agencies. Budgets reported for Fiscal Year 2022-2023 may reflect anticipated new awards that have not yet been approved by the funding agency or Board of Alders. Funding will become available for use only after awards have been approved for acceptance by the Board of Alders and after grant agreements have been executed. Once all approvals are in place, the budgets will be entered on the City's financial accounting system, MUNIS.

Deficit Explanation

The Agencies listed below have significant budget variances that we feel warrant an explanation.

No deficits are currently projected.

Surplus Explanation

 If a large surplus exists in a special fund, it is usually the result of a multi-year award that is partially complete. Multi year awards are based on the completion of a project or for the operation of a particular program that extends beyond the City's fiscal year. Any remaining balances for multi-year awards will be made available in the following fiscal year or until the grant period has ended.

SPECIAL FUND EXPENDITURE PROJECTION REPORT FISCAL YEAR 2022-23 JULY

| | | | {1} | {2} | {3} | {4} | {5} | {6} |
|--------|-------|---|------------------------|------------------------|------------------------|--------------|---|------------------------|
| | | | FY 2022-23 | FY 2021-22 | FY 2022-23 | Expended | FY 2022-23 | FY 2022-23 |
| Agency | Fund | Fund Description | BOA | Carryover | Adjusted | Encumbered | Projected | Surplus |
| | | | Approved | cuyovo. | Budget | Year to Date | Expenses | (Deficit) |
| 424 | BAAVO | DC OFFICE | | | 7/31/2022 | 7/31/2022 | 6/30/2023 | {3} - {5} |
| 131 | | RS OFFICE CONTROLLER'S REVOLVING FUND | 20,000 | 0 | 20,000 | 0 | 20,000 | 0 |
| | | LEGISLATIVE/DEVELOPMENT&POLICY | 122,232 | 0 | 122,232 | | 122,232 | 0 |
| | | OFFICE OF SUSTAINABILITY | 248,562 | 0 | 248,562 | | 248,562 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 3,500,000 | 0 | 3,500,000 | 0 | 2,000,000 | 1,500,000 |
| | | R'S OFFICE TOTAL | 3,890,794 | 0 | 3,890,794 | 0 | 2,390,794 | 1,500,000 |
| 132 | | ADMINISTRATOR'S OFFICE | 5,000,000 | | | - | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,, |
| | 2029 | EMERGENCY MANAGEMENT | 65,000 | 160,652 | 225,652 | 0 | 225,652 | 0 |
| | | MISCELLANEOUS GRANTS | 504,264 | 0 | 504,264 | 3,553 | 504,264 | 0 |
| | 2133 | MISC STATE GRANTS | 0 | 42,732 | 42,732 | 0 | 42,732 | 0 |
| | 2150 | HOMELAND SECURITY GRANTS | 0 | 293,674 | 293,674 | 0 | 293,674 | 0 |
| | | ENERGY EFFICIENCY BLOCK GRANT | 0 | 2,532 | 2,532 | 0 | 2,532 | 0 |
| | | PSEG | 0 | 106,819 | 106,819 | 0 | 106,819 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 5,000,000 | 345,732 | 5,345,732 | 94,166 | 3,000,000 | 2,345,732 |
| 4.5- | | ADMINISTRATIVE OFFICE TOTAL | 5,569,264 | 952,141 | 6,521,405 | 97,719 | 4,175,673 | 2,345,732 |
| 137 | | RTMENT OF FINANCE | _ | _ | _ | | _ | _ |
| | | MISCELLANEOUS GRANTS | 0 | 120.075 | 120.075 | 0 | 0 | 0 |
| | | POLICE/FIRE APPLICATION FEES CONTROLLERS SPECIAL FUND | 653 048 | 136,875 0 | 136,875 | 0 32,876 | 136,875 | 0 |
| | | RESERVE FOR LITIGATION | 653,948 0 | 1,000,000 | 653,948 1,000,000 | 32,876 | 653,948 1,000,000 | 0 |
| | | CIVILIAN REVIEW BOARD | 150,000 | 1,000,000 | 300,000 | | 300,000 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 150,000 | 6,744,736 | 6,744,736 | | 2,697,894 | 4,046,842 |
| | | COVID19 | 0 | 500,000 | 500,000 | 500,000 | 500,000 | 4,040,042 |
| | - | COMMUNITY DEVEL BLOCK GRANT | 463,116 | 8,736 | 471,852 | 59,868 | 471,852 | 0 |
| | | CARES ACT CDBG-CV | 0 | 139,774 | 139,774 | 0 | 139,774 | 0 |
| | | RTMENT OF FINANCE TOTAL | 1,267,064 | 8,680,122 | 9,947,186 | 592,744 | 5,900,344 | 4,046,842 |
| 152 | LIBRA | | , - , | -,, | .,., | , | -,,- | , , - |
| | 2096 | MISCELLANEOUS GRANTS | 190,926 | 89,055 | 279,981 | 0 | 104,516 | 175,465 |
| | 2133 | MISC STATE GRANTS | 92,000 | 10,951 | 102,951 | 0 | 102,951 | 0 |
| | | RY TOTAL | 282,926 | 100,006 | 382,932 | 0 | 207,467 | 175,465 |
| 161 | | CLERK | | | | | | |
| | | MISC STATE GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
| | | STRAR OF VOTERS TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |
| 162 | | STRAR OF VOTERS | 400,000 | 070 440 | 070 440 | 0 | 040.000 | 00.004 |
| | | DEMOCRACY FUND | 100,000 100.000 | 278,448 | 378,448 | 0 | 316,363 | 62,084 |
| 200 | | STRAR OF VOTERS TOTAL C SAFETY COMMUNICATIONS | 100,000 | 278,448 | 378,448 | U | 316,363 | 62,084 |
| 200 | | REGIONAL COMMUNICATIONS | 704,442 | 148,066 | 852,508 | 183,546 | 723,541 | 128,967 |
| | | C SAFETY COMMUNICATIONS TOTAL | 704,442 | 148,066 | 852,508 | 183.546 | 723,541 | 128,967 |
| 201 | | E SERVICES | 707,772 | 140,000 | 302,000 | 100,040 | 1 20,071 | 120,001 |
| | | MISC PRIVATE GRANTS | 0 | 9,682 | 9,682 | 4,500 | 9,682 | 0 |
| | | THE HUMANE COMMISSION | 0 | 30,820 | 30,820 | 0 | 30,820 | 0 |
| | 2096 | MISCELLANEOUS GRANTS | 1,500 | 3,410 | 4,910 | 400 | 4,910 | 0 |
| | 2134 | POLICE APPLICATION FEES | 0 | 19,486 | 19,486 | 0 | 19,486 | 0 |
| | 2150 | HOMELAND SECURITY GRANTS | 0 | 7,347 | 7,347 | 0 | 7,347 | 0 |
| | | ANIMAL SHELTER | 12,200 | 95,960 | 108,160 | 0 | 108,160 | 0 |
| | | POLICE N.H. REGIONAL PROJECT | 258,379 | 66,399 | 324,778 | 46,374 | 324,778 | 0 |
| | | POLICE YOUTH ACTIVITIES | 0 | 5,473 | 5,473 | 0 | 5,473 | 0 |
| | | POLICE EQUIPMENT FUND | 2,500 | 28,904 | 31,404 | 0 | 31,404 | 0 |
| | | POLICE FORFEITED PROP FUND | 0 | 11,003 | 11,003 | 0 | 11,003 | 0 |
| | | MISC POLICE DEPT GRANTS | 0 | 130,753 | 130,753 | 0 | 130,753 | 0 |
| | | MISC POLICE DEPT FEDERAL GRANT | 0 | 841,408 | 841,408 | 4,968 | 841,408 | 0 |
| | | JUSTICE ASSISTANCE GRANT PROG | 0 | 157,954 | 157,954 | 0 | 157,954 | 0 |
| | | LOCAL ASSET FORFEITURE FUND | 25,000 | 0 5 224 | 25,000 | 30,000 | 25,000 | 0 |
| | | STATE FORFEITURE FUND | 3 000 | 5,324 | 5,324 | 0 | 5,324 | 0 |
| | | POLICE DEPT RENTAL INCOME | 3,000 | 13,019 | 16,019 | 0 | 16,019 | 4 000 000 |
| - | | AMERICAN RESCUE PLAN ACT-CITY E SERVICES TOTAL | 1,000,000 1,302,579 | 6,000,000 7,426,941 | 7,000,000 8,729,520 | 86,242 | 3,000,000 4,729,520 | 4,000,000 4,000,000 |
| | LOTIC | L SLIVICES TOTAL | 1,302,379 | 1,420,94 l | 0,729,520 | 00,242 | 4,129,520 | 4,000,000 |

SPECIAL FUND EXPENDITURE PROJECTION REPORT FISCAL YEAR 2022-23 JULY

| | 1 | | (4) | (0) | (0) | I (0) | (5) | (0) |
|--------|--------------------------|---|-------------------|------------------|-------------------|-----------------|-------------------|-------------------|
| | | | {1} FY 2022-23 | {2} | {3} FY 2022-23 | {4} Expended | {5} FY 2022-23 | {6} FY 2022-23 |
| Agency | Fund | Fund Description | BOA | FY 2021-22 | Adjusted | Encumbered | Projected | Surplus |
| Agency | Fullu | runa Description | Approved | Carryover | Budget | Year to Date | Expenses | (Deficit) |
| | | | Approved | | 7/31/2022 | 7/31/2022 | 6/30/2023 | (3) - (5) |
| 202 | FIRE S | SERVICES | | | 770172022 | 770172022 | 0/00/2020 | (0) (0) |
| | 2063 MISC FEDERAL GRANTS | | 0 | 9,026 | 9,026 | 0 | 9,026 | 0 |
| | | MISCELLANEOUS GRANTS | 0 | 11,668 | 11,668 | 0 | 11,668 | 0 |
| | | SERVICES TOTAL | 0 | 20,694 | 20,694 | 0 | 20,694 | 0 |
| 301 | | TH DEPARTMENT | | 47.507 | 47.507 | | 47.507 | |
| | | COMMUNITY FOUNDATION | 0 100 | 47,507 | 47,507 | 0 | 47,507 | 0 |
| | | STD CONTROL | 26,400 | 26,400 | 52,800 | 0 | 52,800 | 0 |
| | | STATE HEALTH SUBSIDY COMMUNICABLE DISEASE CONTROL | 310,660 | 205,374 | 516,034 | 6,523 | 516,034 | 0 |
| | | HEALTH DEPT GRANTS | 594,972 48,019 | 184,909 2,028 | 779,882 50,047 | 20,614 0 | 779,882 50,047 | 0 |
| | | MISC PRIVATE GRANTS | 343,205 | 2,028 | 343,205 | 0 | 343,205 | 0 |
| | | MISC FRIVATE GRANTS MISC FEDERAL GRANTS | 1,771,098 | 1,355,603 | 3,126,701 | 15,270 | 3,126,701 | 0 |
| | | HUD LEAD BASED PAINT | 0 0 | 6,685,596 | 6,685,596 | 33,154 | 6,685,596 | 0 |
| | | RYAN WHITE - TITLE I | 5,536,020 | 4,972,085 | 10,508,105 | 19,025 | 10,508,105 | 0 |
| | | MISCELLANEOUS GRANTS | 88,987 | 441,222 | 530,209 | 13,936 | 530,209 | 0 |
| | | MISC STATE GRANTS | 1,371,934 | 673,214 | 2,045,147 | 45,029 | 2,045,147 | 0 |
| | | HUD LEAD PAINT REVOLVING FUND | 25,000 | 283,828 | 308,828 | 10,000 | 308,828 | 0 |
| | | BIO TERRORISM GRANTS | 69,400 | 79,781 | 149,181 | 0 | 149,181 | 0 |
| | | MUNICIPAL ID PRGORAM | 0 | 4,480 | 4,480 | 0 | 4,480 | 0 |
| | | HEALTH MEDICAL BILLING PROGRAM | 0 | 18,137 | 18,137 | 0 | 18,137 | 0 |
| | 2314 | AMERICAN RESCUE PLAN ACT-CITY | 1,000,000 | 18,137 | 1,018,137 | 0 | 1,018,137 | 0 |
| | PUBLIC | C HEALTH TOTAL | 11,185,696 | 14,998,300 | 26,183,995 | 163,551 | 26,183,995 | 0 |
| 303 | ELDER | RLY SERVICES | | | | | | |
| | 2925 | COMMUNITY DEVEL BLOCK GRANT | 41,008 | 15,026 | 56,034 | 0 | 56,034 | 0 |
| | | RLY SERVICES TOTAL | 41,008 | 15,026 | 56,034 | 0 | 56,034 | 0 |
| 308 | | UNITY SERVICES ADMINISTRATION | | | | | | |
| | | FOOD STAMP EMPLYMNT & TRAINING | 0 | 45,902 | 45,902 | 0 | 45,902 | 0 |
| | | MISC FEDERAL GRANTS | 0 | 540,333 | 540,333 | 3,561 | 540,333 | 0 |
| | | MISCELLANEOUS GRANTS | 0 | 202,476 | 202,476 | 3,571 | 202,476 | 0 |
| | | MUNICIPAL ID PRGORAM | 0 | 86,443 | 86,443 | 0 | 86,443 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 4,800,000 | 895,383 | 5,695,383 | 0 | 3,000,000 | 2,695,383 |
| | | COMMUNITY DEVEL BLOCK GRANT | 360,783 | 22,748 | 383,531 | 11,992 | 383,531 | 2,695,383 |
| 309 | | IUNITY SERVICES ADMIN TOTAL 1 & RECREATION | 5,160,783 | 1,793,286 | 6,954,069 | 19,123 | 4,258,686 | 2,095,383 |
| 309 | | YOUTH SERVICES BUREAU | 121,924 | 4,023 | 125,947 | 6,979 | 125,947 | 0 |
| | | PARKS SPECIAL RECREATION ACCT | 172,856 | 39,973 | 212,829 | 8,199 | 212,829 | 0 |
| | | MISC STATE GRANTS | 275,000 | 03,373 | 275,000 | 0,133 | 275,000 | 0 |
| | | MAYORS YOUTH INITIATIVE | 97,355 | 612,147 | 709,502 | 4,796 | 709,502 | 0 |
| | | STREET OUTREACH WORKER PROGRAM | 0.,000 | 0 | 0 | 0 | 0 | 0 |
| | | YOUTH AT WORK | 243,848 | 0 | 243,848 | 363,517 | 243,848 | 0 |
| | | DIXWELL COMMUNITY HOUSE | 878,500 | 0 | 878,500 | 0 | 878,500 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 1,500,000 | 393,200 | 1,893,200 | 73,575 | 1,893,200 | 0 |
| | 2925 | COMMUNITY DEVEL BLOCK GRANT | 172,047 | 19,991 | 192,038 | 0 | 192,038 | 0 |
| | | 1 & RECREATION | 3,461,530 | 1,069,335 | 4,530,865 | 457,066 | 4,530,865 | 0 |
| 310 | - | UNITY RESILIENCE | | | | | | |
| | 2063 | MISC FEDERAL GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
| | | EMERGENCY SOLUTIONS GRANT HUD | 324,089 | 104,811 | 428,900 | 0 | 428,900 | 0 |
| | | INNO. HOMELESS INITIATIVE | 0 | 19,366 | 19,366 | 0 | 19,366 | 0 |
| | | HOUSING OPP FOR PERSONS WITH | 1,185,396 | 92,228 | 1,277,624 | 0 | 1,277,624 | 0 |
| | | SAGA SUPPORT SERVICES FUND | 0 | 159,455 | 159,455 | 82,571 | 159,455 | 0 |
| | | PRISON REENTRY PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 0 | 8,000,000 | 8,000,000 | 227,343 | 8,000,000 | 0 |
| | | COMPASS | 0 | 3,513,842 | 3,513,842 | 0 | 3,513,842 | 0 |
| | | COMMUNITY DEVEL BLOCK GRANT | 125,669 | 0 | 125,669 | 0 | 125,669 | 0 |
| | | CARES ACT CDBG-CV | 0 | 1,507,061 | 1,507,061 | 0 | 1,507,061 | 0 |
| | | CARES ACT ESG-CV | 0 | 1,051,926 | 1,051,926 | 0 | 1,051,926 | 0 |
| | | CARES ACT HOPWA-CV | 0 | 137,335 | 137,335 | 0 | 137,335 | 0 |
| | COMM | IUNITY RESILIENCE | 1,635,154 | 14,586,024 | 16,221,178 | 309,914 | 16,221,178 | 0 |

SPECIAL FUND EXPENDITURE PROJECTION REPORT FISCAL YEAR 2022-23 JULY

| | <u>. </u> | | {1} FY 2022-23 | {2} FY 2021-22 | {3} FY 2022-23 | {4} Expended | {5} FY 2022-23 | {6} FY 2022-23 |
|---------|---|---|-------------------|---------------------|----------------------|-----------------|----------------------|-------------------|
| Agency | Fund | Fund Description | BOA | Carryover | Adjusted | Encumbered | Projected - | Surplus |
| | | | Approved | , | Budget | Year to Date | Expenses | (Deficit) |
| 502 | ENGIN | l Neering | | | 7/31/2022 | 7/31/2022 | 6/30/2023 | {3} - {5} |
| 302 | | MISCELLANEOUS GRANTS | 0 | 47,250 | 47,250 | 2,511 | 47,250 | 0 |
| | | MISC STATE GRANTS | 0 | 540,010 | 540,010 | 2,311 | 540,010 | 0 |
| | | UI STREET LIGHT INCENTIVE | 0 | 129,603 | 129,603 | | 129,603 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 7,400,000 | 0 | 7,400,000 | | 3,500,000 | 3,900,000 |
| | | COMMUNITY DEVEL BLOCK GRANT | 0 | 0 | 0 | 0 | 0,000,000 | 0,000,000 |
| | | NEERING TOTAL | 7,400,000 | 716,862 | 8,116,862 | 2,511 | 4,216,862 | 3,900,000 |
| 504 | | RTMENT OF PARKS AND PUBLIC WORKS | 1,100,000 | 7 10,002 | 0,110,002 | 2,011 | 1,210,002 | 0,000,000 |
| | | LIGHTHOUSE CAROUSEL EVENT FUND | 124,212 | 597,657 | 721,869 | 6,328 | 721,869 | 0 |
| | | MISCELLANEOUS GRANTS | 238,216.00 | 0 | 238,216 | 238,215 | 238,216 | 0 |
| | | PARKS SPECIAL RECREATION ACCT | 142,122 | 0 | 142,122 | 7,689 | 142,122 | 0 |
| | | MISC STATE GRANTS | 142,122 | 420 | 420 | 0 | 420 | 0 |
| | | NEERING TOTAL | 504,550 | 598,077 | 1,102,627 | 252,232 | 1,102,627 | 0 |
| 702 | CITY | | 507,550 | 550,011 | 1,102,021 | 202,202 | 1,102,021 | 0 |
| | | MISC PRIVATE GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MISCELLANEOUS GRANTS | 0 | 1,020 | 1,020 | 0 | 1,020 | 0 |
| | | FARMINGTON CANAL LINE | 0 | 5,412,216 | 5,412,216 | 0 | 5,412,216 | 0 |
| | | MISC STATE GRANTS | 0 | 646,302 | 646,302 | 0 | 646.302 | 0 |
| | | LONG WHARF PARCELS G AND H | 0 | 46,970 | 46,970 | 0 | 46,970 | 0 |
| | | RT 34 RECONSTRUCTION | 0 | 1,245,770 | 1,245,770 | 0 | 1,245,770 | 0 |
| | | BOATHOUSE AT CANAL DOCK | 0 | 665,107 | 665,107 | 0 | 665,107 | 0 |
| | | RT 34 DOWNTOWN CROSSING | 0 | 1,128,137 | 1,128,137 | 0 | 1,128,137 | 0 |
| | 2316 | CANAL DOCK BOATHOUSE RENT FEE | 60,000 | 0 | 60,000 | 60,000 | 60,000 | 0 |
| | 2925 | COMMUNITY DEVEL BLOCK GRANT | 105,777 | 10,286 | 116,063 | 4,376 | 105,777 | 10,286 |
| | | PLAN TOTAL | 165,777 | 9,155,807 | 9,321,584 | 64,376 | 9,311,298 | 10,286 |
| 704 | TRAN: | SPORTATION\TRAFFIC AND PARKING | | | | | | |
| | 2062 | MISC PRIVATE GRANTS | 0 | 4,943 | 4,943 | 0 | 4,943 | 0 |
| | | SPORTATION\TRAFFIC AND PARKING | 0 | 4,943 | 4,943 | 0 | 4,943 | 0 |
| 705 | | I. ON EQUAL OPPORTUNITIES | | | | | | |
| | | MISC STATE GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
| | | CEO MONITORING PROGRAM | 294,303 | 0 | 294,303 | 9,051 | 294,303 | 0 |
| | | L OPPORTUNITIES TOTAL | 294,303 | 0 | 294,303 | 9,051 | 294,303 | 0 |
| 721 | - | DING INSPECTION AND ENFORCEMENT | | _ | _ | | | _ |
| | | SPECIAL VENDING DISTRICT FEES | 400,602 | 290,313 | 690,915 | 20,688 | 400,000 | 290,915 |
| | | ONS WITH DISABILITIES TOTAL | 400,602 | 290,313 | 690,915 | 20,688 | 400,000 | 290,915 |
| 724 | | OMIC DEVELOPMENT | _ | 00 504 | 00.501 | | 00 501 | _ |
| | | ECONOMIC DEV. REVOLVING FUND | 0 | 60,531 | 60,531 | 0 | 60,531 | 0 |
| | | MISC PRIVATE GRANTS | 0 | 106 222 | 106 222 | 0 | 106 222 | 0 |
| | | RIVER STREET MUNICIPAL DEV PRJ MISC STATE GRANTS | 0 | 106,232 | 106,232 | 0 | 106,232 | 0 |
| | | MID-BLOCK PARKING GARAGE | 0 | 176,491 248,682 | 176,491 | 0 | 176,491 | 0 |
| | | ECONOMIC DEVELOPMENT MISC REV | 213,624 | 248,682 905,155 | 248,682 1,118,779 | 9,990 | 248,682 1,118,779 | 0 |
| | | | 91,129 | 905, 155 213,412 | 304,541 | 9,990 | 304,541 | 0 |
| | 2165 YNHH HOUSING & ECO DEVELOP 2177 SMALL & MINORITY BUSINESS DEV | | 50,903 | 14,465 | 65,368 | 2,860 | 65,368 | 0 |
| | 2181 US EPA BROWNFIELDS CLEAN-UP | | 30,903 | 455,903 | 455,903 | 2,800 | 455,903 | 0 |
| | 2189 RT 34 DOWNTOWN CROSSING | | 0 | 14,195,690 | 14,195,690 | 0 | 14,195,690 | 0 |
| | 2194 SMALL BUSINESS INITIATIVE | | 0 | 24,647 | 24,647 | 0 | 24,647 | ٠ م |
| | | AMERICAN RESCUE PLAN ACT-CITY | 10,000,000 | 567,831 | 10,567,831 | 0 | 5,000,000 | 5,567,831 |
| | | COMMUNITY DEVEL BLOCK GRANT | 394,155 | 173,246 | 567,401 | 29,337 | 567,401 | 0,507,051 |
| | | CARES ACT CDBG-CV | 0 | 237,739 | 237,739 | 25,557 | 237,739 | 0 |
| | | OMIC DEVELOPMENT TOTAL | 10,749,811 | 17,380,024 | 28,129,835 | 42,187 | 22,562,004 | 5,567,831 |

SPECIAL FUND EXPENDITURE PROJECTION REPORT FISCAL YEAR 2022-23 JULY

| Agency | Fund | Fund Description | {1} FY 2022-23 BOA | {2} FY 2021-22 Carryover | {3} FY 2022-23 Adjusted | {4} Expended Encumbered | {5} FY 2022-23 Projected | {6} FY 2022-23 Surplus |
|--------|------------------------|---|--------------------------|--------------------------------|-------------------------------|-------------------------------|--------------------------------|------------------------------|
| | | | Approved | , | Budget 7/31/2022 | Year to Date 7/31/2022 | Expenses 6/30/2023 | (Deficit) |
| 747 | LIVAB | LE CITY INITIATIVE | | | 7/31/2022 | 7/31/2022 | 6/30/2023 | {3} - {5} |
| | 2024 HOUSING AUTHORITY | | 411,025 | 12,298 | 423,323 | 17,319 | 423,323 | 0 |
| | 2050 | ECONOMIC DEV. REVOLVING FUND | 0 | 0 | 0 | 0 | 0 | 0 |
| | 2060 | INFILL UDAG LOAN REPAYMENT | 5,000 | 58,963 | 63,963 | 0 | 63,963 | 0 |
| | | HOME - HUD | 1,521,387 | 4,743,276 | 6,264,663 | 49,640 | 6,264,663 | 0 |
| | | URBAN ACT | 0 | 90,718 | 90,718 | 0 | 90,718 | 0 |
| | | PROPERTY MANAGEMENT | 90,000 | 156,002 | 246,002 | 37,884 | 246,002 | 0 |
| | | MISC STATE GRANTS | 1,000,000 | 1,000,000 | 2,000,000 | 0 | 2,000,000 | 0 |
| | | RESIDENTIAL RENTAL LICENSES | 772,007 | 270,817 | 1,042,824 | 22,991 | 1,042,824 | 0 |
| | | HOUSING DEVELOPMENT FUND | 5,000 | 1,376,364 | 1,381,364 | 0 | 1,381,364 | 0 |
| | | YNHH HOUSING & ECO DEVELOP | 0 | 0 | 0 | 0 | 0 | 0 |
| | | LCI AFFORDABLE HOUSING CONST HUD CHALLENGE GRANT | 0 | 217,799 325 | 217,799 325 | 0 | 217,799 325 | 0 |
| | | NEIGHBORHOOD COMMUNITY DEVEL | 2,625,041 | 0 | 2,625,041 | 122,559 | 2,625,041 | 0 |
| | | NEIGHBORHOOD RENEWAL PROGRAM | 9,015 | 2,449,268 | 2,458,283 | 0 | 2,458,283 | 0 |
| | | NEIGHBORHOOD COMM IMPROV FUND | 0,010 | 1,325,984 | 1,325,984 | 7,000 | 1,325,984 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 13,000,000 | 0 | 13,000,000 | 0 | 5,000,000 | 8,000,000 |
| | _ | COMMUNITY DEVEL BLOCK GRANT | 2,691,246 | 626,401 | 3,317,647 | 283,813 | 3,317,647 | 0 |
| | | CDBG-DISASTER RECOVERY | 0 | 4,161,273 | 4,161,273 | 0 | 4,161,273 | 0 |
| | 2930 | CARES ACT CDBG-CV | 0 | 15,534 | 15,534 | 18,475 | 15,534 | 0 |
| | LIVABI | LE CITY INITIATIVE TOTAL | 22,129,721 | 16,505,022 | 38,634,743 | 559,682 | 30,634,743 | 8,000,000 |
| | | DEPARTMENTS SUBTOTAL | 76,246,004 | 94,719,434 | 170,965,437 | 2,860,631 | 138,241,933 | 32,723,505 |
| 900 | EDUC | | | | | | | |
| | | CHILD DEVELOPMENT PROGRAM BOE | 1,432,741 | 0 | 1,432,741 | 0 | 1,432,741 | 0 |
| | | ED LAW ENFORCEMENT RESIST TRAF | 787,061 | 0 | 787,061 | 0 | 787,061 | 0 |
| | | TITLE 1 FEDERAL | 10,303 | 0 | 10,303 | 755.040 | 10,303 | 0 |
| | | ED ADULT BASIC CASH PRESCHOOL HANDICAPPED | 3,242,672 | 0 | 3,242,672 | 755,249 | 3,242,672 | 0 |
| | | VOC. ED. REVOLVING FUND | 7,332,434 559,022 | 0 | 7,332,434 559,022 | 337,869 38,800 | 7,332,434 559,022 | 0 |
| | | MODEL LEARN. DISABILITES | 652,073 | 0 | 652,073 | 7,102 | 652,073 | 0 |
| | | INTEGRATED ARTS CURRICULUM | 3,030,291 | 0 | 3,030,291 | 53,291 | 3,030,291 | 0 |
| | | LEE H.S. PARENTING | 1,399,459 | 0 | 1,399,459 | 701,690 | 1,399,459 | 0 |
| | | MAGNET SCHOOLS ASSISTANCE | 4,972,659 | 0 | 4,972,659 | 31,633 | 4,972,659 | 0 |
| | | STATE BILINGUAL ED | 1,060,618 | 0 | 1,060,618 | 11,349 | 1,060,618 | 0 |
| | | CAREER EXPLORATION | 483,941 | 0 | 483,941 | 0 | 483,941 | 0 |
| | 2521 | EDUCATION FOOD SERVICES | 15,000,000 | 0 | 15,000,000 | 4,681,115 | 15,000,000 | 0 |
| | | EXTENDED DAY KINDERGARTEN | 13,989,342 | 0 | 13,989,342 | 6,807,332 | 13,989,342 | 0 |
| | | PRIVATE FOUNDATION GRTS | 272,168 | 0 | 272,168 | 1,320 | 272,168 | 0 |
| | | EDUCATION CHAPTER I | 16,717,400 | 0 | 16,717,400 | 98,439 | 16,717,400 | 0 |
| | | EDUCATION HEAD START | 7,899,425 | 0 | 7,899,425 | 207,140 | 7,899,425 | 0 |
| | | MEDICAID REIMBURSEMENT | 219,642 | 0 | 219,642 | 0 | 219,642 | 0 |
| | | MISC. EDUCATION GRANTS | 29,417 | 0 | 29,417 | 0 | 29,417 | 0 |
| | | EDUCATION JOBS FUND | 20,876,678 | 0 | 20,876,678 | 178,551 | 20,876,678 | 0 |
| | | CARES SCHOOL EMERGENCY RELIEF ESSR II | 2,112,185 | 10 091 103 | 2,112,185 | 0 | 2,112,185 | 0 |
| | | ARP ESSER | 0 | 19,981,102 69,214,187 | 19,981,102 69,214,187 | 2,217,987 63,693 | 19,981,102 69,214,187 | 0 |
| | | ESSER SPECIAL ED | 1,551,134 | 09,214,167 | 1,551,134 | 03,693 | 1,551,134 | 0 |
| | | ARP ESSER HOMELESS SERVIC | 472,682 | 0 | 472,682 | 3,174 | 472,682 | 0 |
| | | ED HEAD START - USDA | 248,714 | 0 | 248,714 | 0,174 | 248,714 | 0 |
| | | 84-85 PRIORITY SCHOOLS | 406,980 | 0 | 406,980 | 177,709 | 406,980 | 0 |
| | | JOBS FOR CT YOUTH | 29,307 | 0 | 29,307 | 0 | 29,307 | 0 |
| | | ATION SUB-TOTAL | 104,788,348 | 89,195,290 | 193,983,638 | 16,373,441 | 193,983,638 | 0 |
| | | GRAND TOTALS | 181,034,352 | 183,914,723 | 364,949,075 | 19,234,072 | 332,225,570 | 32,723,505 |

SPECIAL FUND REVENUE PROJECTION REPORT FISCAL YEAR 2022-23 JULY

| | | {1} | {2} | {3} | {4} | {5} | {6} |
|------|----------------------------------|------------|--------------------|--------------------|-------------|----------------------|--------------|
| | | FY 2022-23 | | FY 2022-23 | | FY 2022-23 | Variance |
| Fund | Fund Description | BOA | FY 2021-22 | Adjusted | FY 2022-23 | Projected | Projected v. |
| | i ana Boompaon | Approved | Carryover | Budget | Reveune | Revenue | Budget |
| | | Арріотоц | | 7/31/2022 | 7/31/2022 | 6/30/2023 | {3} - {5} |
| 2017 | COMMUNITY FOUNDATION | 0 | 47,507 | 47,507 | 0 | 47,507 | 0 |
| 2020 | FOOD STAMP EMPLYMNT & TRAINING | 0 | 45,902 | 45,902 | 0 | 45,902 | 0 |
| 2024 | HOUSING AUTHORITY | 411,025 | 12,298 | 423,323 | 0 | 423,323 | 0 |
| 2028 | STD CONTROL | 26,400 | 26,400 | 52,800 | 0 | 52,800 | 0 |
| 2029 | EMERGENCY MANAGEMENT | 65,000 | 160,652 | 225,652 | 0 | 225,652 | 0 |
| 2034 | CONTROLLER'S REVOLVING FUND | 20,000 | 0 | 20,000 | 0 | 20,000 | 0 |
| 2035 | YOUTH SERVICES BUREAU | 121,924 | 4,023 | 125,947 | 0 | 125,947 | 0 |
| 2038 | STATE HEALTH SUBSIDY | 310,660 | 205,374 | 516,034 | 0 | 516,034 | 0 |
| | COMMUNICABLE DISEASE CONTROL | 594,972 | 184,909 | 779,882 | 0 | 779,882 | 0 |
| 2044 | LIGHTHOUSE CAROUSEL EVENT FUND | 124,212 | 597,657 | 721,869 | 12,806 | 721,869 | 0 |
| | HEALTH DEPT GRANTS | 48,019 | 2,028 | 50,047 | 0 | 50,047 | 0 |
| | ECONOMIC DEV. REVOLVING FUND | 0 | 60,531 | 60,531 | 0 | 60,531 | 0 |
| | INFILL UDAG LOAN REPAYMENT | 5,000 | 58,963 | 63,963 | 0 | 63,963 | 0 |
| | MISC PRIVATE GRANTS | 343,205 | 14,624 | 357,829 | 0 | 357,829 | 0 |
| | MISC FEDERAL GRANTS | 1,771,098 | 1,904,962 | 3,676,060 | 0 | 3,676,060 | 0 |
| | RIVER STREET MUNICIPAL DEV PRJ | 0 | 106,232 | 106,232 | 15,400 | 106,232 | 0 |
| | EMERGENCY SOLUTIONS GRANT HUD | 324,089 | 104,811 | 428,900 | 0 | 428,900 | 0 |
| | INNO. HOMELESS INITIATIVE | 0 | 19,366 | 19,366 | 0 | 19,366 | 0 |
| | HOME - HUD | 1,521,387 | 4,743,276 | 6,264,663 | 0 | 6,264,663 | 0 |
| | HUD LEAD BASED PAINT | 0 | 6,685,596 | 6,685,596 | 0 | 6,685,596 | 0 |
| | HOUSING OPP FOR PERSONS WITH | 1,185,396 | 92,228 | 1,277,624 | 0 | 1,277,624 | 0 |
| | RYAN WHITE - TITLE I | 5,536,020 | 4,972,085 | 10,508,105 | 19,025 | 10,508,105 | 0 |
| | THE HUMANE COMMISSION | 0 | 30,820 | 30,820 | 0 | 30,820 | 0 |
| | CHILD DEVELOPMENT PROGRAM BOE | 1,432,741 | 0 740 | 1,432,741 | 0 | 1,432,741 | 0 |
| | URBAN ACT PROPERTY MANAGEMENT | 90,000 | 90,718 | 90,718 | 0 | 90,718 246,002 | 0 |
| | SAGA SUPPORT SERVICES FUND | 90,000 | 156,002 159,455 | 246,002 159,455 | 49,049 0 | | 0 |
| | MISCELLANEOUS GRANTS | 1,023,893 | 796,100 | 1,819,993 | 500,000 | 159,455 1,644,529 | 175,465 |
| | PARKS SPECIAL RECREATION ACCT | 314,978 | 39,973 | 354,951 | 36,872 | 354,951 | 175,465 |
| | POLICE/FIRE APPLICATION FEES | 0 | 136,875 | 136,875 | 0,072 | 136,875 | |
| | FARMINGTON CANAL LINE | 0 | 5,412,216 | 5,412,216 | 0 | 5,412,216 | 0 |
| | MISC STATE GRANTS | 2,738,934 | 3,090,120 | 5,829,054 | 0 | 5,829,054 | 0 |
| | POLICE APPLICATION FEES | 0 | 19,486 | 19,486 | 0 | 19,486 | 0 |
| | HUD LEAD PAINT REVOLVING FUND | 25,000 | 283,828 | 308,828 | 0 | 308,828 | 0 |
| | BIO TERRORISM GRANTS | 69,400 | 79,781 | 149,181 | 0 | 149,181 | 0 |
| | MID-BLOCK PARKING GARAGE | 0 | 248,682 | 248,682 | 0 | 248,682 | 0 |
| | LONG WHARF PARCELS G AND H | 0 | 46,970 | 46,970 | 0 | 46,970 | 0 |
| | CONTROLLERS SPECIAL FUND | 653,948 | 0 | 653,948 | 0 | 89,023 | 0 |
| | RESIDENTIAL RENTAL LICENSES | 772,007 | 270,817 | 1,042,824 | 0 | 1,042,824 | 0 |
| | HOMELAND SECURITY GRANTS | 0 | 301,021 | 301,021 | 0 | 301,021 | 0 |
| 2151 | HOUSING DEVELOPMENT FUND | 5,000 | 1,376,364 | 1,381,364 | 182,000 | 1,381,364 | 0 |
| 2152 | DEMOCRACY FUND | 100,000 | 278,448 | 378,448 | 0 | 316,363 | 62,084 |
| 2153 | MAYORS YOUTH INITIATIVE | 97,355 | 612,147 | 709,502 | 0 | 709,502 | 0 |
| 2155 | ECONOMIC DEVELOPMENT MISC REV | 213,624 | 905,155 | 1,118,779 | 17,802 | 1,118,779 | 0 |
| 2159 | STREET OUTREACH WORKER PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 |
| 2160 | MUNICIPAL ID PRGORAM | 0 | 90,923 | 90,923 | 0 | 90,923 | 0 |
| | YNHH HOUSING & ECO DEVELOP | 91,129 | 213,412 | 304,541 | 0 | 304,541 | 0 |
| 2170 | LCI AFFORDABLE HOUSING CONST | 0 | 217,799 | 217,799 | 0 | 217,799 | 0 |
| 2173 | PRISON REENTRY PROGRAM | 0 | 0 | 0 | 0 | 0 | 0 |
| 2174 | ENERGY EFFICIENCY BLOCK GRANT | 0 | 2,532 | 2,532 | 0 | 2,532 | 0 |
| 2177 | SMALL & MINORITY BUSINESS DEV | 50,903 | 14,465 | 65,368 | 0 | 65,368 | 0 |
| 2179 | RT 34 RECONSTRUCTION | 0 | 1,245,770 | 1,245,770 | 0 | 1,245,770 | 0 |
| | PSEG | 0 | 106,819 | 106,819 | 0 | 106,819 | 0 |
| 2181 | US EPA BROWNFIELDS CLEAN-UP | 0 | 455,903 | 455,903 | 0 | 455,903 | 0 |

SPECIAL FUND REVENUE PROJECTION REPORT FISCAL YEAR 2022-23 JULY

| | | {1} | {2} | {3} | {4} | {5} | {6} |
|------|--------------------------------|------------|------------|------------|------------|------------|--------------|
| | | FY 2022-23 | | FY 2022-23 | | FY 2022-23 | Variance |
| Fund | Fund Description | BOA | FY 2021-22 | Adjusted | FY 2022-23 | Projected | Projected v. |
| | | Approved | Carryover | Budget | Reveune | Revenue | Budget |
| | | | | 7/31/2022 | 7/31/2022 | 6/30/2023 | {3} - {5} |
| 2182 | HUD CHALLENGE GRANT | 0 | 325 | 325 | 0 | 325 | 0 |
| 2185 | BOATHOUSE AT CANAL DOCK | 0 | 665,107 | 665,107 | 0 | 665,107 | 0 |
| 2189 | RT 34 DOWNTOWN CROSSING | 0 | 15,323,827 | 15,323,827 | 0 | 15,323,827 | 0 |
| 2191 | UI STREET LIGHT INCENTIVE | 0 | 129,603 | 129,603 | 0 | 129,603 | 0 |
| | LEGISLATIVE/DEVELOPMENT&POLICY | 122,232 | 0 | 122,232 | 0 | 122,232 | 0 |
| 2193 | HEALTH MEDICAL BILLING PROGRAM | 0 | 18,137 | 18,137 | 0 | 18,137 | 0 |
| 2194 | SMALL BUSINESS INITIATIVE | 0 | 24,647 | 24,647 | 0 | 24,647 | 0 |
| | NEIGHBORHOOD COMMUNITY DEVEL | 2,625,041 | 0 | 2,625,041 | 0 | 2,625,041 | 0 |
| | NEIGHBORHOOD RENEWAL PROGRAM | 9,015 | 2,449,268 | 2,458,283 | 0 | 2,458,283 | 0 |
| | ANIMAL SHELTER | 12,200 | 95,960 | 108,160 | 0 | 108,160 | 0 |
| | POLICE N.H. REGIONAL PROJECT | 258,379 | 66,399 | 324,778 | 15,000 | 324,778 | 0 |
| | POLICE YOUTH ACTIVITIES | 0 | 5,473 | 5,473 | 0 | 5,473 | 0 |
| | POLICE EQUIPMENT FUND | 2,500 | 28,904 | 31,404 | 0 | 31,404 | 0 |
| | POLICE FORFEITED PROP FUND | 0 | 11,003 | 11,003 | 0 | 11,003 | 0 |
| | REGIONAL COMMUNICATIONS | 704,442 | 148,066 | 852,508 | 223,674 | 723,541 | 128,967 |
| | MISC POLICE DEPT GRANTS | 0 | 130,753 | 130,753 | 0 | 130,753 | 0 |
| | MISC POLICE DEPT FEDERAL GRANT | 0 | 841,408 | 841,408 | 0 | 841,408 | 0 |
| | JUSTICE ASSISTANCE GRANT PROG | 0 | 157,954 | 157,954 | 0 | 157,954 | 0 |
| | LOCAL ASSET FORFEITURE FUND | 25,000 | 0 | 25,000 | 40,000 | 25,000 | 0 |
| | STATE FORFEITURE FUND | 0 | 5,324 | 5,324 | 0 | 5,324 | 0 |
| | SPECIAL VENDING DISTRICT FEES | 400,602 | 290,313 | 690,915 | 0 | 400,000 | 290,915 |
| | YOUTH AT WORK | 243,848 | 0 | 243,848 | 0 | 243,848 | 0 |
| | NEIGHBORHOOD COMM IMPROV FUND | 0 | 1,325,984 | 1,325,984 | 0 | 1,325,984 | 0 |
| | RESERVE FOR LITIGATION | 0 | 1,000,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| | CIVILIAN REVIEW BOARD | 150,000 | 150,000 | 300,000 | 0 | 300,000 | 0 |
| | POLICE DEPT RENTAL INCOME | 3,000 | 13,019 | 16,019 | 3,500 | 16,019 | 0 |
| | DIXWELL COMMUNITY HOUSE | 878,500 | 0 | 878,500 | 0 | 878,500 | 0 |
| | OFFICE OF SUSTAINABILITY | 248,562 | 0 | 248,562 | 0 | 248,562 | 0 |
| | EMERGEMCY STORM FUND | 0 | 0 | 0 | 0 | 0 | 0 |
| | AMERICAN RESCUE PLAN ACT-CITY | 47,200,000 | 22,965,019 | 70,165,019 | 0 | 38,109,231 | 32,055,788 |
| | CANAL DOCK BOATHOUSE RENT FEE | 60,000 | 0 | 60,000 | 0 | 60,000 | 0 |
| | CEO MONITORING PROGRAM | 294,303 | 0 | 294,303 | 71,847 | 294,303 | 0 |
| | COMPASS | 0 | 3,513,842 | 3,513,842 | 0 | 3,513,842 | 0 |
| | COVID19 | 0 | 500,000 | 500,000 | 0 | 500,000 | 0 |
| | ED LAW ENFORCEMENT RESIST TRAF | 787,061 | 0 | 787,061 | 0 | 787,061 | 0 |
| | TITLE 1 FEDERAL | 10,303 | 0 | 10,303 | 0 | 10,303 | 0 |
| | ED ADULT BASIC CASH | 3,242,672 | 0 | 3,242,672 | 0 | 3,242,672 | 0 |
| | PRESCHOOL HANDICAPPED | 7,332,434 | 0 | 7,332,434 | 0 | 7,332,434 | 0 |
| | VOC. ED. REVOLVING FUND | 559,022 | 0 | 559,022 | 0 | 559,022 | 0 |
| | MODEL LEARN. DISABILITES | 652,073 | 0 | 652,073 | 0 | 652,073 | 0 |
| | INTEGRATED ARTS CURRICULUM | 3,030,291 | 0 | 3,030,291 | 0 | 3,030,291 | 0 |
| | LEE H.S. PARENTING | 1,399,459 | 0 | 1,399,459 | 0 | 1,399,459 | 0 |
| | MAGNET SCHOOLS ASSISTANCE | 4,972,659 | 0 | 4,972,659 | 0 | 4,972,659 | 0 |
| | STATE BILINGUAL ED | 1,060,618 | 0 | 1,060,618 | 0 | 1,060,618 | 0 |
| | CAREER EXPLORATION | 483,941 | 0 | 483,941 | 0 | 483,941 | 0 |
| | EDUCATION FOOD SERVICES | 15,000,000 | 0 | 15,000,000 | 146 | 15,000,000 | 0 |
| | EXTENDED DAY KINDERGARTEN | 13,989,342 | 0 | 13,989,342 | 721 | 13,989,342 | 0 |
| | PRIVATE FOUNDATION GRTS | 272,168 | 0 | 272,168 | 0 | 272,168 | 0 |
| | EDUCATION LIFAD START | 16,717,400 | 0 | 16,717,400 | 105.716 | 16,717,400 | 0 |
| | EDUCATION HEAD START | 7,899,425 | 0 | 7,899,425 | 125,716 | 7,899,425 | 0 |
| | MEDICAL REIMBURSEMENT | 219,642 | 0 | 219,642 | 0 | 219,642 | 0 |
| | MISC. EDUCATION GRANTS | 29,417 | 0 | 29,417 | 0 | 29,417 | 0 |
| | EDUCATION JOBS FUND | 20,876,678 | 0 | 20,876,678 | 0 | 20,876,678 | 0 |
| ∠550 | CARES SCHOOL EMERGENCY RELIEF | 2,112,185 | 0 | 2,112,185 | 0 | 2,112,185 | 0 |

SPECIAL FUND REVENUE PROJECTION REPORT FISCAL YEAR 2022-23 JULY

| Fund | Fund Description | {1} FY 2022-23 BOA Approved | {2} FY 2021-22 Carryover | {3} FY 2022-23 Adjusted Budget 7/31/2022 | {4} FY 2022-23 Reveune 7/31/2022 | {5} FY 2022-23 Projected Revenue 6/30/2023 | {6} Variance Projected v. Budget {3} - {5} |
|------|-----------------------------|--------------------------------------|--------------------------------|--|----------------------------------|--|--|
| 2552 | ESSR II | 0 | 19,981,102 | 19,981,102 | 0 | 19,981,102 | 0 |
| 2553 | ARP ESSER | 0 | 69,214,187 | 69,214,187 | 0 | 69,214,187 | 0 |
| 2554 | ESSER SPECIAL ED | 1,551,134 | 0 | 1,551,134 | 0 | 1,551,134 | 0 |
| 2555 | ARP ESSER HOMELESS SERVICES | 472,682 | 0 | 472,682 | 0 | 472,682 | 0 |
| 2568 | ED HEAD START - USDA | 248,714 | 0 | 248,714 | 0 | 248,714 | 0 |
| 2579 | 84-85 PRIORITY SCHOOLS | 406,980 | 0 | 406,980 | 0 | 406,980 | 0 |
| 2580 | JOBS FOR CT YOUTH | 29,307 | 0 | 29,307 | 0 | 29,307 | 0 |
| 2925 | COMMUNITY DEVEL BLOCK GRANT | 4,353,801 | 876,435 | 5,230,236 | 3,150 | 5,219,950 | 10,286 |
| 2927 | CDBG-DISASTER RECOVERY | 0 | 4,161,273 | 4,161,273 | 0 | 4,161,273 | 0 |
| 2930 | CARES ACT CDBG-CV | 0 | 1,900,109 | 1,900,109 | 7,175 | 1,900,109 | 0 |
| 2931 | CARES ACT ESG-CV | 0 | 1,051,926 | 1,051,926 | 0 | 1,051,926 | 0 |
| 2932 | CARES ACT HOPWA-CV | 0 | 137,335 | 137,335 | 0 | 137,335 | 0 |
| | TOTAL | 181,034,352 | 183,914,723 | 364,949,075 | 1,323,883 | 331,660,645 | 32,723,505 |

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPEN PO'S | FY 2023 AVAILABLE BALANCE |
|--------------------------------------|--|-------------------------|-------------------------|-----------------------------|---------------------------------|
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$342,068 | 2,778,462 |
| FINANCE/TECHNOLOGY | MUNICIPAL BROADBAND NETWORK | \$1,000,000 | \$1,000,000 | \$0 | 1,000,000 |
| FINANCE/TECHNOLOGY | SOFTWARE LICENSING UPGRADES | \$100,000 | \$100,000 | \$0 | 100,000 |
| FINANCE/TECHNOLOGY | NETWORK UPGRADES | \$100,000 | \$100,000 | \$28,272 | 71,728 |
| FINANCE/TECHNOLOGY | INFORMATION & TECHNOLOGY INITI | \$2,800,000 | \$2,800,000 | \$1,089,897 | 1,710,103 |
| FINANCE/TECHNOLOGY | POLICE TECHNOLOGY | \$100,000 | \$100,000 | \$65,339 | 34,661 |
| FINANCE/TECHNOLOGY | FIRE TECHNOLOGY | \$100,000 | \$100,000 | \$54,902 | 45,098 |
| FINANCE/TECHNOLOGY | CITY WIDE DIGITIZATION | \$450,000 | \$450,000 | \$0 | 450,000 |
| FINANCE/TECHNOLOGY | TECHNOLOGY/COM MUNICATIONS-LIBR | \$50,000 | \$50,000 | \$0 | 50,000 |
| FINANCE/TECHNOLOGY | TTP COMMUNICATIONS/I T EQUIPMEN | \$50,000 | \$50,000 | \$0 | 50,000 |
| PUBLIC LIBRARY | LIBRARY IMPROVEMENTS | \$800,000 | \$800,000 | \$456,144 | 343,856 |
| PUBLIC SAFETY/COMMUNICATIONS | COMMUNICATION EQUIPMENT | \$800,000 | \$800,000 | \$0 | 800,000 |
| POLICE SERVICES | RADIOS | \$400,000 | \$400,000 | \$0 | 400,000 |
| POLICE SERVICES | EQUIPMENT | \$700,000 | \$700,000 | \$151,069 | 548,931 |
| POLICE SERVICES | BODY & DASH CAMERA & WEAPONS FIRE FIGHTER | \$3,000,000 | \$3,000,000 | \$2,955,300 | 44,700 |
| FIRE SERVICES | PROTECTIVE EQUIPM | \$300,000 | \$300,000 | \$0 | 300,000 |
| FIRE SERVICES | RESCUE AND SAFETY EQUIPMENT | \$200,000 | \$200,000 | \$0 | 200,000 |
| FIRE SERVICES | EMERGENCY MEDICAL EQUIPMENT STREET | \$200,000 | \$200,000 | \$0 | 200,000 |
| ENGINEERING | RECONSTRUCTION/C OMPLETE | \$2,300,000 | \$2,300,000 | \$1,208,965 | 1,091,035 |
| ENGINEERING | SIDEWALK RECONSTRUCTION | \$2,300,000 | \$2,300,000 | \$643,506 | 1,656,494 |
| ENGINEERING | BRIDGES | \$1,500,000 | \$1,500,000 | \$80,494 | 1,419,506 |
| ENGINEERING | STREET LIGHTING | \$100,000 | \$100,000 | \$0 | 100,000 |
| ENGINEERING JULY 2022 MONTHLY REPORT | FACILITY REHABILITATION | \$3,000,000 48 of 58 | \$3,000,000 | \$234,609 | 2,765,391 |

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPEN PO'S | FY 2023 AVAILABLE BALANCE |
|--|---------------------------------------|-----------------------|-------------------------|-----------------------------|---------------------------------|
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$342,068 | 2,778,462 |
| ENGINEERING | GENERAL STORM | \$500,000 | \$500,000 | \$342,575 | 157,425 |
| ENGINEERING | FLOOD AND EROSION | \$700,000 | \$700,000 | \$283,330 | 416,670 |
| PARKS AND PUBLIC WORKS | PARKS INFRASTRUCTURE IMPROVEME | \$1,000,000 | \$1,000,000 | \$686,489 | 313,511 |
| PARKS AND PUBLIC WORKS | GENERAL PARK IMPROVEMENTS | \$700,000 | \$700,000 | \$78,385 | 621,616 |
| PARKS AND PUBLIC WORKS | STREET TREES | \$1,500,000 | \$1,500,000 | \$1,148,324 | 351,676 |
| PARKS AND PUBLIC WORKS | LIGHTING | \$100,000 | \$100,000 | \$67,005 | 32,995 |
| PARKS AND PUBLIC WORKS | BRIDGE UPGRADS & REHABILITATIO | \$300,000 | \$300,000 | \$27,210 | 272,790 |
| PARKS AND PUBLIC WORKS | SIDEWALK CONSTRUCTION&RE HABILI | \$400,000 | \$400,000 | \$0 | 400,000 |
| PARKS AND PUBLIC WORKS | PAVEMENT MGMT/INFRASTRUC TURE | \$3,000,000 | \$3,000,000 | \$0 | 3,000,000 |
| PARKS AND PUBLIC WORKS | REFUSE RECYCLING & WASTE STREA | \$200,000 | \$200,000 | \$0 | 200,000 |
| PARKS AND PUBLIC WORKS | ENVIRONMENTAL MITIGATION | \$100,000 | \$100,000 | \$0 | 100,000 |
| CITY PLAN | COASTAL AREA IMPROVEMENTS | \$400,000 | \$400,000 | \$161,312 | 238,688 |
| CITY PLAN | ON-CALL PLANNING | \$500,000 | \$500,000 | \$0 | 500,000 |
| CITY PLAN | ROUTE 34 EAST | \$500,000 | \$500,000 | \$161,312 | 338,688 |
| CITY PLAN | FARMINGTON CANAL LINE | \$300,000 | \$300,000 | \$0 | 300,000 |
| CITY PLAN | PRESERVATION AND PLANNING | \$100,000 | \$100,000 | \$0 | 100,000 |
| TWEED AIRPORT | AIRPORT GENERAL IMPROVEMENTS | \$500,000 | \$500,000 | \$111,173 | 388,827 |
| TRANSPORTATION, TRAFFIC AND PARKING | TRAFFIC CONTROL SIGNALS | \$600,000 | \$600,000 | \$132,174 | 467,826 |
| TRANSPORTATION, TRAFFIC AND PARKING | METERS | \$200,000 | \$200,000 | \$112,141 | 87,859 |
| TRANSPORTATION, TRAFFIC AND PARKING | SIGNS AND PAVEMENT MARKINGS | \$300,000 | \$300,000 | \$0 | 300,000 |
| TRANSPORTATION, TRAFFIC AND PARKING | TRANSPORTATION ENHANCEMENTS | \$600,000 | \$600,000 | \$264,836 | 335,164 |
| TRANSPORTATION, TRAFFIC AND PARKING JULY 2022 MONTHLY REPORT | PLANNING & ENGINEERING SERVICE | \$400,000 49 of 58 | \$400,000 | \$95,000 | 305,000 |

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPEN PO'S | FY 2023 AVAILABLE BALANCE |
|--|--------------------------------------|----------------------|-------------------------|-----------------------------|---------------------------------|
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$342,068 | 2,778,462 |
| TRANSPORTATION, TRAFFIC AND PARKING | STREET LIGHTING | \$200,000 | \$200,000 | \$0 | 200,000 |
| OFFICE BUILIDNG, INSPECTION ENFORCEMENT | DEMOLITION | \$500,000 | \$500,000 | \$411,950 | 88,050 |
| ECONOMIC DEVELOPMENT | LAND & BUILDING BANK | \$1,000,000 | \$1,000,000 | \$609,336 | 390,664 |
| ECONOMIC DEVELOPMENT | COMMERCIAL INDUSTRIAL SITE DEV | \$1,500,000 | \$1,500,000 | \$398,779 | 1,101,221 |
| ECONOMIC DEVELOPMENT | FACADES | \$150,000 | \$150,000 | \$0 | 150,000 |
| ECONOMIC DEVELOPMENT | PRE-CAPITAL FEASIBILITY | \$200,000 | \$200,000 | \$0 | 200,000 |
| ECONOMIC DEVELOPMENT | DOWNTOWN CROSSING | \$800,000 | \$800,000 | \$0 | 800,000 |
| ECONOMIC DEVELOPMENT | EQUIPMENT MODERNIZATION | \$200,000 | \$200,000 | \$7,841 | 192,159 |
| ECONOMIC DEVELOPMENT | SMALL BUSINESS PUBLIC MARKET | \$100,000 | \$100,000 | \$0 | 100,000 |
| ECONOMIC DEVELOPMENT | HANH WESTVILLE MANOR | \$1,000,000 | \$1,000,000 | \$0 | 1,000,000 |
| LIVABLE CITIES INTITATIVE | NEIGHBORHOOD COMM. PUBLIC IMPR | \$200,000 | \$200,000 | \$0 | 200,000 |
| LIVABLE CITIES INTITATIVE | HOUSING DEVELOPMENT | \$1,000,000 | \$1,000,000 | \$0 | 1,000,000 |
| LIVABLE CITIES INTITATIVE | ACQUISITION | \$300,000 | \$300,000 | \$0 | 300,000 |
| LIVABLE CITIES INTITATIVE | HOUSING AND TENANT SERVICES | \$1,100,000 | \$1,100,000 | \$893,191 | 206,809 |

| AGENCY | PROJECT DESCRIPTION | FY 2022 BORROWING | FY 22 REVISED BUDGET | YTD EXPENSES + OPEN PO'S | FY 2023 AVAILABLE BALANCE |
|---------------------------|--------------------------------------|----------------------|-------------------------|-----------------------------|---------------------------------|
| MAYORS OFFICE/IT | ROLLING STOCK | \$3,000,000 | \$3,120,530 | \$342,068 | 2,778,462 |
| LIVABLE CITIES INTITATIVE | HOMEOWNER CAPITAL INVESTMENT P | \$500,000 | \$500,000 | \$158,446 | 341,554 |
| BOARD OF EDUCATION | GENERAL REPAIRS | \$7,500,000 | \$7,500,000 | \$3,983,919 | 3,516,081 |
| BOARD OF EDUCATION | ENERGY PERFORMANCE ENHANCEMENT | \$1,900,000 | \$1,900,000 | \$715,446 | 1,184,554 |
| BOARD OF EDUCATION | INFORMATION &TECHNOLOGY INITIA | \$4,000,000 | \$4,000,000 | \$0 | 4,000,000 |
| BOARD OF EDUCATION | CUSTODIAL EQUIPMENT | \$200,000 | \$200,000 | \$0 | 200,000 |
| BOARD OF EDUCATION | CAFETERIA PROGRAM AND EQUIPMEN | \$200,000 | \$1,100,000 | \$15,188 | 1,084,812 |
| BOARD OF EDUCATION | LT MAINTENANCE STEWARDSHIP | \$1,200,000 | \$1,200,000 | \$0 | 1,200,000 |
| | | | | | |
| GRAND TO | AL | \$60,000,000 | \$61,020,530 | \$18,175,927 | \$42,844,603 |

JULY 2022 MONTHLY REPORT

SUMMARY OF BUDGET TRANSFERS FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

| | No Transfers | | Department |
|--|--------------|--|--------------------------------------|
| | | | Transfer No. |
| | | | Amount |
| | | | $\mathit{Line} \colon \mathit{From}$ |
| | | | Line ·Desc |
| | | | Line: To |
| | | | Line Desc |
| | | | Reason |
| | | | COMMENT |

JULY 2022 MONTHLY REPORT

SELF INSURANCE FUND & FOOD SERVICE & OPEB PROJECTION FISCAL YEAR 2022-2023 MONTH ENDING; JULY 2022

SELF INFURANCE FUND

| CELE INFORMICE FOIL | | | | | | | | |
|--|-------------|---------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | Actual | Actual | Actual | Actual | Actual | Actual | Un-Audited | TTD |
| | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 |
| FISCAL YEAR EXPENDITUES | \$1,733,945 | \$2,316,246 | \$2,599,239 | \$4,018,338 | \$2,700,364 | \$1,119,656 | \$2,497,946 | \$456,343 |
| RICCI CASE | \$0 | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$ 0 | \$ 0 |
| LEWIS SETTLMENT | \$0 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT (CASE RESERVE) | \$10,000 | \$1,041,500 | \$9,167 | \$10,833 | \$385,000 | \$10,000 | \$0 | \$0 |
| EXPENDITURE TOTALS | \$1,743,945 | \$3,357,746 | \$12,108,406 | \$4,029,171 | \$3,085,364 | \$1,129,656 | \$2,497,946 | \$456,343 |
| REVENUE | | | | | | | | |
| BOND PROCEEDS RICCI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ 0 | \$0 |
| BOND PROCEEDS LEWIS 49119 | \$0 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUE | \$1.750.763 | \$2.326.245 | \$12.112.000 | \$4.291.100 | \$3.085.708 | \$2.500.000 | \$2.497.946 | \$456.343 |
| | | | | | | | | |
| EXPENDITURES VS REVENUES OPERATING RESULT SURPLUS /(DEFICIT) | \$6,817 | (\$1,031,501) | \$3,594 | \$261,929 | \$344 | \$1,370,344 | \$0 | \$0 |
| TRANSFERS IN/ OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT | \$0 | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NET RESULTS [OPERATING RESULTS + TRANSFERS IN/OUT] | \$6,817 | (\$1,031,501) | \$3,594 | \$261,929 | \$344 | \$1,370,344 | \$ 0 | \$ 0 |

OPEB CONTRIBUTION BY UNION

| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | Actual | Actual | Actual | Actual | Actual | Actual | Un-Audited | YTD |
| BARGAINING UNIT | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 |
| CITY OF NEW HAVEN | \$15,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 |
| POLICE OPEB | \$261,890 | \$342,034 | \$348,354 | \$326,273 | \$323,050 | \$326,701 | \$328,311 | \$24,220 |
| LOCAL 1303-NURSES | \$0 | \$0 | \$4,783 | \$15,720 | \$27,321 | \$20,430 | \$13,130 | \$0 |
| LOCAL 424 | \$0 | \$0 | \$6,277 | \$19,718 | \$31,746 | \$29,525 | \$29,664 | \$2,226 |
| LOCAL 71 | \$0 | \$0 | \$4,871 | \$16,970 | \$28,523 | \$25,456 | \$22,490 | \$1,392 |
| LOCAL 884 CLERICAL | \$0 | \$0 | \$33,672 | \$115,266 | \$202,221 | \$193,829 | \$196,842 | \$11,288 |
| LOCAL 3144-SUPERVISORY/PROFESSIONAL | \$0 | \$0 | \$796 | \$159,780 | \$249,315 | \$240,265 | \$255,331 | \$19,245 |
| EXECUTIVE MANAGEMENT | \$0 | \$0 | \$0 | \$25,058 | \$49,251 | \$52,595 | \$55,074 | \$4,416 |
| LOCAL 1303-CORP COUNSEL | \$0 | \$0 | \$0 | \$5,462 | \$13,495 | \$13,737 | \$14,711 | \$1,187 |
| | | | | | | | | |

WORKERS' COMPENSATION PROGRAM MONTH ENDING; JULY 2022

| | 15% | j | 90.0 | | 000 | 400,000 | ÷ ; ; ; ; ; ; ; | 0,000 | | 0,0 | í |
|---|------------------|-------------|-------------|-------------|-------------|-------------|-----------------|-------------|-------------|-------------|--|
| | 105.680 | \$692.999 | \$587.319 | \$688.001 | \$860.148 | \$899.509 | \$1.142.049 | \$730.569 | \$718.014 | \$649.824 | TOTAL |
| | 105,680 | \$692,999 | \$587,319 | \$688,001 | \$860,148 | \$899,509 | \$1,142,049 | \$730.569 | \$718.014 | \$649.824 | JULY |
| | FY 23 VS 22 | FY 2022-23 | FY 2021-22 | FY 2020-21 | FY 2019-20 | FY 2018-19 | FY 2017-18 | FY 2016-17 | FY 2015-16 | FY 2014-15 | |
| | Net Change | TTD | Un-Audited | Actual | Actual | Actual | Actual | Actual | Actual | Actual | |
| | ٦ | _ | I | G | F | Е | D | C | В | Α | |
| | | | | | | | | JULY | R THROUGH | FISCAL YEAR | EXPENDITURE COMPARISON BY FISCAL YEAR THROUGH JULY |
| | | | | | | | | | | | |
| | | \$213,317 | \$213,317 | \$213,317 | \$212,702 | \$155,373 | \$142,740 | \$141,648 | \$141,648 | \$70,030 | Fund Balance |
| | | \$0 | \$0 | \$615 | \$57,329 | \$12,634 | \$1,092 | \$0 | \$71,618 | \$28,473 | NET OPERATING GAIN / (LOSS) |
| | | \$9,368,053 | \$9,262,373 | \$7,612,269 | \$8,445,633 | \$9,073,098 | \$9,314,840 | \$8,142,646 | \$7,841,052 | \$8,145,509 | SUB - TOTAL REVENUE |
| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,999 | \$132,211 | \$14,403 | MISC - 49119 |
| | \$0 | \$0 | \$0 | \$0 | \$5,470 | \$0 | \$4,849 | \$11,762 | \$11,270 | \$12,289 | BOE & CAT. CASES 49143 |
| | \$0 | \$419,544 | \$419,544 | \$508,558 | \$532,479 | \$529,225 | \$569,798 | \$608,188 | \$562,638 | \$533,026 | SPECIAL FUND REVENUE 49132 |
| | \$0 | \$151,448 | \$151,448 | \$167,504 | \$211,684 | \$480,273 | \$392,943 | \$301,096 | \$134,933 | \$233,920 | RECOVERY REVENUE 49103 |
| | \$105,680 | \$8,797,061 | \$8,691,381 | \$6,936,207 | \$7,696,000 | \$8,063,600 | \$8,347,250 | \$7,188,600 | \$7,000,000 | \$7,351,872 | GENERAL FUND |
| | \$105,680 | \$9,368,053 | \$9,262,373 | \$7,611,654 | \$8,388,304 | \$9,060,465 | \$9,313,748 | \$8,142,645 | \$7,769,434 | \$8,117,037 | SUB- TOTAL EXPENSES |
| σ | \$0 | \$884,825 | \$884,825 | \$900,086 | \$935,703 | \$863,627 | \$541,299 | \$561,021 | \$689,926 | \$740,458 | JUNE |
| σ | \$0 | \$924,777 | \$924,777 | \$675,230 | \$441,270 | \$628,303 | \$670,594 | \$719,467 | \$784,329 | \$620,719 | MAY |
| σ | \$0 | \$840,475 | \$840,475 | \$565,793 | \$439,076 | \$899,599 | \$765,735 | \$536,820 | \$659,015 | \$558,549 | APRIL |
| σ | \$0 | \$992,821 | \$992,821 | \$670,144 | \$772,729 | \$555,170 | \$881,966 | \$614,304 | \$431,458 | \$732,305 | MARCH |
| σ | \$0 | \$725,423 | \$725,423 | \$471,870 | \$573,248 | \$604,929 | \$810,332 | \$636,636 | \$677,261 | \$561,888 | FEBRUARY |
| σ | \$0 | \$750,484 | \$750,484 | \$659,940 | \$544,292 | \$668,137 | \$765,260 | \$515,823 | \$495,286 | \$569,009 | JANUARY |
| σ | \$0 | \$685,372 | \$685,372 | \$650,114 | \$701,555 | \$1,082,317 | \$879,823 | \$783,243 | \$567,658 | \$823,006 | DECEMBER |
| σ | \$0 | \$713,930 | \$713,930 | \$673,878 | \$613,092 | \$624,371 | \$589,318 | \$375,237 | \$665,912 | \$628,838 | NOVEMBER |
| σ | \$0 | \$903,252 | \$903,252 | \$411,170 | \$783,058 | \$822,304 | \$750,642 | \$824,325 | \$511,307 | \$416,831 | OCTOBER |
| σ | \$0 | \$747,612 | \$747,612 | \$280,960 | \$753,053 | \$595,347 | \$726,793 | \$443,281 | \$598,974 | \$800,874 | SEPTEMBER |
| σ | \$0 | \$506,084 | \$506,084 | \$964,469 | \$971,080 | \$816,853 | \$789,938 | \$1,401,920 | \$970,294 | \$1,014,736 | AUGUST |
| ≻ | \$105,680 | \$692,999 | \$587,319 | \$688,001 | \$860,148 | \$899,509 | \$1,142,049 | \$730,569 | \$718,014 | \$649,824 | JULY |
| | FY 23 VS 22 | FY 2022-23 | FY 2021-22 | FY 2020-21 | FY 2019-20 | FY 2018-19 | FY 2017-18 | FY 2016-17 | FY 2015-16 | FY 2014-15 | |
| | ⊩H Net Change | YTD | Un-Audited | Actual | Actual | Actual | Actual | Actual | Actual | Actual | |
| _ | ے | _ | I | G | П | т | D | C | В | ≻ | |
| | | | | | | | | | | | |

A=ACTUAL EXPENDITURES & P=PROJECTED EXPENDITURES

MEDICAL BENEFITS

| 0.0% | 10,829,645 | 130,826,970.05 1.99% | 128,275,758.52 9.22% | 11 7,446,113.75 4.97% | 111,881,661.10 -5.66% | 118,597,104.65 -2.20% | 121,270,153.63 5.62% | TOTAL EXPENDITURES - MEDICAL SELF INSURANCE FUND |
|----------------------------|--------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------|--------------------------|--------------------------|--|
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | plus: Other |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PLUS: - Food service |
| 19.96% | 16,637 | 10,266 | 83,370 | 66,734 | 68,364 | 11,272 | 0 | Plus: Personnel Cost |
| #DIV/0! | (14,580) | 0 | 0 | 14,580 | 0 | 0 | 0 | Plus: Misc Expenses |
| 211.76% | (180,000) | 0 | (85,000) | 95,000 | 107,500 | 122,000 | 139,000 | Plus: Medical Benefits Opt out program - Teacher |
| 0.00% | 1 | 1 | 1 | 0 | 0 | 0 | 0 | Plus: Other Adjustments |
| -130.05% | (82,524) | 3,355 | 63,457 | 145,982 | 0 | 22,839 | 0 | Plus: Other Contractual Services |
| 0.00% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Plus: One Time Payment(s) |
| 0.00% | 1 | 1 | 1 | 0 | 0 | 0 | 0 | Plus: McGLADREY RE-ENROLLMENT |
| 0.00% | 0 | 0 | 0 | 0 | 0 | (70,300) | 0 | Plus: Incurred but not reported (IBNR) |
| 2.91% | 9,840 | 86,360 | 337,680 | 327,840 | 318,300 | 309,000 | 300,000 | Plus: Gallagner Inc. Plus: Employee Wellness Program |
| 0.00% | 0 | | | 0 | | | | plus: Mercer Medicare Parts D |
| -0.98% | (11,496) | 1,203,000 | 1,174,284 | 1,185,780 | 1,185,167 | 1,074,489 | 1,057,156 | Plus: Life Insurance |
| 8.8% | 11,091,529 | 129,523,987 | 126,590,735 | 115,499,206 | 110,102,710 | 117,029,805 | 119,675,997 | TOTAL CLAIMS EXPENDITURES |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Plus: Prior Year Expenses |
| -1.0% | (17,973) | 1,263,867 | 1,801,588 | 1,819,561 | 1,807,825 | 1,471,122 | 972,281 | Plus: Health Savings accounts contributions |
| -8.2% | (127,404) | 1,475,204 | 1,546,173 | 1,673,577 | 1,870,470 | 1,937,488 | 1,973,451 | Plus: Cafeteria Workers premium to Unite Here |
| 9.1% | 11,236,907 | 126,784,916 | 123,242,974 | 112,006,067 | 106,424,415 | 113,621,196 | 116,730,265 | SUB TOTAL EXPENDITURES |
| 1.0% | 90,867 | 9,177,559 | 9,086,692 | 10,055,404 | 8,117,040 | 8,977,494 | 8,859,888 | JUNE |
| 2.0% | 213,960 | 10,911,973 | 10,698,013 | 11,798,904 | 7,912,391 | 9,883,008 | 9,836,260 | MAY |
| 3.0% | 325,326 | 11,169,517 | 10,844,192 | 9,800,329 | 6,462,887 | 9,122,088 | 9,867,325 | APRIL |
| 3.0% | 266,953 | 9,165,394 | 8,898,441 | 9,210,818 | 10,880,686 | 9,485,962 | 10,070,762 | MARCH |
| 3.5% | 354,677 | $10,\!488,\!295$ | 10,133,618 | 13,105,247 | 7,389,496 | 8,917,456 | 8,965,754 | FEBRUARY |
| 3.0% | 352,048 | 12,086,990 | 11,734,942 | 5,270,599 | 7,879,448 | 9,034,024 | 9,098,088 | JANUARY |
| 1.0% | 115,070 | 11,622,050 | 11,506,981 | 9,580,332 | 9,046,133 | 10,238,038 | 10,263,572 | DECEMBER |
| 1.0% | 78,883 | 7,967,159 | 7,888,277 | 8,640,393 | 9,043,651 | 8,335,004 | 8,665,701 | NOVEMBER |
| 3.0% | 325,970 | 11,191,640 | 10,865,670 | 9,254,409 | 10,127,093 | 10,521,272 | 8,311,334 | OCTOBER |
| 3.0% | 310,879 | 10,673,519 | 10,362,640 | 8,946,441 | 9,816,603 | 9,895,920 | 10,146,679 | SEPTEMBER |
| 3.0% | 354,237 | 12,162,147 | 11,807,910 | 8,348,410 | 8,441,614 | 9,781,396 | 12,336,346 | AUGUST |
| 8.0% | 753,072 | 10,168,672 | 9,415,600 | 7,994,782 | 11,307,372 | 9,429,533 | $10,\!308,\!556$ | ATUL |
| % Net Change FY 23 V 22 | Net Change FY 23 V 22 | FY 22-23 EXPENDITURES | FY 21-22 EXPENDITURES | FY 20-21 EXPENDITURES | FY 19-20 EXPENDITURES | FY 18-19 EXPENDITURES | FY 17-18 EXPENDITURES | |
| | _ | | | LITE | | | | |

MEDICAL BENEFITS

REVENUE

| JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER JANUARY FEBRUARY FEBRUARY MARCH APRIL MAY JUNE TOTAL NON GENERAL FUND REVENUE MEDICARE PT D MEDICARE PT D | FY 17-18 REVENUE (307,613) 1,377,651 2,570,551 2,570,551 2,831,457 2,175,448 3,158,826 2,290,725 2,916,457 2,432,704 3,199,691 2,448,047 3,596,470 0 750,000 | FY 18-19 REVENUE 1,044,877 1,536,492 2,306,954 2,715,887 3,216,816 2,269,588 2,955,085 2,379,587 3,261,962 2,268,806 3,580,540 3,041,448 30,578,041 | FY 19-20 REVENUE 696,239 1,650,650 2,239,504 2,631,563 3,663,323 2,171,487 2,672,033 2,680,371 2,177,166 2,776,129 3,265,471 3,144,220 29,768,153 | FY 20-21 REVENUE 871,426 1,156,824 2,515,146 2,990,020 2,276,311 2,928,810 2,069,605 2,412,413 2,632,124 3,536,409 2,282,827 2,862,260 28,534,174 | FY 21-22 REVENUE 564,752 1,252,569 2,532,264 3,104,376 2,094,467 3,096,852 2,187,563 2,195,942 2,713,138 3,426,946 2,102,421 3,075,679 28,346,970 0 | FY 22-23 REVENUE 813,244 1,267,600 2,562,651 3,166,464 2,073,523 3,134,015 2,213,983 2,740,270 3,392,676 2,081,397 3,109,511 28,729,146 | Net Change FY 23 V 22 248,492 15,031 30,387 62,084 (20,945) 37,162 26,251 (21,959) 27,131 (34,269) (21,024) 33,832 382,176 | % Net Change FY 23 V 22 44.0% 1.2% 2.0% 2.0% 1.2% 1.2% 1.0% -1.0% -1.0% 1.0% 1.1% 1.1% |
|---|---|--|--|---|--|--|--|---|
| MEDICARE PT D PLUS: GF LIFE INSURANCE CONTRIBUTION PLUS MEDICARE PART D PLUS: RETENTION SETTLEMNT PLUS: PRESCRIPTION REBATE PLUS: STOP LOSS PLUS :INTER-DISTRICT: BOE PLUS :INTER-DISTRICT: FOOD SERVICE PLUS :TRANSFERS/OTHER ADJUST | 0 $730,000$ 0 0 $3,233,517$ $1,755,460$ 0 $800,000$ $753,751$ | 730,000 0 0 3,131,316 0 0 1,150,000 | 730,000 0 0 0 0 0 0 | $\begin{matrix} 0 \\ 730,000 \\ 0 \\ 0 \\ 4,673,173 \\ 0 \\ 0 \\ 500,000 \\ 0 \end{matrix}$ | $\begin{matrix} 0 \\ 730,000 \\ 0 \\ 0 \\ 4,195,597 \\ 0 \\ 0 \\ 2,023,298 \\ 0 \end{matrix}$ | 730,000 $730,597$ 0 $4,195,597$ 0 0 $1,823,298$ 0 | | |
| OUTSIDE REVENUE SUB-TOTAL | 35,963,141 | 35,589,357 | 30,498,153 | 34,437,347 | 35,295,865 | 35,478,041 | | |
| GENERAL FUND OTHER ADJUSTMENTS | 86,438,210 | 84,338,200 | 83,681,253 | 83,948,684 | 94,782,000 | 93,400,000 | | |
| TOTAL REVENUES - MEDICAL SELF INSURANCE FUND | 122,401,351 0 | 119,927,557 | 114,179,406 (0) | 118,386,032 (0) | 130,077,865 0 | 128,878,041 0 | | |
| TRANSFER IN/OUT/REFUNDING SAVINGS AUDITOR ADJUSTMENTS | 9,000,000 (157,537) | 0 0 | 0 | 0 | 0 0 | 0 | | |
| NET TOTAL OPERATING (INCLUDING TRANS | 9,973,660 | 1,330,452 | 2,297,745 | 939,918 | 1,802,106 | (1,948,929) | | |
| PREVIOUS YEARS FUND BALANCE | (5,552,274) | (4,421,386) | (3,090,934) | (793,189) | 146,729 | 1,948,835 | | |
| NEW FUND BALANCE (NET RESULT + PREVIOUS YEARS FUND BALANCE) | (4,421,386) VCE) | (3,090,934) | (793,189) | 146,729 | 1,948,835 | (94) | | |

LARGE CLAIMS OVER \$250,000 - FY 19 to FY 23 MONTH ENDING; JULY 2022

| FY 2018-19 MEDICAL | FY 2019-20 MEDICAL | FY 2020-21 MEDICAL | FY 2021-22 MEDICAL | FY 2022-23 MEDICAL |
|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| > \$250k |
| \$0 | \$292,389 | \$0 | \$0 | \$0 |

<u>July</u>

| TOTAL | \$0 | \$292,389 | \$0 | \$0 | \$0 |
|-------|-----|-----------|-----|-----|-----|
| COUNT | 1 | 1 | 1 | 1 | 1 |
| AVG | \$0 | \$292,389 | \$0 | \$0 | \$0 |

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Mat X Prior Notification Letter to Appointee/ X Application for City Boards/Commiss X Resumé/CV or personal statement of i Other: Attendance for past 12 months (*reappoint Recommendations/support letters (opton) X Annual Disclosure Form | /Re-appointee ions interest/bio pointments only) |
|---|--|
| Date Submitted: | August 27 TH , 2023 |
| Meeting Submitted For: | September 5 TH , 2023 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA |
| Title of Legislation: ORDER OF THE NEW HAVEN APPOINTMENT OF OLIVER AUGUST | BOARD OF ALDERS APPROVING THE IN TO THE COMMISSION ON YOUTH. |
| Comments: LEGISTAR FILE ID: LM-2 | <mark>.023-0470</mark> |
| | |
| | |
| Coordinator's Signature: | N/A |
| Controller's Signature (if grant): | N/A |
| Mayor's Office Signature: | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Oliver Augustin of 540 Winchester Ave, Apt. #3, New Haven, Connecticut, 06511 for appointment to the Youth Commission.

This appointment would become effective upon your Honorable Board's approval and expire on July 1, 2025. Mr. Augustin will be filling a vacancy on the Commission.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Office File

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF OLIVER AUGUSTIN TO THE COMMISSION ON YOUTH.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Oliver Augustin to the of Youth Commission for a term ending July 1, 2025 be and hereby is approved.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X X X X X | Cover Letter Order to Appoint/Reappoint Prior Notification Form/Notice of Mat Prior Notification Letter to Appointee/ Application for City Boards/Commiss Resumé/CV <u>or</u> personal statement of i Other: Attendance for past 12 months (*reapper Recommendations/support letters (option Annual Disclosure Form | /Re-appointee ions interest/bio pointments only) | |
|--|--|---|--|
| Date S | ubmitted: | August 27 TH , 2023 | |
| Meetin | ng Submitted For: | September 5 TH , 2023 | |
| Regula | r or Suspension Agenda: | Regular | |
| Submi | tted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| ORDI Appo | | BOARD OF ALDERS APPROVING THE NCHINE TO THE COMMISSION ON YOUTH | |
| Comments: LEGISTAR FILE ID: LM-2023-0455 | | | |
| | | | |
| | | | |
| Coordi | nator's Signature: | N/A | |
| Contro | ller's Signature (if grant): | N/A | |
| Mayor | 's Office Signature: | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Sebastian Bianchine of 1370 Ella T. Grasso Blvd, New Haven, Connecticut, 06511 for appointment to the Youth Commission.

This appointment would become effective upon your Honorable Board's approval and expire on July 1, 2025. Mr. Bianchine will be replacing Mr. Sebastian Ward on the Commission.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Office File

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF SEBASTIAN BIANCHINE TO THE COMMISSION ON YOUTH AS A YOUTH REPRESENTATIVE.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Sebastian Bianchine to the of Youth Commission as a Youth Representative for a term ending July 1, 2025 be and hereby is approved. Mr. Bianchine is replacing Mr. Sebastian Ward on the Commission.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter X Order to Appoint/Reappoint Prior Notification Form/Notice of Mat X Prior Notification Letter to Appointee/ X Application for City Boards/Commissi X Resumé/CV or personal statement of i Other: Attendance for past 12 months (*reapper Recommendations/support letters (option) | Re-appointee ons nterest/bio pointments only) | | | |
|--|--|--|--|--|
| X Annual Disclosure Form | | | | |
| Date Submitted: | August 27 TH , 2023 | | | |
| Meeting Submitted For: | September 5 TH , 2023 | | | |
| Regular or Suspension Agenda: | Regular | | | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | | | |
| Title of Legislation: | | | | |
| | BOARD OF ALDERS APPROVING THE CAJIGAS (REGISTERED TO VOTE UNDER ON ON YOUTH. | | | |
| Comments: LEGISTAR FILE ID: LM-2 | 023-0456 | | | |
| | | | | |
| | | | | |
| | | | | |
| Coordinator's Signature: | N/A | | | |
| Controller's Signature (if grant): | N/A | | | |
| Mayor's Office Signature | | | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Alyssa-Marie Cajigas (registered to vote under Jeremy Cajigas) of 135 Kimberly Ave, New Haven, Connecticut, 06519 for appointment to the Youth Commission.

This appointment would become effective upon your Honorable Board's approval and expire on July 1, 2025. Ms. Cajigas-Rivera will be filling a vacancy on the Commission.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Office File

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ALYSSA-MARIE CAJIGAS (REGISTERED TO VOTE UNDER JEREMY CAJIGAS) TO THE COMMISSION ON YOUTH.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Alyssa-Marie Cajigas (registered to vote under Jeremy Cajigas) to the of Youth Commission for a term ending July 1, 2025 be and hereby is approved.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X X X X X | Cover Letter Order to Appoint/Reappoint Prior Notification Form/Notice of Mar Prior Notification Letter to Appointee Application for City Boards/Commiss Resumé/CV <u>or</u> personal statement of Other: Attendance for past 12 months (*reap | /Re-appointee ions interest/bio | |
|--|--|--|--|
| | Recommendations/support letters (opt Annual Disclosure Form | | |
| Date St | ubmitted: | August 27 TH , 2023 | |
| Meetin | g Submitted For: | September 5™, 2023 | |
| Regula | r or Suspension Agenda: | Regular | |
| Submit | tted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| ORDE Appo | | BOARD OF ALDERS APPROVING THE RANIA) DAS TO THE COMMISSION ON IVE. | |
| Comments: LEGISTAR FILE ID: LM-2023-0472 | | | |
| | | | |
| | | | |
| Coordi | nator's Signature: | N/A | |
| Contro | ıller's Signature (if grant): | N/A | |
| | 's Office Signature: | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Mriraalini Rania Das of 470 Whitney Ave, Apt B2, New Haven, Connecticut, 06511 for appointment to the Youth Commission.

This appointment would become effective upon your Honorable Board's approval and expire on July 1, 2025. Ms. Das will be replacing Mr. Tristan Ward on the Commission as a Youth Representative.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Office File

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF MRINAALINI (RANIA) DAS TO THE COMMISSION ON YOUTH AS A YOUTH REPRESENTATIVE.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Mrinaalini (Rania) Das to the of Youth Commission as a Youth Representative for a term ending July 1, 2025 be and hereby is approved. Ms. Das is replacing Mr. Tristan Ward on the Commission.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter X Order to Appoint/Reappoint Prior Notification Form/Notice of Mat X Prior Notification Letter to Appointee X Application for City Boards/Commiss Resumé/CV or personal statement of the Commiss of the C | /Re-appointee ions interest/bio pointments only) | | | |
|--|--|--|--|--|
| Annual Disclosure Form Date Submitted: | July 27 TH , 2023 | | | |
| Meeting Submitted For: | August 7 TH , 2023 | | | |
| Regular or Suspension Agenda: | Regular | | | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | | | |
| | BOARD OF ALDERS APPROVING THE ESMOND TO THE BOARD OF FIRE | | | |
| Comments: LEGISTAR FILE ID: LM~2 | 023~0452 | | | |
| | | | | |
| | | | | |
| Coordinator's Signature: | N/A N/A | | | |
| Controller's Signature (if grant): | | | | |
| Mayor's Office Signature | | | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Melissa Desmond of 68 Ley St, New Haven, Connecticut, 06512 for appointment to the Board of Fire Commissioners.

This appointment would become effective upon your Honorable Board's approval and expire on February 1, 2026. Ms. Desmond will be replacing Mr. Vincent E. Mauro, Jr.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Office File

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF MELISSA DESMOND TO THE BOARD OF FIRE COMMISSIONERS.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Melissa Desmond to the of Board of Fire Commissioners for a term ending February 1, 2026 be and hereby is approved. Ms. Desmond is replacing Mr. Vincent E. Mauro, Jr.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X X X X X | Cover Letter Order to Appoint/Reappoint Prior Notification Form/Notice of Mat Prior Notification Letter to Appointee, Application for City Boards/Commiss Resumé/CV <u>or</u> personal statement of i | /Re-appointee ions interest/bio |
|---|---|--|
| X | Recommendations/support letters (optional) Annual Disclosure Form | |
| Date Submitted: | | August 27 TH , 2023 |
| Meeting Submitted For: | | September 5 TH , 2023 |
| Regular or Suspension Agenda: | | Regular |
| Submitted By: | | Barbara Montalvo, Legislative Liaison to the BOA |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF MANMITA DUTTA TO THE DEVELOPMENT COMMISSION. | | |
| Comments: LEGISTAR FILE ID: LM-2023~0474 | | |
| | | |
| | | |
| Coordi | dinator's Signature: | N/A |
| Controller's Signature (if grant): | | N/A |
| Mayor | 's Office Signature: | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Manmita Dutta of 470 Whitney Ave, Apt. B2, New Haven, Connecticut, 06511 for appointment to the Development Commission.

This appointment would become effective upon your Honorable Board's approval and expire on July 1, 2026. Ms. Dutta will be filling a vacancy on the Commission.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Office File

..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF MANMITA DUTTA TO THE DEVELOPMENT COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Manmita Dutta to the of Development Commission for a term ending July 1, 2026 be and hereby is approved.

| X Cover Letter X Order to Appoint/Reappoint Y Prior Notification Form/Notice of Matter to be Submitted X Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio Other: Attendance for past 12 months (*reappointments only) | | | |
|--|---|--|--|
| | Recommendations/support letters (optional) Annual Disclosure Form | | |
| Date S | ubmitted: | August 27 TH , 2023 | |
| Meetin | ng Submitted For: | September 5 TH , 2023 | |
| Regular or Suspension Agenda: | | Regular | |
| Submit | tted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF GIULIA GAMBALE TO THE BOARD OF LIBRARY DIRECTORS. | | | |
| Comments: LEGISTAR FILE ID: LM-2023-0471 | | | |
| | | | |
| | | | |
| | | | |
| Coordinator's Signature: | | N/A | |
| | | N/A | |
| Controller's Signature (if grant): | | | |
| Mayor's Office Signature: | | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Giulia Gambale of 412 Lighthouse Rd, New Haven, Connecticut, 06512 for appointment to the Library Board of Directors.

This appointment would become effective upon your Honorable Board's approval and expire on February 1, 2026. Ms. Gambale will be filling the vacancy created when Ms. Edna Irene Logan resigned.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF GIULIA GAMBALE TO THE BOARD OF LIBRARY DIRECTORS.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Giulia Gambale to the of Board of Library Directors for a term ending January 1, 2026 be and hereby is approved. Ms. Gambale is filling the vacancy created when Ms. Edna Irene Logan resigned.

| X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Matter to be Submitted X Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio | | |
|--|----------------------------------|--|
| Other: X | | |
| Date Submitted: | August 24 TH , 2023 | |
| Meeting Submitted For: | September 5 TH , 2023 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Barbara Montalvo | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF CATHY R. GRAVES TO THE RETIREMENT BOARD FOR CITY EMPLOYEES. | | |
| Comments: Legistar File ID: LM-2023-0450 | | |
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| | | |
| | | |
| Coordinator's Signature: | | |
| Controller's Signature (if grant): | | |
| Mayor's Office Signature: | | |

Call (203) 946-7670 or bmontalvo@newhavenct.gov with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
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www.CityofNewHaven.com



August 24, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Cathy R. Graves of 257 Stevenson Rd, New Haven, Connecticut, 06515 for reappointment to the Retirement Board for City Employees.

This reappointment would become effective upon your Honorable Board's approval and expire on January 1, 2027.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF CATHY R. GRAVES TO THE RETIREMENT BOARD FOR CITY EMPLOYEES.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of Cathy R. Graves to the of Retirement Board for City Employees for a term ending January 1, 2027 be and hereby is approved.

| X Cover Letter X Order to Appoint/Reappoint Prior Notification Form/Notice of Matter to be Submitted Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) Annual Disclosure Form | | |
|---|--|--|
| Date Submitted: | August 27 TH , 2023 | |
| Meeting Submitted For: | September 5 TH , 2023 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF SUAT YUSUF GURSEY TO THE PEACE COMMISSION. | | |
| Comments: LEGISTAR FILE ID: LM-2023-0476 | | |
| | | |
| | | |
| Coordinator's Signature: | N/A | |
| Controller's Signature (if grant): | N/A | |
| Mayor's Office Signature: | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Prof. Suat Yusuf Gursey of 560 Whitney Ave, Apt. 304, New Haven, Connecticut, 06511 for reappointment to the Peace Commission.

This reappointment would become effective upon your Honorable Board's approval and expire on February 1, 2025.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF SUAT YUSUF GURSEY TO THE PEACE COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of Suat Yusuf Gursey to the of Peace Commission for a term ending February 1, 2025 be and hereby is approved.

| X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Matter to be Submitted X Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio | | | |
|--|--|--|--|
| X | Other: X Attendance for past 12 months (*reappointments only) | | |
| | Recommendations/support letters (optional) | | |
| | Annual Disclosure Form | I1 07TU 0000 | |
| Date S | ubmitted: | July 27 TH , 2023 | |
| Meetin | g Submitted For: | August 7 TH , 2023 | |
| Regula | r or Suspension Agenda: | Regular | |
| Submit | ited By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF DAVID HARTMAN TO THE BOARD OF FIRE COMMISSIONERS. | | | |
| Comm | Comments: LEGISTAR FILE ID: LM-2023-0453 | | |
| | | | |
| | | | |
| | | | |
| Coordinator's Signature: | | N/A | |
| | | N/A | |
| Controller's Signature (if grant): | | | |
| Mayor's Office Signature: | | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. David Hartman of 343 Alden Ave, Suite 9, New Haven, Connecticut, 06515 for reappointment to the Board of Fire Commissioners.

This reappointment would become effective upon your Honorable Board's approval and expire on February 1, 2026.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF DAVID HARTMAN TO THE BOARD OF FIRE COMMISSIONERS.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of David Hartman to the of Board of Fire Commissioners for a term ending February 1, 2026 be and hereby is approved.

| X Cover Letter X Order to Appoint/Reappoint Prior Notification Form/Notice of Matter to be Submitted Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) Annual Disclosure Form | | |
|---|--|--|
| Date Submitted: | August 27 TH , 2023 | |
| Meeting Submitted For: | September 5 TH , 2023 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ROBERTO IRIZARRY TO THE PEACE COMMISSION. | | |
| Comments: LEGISTAR FILE ID: LM-2023-0467 | | |
| | | |
| | | |
| Coordinator's Signature: | N/A N/A | |
| Controller's Signature (if grant): | N/ A | |
| Mayor's Office Signature | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Roberto Irizarry of 12 Burton St, Apt. #3, New Haven, Connecticut, 06515 for appointment to the Peace Commission.

This appointment would become effective upon your Honorable Board's approval and expire on February 1, 2025. Mr. Irizarry will be filling a vacancy on the Commission.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ROBERTO IRIZARRY TO THE PEACE COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Roberto Irizarry to the of Peace Commission for a term ending February 1, 2025 be and hereby is approved.

| X Cover Letter X Order to Appoint/Reappoint Prior Notification Form/Notice of Matter to be Submitted Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio Other: Attendance for past 12 months (*reappointments only) | | |
|---|--|--|
| Recommendations/support letters (opt Annual Disclosure Form | ¥ / | |
| Date Submitted: | August 27 th , 2023 | |
| Meeting Submitted For: | September 5 TH , 2023 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF BARBARA JACKSON TO THE COMMISSION ON AGING. | | |
| Comments: LEGISTAR FILE ID: LM~2023~0466 | | |
| | | |
| | | |
| Coordinator's Signature: | N/A | |
| Controller's Signature (if grant): | N/A | |
| Mayor's Office Signature: | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Barbara Jackson of 115 Button St, New Haven, Connecticut, 06519 for appointment to the Commission on Aging.

This appointment would become effective upon your Honorable Board's approval and expire on September 1, 2026. Ms. Jackson will be filling a vacancy on the Commission.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF BARBARA JACKSON TO THE COMMISSION ON AGING.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Barbara Jackson to the of Commission on Aging for a term ending September 1, 2026 be and hereby is approved.

| X Cover Letter Order to Appoint/Reappoint Prior Notification Form/Notice of Matter to be Submitted Prior Notification Letter to Appointee/Re-appointee Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) | | |
|--|--|--|
| Annual Disclosure Form Date Submitted: | July 27 TH , 2023 | |
| Meeting Submitted For: | August 7 TH , 2023 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF SHARON C. JONES TO THE BOARD OF FIRE COMMISSIONERS. | | |
| Comments: LEGISTAR FILE ID: LM~2023~0451 | | |
| | | |
| | | |
| Coordinator's Signature: | N/A N/A | |
| Controller's Signature (if grant): | | |
| Mayor's Office Signature | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Sharon C. Jones of 55 Benton St, New Haven, Connecticut, 06515 for appointment to the Board of Fire Commissioners.

This appointment would become effective upon your Honorable Board's approval and expire on February 1, 2026. Ms. Jones will be replacing Rev. Steven A. Cousin, Jr.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF SHARON C. JONES TO THE BOARD OF FIRE COMMISSIONERS.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Sharon C. Jones to the of Board of Fire Commissioners for a term ending February 1, 2026 be and hereby is approved. Ms. Jones is replacing Rev. Steven A. Cousin, Jr.

| X Cover Letter Order to Appoint/Reappoint Prior Notification Form/Notice of Matter to be Submitted Prior Notification Letter to Appointee/Re-appointee Application for City Boards/Commissions Resumé/CV or personal statement of interest/bio Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) | | |
|--|--------------------------|--|
| | Annual Disclosure Form | |
| Date S | ubmitted: | August 27 TH , 2023 |
| Meetir | ng Submitted For: | September 5 TH , 2023 |
| Regular or Suspension Agenda: | | Regular |
| Submi | tted By: | Barbara Montalvo, Legislative Liaison to the BOA |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF SUSAN LAMAR TO THE BOARD OF LIBRARY DIRECTORS. | | |
| Comments: LEGISTAR FILE ID: LM-2023~0454 | | |
| | | |
| | | |
| Coordi | Coordinator's Signature: | N/A |
| Controller's Signature (if grant): | | N/A |
| Mayor's Office Signature: | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.CityofNewHaven.com



August 27, 2023

Susan Lamar 119 West Park Avenue New Haven, CT 06511

Dear Ms. Lamar:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit your name for reappointment to the Board of Library Directors. This reappointment would become effective upon the Honorable Board of Alders' approval and expire on January 1, 2026.

I am confident you will serve the citizens of New Haven in a most conscientious and productive manner. It is my hope that your tenure on this Commission will provide you with a rewarding and gratifying experience in public service.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

Maria Bernhey, City Librarian & Director

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF SUSAN LAMAR TO THE BOARD OF LIBRARY DIRECTORS.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of Susan Lamar to the of Board of Library Directors for a term ending January 1, 2026 be and hereby is approved.

| X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Matter to be Submitted X Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio | | |
|--|--|--|
| Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) Annual Disclosure Form | | |
| Date Submitted: | August 27 th , 2023 | |
| Meeting Submitted For: | September 5 TH , 2023 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ELISSA MATTHEWS TO THE COMMISSION ON YOUTH AS A YOUTH REPRESENTATIVE. | | |
| Comments: LEGISTAR FILE ID: LM~2023~0457 | | |
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| | | |
| Coordinator's Signature: | N/A | |
| Controller's Signature (if grant): | N/A | |
| Mayor's Office Signature: | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Elissa Matthews of 200 Kohary Dr, New Haven, Connecticut, 06515 for appointment to the Youth Commission.

This appointment would become effective upon your Honorable Board's approval and expire on July 1, 2024. Ms. Matthews will be replacing Ms. Ciara Ortiz on the Commission as a Youth Representative.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ELISSA MATTHEWS TO THE COMMISSION ON YOUTH AS A YOUTH REPRESENTATIVE.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Elissa Matthews to the of Youth Commission as a Youth Representative for a term ending July 1, 2024 be and hereby is approved. Ms. Matthews is replacing Ms. Ciara Ortiz on the Commission.

| X Cover Letter X Order to Appoint/Reappoint X Prior Notification Form/Notice of Matter to be Submitted X Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio | | |
|--|--|--|
| Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) Annual Disclosure Form | | |
| Date Submitted: | August 27 TH , 2023 | |
| Meeting Submitted For: | September 5 TH , 2023 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF CHRISTIAN PERALTA TO THE BOARD OF ZONING APPEALS. | | |
| Comments: LEGISTAR FILE ID: LM-2023~0475 | | |
| | | |
| | | |
| Coordinator's Signature: Controller's Signature (if grant): | N/A N/A | |
| Mayor's Office Signature | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Christian Peralta of 1529 Ella T. Grasso Blvd, New Haven, Connecticut, 06511 for appointment to the Board of Zoning Appeals.

This appointment would become effective upon your Honorable Board's approval and expire on February 1, 2024. Mr. Peralta will be completing the unexpired term of Ms. Alexandra Daum.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF CHRISTIAN PERALTA TO THE BOARD OF ZONING APPEALS.

..body

BE IT ORDERED by the New Haven Board of Alders that the appointment of Christian Peralta to the Board of Zoning Appeals as an alternate member, to fill the unexpired term of Alexandra Daum, for a term expiring February 1, 2024 pursuant Article VII, Section 4 (A) (2) of the Revised City Charter, be and hereby is approved.

| X Cover Letter X Order to Appoint/Reappoint Prior Notification Form/Notice of Matter to be Submitted Prior Notification Letter to Appointee/Re-appointee X Application for City Boards/Commissions X Resumé/CV or personal statement of interest/bio Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) Annual Disclosure Form | | | |
|---|--|--|--|
| Date Submitted: | July 27 TH , 2023 | | |
| Meeting Submitted For: | August 7 TH , 2023 | | |
| Regular or Suspension Agenda: | Regular | | |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA | | |
| ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF HON. ROBIN WILSON TO THE COMMISSION ON YOUTH. | | | |
| Comments: LEGISTAR FILE ID: LM-2023-0469 | | | |
| | | | |
| | | | |
| Coordinator's Signature: | N/A | | |
| Controller's Signature (if grant): | N/A | | |
| Mayor's Office Signature: | | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.



JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com



August 27, 2023

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Hon. Robin Wilson of 168 Colony Rd, New Haven, Connecticut, 06511 for appointment to the Youth Commission.

This appointment would become effective upon your Honorable Board's approval and expire on July 1, 2025. Judge Wilson will be filling a vacancy on the Commission.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF HON. ROBIN WILSON TO THE COMMISSION ON YOUTH.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Hon. Robin Wilson to the of Youth Commission for a term ending July 1, 2025 be and hereby is approved.

| X | | |
|--|--|--|
| IN ADDITION [IF A GRAN | (T]: | |
| Notice of Intent Grant Summary | | |
| Executive Summary (not longer than 5 | 5 pages without an explanation) | |
| Date Submitted: | Monday, August 28th, 2023 | |
| Meeting Submitted For: | Tuesday, September 5th, 2023 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Marcela Garcia / Michael Gormany | |
| Title of Legislation: | | |
| ORDINANCE AMENDMENT TO APPR | OPRIATING ORDINANCE # 1 | |
| • | ADMINISTRATIVE ASSISTANT TO HUMAN | |
| • | ON OF SENIOR PERSONNEL ANALYST TO | |
| • | NG LEAD AND TRANSFERRING FUNDS N AMOUNT OF \$23 446 TO THE CHIEF | |
| FROM EXPENDITURE RESERVE IN AN AMOUNT OF \$23,446 TO THE CHIEF ADMINISTRATIVE OFFICE, HUMAN RESOURCES SALARY ACCOUNT | | |
| Comments: Legistar File ID: OR-2023-0036 | | |
| | | |
| | | |
| | | |
| | | |
| Coordinator's Signature: | | |
| Controller's Signature (if grant): | | |
| Mayor's Office Signature: | | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.



City of New Haven Office Of Management and Budget Justin M. Elicker, Mayor Michael Gormany, City Budget Director

Tuesday, July 25, 2023

Alder Tyisha Walker<u>-Myers</u> President, Board of Alders 23rd Ward 165 Church Street New Haven, CT 06510

RE: Ordinance Amendment to Appropriating Ordinance # 1 Reclassifying The Positions Of Administrative Assistant To Human Resources Associate And Position Of Senior Personnel Analyst To Talent Acquisition And Training Lead And Transferring Funds From Expenditure Reserve In An Amount Of \$23,446 To The Chief Administrative Office, Human Resources Salary Account

Dear Honorable President Walker-Myers:

As required by City Charter (Article VIII) and general code of ordinance sections 2-383 and 2-386, The Chief Administrative Officer, Human Resource Department is seeking approval from the Board of Alders to reclassify the title of two budgeted positions.

The reclassification includes:

| <u>Current Information</u> | Revised Information |
|---|---|
| 17002 Administrative Assistant 884 \$50,554 | 24001 H.R. Associate EM (NE 2) \$55,000 |
| 23003 Senior Personnel Analyst EM \$66,000 | 24002 Talent Acquisition and Training Lead EM (E2) \$85,000 |

The reclassifications are needed to improve processes and efficiencies within the Human Resources Department.

Reclassification of Administrative Assistant to H.R. Associate

The Department of Human Resources is responsible for a variety of services for the City of New Haven's diverse workforce - current and potential. The Human Resources Office Associate plays a pivotal role in providing advanced administrative and confidential support to the Human Resources department. Operating at an administrative level, this position is the first point of contact for confidential matters, playing a key role in maintaining discretion, efficiency, and professionalism. This role significantly contributes to the seamless operation of the HR department.

With human resource positions comes the understand the importance of maintaining the confidentiality of sensitive employee information, including Social Security numbers, preemployment drug screens and background checks, health-related information, Health Insurance Portability and Accountability Act, or HIPAA, access to our Civil Service Eligibility lists prior to certification, and other confidential information. The job description of Administrative Assistant



City of New Haven Office Of Management and Budget Justin M. Elicker, Mayor Michael Gormany, City Budget Director

does not encompass the full confidentiality and first point of contact as needed for Human Resources for all Sexual Harassment, Violence in the Workplace Complaints, and other private employee concerns. With the position being Citywide, HR is seeking approval to reclassify the position to a confidential administrative position.

Reclassification of Senior Personnel Analyst to Talent Acquisition and Training Lead

The change in title will create a position that has not existed in the City HR office prior. The position will work with the HR Manager and Personnel director in talent recruitment, retention, and development. With the number of City vacancies, Talent acquisition is important in identifying, attracting, choosing, onboarding, pleasing, and retaining highly qualified individuals. This position is also looking to develop strategies that enables the city to hire proactively, rather than reactively. The position will also be a key position in HR development in administering compliance programs, training, recruitment, merit system testing, classification, Diversity/Equity/Inclusion, investigations, and other human resource related programs as the department determines important to implement based on industry trends and forecasted priorities.

With the reclassification and addition of positions, a transfer of funds would be needed to cover the additional expenditures in the amount of \$23,446 from the expenditure reserve account to the salary accounts of CAO-Human Resources Department FY 2023-2024.

The Chief Administrative Office-Human Resources Department and Office of Management and Budget also committed to give an overview/update of Human Resources hiring, policy and procedure updates related to City vacancies Human Resources and Office of Management and Budget feel this is the time to give the Board of Alders an update on City hiring, policies, testing, etc., while reclassifying the budgeted positions.

Please feel free to contact us with any additional questions.

Michael Gormany Marcela Garcia

Acting Controller Manager of Human Resources and Benefits

..title

ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE # 1 RECLASSIFYING
THE POSITIONS OF ADMINISTRATIVE ASSISTANT TO HUMAN RESOURCES
ASSOCIATE AND POSITION OF SENIOR PERSONNEL ANALYST TO TALENT
ACQUISITION AND TRAINING LEAD AND TRANSFERRING FUNDS FROM
EXPENDITURE RESERVE IN AN AMOUNT OF \$23,446 TO THE CHIEF
ADMINISTRATIVE OFFICE, HUMAN RESOURCES SALARY ACCOUNT

..body

WHEREAS, Article VIII, Section 3 of the City Charter and Section 2-383 (1) of the Code of General Ordinances requires the approval of the Board of Alders for the transfer of funds within the General Fund Operating Budget, as adopted and Section 2-386 of the Code of General Ordinances requires the approval of the Board of Alders to create a position not included in the budget as adopted, or to reclassify an existing and included position; and

WHEREAS, The Chief Administrative Office, Human Resources Office is seeking approval to reclassify the following positions:

| Current Information | Revised Information |
|---|---|
| 17002 Administrative Assistant 884 \$50,554 | 24001 H.R. Associate EM (NE 2) \$55,000 |
| 23003 Senior Personnel Analyst EM \$66,000 | 24002 Talent Acquisition and Training Lead EM (E2) \$85,000 |

; And

WHEREAS The Chief Administrative Office, Human Resources Department is seeking a budgetary transfer in the amount of 23,446 to cover the new and reclassified positions within the FY 2023-2024 budget; and

WHEREAS The funds for the transfer are available in the Expenditure reserve account.

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders that:

- Section 1. The title of Administrative Assistant be reclassified to the title of H.R. Associate
- Section 2. The title of Senior Personnel Analyst be reclassified to Talent Acquisition and Training Lead
- Section 3. Budgetary transfer # 132-24-1 is approved transferring funds from Expenditure Reserve account in the amount of \$23,446 to the Chief Administrative Office, Human Resources Department Salary Account in the amount of \$23,446.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter | | | |
|--|------------------------------------|--|--|
| X Resolutions/ Orders/ Ordinances | | | |
| X Prior Notification Form | | | |
| X Fiscal Impact Statement - Should inc | clude comprehensive budget | | |
| Supporting Documentation (if applied | cable) | | |
| Disk or E-mailed Cover letter & Ord | der | | |
| IN ADDITION [IF A GRANT]: Notice of Intent Grant Summary Executive Summary (not longer than 5 pages without an explanation) | | | |
| Date Submitted: | August 24 th , 2023 | | |
| Meeting Submitted For: | September 5 th , 2023 | | |
| Regular or Suspension Agenda: | Regular | | |
| Submitted By: | Steven Winter | | |
| Title of Legislation: | | | |
| ORDER OF THE BOARD OF ALDERS AGREEMENTS. | S AUTHORIZING SOLAR POWER PURCHASE | | |
| Comments: Legistar File ID: LM-2023-0468 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Coordinator's Signature: | | | |
| Controller's Signature (if grant): | | | |
| | | | |

Call (203) 946~7670 or bmontalvo@newhavenct.gov with any questions.

CITY OF NEW HAVEN

Justin Elicker, Mayor

OFFICE OF CLIMATE AND SUSTAINABILITY

165 Church St, 2nd Floor New Haven, CT 06510 Phone: (203) 946-8582

August 24th, 2023

Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church St New Haven, CT 06510

RE: ORDER OF THE BOARD OF ALDERS AUTHORIZING SOLAR POWER PURCHASE AGREEMENTS.

Dear President Walker-Myers:

I am pleased to submit the above referenced order for your consideration and action.

As part of the City's commitment to reduce energy costs and improving energy efficiency, we have explored the possibility of placing additional solar arrays on municipal buildings and sites in order to generate electricity at a lower rate than the rate the City purchases energy from the grid.

In 2022, Eversource and United Illuminating (UI) launched the Non-Residential Energy Solutions (NRES) program, a six-year program that combines Net Metering and Renewable Energy Certificates into one program, incentivizing solar development by allowing approved projects to receive one incentive rate a 20-year term. Under this program, two annual auctions are held for renewable energy credits (or RECs, the "green" attributes of electricity from renewable energy systems) generated by renewable energy systems located in Connecticut. The proceeds of these auctions provide the winning renewable energy projects with a guaranteed supplemental stream of income for 20 years, paid by the local electricity distribution Company (UI).

The City has twice in the past taken advantage of purchase agreements (PPAs), a financial mechanism that allows the City to install solar power systems without increased bonding or additional significant operational and maintenance responsibilities. Under a PPA, a third party solar developer installs, maintains, and owns a solar array located on a City facility while selling the energy produced to the City at a reduced rate for a 20-year period. In this case, the City has selected solar developer Greenskies Clean Energy through a competitive solicitation.

Rooftop solar arrays are now designed to be compatible with existing roof warranties and have a minimal impact on the health of the roof system. All of the proposed arrays will be analyzed by a licensed structural engineer to ensure the integrity of all building systems. Over parking spaces, solar

parking canopies can reduce City energy bills, while conserving undeveloped land and providing shade and protection from the elements to vehicles. The City is seeking to develop rooftop systems at the Q House and 200 Wintergreen Avenue and parking canopy systems at the Q House, Hill Central School, and LW Beecher School. The City also intends to submit a project to lease the top of the City's capped landfill to host a large solar array.

Subject to the approval of the Energy Committee, the order authorizes the Mayor to enter into power purchase agreements as well as any leases and ancillary agreements necessary for the installation and technical execution of the solar arrays. Solar arrays are connected to the electric grid, and therefore require a standardized agreement with the local electric distribution company to interconnect. As a larger project, the solar array at the landfill location also requires the City to lease of a section of the capped landfill property to the solar developer.

Thank you for your consideration of this matter. If you have any questions or concerns, please feel free to contact me at (475) 331-3769.

Respectfully submitted,

Steven Winter

Executive Director

..TITLE

ORDER OF THE BOARD OF ALDERS AUTHORIZING SOLAR POWER PURCHASE AGREEMENTS

..body

WHEREAS, in 2019, the City of New Haven formally recognized the urgency of the climate crisis and Ordered to act by adopting a Climate Emergency Order in, and

WHEREAS, the City of New Haven is committed to energy efficiency and renewable energy projects to reduce energy costs and protect the environment, and

WHEREAS, the State of Connecticut in Public Act 19-35 amended the process for auctioning Renewable Energy Credits (RECs) through the Non-Residential Renewable Energy Solutions (NRES) program to facilitate the financing of solar projects, and

WHEREAS, solar arrays on City buildings and sites funded through power purchase agreements can provide New Haven with low-cost electricity without any bonded capital outlay, and

WHEREAS, solar power purchase agreements can provide savings of over 25% relative to current electricity costs and can also generate new revenues from the City through lease agreements, and

WHEREAS, the City has twice utilized solar power purchase agreements to install solar panels on City schools and produce energy savings, and

WHEREAS, various City buildings and sites have been identified as potential candidates for solar arrays, and

WHEREAS, distributed generation systems such as solar arrays require separate interconnection agreements with the local electrical distribution company in order to operate, and

WHEREAS, the large-scale project proposed for the flat top of the City's capped landfill requires a lease agreement in addition to a power purchase agreement, and

WHEREAS, the City of New Haven Energy Committee has been previously empowered by the Board of Alders to make specific recommendations regarding energy purchases, and

WHEREAS, the City of New Haven Energy Committee includes Aldermanic representation,

NOW, THEREFORE BE IT ORDERED by the Board of Alders of the City of New Haven that the Mayor is authorized and empowered to enter into power purchase agreements for a twenty year term for City-owned facilities or sites (including Board of Education facility sites), subject to the approval of the City of New Haven Energy Committee. In addition, the Mayor is authorized and empowered to enter into any leases and any utility agreements required for the installation and technical execution of the aforementioned power purchase agreements, including but not limited to electrical interconnection agreements and a lease of a section of the City's capped landfill.

FISCAL IMPACT STATEMENT

| DATE: | Au | gust 24, 2023 | | | | |
|---|----------|---|----------|------------------|------------------|-----------------------------|
| FROM (Dept.): | Of | Office of Climate and Sustainability | | | | |
| CONTACT: | Ste | Steven Winter, Executive Director P | | PHONE | (475) 331-3769 | |
| SUBMISSION ITEM (Title of Legislation): | | | | | | |
| ORDER OF T | | OF ALDERS | AUTHORIZ | <u>ING SOLAR</u> | POWER I | <u>PURCHASE</u> |
| List Cost: | | as much detail a pital or special fo | • | - | - | |
| | | | | | CAPITA ITEM/I | L/LINE DEPT/ACT/OBJ CODE |
| A. Personnel | | GENERAL N/A | SPECIAL | BOND | | |
| | | 11/11 | | | | |
| 1. Initial sta | • | | | | | |
| 2. One-time | • | | | | | |
| 3. Annual | | | | | | |
| B. Non-personn | el | N/A | | | | |
| 1. Initial sta | rt up | | | | | |
| 2. One-time | : | | | | | |
| 3. Annual | | | | | | |
| List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type. | | | | | | |
| NC YE | | | | | | |
| 1. One-tin | ne | | | | | |
| 2. Annual | | | | | | |

Other Comments:

The City is proposing to enter into 20-year power purchase agreements (PPAs) for the electricity generated by a solar array installed and maintained by a third party at select sites. As the solar array will be built and maintained by the third party, there are no capital costs. The proposed PPAs would have fixed costs per kWh with no annual escalators. The City is also proposing to lease space on top of the flat section of the City landfill for a fixed annual lease payment annual lease payment of \$72,000. The initial financial projection estimates that the PPAs and lease payments will result in savings and revenues totaling more than \$2.2 million over twenty years.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| MF Cover Letter Resolutions/ Orders/ Ordinances Prior Notification Form Fiscal Impact Statement - Should included the MF Supporting Documentation (if application MF) Disk or E-mailed Cover letter & Order | ble) |
|---|--|
| IN ADDITION [IF A GRAN MF Notice of Intent | VT]: |
| MF Grant Summary | |
| MF Executive Summary (not longer than : | 5 pages without an explanation) |
| Date Submitted: | August, 2023 |
| Meeting Submitted For: | September 5, 2023 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Giovanni Zinn, PE, City Engineer |
| MAYOR TO ACCEPT FUNDING FROM ENERGY AND ENVIRONMENTAL PR ASSOCIATED STATE AGREEMENTS, OTHER DOCUMENTS THAT MAY BE ANY SUBSEQUENT AMENDMENTS T MAINTENANCE AND IMPROVEMEN | BOARD OF ALDERS AUTHORIZING THE M THE CONNECTICUT DEPARTMENT OF ROTECTION (CTDEEP) AND SIGN ANY AGREEMENTS WITH CONTRACTORS AND DESIRABLE OR NECESSARY, INCLUDING TO AGREEMENTS, REGARDING GENERAL TS TO QUINNIPIAC RIVER PARK, FORT LIGHTHOUSE POINT PARK AND ANNEX |
| Coordinator's Signature: Controller's Signature (if grant): | Minh KAte 08/23/2023 |
| Mayor's Office Signature: | |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

Justin Elicker Mayor

ENGINEERING DEPARTMENT

City of New Haven 200 Orange Street, Rm 503 New Haven, CT 06510 www.newhavenct.gov



September 5, 2023

Honorable Tyisha Walker Myers President - Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Re: Resolution authorizing the Mayor to apply for and accept funding from the Connecticut Department of Energy and Environmental Protection (CTDEEP) for General Maintenance and Improvements to Quinnipiac River Park, Fort Wooster Park, Fairmont Park, Lighthouse Point Park and Annex Little League

Dear Honorable Tyisha Walker Myers:

The State of Connecticut has offered a \$650,000 grant to the City of New Haven for park improvements to Quinnipiac River Park, Fort Wooster Park, Fairmont Park, Lighthouse Point Park and Annex Little League, including improvements to athletic fields and related amenities. The Departments of Parks and Public Works, Youth and Recreation, the New Haven Parks Commission, and the Engineering Department will work together with the neighboring communities on the details of these improvements (in particular with Alders in which the parks are located).

Therefore, I write to respectfully request the Honorable Board of Alders to authorize the Mayor to accept the funding offered by the CT Department of Energy and Environmental Protection. I would like to express our gratitude to our State Delegation, in particular Rep. Alphonse Paolillo Jr. and Sen. Martin Looney for their support of the Parks within the City of New Haven.

Thank you for your consideration of this matter. If you have any questions, please feel free to contact me at 203-946-8105.

Respectfully submitted,

Giovanni Zinn, PE City Engineer

mf

c: Regina Rush Kittle, Chief Administrative Officer Rebecca Bombero/Stephen Hladun, Parks & Public Works Gwendolyn Williams Busch/Ronald Huggins/William Dixon, Youth & Recreation Department file

..title

RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CTDEEP) AND SIGN ANY ASSOCIATED STATE AGREEMENTS, AGREEMENTS WITH CONTRACTORS AND OTHER DOCUMENTS THAT MAY BE DESIRABLE OR NECESSARY, INCLUDING ANY SUBSEQUENT AMENDMENTS TO AGREEMENTS, REGARDING GENERAL MAINTENANCE AND IMPROVEMENTS TO QUINNIPIAC RIVER PARK, FORT WOOSTER PARK, FAIRMONT PARK, LIGHTHOUSE POINT PARK AND ANNEX LITTLE LEAGUE

..body

WHEREAS, the State of Connecticut Bond Commission met and authorized State Bond Grant-In-Aid Funding for general maintenance and improvements to several New Haven Parks on June 30, 2023; and

WHEREAS, the Connecticut Department of Energy and Environmental Protection (CTDEEP) will administer the funds; and

WHEREAS, the project is funded 100% by grant funds which will be administered by the City of New Haven's Department of Engineering subject to reimbursement; and

WHEREAS, the City of New Haven through its Department of Engineering, will work with the New Haven Parks Commission and the community at large to develop said improvements; and

WHEREAS, the City of New Haven desires to continue to improve its parks, playgrounds, recreational areas, and ball fields to provide active recreation opportunities for its residents; and

WHEREAS, New Haven Residents, especially its youth will benefit from the general maintenance and improvements to Quinnipiac River Park, Fort Wooster Park, Fairmont Park, Lighthouse Point Park, and Annex Little League; and

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN THAT THE MAYOR IS AUTHORIZED TO ACCEPT FUNDING FROM THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CTDEEP) AND SIGN ANY ASSOCIATED STATE AGREEMENTS, AGREEMENTS WITH CONTRACTORS, AND OTHER DOCUMENTS, ANY OF WHICH MAY INCLUDE INDEMNIFICATION PROVISIONS AND WHICH MAY HAVE A TERM OF LONGER THAN ONE YEAR, THAT THE MAYOR DEEMS DESIRABLE OR NECESSARY, INCLUDING ANY SUBSEQUENT AMENDMENTS TO AGREEMENTS REGARDING GENERAL MAINTENANCE AND IMPROVEMENTS TO QUINNIPIAC RIVER PARK, FORT WOOSTER PARK, FAIRMONT PARK, LIGHTHOUSE PARK, AND ANNEX LITTLE LEAGUE

FISCAL IMPACT STATEMENT

| DATE: September 5, 2023 | | | | | |
|-------------------------------------|----------------------------------|-----------------|----------------|----------------|--------------------|
| FROM (Dept.): | Engineering Department | | | | |
| CONTACT: | Giovanni Zinn, PE, City Engineer | | PHONE | 203-946-8105 | |
| SUBMISSION ITEM (Title | of Legislation): | | | | |
| RESOLUTION OF TH | IE NEW HAVEN I | BOARD OF A | LDERS AU | THORIZII | NG THE MAYOR |
| TO ACCEPT FUNDIN | | | | | |
| ENVIRONMENTAL I | , | | | | |
| AGREEMENTS, AGR THAT MAY BE DESI | | | | | |
| AMENDMENTS TO A | | | | | |
| IMPROVEMENTS TO | • | | | | |
| PARK, LIGHTHOUSE | <u>POINT PARK AN</u> | ND ANNEX I | ITTLE LE | <u>AGUE</u> | , |
| List Cost: Describe | e in as much detail as | s possible both | personnel a | nd non-pers | onnel costs; |
| general | , capital or special fu | nds; and source | e of funds cu | rrently budg | geted for this |
| purpose | | | | | |
| | | | | CAPITA | I /I INE |
| | | | | | EPT/ACT/OBJ CODE |
| | GENERAL | SPECIAL | BOND | , - | |
| A. Personnel | | | | | |
| 1. Initial start up | | | | | |
| 2. One-time | | | | | |
| 3. Annual | | | | | |
| B. Non-personnel | | | | | |
| 1. Initial start up | | | | | |
| 2. One-time | | \$650,000 | | TBD | |
| 3. Annual | | | | | |
| List Revenues: Will t | his item result in any | revenues for t | he City? If Ye | es, please lis | t amount and type. |
| NO X YES | | | | | |
| 1. One-time | | | | | |
| 2. Annual | | | | | |
| 21,4111001 | | | | | |

Other Comments:
Funding is allocated by the State Bond Commission as follows: Quinnipiac River Park \$250,000, Fort Wooster Park \$100,000, Fairmont Park \$100,000, Lighthouse Point Park \$100,000, Annex Little League \$100,000

| GRANT SUMMARY | | |
|--|--|--|
| Grant Title: | General maintenance and improvements to Quinnipiac River Park (\$250K), Fort Wooster Park (\$100K), Fairmont Park (\$100K), Lighthouse Point Park (\$100K), and Annex Little League (\$100K) | |
| MUNIS #: | TBD | |
| City Department: | Engineering Department | |
| City Contact Person & Phone: | Giovanni Zinn, City Engineer 203-946-8105 | |
| Funding Level: | \$650,000 | |
| Funding Period: | July 1, 2023 | |
| Funding Source: | State Department of Energy and Environmental Protection | |
| Funding Source Contact Person & Phone | Debbie Gilebbi, CTDEEP 860-424-3618 | |
| Purpose of Program: | General maintenance and improvements to several parks | |
| Personnel (salary): | 0.00 | |
| Personnel (Worker's Comp): | 0.00 | |
| Personnel (Med. Benefit): | 0.00 | |
| Non-Personnel (total): | \$650,000 | |
| Non-Personnel (M & U): | 0.00 | |
| New or Renewal? | New | |
| Limits on spending (e.g., Admin. Cap)? | None | |
| Reporting requirements: | Quarterly, final report due 60 days after project completed | |
| Reporting requirements: Programmatic | Quarterly | |
| Due date of first report: | Quarterly from date of execution by CTDEEP Commissioner | |
| Audit Requirements: | Single Audit | |

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| x Cover Letter x Resolutions/ Orders/ Ordinances x Prior Notification Form x Fiscal Impact Statement - Should include comprehensive budget x Supporting Documentation (if applicable) x Disk or E-mailed Cover letter & Order | | | |
|---|--|--|--|
| IN ADDITION [IF A GRANT]: Notice of Intent Grant Summary Executive Summary (not longer than 5 pages without an explanation) Date Submitted: August 25, 2023 | | | |
| Meeting Submitted For: | September 5, 2023 | | |
| Regular or Suspension Agenda: | Regular | | |
| Submitted By: | PARKS/DPW | | |
| ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING THE EXECUTION OF ONE YEAR OPTION PER THE AGREEMENT BETWEEN THE CITY OF NEW HAVEN AND THE ALLING MEMORIAL GOLF CLUB, INC FOR THE OPERATION AND MAINTENANCE OF THE ALLING MEMORIAL GOLF COURSE | | | |
| Comments: Legistar File ID: LM-2023-0482 | | | |
| | | | |
| | | | |
| | | | |
| Coordinator's Signature: | *see copy with Coordinator Rush-Kittle's signature | | |
| Controller's Signature (if grant): | | | |
| Mayor's Office Signature: | | | |

Call (203) 946-7670 or bmontalvo@newhavenct.gov with any questions.



NEW HAVEN DEPARTMENT OF PUBLIC WORKS Rebecca Bombero, Acting Director 34 Middletown Ave, New Haven, CT 06513 P (203) 946-6132 F (203) 946-7357



Tyisha Walker-Meyers, President Board of Alders New Haven Board of Alders 165 Church Street, 2nd Floor New Haven, CT 06510

September 5, 2023

Dear President Walker-Meyers,

On behalf of the Department of Parks and Public Works, I respectfully request approval of the attached order approving the execution of a one-year option per the agreement with the Alling Memorial Golf Club, Inc. to manage and operate the Alling Memorial Golf Course. The Alling Memorial Golf Club Inc. has managed and operated the Alling Memorial Golf Course for the past twenty-seven years.

The agreement provides for the exact same terms as previous agreements and will allow for the continued operation of the course through the 2024 calendar year. Exercising the additional option year will allow the department to issue a Request for Proposal under the most favorable conditions at the point of substantial completion of renovations of the Club House to ensure competition and the most favorable terms for the City.

In conclusion, the Department is requesting your Honorable Boards approval of the attached order allowing for the execution of a one-year option per the agreement (A22-0425) with the Alling Memorial Golf Club, Inc. to manage and operate the Alling Memorial Golf Course from January 1, 2024 through December 31, 2024.

I want to thank this Honorable Board for your consideration of the attached order. You can reach me at 203-946-7903 with any questions or concerns.

Yours truly,

Rebecca Bombero

Deputy Chief Administrative Officer

& Acting Director of Parks and Public Works

..title

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING THE EXECUTION OF ONE YEAR OPTION PER THE AGREEMENT BETWEEN THE CITY OF NEW HAVEN AND THE ALLING MEMORIAL GOLF CLUB, INC FOR THE OPERATION AND MAINTENANCE OF THE ALLING MEMORIAL GOLF COURSE

..body

WHEREAS, the City of New Haven ("City") is the proprietor of the Alling Memorial Golf Course ("Course") established in 1929; and

WHEREAS, the general public has enjoyed the benefits of the Course at affordable prices for many years; and

WHEREAS, the City of New Haven wishes to continue the operation of the Course for many years to come; and

WHEREAS, it is imperative to the continued success of the Course that it be maintained and operated by certified golf course professionals to insure the continued enjoyment of the Course by the general public; and

WHEREAS, the Alling Memorial Golf Club, Inc. has operated and maintained the Course for the past 27 years; and

WHERAS, the City issued a Request for Proposals in 2017 for the operation and maintenance of the Course resulting in awarding the contract to the Alling Memorial Golf Club, Inc.; and

WHEREAS, said agreement was approved for a 10 year term by the Golf Course Advisory Board and the Parks Commission; and

Whereas, the Board of Alders approved a 5 year term with the 5 year option to be reviewed by the Board of Alders; and

Whereas, in 2022 the operator agreed to one year of the 5 year extensions to allow the City the opportunity to complete renovations prior to his anticipated retirement; and an Agreement was executed for January 1, 2023 to December 31, 2023 and

Whereas, renovations are not yet completed due to supply chain and project delays; and

Whereas, the operator has agreed to another one year of the allowed 5 year extension which will again allow the City the time to complete renovations to a point where a bid can be done with specific renovation timelines allowing for the best conditions to bid to produce competition and allow for the most favorable terms for the City; and

NOW, THEREFORE, BE IT ORDERED by the Board of Alders of the City of New Haven that the Mayor is hereby empowered and directed to execute a one year option pursuant to the agreement between the City of New Haven and the Alling Memorial Golf Club, Inc. for the maintenance and operation of Alling Memorial Golf Course ("Course") under the same provisions and terms of the previously executed agreement hereby referred to as A22-0425.

August 31, 2023

To: Board of Alders

From: Donald Hayden, Tax Abatement Committee Staff

Grant S. Calderwood has submitted a petition to the Board of Alders for assistance concerning his motor vehicle tax account 69230.

ORDER CONCERNING REAL PROPERTY TAXES OF GRANT S. CALDERWOOD ON HIS MOTOR VEHICLE TAX ACCOUNT 69230.

WHEREAS: Mr. Calderwood had an outstanding car tax account from 2019, and

WHEREAS: Mr. Calderwood states that the tax bill was sent to the wrong address, and

WHEREAS: Mr. Calderwood paid the taxes, with the interest, when he finally received notification of this tax bill, and

WHEREAS: Mr. Calderwood is requesting that the interest he paid be refunded due to the original bill be sent to the wrong address.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest in the amount of \$588.61 be refunded.

August 29, 2023

To: Board of Alders

From: Donald Hayden, Tax Abatement Committee Staff

Tonya L. Miller has submitted a petition to the Board of Alders for assistance concerning her motor vehicle tax accounts 83726 and 83660.

ORDER CONCERNING REAL PROPERTY TAXES OF TONYA L. MILLER ON HER MOTOR VEHICLE TAX ACCOUNTS 83726 AND 83660.

WHEREAS: Ms. Miller has outstanding car tax accounts from 2020 AND 2021, and

WHEREAS: Ms. Miller is taking care of her disabled daughter and not working, and

WHEREAS: Ms. Miller is requesting that the tax, interest, and fees be forgiven due to her being too poor to pay.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the taxes, interest, and fees for account numbers 83726 and 83660 be forgiven..

ORDER CONCERNING REAL PROPERTY TAXES OF LUIS SANTANA ON HIS PROPERTY LOCATED AT 28 REDFIELD STREET, TAX ACCOUNT NUMBER 19832.

WHEREAS: Mr. Santana purchased a sliver lot from the City of New Haven in 2005, and

WHEREAS: The sliver lot has been incorrectly valued at \$27,720, and

WHEREAS: The Assessor's office made a correction of the value by reducing it to \$2,772, and

WHEREAS: The Assessor's office was able to make the tax corrections for Grand List years 2020 through 2022, and

WHEREAS: Mr. Santana is asking for assistance for Grand List years 2018 and 2019.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that account number 19832 for Grand List year 2018 be reduced to \$119.14 and for Grand List year 2019 be reduced to \$121.64.

BE IT FURTHER ORDERED that any interest and fees due on account number 19832 be forgiven



Adam J. Marchand Alder, Ward 25

Chair Finance Committee

Member Legislation Committee City Plan Commission 101 West Elm Street New Haven, CT 06515-2119

Telephone: (203) 843-8102 E-mail: Ward25@newhavenet .gov

August 14, 2023

New Haven Board of Alders 165 Church Street New Haven, Connecticut 06510

Reference: ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE EXECUTION OF THE SIX-YEAR SUCCESSOR COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF NEW HAVEN AND UPSEU LOCAL 424, UNIT 34 (PUBLIC WORKS UNION), DATED JULY 1, 2021 - JUNE 30, 2027.

Dear Colleagues:

In accordance with the Municipal Employee Relations Act, Section 7-474(b), this Agreement must be submitted to the municipal legislative body within fourteen (14) days from Union ratification of the agreement. Within thirty (30) days of the end of the fourteen (14) day period for submission, the legislative body must approve or reject the Agreement. Failure to do so within these prescribed time limits shall automatically make the Agreement legally valid and binding upon the City of New Haven.

The Finance Committee heard this item at the August 14th meeting and voted favorably to leave it in committee and to have it "Discharged from Committee" so that the Board of Alders can have the opportunity to discuss and vote on this contract at the next meeting on September 5th.

Sincerely,

Adam Marchand, Chair Finance Committee