PUBLIC INFORMATION MEETING @ 6:30PM

NOTICE OF ALDERMANIC MEETING OF THE CITY OF NEW HAVEN GREETINGS

You are hereby required to meet in the Aldermanic Chambers of the City of New Haven on the date and time below.

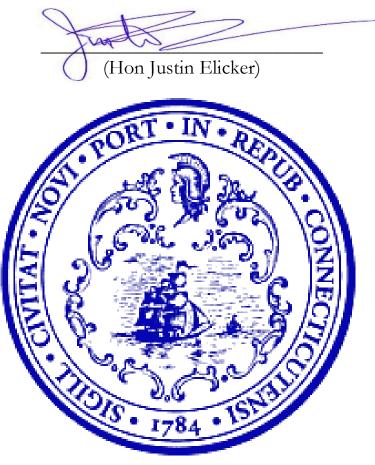
MONDAY 3RD

DAY JUNE

2024

At 7:00 PM

Given under my hand this 31st Day of May 2024



The Seal of The City of New Haven

Attendance Divine Guidance Approval of the Journal of May 28, 2024, Board of Alders Meeting.

UNANIMOUS CONSENT

- 1. From Tax Collector, Order De Tax Refunds (June 03, 2024).
- 2. Order concerning real property taxes of Alexis Boyd on motor vehicle tax accounts 55607, 926383, 926384, and 950321.
- **3.** Order concerning real property taxes of Melissa L. Godfrey on motor vehicle tax accounts 85893 and 70848.
- 4. Order concerning real property taxes of Shartarra Penn on motor vehicle tax accounts 91754, 90982, and 88802.
- 5. From the Deputy CAO order of the New Haven Board of Alders approving the following Downtown Road closures on Friday, September 13, 2024, from 2:00 pm to September 14, 2024, 12:00 am in support of the annual New Haven Grand Prix: Chapel Street (from Temple St. to High St), high street (from Chapel St. to Elm St.), partial closure of elm street (from High St. to Temple St.), and temple street (from Elm St to Chapel St.), and the closure of college street (from Elm St. to Crown St.) from 12:00 pm on Friday, September 13, 2024, to 12:00 am on Saturday, September 14, 2024.
- 6. From the Director of Health submitting a Resolution authorizing the Mayor of the City of New Haven to accept an immunization base / Covid-19 immunization contract amendment for an additional year of funding in the amount of \$243,894.00 from the Connecticut Department Of Public Health from the period of July 1, 2024, to June 30, 2025, and to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto.

COMMUNICATIONS

- 7. From the Mayor submitting the required Updated Budgetary and Financial Reports for the month ending April 30, 2024, in compliance with Article VIII section 5 of the Charter.
- **8.** From the Mayor submitting a request to approve the appointment of Christopher V. Avallone to the Port Authority Board of Commissioners.
- **9.** From the Mayor submitting a request to approve the appointment of Dirk Bergemann to the Retirement Board for City Employees.
- **10.** From the Mayor submitting a request to approve the reappointment of Elena Grewal to the Fair Rent Commission.

- **11.** From the Mayor submitting a request to approve the reappointment of Douglas Losty to the Fair Rent Commission.
- **12.** From the Mayor submitting a request to approve the reappointment of Elizabeth McCrea to the Fair Rent Commission.
- **13.** From the Mayor submitting a request to approve the reappointment of Garry C. Monk to the Fair Rent Commission.
- **14.** From the Mayor submitting a request to approve the appointment of Naseema Gilson to the Cultural Affairs Commission.
- **15.** From the Mayor submitting a request to approve the appointment of Anne Massaro to the Civil Service Board.
- **16.** From the Mayor submitting a request to approve the appointment of Dr. Robert Schonberger to the Lead Poisoning Advisory Committee.
- **17.** From the Mayor submitting a request to approve the appointment of Dijoneé Talley to the Board of Library Directors.
- **18.** From the Chief Operating Officer submitting an Order of the Board of Alders of the City of New Haven authorizing the execution of an agreement with Artis Energy Solutions for energy monitoring the Board of Education from July 1, 2023, to June 30, 2024.
- **19.** From the Deputy Chief Administrative Officer submitting an Order of the New Haven Board of Alders approving the disposal of a portion of land located on the northerly side of present Pond Lily Avenue and authorizing the Mayor of the City of New Haven to execute and deliver all necessary documents to complete such conveyance in accordance with the provisions of this order.
- **20.** From the Coordinator for Homelessness submitting an Order of the New Haven Board of Alders approving a one-year contract in the amount of \$165,000.00 to Christian Community Action to provide gap funding for the operation of the Hillside Family Shelter and staffing for their Homeless Prevention/ Diversion Program.
- **21.** From the Coordinator for Homelessness submitting an Order of the New Haven Board of Alders approving a one-year contract in the amount of \$205,000.00 to New Reach Inc. to provide gap funding for the operation of the Life Haven Emergency Family Shelter.
- 22. From the Coordinator for Homelessness submitting an Order of the New Haven Board of Alders approving a one-year contract of \$247,000.00 to Liberty Community Service Inc., (1) to operate a prevention/diversion program for people at risk of homelessness that includes rental assistance and security deposits, and (2) a navigation hub with three satellite hubs for people experiencing unsheltered homelessness.

- **23.** From the Coordinator for Homelessness submitting an Order of the New Haven Board of Alders approving a one-year contract with Upon This Rock Ministry for \$500,000.00 to develop and operate a 24-hour shelter for 65 unhoused males at 645 Grand Avenue.
- **24.** From the Economic Development Administrator submitting an Order of the New Haven Board of Alders approving a license agreement for the installation by Yale University of a fire protection water pipe under Hillhouse Avenue from 46 to 37 Hillhouse Avenue.
- 25. From the Community Services Administrator submitting an Order of the New Haven Board of Alders authorizing the City of New Haven (Mayor or Controller) to enter a contract with CAHS/ACT for the operational duties of the Financial Empowerment Center in an amount not to exceed \$225,000.00 (two hundred twenty-five thousand dollars), effective July 1, 2024, to June 30, 2025. This vendor will provide certified financial counselors to facilitate financial counseling sessions, conduct financial workshops and seminars within the New Haven community, participate in community events, and conduct outreach activities.
- **26.** From the Executive Director of New Haven Parking Authority submitting an Order of the New Haven Board of Alders approving a grant of easements to the Downtown Evening Soup Kitchen for the structural underpinning of the City of New Haven-owned 270 State Street Garage.
- **27.** From the Economic Development Administrator submitting an Order of the Board of Alders of the City of New Haven implementing a bollard installation at 65 Broadway.
- **28.** From the City Engineer submitting a Resolution of the New Haven Board of Alders authorizing the Mayor to sign an easement in favor of the Connecticut Department of Transportation for traffic purposes in Middletown Ave Park.
- 29. From the Executive Director of Livable City Initiatives submitting an Order of the New Haven Board of Alders authorizing the Mayor, LCI Executive Director, or Manager of Neighborhood Development to enter into a multi-year agreement with Barrett Outdoor Communications, Inc. In the amount of sixty-seven thousand, six hundred dollars and zero cents. Services include a three (3) year digital billboard advertisement for the Livable City Initiative programs. For June 01, 2024, through March 22, 2026.
- **30.** From the Executive Director of Livable City Initiatives submitting an Order of the New Haven Board of Alders authorizing the Mayor, LCI executive director, or manager of neighborhood development to enter into a multi-year agreement with the Connecticut Association for the Performing Arts D/B/A Shubert Theatre in the amount of forty-six thousand dollars and zero cents. Services provided include a three (3) year marketing and advertising campaign for the Livable City Initiative Programs from June 01, 2024, through December 31, 2026.
- **31.** From the Executive Director of Livable City Initiatives submitting an Order of the Board of Alders of the City of New Haven authorizing the City of New Haven to enter into a cooperation agreement with the housing authority of the City of New Haven and Glendower Group, Inc. and Westville Manor RAD I LLC and Westville Manor RAD II LLC, with respect to the redevelopment of

Westville Manor (including a tax abatement pursuant to section §28-4 of the New Haven Code of Ordinances).

- **32.** From the Chapel Haven Schleifer Center, Inc. submitting a Zoning Ordinance Text Amendment and Zoning Ordinance Map Amendment approving a petition by Chapel Haven Schleifer Center, Inc. for a change of zone from RM-2, high-middle density residential, to establish a Planned Development District on approximately 3.03 acres of land known as 1040 Whalley Avenue (map 389/block 1139/parcel 01300), 34 Emerson Street (map 405/block 1138/parcel 03400), and 38 Emerson Street (map 405/block 1138/parcel 03300).
- **33.** From Chelci L. James submitting a petition to the Board of Alders for assistance concerning her motor vehicle tax accounts 87528, 75246, and 76248.
- 34. From the Civilian Review Board submitting the 2024 annual report of the Civilian Review Board.

FIRST READINGS

35. Aldermanic Affairs. Favorable.

- **a.** Order of the New Haven Board of Alders approving the appointment of Dolores Colón to the Livable City Initiative Board.
- **b.** Order of the New Haven Board of Alders approving the appointment of David M. Caruso to the Fair Rent Commission.
- **c.** Order of the New Haven Board of Alders approving the appointment of Iva Johnson to the Homeless Advisory Commission.
- **d.** Order of the New Haven Board of Alders approving the appointment of Kathryn Greene-McCreight to the Homeless Advisory Commission.
- e. Order of the New Haven Board of Alders approving the appointment of Kathleen" Kathy" Stephens to the Humane Commission.
- **f.** Order of the New Haven Board of Alders approving the appointment of Margaret Targrove to the Humane Commission.
- **g.** Order of the New Haven Board of Alders approving the appointment of Dustin Nord to the Port Authority Board of Commissioners.
- **h.** Order of the New Haven Board of Alders approving the appointment of Richard Ballou to Port Authority Board of Commissioners.
- i. Order of the New Haven Board of Alders approving the appointment of Caleb Ortiz Diaz appt to the Youth Commission as a Youth Representative.

- j. Order of the New Haven Board of Alders approving the appointment of Marcella Monk Flake to Cultural Affairs.
- **k.** Order of the New Haven Board of Alders approving the appointment of Michael Waters to the Historic District Commission.
- 1. Order of the New Haven Board of Alders approving the reappointment of Magaly Cajigas to Cultural Affairs.
- m. Order of the New Haven Board of Alders approving the reappointment of Kelly Wuzzardo to Cultural Affairs.
- **n.** Order of the New Haven Board of Alders approving the reappointment of Roseann Chatterton to the Humane Commission.
- **o.** Order of the New Haven Board of Alders approving the reappointment of Claudia Merson to the Board of Library Directors.

36. Aldermanic Affairs. Leave to Withdraw.

- **a.** Order of the New Haven Board of Alders approving the appointment of Raquel Figueroa Crespo appt to the Peace Commission as a Youth Representative.
- **b.** Order of the New Haven Board of Alders approving the appointment of Robert Post to the Board of Ethics.
- c. Order of The New Haven Board of Alders Approving the appointment of Althea M. Brooks to the Homeless Advisory Commission.

37. Public Safety. Favorable.

- **a.** Order of the Board of Alders of the City of New Haven authorizing the Department of Police Service to accept a donation of a bomb dog for the K9 unit from Guiding Eyes for the Blind, paid for by the Lower Connecticut River Valley Council of Governments.
- **b.** Order of the Board of Alders of the City of New Haven authorizing the Department of Police Service to accept donations for an ongoing Junior Cadet Fund, including but not limited to actual items and funds to purchase uniforms, equipment, supplies, activity registrations, and other necessary items to supplement the department's youth outreach budget.

SECOND READINGS

38. Community Development. Favorable.

Order of the Board of Alders of the City of New Haven approving a three hundred thousand-dollar (\$300,000.00) grant to Clifford Beers Community Care Center to support required physical upgrades

to 794 Dixwell Avenue, enabling the creation of a trauma-informed community wellness and education center focused on youth and families.

39. Finance. Favorable.

- **a.** Order authorizing the Mayor, Budget Director, or Controller to enter into a multi-year agreement with Tetra Tech in the amount of five-hundred and one thousand, one hundred dollars and zero cents (\$501,100) for consulting services in assisting the Office of Policy Management, And Grants in administering, compliance, and reporting of the American Rescue Plan act funding received by the City of New Haven, for the period of July 01, 2024, through December 31, 2026.
- **b.** Ordinance Amendment of the New Haven Board of Alders reviewing, finalizing, and adopting proposed revisions of the Executive Management & Confidential Employees personnel and procedures manual.

40. Legislation. Favorable.

- a. Zoning Map Amendment of the City of New Haven changing the zoning designation of the City of New Haven changing the zoning designation of 48 Grant Street #1, Map 273, Block 0019, Lot 01001, from IL (Light Industrial) to RM2 (Residential).
- **b.** Order of the Board of Alders of the City of New Haven approving the request for an exception to the City Charter requirement concerning elector status for Chief Administrative Officer Regina Rush-Kittle.

41. Tax Abatement. Favorable.

Order concerning the property taxes of Karen Tucker for a sliver lot on Newhallville Street, account number 14497.

42. Joint Community Development/Legislation. Favorable.

Order of the New Haven Board of Alders approving an amendment to the Yale University Central/Science Campus overall parking plan.

43. Joint Community Development/Tax Abatement. Favorable.

Order of the New Haven Board of Alders approving (I) classifying the 10 Liberty Project as a property used for housing solely for low or moderate-income persons or families, (II) providing a reduction of real estate taxes for the 10 Liberty Project, and (III) authorizing the Mayor to enter into a tax abatement agreement with 10 Liberty Owners LLC in accordance with Conn. Gen. Stat. Sec. 8-215, annotated charter of New Haven, Article IV, Section 6, and City of New Haven Code Of General Ordinances, Section 28-4.

MISCELLANEOUS

MOTION TO AMEND.

- 44. From Alder Festa submitting a motion to Amend LM 2023-0354, " an Order authorizing the Mayor of the City Of New Haven to apply for and accept the Composting And Food Waste Reduction Grant from US Department Of Agriculture to pilot strategies for increasing food rescue and food scrap diversion, and to enter into associated agreements to accept grant funding and carry out the associated grant program activities, amending the item to add language authorizing the City to approve multi-year agreements with the USDA and partner organizations to assist the City in carrying out the activities of the grant.
- **45.** From Alder Marchand submitting a motion to amend OR-2023-0018, "an Ordinance Amendment of the Board of Alders of the City of New Haven amending Article VII. Budgetary And Financial Administration Sec. 2-376, Sec. 2-451, Sec. 2-481 2-488, And Sec. 2-385 2-386 of the City Code of Ordinances (Purchasing Ordinance).

MOTION TO DISCHARGE.

- 46. From the Co-Chairs of the Community Development and Health & Human Services committee submitting a Motion to Discharge the Committee from consideration of the item titled "Order of the Board of Alders of the City of New Haven approving the City of New Haven's 2024-2025 annual action plan statement of activities and use of Community Development Block Grant (CDBG), Home Investment Partnership (HOME), Housing Opportunities For Persons With Aids (HOPWA), and Emergency Solutions Grants (ESG) funds to be submitted to the Department of Housing and Urban Development for federal financial assistance for planning and community development Act of 1974 as amended, (pl 93-383); the Cranston Gonzalez National Affordable Housing Act of 1990 as amended(pl 101-625); the McKinney Vento Homeless Assistance Act of 2000 as amended(pl 106-400); the Homeless Emergency Assistance and Rapid Transition To Housing (HEARTH) Act of 2009; and the Aids Housing Opportunity Act (pl 102-550); hereafter referred to as "Housing And Community Development Program Acts" and for activities to be funded by program income and/or reprogramming funds from prior grant years," submitted on April 15, 2024, and take it up for immediate action.
- **47.** From the Chair of the Health and Human Services Committee submitting a motion to discharge the committee to consideration of the item titled, "Order by the New Haven Board of Alders to authorize the city of New Haven (mayor or controller) to enter into a two-year agreement with Fellowship Place Inc. In the amount of \$240,000 to provide services to reduce behavioral health disparities, including peer support, outreach, and expanding drop-in hours effective July 1, 2024, to June 30, 2026," submitted on May 6, 2024, and take it up for immediate action.
- **48.** From the Chair of the Health and Human Services Committee submitting a motion to discharge the committee to consideration of the item titled, "Order by the New Haven Board of Alders to authorize the City of New Haven (Mayor or Controller) to enter into a two-year agreement with

Clifford W. Beers Guidance Clinic, inc., in an amount not to exceed \$250,000.00, to operate the victim services support network, effective July 1, 2024, to June 30, 2026, submitted on May 6, 2024, and take it up for immediate action.

49. From the Chair of the Health and Human Services Committee submitting a motion to discharge the committee to consideration of the item titled, "Order of the board of Alders of the City of New Haven authorizing the mayor of the City of New Haven to submit an application to the Robert Wood Johnson Foundation 2024 Culture of Health prize and accept funds not to exceed \$250,000 to support the ongoing work of the Department of Community Resilience, and to execute all documents and contracts as necessary, submitted on May 6, 2024, and take it up for immediate action.

<u>..title</u> FROM TAX COLLECTOR, ORDER DE TAX REFUNDS (June 03, 2024)

..body

ORDERED by the New Haven Board of Aldermen that the tax refund applications specified hereinafter by taxpayer's name, account number, and refund amount be and hereby are approved pursuant to the Connecticut General Statutes and the certification of the Tax Collector. The Tax Collector shall draw orders upon the City Treasurer for each payee specified and, pursuant to Section 2-37 of the City Ordinances, the Controller or his designee shall surrender each payment to the payee named thereon after obtaining satisfaction of any and all debts owed to the City of New Haven by the Payee.

| NAME | ACCT# | REFUND AMOUNT |
|--------------------|--------|---------------|
| BRYANT LAVONTA | 56745 | \$430.66 |
| BRYANT LAVONTA | 56746 | \$140.61 |
| CORELOGIC | 16320 | \$2,824.04 |
| EGAN KATHLEEN A. | 65971 | \$167.37 |
| EGAN KATHLEEN A. | 65973 | \$420.62 |
| TOYOTA LEASE TRUST | 101506 | \$659.60 |
| TOYOTA LEASE TRUST | 101539 | \$114.19 |
| TOYOTA LEASE TRUST | 101576 | \$234.29 |
| TOYOTA LEASE TRUST | 101606 | \$55.13 |
| TOYOTA LEASE TRUST | 101810 | \$86.19 |
| | | |
| | | |
| 6.03.24 | | \$5,132.70 |
| PENDING BOA | | |

| ACCT# | NAME | ADDRESS | ΤΑΧ | APPROVED | REFUND AMOUNT |
|--------|--------------------|---|------------|----------|----------------------|
| 56745 | BRYANT LAVONTA | 157 HALLOCK AVE NEW HAVEN, CT 06519 | \$430.66 | | \$430.66 |
| 56746 | BRYANT LAVONTA | 157 HALLOCK AVE NEW HAVEN, CT 06519 | \$140.61 | | \$140.61 |
| 16320 | CORELOGIC | PO BOX 9205 COPPELL, TX 75019 | \$2,824.04 | | \$2,824.04 |
| 65971 | EGAN KATHLEEN A. | 256 LIGHTHOUSE ROAD NEW HAVEN, CT 06512-4313 | \$167.37 | | \$167.37 |
| 65973 | EGAN KATHLEEN A. | 256 LIGHTHOUSE ROAD NEW HAVEN, CT 06512-4313 | \$420.62 | | \$420.62 |
| 101506 | TOYOTA LEASE TRUST | 525 FELLOWSHIP ROAD SUITE 330 MT. LAUREL, NJ 08054-3415 | \$659.60 | | \$659.60 |
| 101539 | TOYOTA LEASE TRUST | 525 FELLOWSHIP ROAD SUITE 330 MT. LAUREL, NJ 08054-3415 | \$114.19 | | \$114.19 |
| 101576 | TOYOTA LEASE TRUST | 525 FELLOWSHIP ROAD SUITE 330 MT. LAUREL, NJ 08054-3415 | \$234.29 | | \$234.29 |
| 101606 | TOYOTA LEASE TRUST | 525 FELLOWSHIP ROAD SUITE 330 MT. LAUREL, NJ 08054-3415 | \$55.13 | | \$55.13 |
| 101810 | TOYOTA LEASE TRUST | 525 FELLOWSHIP ROAD SUITE 330 MT. LAUREL, NJ 08054-3415 | \$86.19 | | \$86.19 |
| | | | | | |
| | 6.03.24 | | \$5,132.70 | | \$5,132.70 |
| | PENDING BOA | | | | |

..Title

ORDER CONCERNING REAL PROPERTY TAXES OF ALEXIS BOYD ON MOTOR VEHICLE TAX ACCOUNTS 55607, 926383, 926384, AND 950321

..Body

WHEREAS: Alexis Boyd has old motor vehicle tax accounts; and

WHEREAS: Alexis Boyd wants to pay these tax bills; and

WHEREAS: Alexis Boyd is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 55607, 926383, 926384, and 950321 be forgiven; and

BE IT FURTHER ORDERED that Alexis Boyd will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 55607, 926383, 926384, and 950321.

..Title

ORDER CONCERNING REAL PROPERTY TAXES OF MELISSA L. GODFREY ON MOTOR VEHICLE TAX ACCOUNTS 85893 AND 70848.

..Body

WHEREAS: Melisa L Godfrey has an old motor vehicle tax account; and

WHEREAS: Melisa L Godfrey wants to pay these tax bills; and

WHEREAS: Melisa L Godfrey is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 85893 and 70848 be forgiven

BE IT FURTHER ORDERED that Melisa L Godfrey will pay the outstanding taxes less the interest within ninety days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 85893 and 70848.

..Title

ORDER CONCERNING REAL PROPERTY TAXES OF SHARTARRA PENN ON MOTOR VEHICLE TAX ACCOUNTS 91754, 90982, AND 88802

..Body

WHEREAS: SHARTARRA PENN has an old motor vehicle tax account; and

WHEREAS: SHARTARRA PENN wants to pay these tax bills; and

WHEREAS: SHARTARRA PENN is asking for assistance with these accounts.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 85893 and 70848 be forgiven.

BE IT FURTHER ORDERED that SHARTARRA PENN will pay the outstanding taxes less the interest within ninety days of the passage of this Order, or the interest shall be restored on motor vehicle tax accounts 91754, 90982, and 88802.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| | T | | |
|-----------------|---|--------------------------------------|--|
| | ver Letter | | |
| n · | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) | | |
| | Prior Notification Form | | |
| | cal Impact Statement - Should inclu | | |
| | porting Documentation (if applical k or E-mailed Cover letter & Order | | |
| DIS | k of E-maned Cover letter & Order | | |
| | IN ADDITION [IF A GRAN | T1. | |
| Not | tice of Intent | · ·]• | |
| | ant Summary | | |
| | ecutive Summary (not longer than 5 | 5 pages without an explanation) | |
| | (iiiiiiiiii) (iiiiiiiiiii) | | |
| Date Submi | itted: | May 20 2024 | |
| Meeting Su | bmitted For: | June 3, 2024 | |
| Regular or | Suspension Agenda: | Regular | |
| Submitted I | Зу: | Rebecca Bombero, Deputy CAO | |
| Title of Legi | islation: | | |
| ORDER C | OF THE NEW HAVEN BOARI | O OF ALDERS APPROVING THE | |
| | | LOSURES ON FRIDAY SEPTEMBER 13, 2024 | |
| | | 4 12:00 AM IN SUPPORT OF THE ANNUAL | |
| | | STREET (FROM TEMPLE ST. TO HIGH ST), | |
| | | ELM ST.), PARTIAL CLOSURE OF ELM | |
| | | ST.), AND TEMPLE STREET (FROM ELM ST | |
| · · · · · | | OF COLLEGE STREET (FROM ELM ST. TO | |
| CROWN S | ST.) FROM 12:00 PM ON FRID | AY SEPTEMBER 13, 2024 TO 12:00 AM ON | |
| <u>SATURD</u> A | <u>AY SEPTEMBER 14, 2024</u> | | |
| | | | |
| Comments: | Legistar File ID: LM~202 | <mark>24~0377</mark> | |
| Respectfull | ly <mark>request UC</mark> | | |
| | | | |
| Coordinato | r's Signature: | RB | |
| | | N/A | |

Controller's Signature (if grant):

Mayor's Office Signature:

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN Justin Elicker *Mayor*

REGINA Y. RUSH-KITTLE CHIEF ADMINISTRATIVE OFFICER CITY HALL

165 CHURCH ST. New Haven, CT 06510 (203) 946-7900 FAX (203) 946-7911

May 20, 2024

Honorable Tyisha Walker President of the Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker:

The Annual New Haven Grand Prix is slated to return on Friday, September 13, 2024, hosted by Connecticut Cycling Advancement Program and the City of New Haven. The New Haven Grand Prix is professional-level cycling event to be held in downtown New Haven. This event is about highlighting the bicycling and pedestrian-friendly culture, the fun and vibrant community, and the amazing culture/food that New Haven is known for. All race proceeds help create a community where youth can learn and thrive through the sport of cycling in and out of schools across the state, including New Haven's programs.

The duration of this event will be held from 4:00 p.m. to 11:00 p.m. with three twilight races around the upper green and the old campus of Yale University, including youth, women's and men's races. A community festival will be in conjunction with the race entertainment including food and games.

Road closures are to take place from 12:00 p.m. to 12:00 a.m. on Temple St. (from Elm St. to Chapel St.), on Chapel St. (Temple St. to High St.), on High St. (Chapel St. to Elm St.), and partial closures on Elm St. (High St. to Temple St.) Southbound traffic will be allowed on Elm St. from Broadway to Church St. as not to disrupt the through traffic. The corner of Temple St. and Chapel St. will be open to allow northbound Chapel St. motorists to turn left onto Temple St. On College St., from Elm St. to Crown St., will be the location of the planned community events mentioned above. Road closures for College St. are also necessary from 12:00 p.m. on Friday September 13, 2024, to 12:00 AM Saturday, September 14, 2024, to allow for set up and break down of the festival.

On behalf of the event organizers, I am requesting the Board of Alders to provide approval of the road closures of College St., Chapel St., High St., Temple St. and the partial closure of Elm St. in support of the New Haven Grand Prix to be held on Friday September 13, 2024.

Sincerely,

Rebecca Bombero Deputy Chief Administrative Officer

..TITLE

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE FOLLOWING DOWNTOWN ROAD CLOSURES ON FRIDAY SEPTEMBER 13, 2024 FROM 2:00 PM TO SEPTEMBER 14, 2024 12:00 AM IN SUPPORT OF THE ANNUAL NEW HAVEN GRAND PRIX: CHAPEL STREET (FROM TEMPLE ST. TO HIGH ST), HIGH STREET (FROM CHAPEL ST. TO ELM ST.), PARTIAL CLOSURE OF ELM STREET (FROM HIGH ST.TO TEMPLE ST.), AND TEMPLE STREET (FROM ELM ST TO CHAPEL ST.), AND THE CLOSURE OF COLLEGE STREET (FROM ELM ST. TO CROWN ST.) FROM 12:00 PM ON FRIDAY SEPTEMBER 13, 2024 TO 12:00 AM ON SATURDAY SEPTEMBER 14, 2024

..body

WHEREAS, the City of New Haven is excited to welcome the Annual New Haven Grand Prix on Friday, September 13, 2024, which will be co-hosted by Connecticut Cycling Advancement Program; and,

WHEREAS, The New Haven Grand Prix is a professional-level cycling event to be held in downtown New Haven; and,

WHEREAS, The New Haven Grand Prix is intended to highlight the bicycling and pedestrianfriendly culture, the fun and vibrant community, and the amazing culture/food that New Haven is known for; and,

WHEREAS, All race proceeds help create a community where youth can learn and thrive through the sport of cycling in and out of schools across the state, including New Haven's programs; and,

WHEREAS, the closure of certain streets downtown is necessary for New Haven to successfully host this exciting on-street bicycle event; and,

WHEREAS, the following road closures are necessary on Friday, September 13, 2024 from 2:00 PM to 12:00 AM on Saturday, September 14, 2024 (but will reopen as clear) as follows:

- Chapel Street (from Temple St. to High St.);
- High Street (from Chapel St. To Elm St.); and
- Partial Closure of Elm Street (from High Street to Temple St. Southbound traffic will be maintained on Elm St. from Broadway to Church St. so as not reduce disruption to through traffic. The corner of Temple St. and Chapel St. will be open to allow northbound Chapel St. motorists to turn left onto Temple St.); and,

WHEREAS, the following additional road closure is necessary on Friday September 13, 2024 from 12:00 PM to 12:00 AM on Saturday September 14, 2024 to allow for set up and breakdown of the festival

• College Street (from Crown St. to Elm St.)

NOW, THEREFORE, BE IT ORDERED THAT THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN HEREBY AUTHORIZE THE FOLLOWING DOWNTOWN ROAD CLOSURES ON FRIDAY SEPTEMBER 13, 2024 FROM 2:00 PM TO SEPTEMBER 14, 2024 12:00 AM IN SUPPORT OF THE ANNUAL NEW HAVEN GRAND PRIX: CHAPEL STREET (FROM TEMPLE ST. TO HIGH ST), HIGH STREET (FROM CHAPEL ST. TO ELM ST.), PARTIAL CLOSURE OF ELM STREET (FROM HIGH ST.TO TEMPLE ST.), AND TEMPLE STREET (FROM ELM ST TO CHAPEL ST.), AND THE CLOSURE OF COLLEGE STREET (FROM ELM ST. TO CROWN ST.) FROM 12:00 PM ON FRIDAY SEPTEMBER 13, 2024 TO 12:00 AM ON SATURDAY SEPTEMBER 14, 2024

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: May 20th, 2024

 FROM:
 Department/Office
 CAO

 Person
 Rebecca Bombero, Deputy
 Telephone
 203/946-7903

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE FOLLOWING DOWNTOWN ROAD CLOSURES ON FRIDAY SEPTEMBER 13, 2024 FROM 2:00 PM TO SEPTEMBER 14, 2024 12:00 AM IN SUPPORT OF THE ANNUAL NEW HAVEN GRAND PRIX: CHAPEL STREET (FROM TEMPLE ST. TO HIGH ST), HIGH STREET (FROM CHAPEL ST. TO ELM ST.), PARTIAL CLOSURE OF ELM STREET (FROM HIGH ST.TO TEMPLE ST.), AND TEMPLE STREET (FROM ELM ST TO CHAPEL ST.), AND THE CLOSURE OF COLLEGE STREET (FROM ELM ST. TO CROWN ST.) FROM 12:00 PM ON FRIDAY SEPTEMBER 13, 2024 TO 12:00 AM ON SATURDAY SEPTEMBER 14, 2024

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

\\172.18.80.13\citywide\ALDERS\SUBMISSIONS\2024 Submissions\6-03-24\CAO Grand Prix 2024 Road Closure\3 - PRIOR NOTIF FORM - Grand Prix.doc 2/18/2022

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| Χ | Cover Letter |
|---|---|
| Χ | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) |
| Χ | Prior Notification Form |
| Χ | Fiscal Impact Statement - Should include comprehensive budget |
| | Supporting Documentation (if applicable) |
| | E-mailed Cover letter & Order |

IN ADDITION [IF A GRANT]:

Notice of Intent

X Grant Summary

Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 28 th , 2024 |
|-------------------------------|-----------------------------|
| Meeting Submitted For: | June 3 rd , 2024 |
| Regular or Suspension Agenda: | Regular |
| | |

Submitted By:

Х

Х

Maritza Bond, Director of Health

Title of Legislation:

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ACCEPT AN IMMUNIZATION – BASE / COVID-19 IMMUNIZATION CONTRACT AMENDMENT FOR AN ADDITIONAL YEAR OF FUNDING IN THE AMOUNT OF \$243,894.00 FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FORM THE PERIOD OF JULY 1, 2024 TO JUNE 30, 2025 AND TO EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE WITH RESPECT THERETO.

Comments:

Legistar File ID: LM-2024-0390

As this is a renewal grant, respectfully requesting Unanimous Consent on this item.

Coordinator's Signature:

Controller's Signature (if grant):

Mayor's Office Signature:

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED

CITY OF NEW HAVEN Health Department



424 Chapel Street • New Haven, Connecticut 06511 • 203-946-6999

Justin Elicker, Mayor • Maritza Bond, MPH, Director of Health

December 20, 2021

The Honorable Tyisha Walker-Myers President, New Haven Board of Alders City of New Haven 165 Church Street New Haven, Connecticut 06510

RE: Resolution authorizing the Mayor of the City of New Haven to accept an Immunizaton – Base / COVID-19 Immunization contract amendment for an additional year of funding in the amount of \$243,894.00 from the Connecticut Department of Public Health and to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto.

Dear President Walker-Myers:

In accordance with the Order of New Haven Board of Aldermen (Board) authorizing the Mayor to apply for and accept all grants on behalf of the City of New Haven (City), passed on 17 October 1994, I write to respectfully request the Honorable Board of Alders to authorize the Mayor of the City of New Haven to accept an Immunizaton – Base / COVID-19 Immunization contract amendment for an additional year of funding in the amount of \$243,894.00 from the Connecticut Department of Public Health and to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto. The Health Department received this four-year grant in 2021 and this contract amendment did not require an application.

With these funds, the New Haven Health Department can work to achieve the National Healthy People 2030 objective of having children in New Haven, and the greater New Haven area, age-appropriately vaccinated by 24 months of age, the Connecticut Immunization Action Plan (IAP) engages in activities to improve vaccine delivery, tracking and outreach referral, education, and assessment. A more detailed description of the program is provided in the Executive Summary. Program administration and services are provided by the New Haven Health Department. As this is a contract amendment to add one additional year of funding; therefore, we are seeking unanimous consent.

Should you require additional information, please do not hesitate to contact me directly.

Sincerely,

Maritza Bond, MPH Director of Health

Attachments

..title

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ACCEPT AN IMMUNIZATION – BASE / COVID-19 IMMUNIZATION CONTRACT AMENDMENT FOR AN ADDITIONAL YEAR OF FUNDING IN THE AMOUNT OF \$243,894.00 FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FORM THE PERIOD OF JULY 1, 2024 TO JUNE 30, 2025 AND TO EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE WITH RESPECT THERETO.

..BODY

WHEREAS, the New Haven Health Department recognizes the importance of protecting New Haven residents from the spread of vaccine-preventable illnesses; and,

WHEREAS, the New Haven Health Department will conduct telephone and community-based outreach to families with children under the age of two to provide education on the importance of remaining up-to-date on age-appropriate vaccinations; and,

WHEREAS, the City of New Haven has an additional year of funding from the Connecticut Department of Public Health via a contract amendment; and upon receipt of such grant, the City will accept said grant amendment in its entirety.

NOW, THEREFORE, be it RESOLVED by Board of Alders of the City of New Haven that the Mayor, on behalf of the City, is authorized to accept an additional year of funding, via a contract amendment, for the Immunization Base / COVID-19 Immunization grant mentioned herein from the Connecticut Department of Public Health.

BE IT FURTHER RESOLVED that the Mayor is authorized to execute said application for funding for an amount of about \$243,894 and to execute any revisions, amendments or modifications to said contract.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: June 3, 2024

 FROM:
 Department/Office Person
 New Haven Health Department

 Maritza Bond, Director
 Telephone
 X6999

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ACCEPT AN IMMUNIZATION – BASE / COVID-19 IMMUNIZATION CONTRACT AMENDMENT FOR AN ADDITIONAL YEAR OF FUNDING IN THE AMOUNT OF \$243,894.00 FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FORM THE PERIOD OF JULY 1, 2024 TO JUNE 30, 2025 AND TO EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE WITH RESPECT THERETO.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

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- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

\\172.18.80.13\citywide\ALDERS\SUBMISSIONS\2024 Submissions\6-03-24\NHHD UC Grant Amendment from Revised 2/18/2022 State for Renewal\3 - PNF - IAP Grant renewal.doc

FISCAL IMPACT STATEMENT

| DATE: | June 3, 2024 | | |
|---------------|----------------------------------|-------|----------------|
| FROM (Dept.): | Health Department | | |
| CONTACT: | Maritza Bond, Director of Health | PHONE | (203) 946-6999 |

SUBMISSION ITEM (Title of Legislation):

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ACCEPT AN IMMUNIZATION – BASE / COVID-19 IMMUNIZATION CONTRACT AMENDMENT FOR AN ADDITIONAL YEAR OF FUNDING IN THE AMOUNT OF \$243,894.00 FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FORM THE PERIOD OF JULY 1, 2024 TO JUNE 30, 2025 AND TO EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE WITH RESPECT THERETO.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| GENERAL | SPECIAL | BOND | CAPITAL/LINE |
|---------|---------|---------|-------------------|
| FUND | FUNDS | FUNDING | ITEM/DEPT/ACT/OBJ |
| | | | CODE |

A. Personnel

| 1. Initial start up | | |
|---------------------|-----------|----------|
| 2. One-time | | |
| 3. Annual | \$122,678 | 20402554 |

B. Non-personnel

- 1. Initial start up
- 2. One-time

3. Annual

\$121,216 20402554

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.



1. One-time

2. Annual

Other Comments:

NOTICE OF INTENT

NOTIFICATION TO THE BOARD OF ALDERS REGARDING PROPOSED GRANT AND CONTRACT APPLICATIONS TO BE MADE BY THE CITY OF NEW HAVEN DURING THE PERIOD:

July 1, 2024 through June 30, 2025

PROGRAM NAME: Immunization – Base / COVID-19 Immunization Grant

() NEW (x) CONTINUATION (Check One of the Above)

FUNDING LEVEL AVAILABLE TO PROJECT: \$243,894

FUNDING SOURCE: Connecticut Department of Public Health

PURPOSE OF PROGRAM: To achieve the National Healthy People 2030 objective of having children in New Haven, and the greater New Haven area, age-appropriately vaccinated by 24 months of age, the Connecticut Immunization Action Plan (IAP) engages in activities to improve vaccine delivery, tracking and outreach referral, education, and assessment.

BRIEF SUMMARY OF CITY'S PROPOSAL:

With this additional year of funding, the New Haven Health Department will continue to conduct telephone and community-based outreach to families with children under the age of two to help ensure all children in New Haven and the greater New Haven area are up-to-date with age-appropriate vaccinations.

MATCH REQUIREMENT FROM GENERAL FUND (if any): N/A

ALLOWABLE INDIRECT COST: 10%

DEPARTMENT SUBMITTING APPLICATION: Health

CONTACT PERSON: Martiza Bond, Director of Health

DATE: June 3, 2024

| GRANT SUMMARY | | | | |
|---|---|--|--|--|
| | | | | |
| Grant Title: | Immunization – Base / COVID-19 Immunization | | | |
| MUNIS #: | 20402554 | | | |
| City Department: | Health | | | |
| City Contact Person & Phone: | Maritza Bond, Director of Health 203-946-6999 | | | |
| Funding Level: | 243,894 | | | |
| Funding Period: | July 1, 2024 to June 30, 2025 | | | |
| Funding Source: | Connecticut Department of Public Health | | | |
| Funding Source Contact Person & Phone | Judy Borbas 860-509-7483 | | | |
| Purpose of Program: | To achieve the National Healthy People 2030 objective of having Children in New Haven, and the greater New Haven area, age-appropriately vaccinated by 24 months of age, the Connecticut Immunization Action Plan (IAP) engages in activities to improve vaccine delivery, tracking and outreach referral, education, and assessment. | | | |
| Personnel (salary): | \$122,678 | | | |
| Personnel (Worker's Comp): | \$785 | | | |
| Personnel (Med. Benefit): | \$66,246 | | | |
| Non-Personnel (total): | \$121,216 | | | |
| Non-Personnel (M & U): | \$4,276 | | | |
| New or Renewal? | New | | | |
| Limits on spending (e.g., Admin. Cap)? | 10% Admin Cap | | | |
| Reporting requirements: Fiscal | Annual | | | |
| Reporting requirements: Programmatic | Annual | | | |
| Due date of first report: | November 15, 2024 | | | |
| Audit Requirements: | In accordance with subpart F 45 CFR 75 | | | |

CITY OF NEW HAVEN Health Department



424 Chapel Street • New Haven, Connecticut 06511 • 203-946-6999

Justin Elicker, Mayor • Maritza Bond, MPH, Director of Health

Executive Summary

With the additional year of funding, through the Immunization – Base/COVID-19 Immunization grant, the New Have Health Department will continue to conduct telephone- and communitybased outreach to families in New Haven, and the Greater New Haven area, with children under the age of two to education them on the importance of remaining up-to-date on ageappropriate vaccines. Each month, a list of children who are non-compliant with ageappropriate vaccines will be provided to the New Haven Health Department, from the Connecticut Department of Public Health via the CT WiZ vaccine registry. This list of children will be used as the primary basis for outreach.

Outreach will be conducted by 1.5 FTE Pediatric Immunization Outreach Workers, under the direction of the Immunization Outreach Supervision.



CITY OF NEW HAVEN BOARD OF ALDERS

Caroline Tanbee Smith Alder, Ward 9

Member

City Services & Environmental Policy Committee Public Safety Committee Health & Human Services Committee

May 28, 2024

Honorable Tyisha Walker-Myers, President Board of Alders of the City of New Haven 165 Church Street New Haven, CT 06510 45 Nash Street APT 10 New Haven, CT 06510.

Telephone: 203-285-7757 E-mail: Ward9@newhavenct.gov

RE: <u>ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN TO ESTABLISH AN LGBTQ+ COMMISSION TO SERVE AS</u> <u>AN ADVISORY BODY TO THE MAYOR'S OFFICE, BOARD OF ALDERS, AND OTHER CITY GOVERNMENT DEPARTMENTS WITH</u> <u>THE AIM OF IMPROVING THE CITY OF NEW HAVEN'S ABILITY TO SERVE AND SUPPORT THE LGBTQ+ COMMUNITY</u>

Dear President Walker-Myers,

I am honored to submit to you and the honorable members of the Board of Alders this proposed ordinance to establish a City of New Haven LGBTQ+ Commission.

New Haven has long been a city that strives to be a safe haven for many, and a welcoming community for neighbors of all different backgrounds and experiences. A City of New Haven LGBTQ+ Commission would serve as an advisory body to the Mayor's Office, Board of Alders, and other City government departments on issues relevant to the LGBTQ+ community in New Haven. By establishing this commission, we would join a number of Connecticut cities and towns with LGBTQ+ Commissions — including the City of Hartford, City of Middletown, and Town of Cromwell. And we could further our goal of being a welcoming community for all neighbors by improving the city's ability to serve and strengthen the health, safety, and wellness of LGBTQ+ community.

The key responsibilities of the LGBTQ+ Commission would be to (1) Provide recommendations to the Mayor's Office, Board of Alders, and city departments; (2) Conduct continual research of LGBTQ+ challenges and identify best practices; (3) Provide educational resources, including workshops and research, for city departments — such as the Health Department, New Haven Free Public Library, Youth and Recreation Department, Livable Cities Initiative, and New Haven Police Department; (4) Serve as a facilitated forum; (5) Support in grant research and writing; and (6) Other as-needed requests. The proposed responsibilities of the LGBTQ+ Commission were written in significant partnership with stakeholders in the LGBTQ+ community — including the New Haven Pride Center and Mayor's LGBTQ+ Youth Task Force.

The commission will consist of seven (7) members; five (5) shall be appointed by the mayor, one (1) shall be appointed by the Board of Alders, and one (1) shall be an aldermanic representative. Members shall serve for three-year terms, and may be reappointed for additional three (3) year terms. Each member shall serve for the term appointed and until a successor is appointed and confirmed. In the event of death, inability to serve, or resignation of any member of the commission, a successor shall be appointed by the mayor and confirmed by the Board of Alders to serve the unexpired period of the term for which such member has been appointed. The composition of this commission shall reflect, but is not limited to, the diversity of the LGBTQ+ community in the city of New Haven and in New Haven County whose backgrounds encompass different ages and abilities, as well as economic, ethnic, racial and social groups. Not less than a majority of the members shall be New Haven electors.

Currently, the ACLU is tracking nearly 500 bills introduced in statehouses nationwide that seek to restrict LGBTQ+ rights. With the addition of supportive efforts such as the LGBTQ+ Commission and others, New Haven can continue to be a model and a beacon of what it looks like to be a welcoming city for the LGBTQ+ community.

Sincerely,

mpre

Caroline Tanbee Smith Alder of Ward 9



. New Haven LGBTQ+ COMMISSION¹

Established; purpose and duties.

There is hereby established the New Haven LGBTQ+ (Lesbian, Gay, Bisexual, Transgender, Queer Plus) Commission. The purpose of the New Haven LGBTQ+ Commission shall be:

- (1) Provide recommendations to the Mayor's Office, Board of Alders, and city departments for policies and other solutions that strengthen the health, safety, and wellness of LGBTQ+ community and will serve as one of the liaisons between the LGBTQ+ community and the City's government.
- (2) Conduct research and analyses on the challenges faced by LGBTQ+ residents of New Haven and create action plans to address these issues, which will be provided to the city government of New Haven.
- (3) Provide support to develop educational programs by working with the City and organizations, as well as build partnerships with other City Departments, such as the Health Department, New Haven Free Public Library, Youth and Recreation Department, Livable Cities Initiative (LCI), Economic Development Administration, and the New Haven Police Department to provide information and resources concerning the needs of the members of the LGBTQ+ community including workshops, research, and modules.
- (4) Provide awareness on LGBTQ+ issues, celebrate progress in the community, and gather the information to share with the public along with other partners such as the Mayor's LGBTQ+ Youth Task Force.
- (5) Engage in research and writing grant applications to support City initiatives and services that sustain the current needs concerning the LGBTQ+ community
- 6) Other as-needed requests.

Membership; terms; offices; meetings; compensation.

- (A) Membership. The commission will consist of seven (7) members; five (5) shall be appointed by the mayor, one (1) shall be appointed by the Board of Alders, and one (1) shall be an aldermanic representative. Members shall serve for three-year terms, and may be reappointed for additional three (3) year terms. Each member shall serve for the term appointed and until a successor is appointed and confirmed. In the event of death, inability to serve, or resignation of any member of the commission, a successor shall be appointed by the Board of Alders to serve the unexpired period of the term for which such member has been appointed. The composition of this commission shall reflect, but is not limited to, the diversity of the LGBTQ+ community in the city of New Haven and in New Haven County whose backgrounds encompass different ages and abilities, as well as economic, ethnic, racial and social groups. Not less than a majority of the members shall be New Haven electors.
- (b) *Compensation.* The members of the commission shall serve without compensation.
- (c) *Officers.* The commission shall elect a chairperson, a vice-chairperson, and a secretary annually from its membership.
- (d) Meetings. The commission shall meet at least once monthly at a time and place to be determined by the commission and at such other times as determined by the chairperson. All members shall be given at least forty-eight (48) hours' notice of all regular or special meetings. A quorum shall consist of a majority of all members of the commission. The commission shall keep records of its meetings.

..title

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN TO ESTABLISH AN LGBTQ+ COMMISSION TO SERVE AS AN ADVISORY BODY TO THE MAYOR'S OFFICE, BOARD OF ALDERS, AND OTHER CITY GOVERNMENT DEPARTMENTS WITH THE AIM OF IMPROVING THE CITY OF NEW HAVEN'S ABILITY TO SERVE AND SUPPORT THE LGBTQ+ COMMUNITY

..body

WHEREAS The City of New Haven desires to establish an LGBTQ+ Commission to improve its ability to serve and support the LGBTQ+ community in New Haven; and

WHEREAS this Commission would further advance New Haven's goal of being a safe haven for residents of all different backgrounds and communities and,

WHEREAS this Commission will give recommendations to the Mayor and Board of Alders for solutions and policies that strengthen the health, safety, and wellness of the LGBTQ+ community, track as-needed yearly progress reports, and serve as a bridge between City of New Haven and the LGBTQ+ community; and,

WHEREAS this Commission will conduct or compile research on the challenges faced by LGBTQ+ residents of New Haven and create action plans to address these issues, which will be provided to the City of New Haven; and,

WHEREAS this Commission will provide support to develop educational resources in collaboration with City and other organizations, as well as build partnerships with City Departments, such as the Health Department, New Haven Free Public Library, Youth and Recreation Department, Livable Cities Initiative (LCI), Economic Development Administration, and the New Haven Police Department, to provide information and resources concerning the needs of the members of the LGBTQ+ community including workshops, research, and modules; and

WHEREAS this Commission will serve as an as-needed facilitated forum to provide awareness on LGBTQ+ issues, celebrate progress in the community, and gather the information to share with the public along with other partners such as the Mayor's LGBTQ+ Youth Task Force; and,

WHEREAS this Commission will engage in research and writing grant applications to support City initiatives and services that sustain the current needs of the LGBTQ+ community; and,

WHEREAS this Commission will address other projects or tasks that can be assigned by the LGBTQ+ Commission by the Mayor or the New Haven Board of Alders; and

WHEREAS The LGBTQ+ Commission will have 7 members: 5 appointed by the Mayor, 1 appointed by the Board of Alders, and 1 Aldermanic representative. These members will serve 3-year terms, being elected at the expiration date of the previous term.

NOW, THEREFORE BE IT ORDERED THAT the Board of Alders of the City of New Haven establish an LGBTQ+ Commission to serve as an advisory body to the Mayor's Office, Board of Alders, and other city government departments with the aim of improving the city of New Haven's ability to serve and support the LGBTQ+ community and

BE IT FURTHER ORDERED THAT By establishing this Commission, we would join several Connecticut cities and towns with LGBTQ+ Commissions — including the City of Hartford, the City of Middletown, and the Town of Cromwell. This will further the goal of being a welcoming community for all neighbors by improving the city's ability to serve and strengthen the health, safety, and wellness of the LGBTQ+ community.

CITY OF NEW HAVEN MONTHLY FINANCIAL REPORT FISCAL YEAR 2023-2024

FOR THE MONTH ENDING April 30, 2024

SUBMITTED May 28, 2024

Christopher J. Randall Reprinted with permission All rights reserved <u>City of New Haven, Monthly Financial Report Disclosure Note</u> The information set forth herein is for internal use purposes only and is not based on audited financial information. Such information provided herein is not guaranteed as to accuracy or completeness by the City and is not intended to be and is not to be construed as a representation by the City.

Statements in these monthly financial statements that are not historical facts are forwardlooking statements based on current expectations of future events and are subject to risks and uncertainty. Actual results could differ materially from those expressed or implied by such statements. The City therefore cautions against placing reliance on the forward-looking statements included in these monthly financial statements. All forward-looking statements included in these monthly financial statements are made only as of the date hereof and the City does not assume any obligation to update any forward-looking statements made by the City as a result of new information, future events or other factors.

The information and expressions of opinion herein are subject to change without notice and neither the delivery of these monthly financial statements shall, under any circumstances, create any implication that there has been no change in the affairs of the City since the date of these monthly financial statements.

May 28, 2024

The Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear Honorable Board:

In compliance with Article VIII, Section 5 of the Charter of the City of New Haven, please find attached the required budgetary and financial reports for the month of April 2024.

As required by City Charter, the report shall be filed in the Office of the City Clerk where it shall be available for public inspection. Copies will also be made available to members of the Financial Review and Audit Commission.

Thank you.

Very truly yours,

Justin M. Elicker, Mayor

| CITY OF NEW HAVEN MONTHLY REPORT | | | | |
|--|-------------|--|--|--|
| FISCAL YEAR 2023-2024 | | | | |
| MONTH ENDING; APRIL 2024 | | | | |
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CITY OF NEW HAVEN MONTHLY FINANCIAL REPORT FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| | FY 2023-24 | FY 2023-24 | Surplus/(Deficit) |
|---------------|---------------|---------------|-------------------|
| | BOA | FORECASTED | Net Change |
| EXPENDITURES | \$662,720,609 | \$668,001,987 | (\$5,281,378) |
| REVENUE | \$662,720,609 | \$664,602,811 | \$1,882,202 |
| BALANCE SURPL | US/(DEFICIT) | | (\$3.399.176) |

CITY FUND BALANCE (UNAUDITED) AS OF MONTH ENDING; APRIL 2024

| | General Fund | Litigation Fund | Medical Fund | Workers Compensation |
|--|-----------------|--------------------|-----------------|-------------------------|
| Total Revenues | \$664,602,811 | \$2,011,571 | \$128,033,140 | \$10,874,971 |
| Total Expenditures | \$668,001,987 | \$2,011,571 | \$128,033,140 | \$10,874,971 |
| FY 2023-24 Forecasted Operating Results | | | | |
| Excess (Deficiency) | (\$3,399,176) | \$0 | \$0 | \$0 |
| Beginning Year Fund Balance | \$36,925,275 | \$2,762,125 | \$3,925,248 | \$339,175 |
| FY 2023-24 Forecasted Operating Results Excess (Deficiency) | (\$3,399,176) | \$0 | \$0 | \$0 |
| Restricted Fund Balance | \$0 | \$0 | \$0 | \$0 |
| Ending Fund Balance | \$33,526,099 | <i>\$2,762,125</i> | \$3,925,248 | \$339,175 |

Cumulative Beginning Fund FY 2023-204 *\$43,951,823* Cumulative Ending Fund Balance FY 2023-2024 *\$40,552,647*

> Net Change in Fund Balance (\$3,399,176) Net Percentage Change in Fund Balance -7.73%



CITY OF NEW HAVEN MONTHLY FINANCIAL REPORT FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

SUMMARY- CHANGES FROM PRIOR REPORT Expenditures Changes

| cpenditures Onanges | March-24 | April-24 | Net Change | Comments on |
|--|---------------------|---------------------|----------------------|---------------------|
| | | | Savings (Decrease) / | Expenditure/Revenue |
| | Surplus / (Deficit) | Surplus / (Deficit) | Increase | Changes |
| Legislative Services | \$0 | \$0 | \$0 | Ŭ |
| Mayor's Office | \$50,000 | \$50,000 | \$0 | |
| Chief Administrators Office | \$0 | \$0 | \$0 | |
| Corporation Counsel | \$0 | \$0 | \$0 | |
| Finance Department | \$78,015 | \$78,015 | \$0 | |
| Information and Technology | \$0 | \$0 | \$0 | |
| Office of Assessment | \$25,000 | \$25,000 | \$0 | |
| Library | \$100,000 | \$100,000 | \$0 | |
| Park's and Recreation | \$0 | \$0 | \$0 | |
| City Clerk's Office | \$0 | \$0 | \$0 | |
| Registrar of Voters | \$0 | \$0 | \$0 | |
| Public Safety/911 | \$197,006 | \$197,006 | \$0 | |
| Police Department | \$1,025,859 | \$1,025,859 | \$0 | |
| Fire Department | \$353,856 | \$353,856 | \$0 | |
| Health Department | \$999,477 | \$999,477 | \$0 | |
| Fair Rent | \$0 | \$0 | \$0 | |
| Elderly Services | \$0 | \$0 | \$0 | |
| Youth Services | \$0 | \$0 | \$0 | |
| Services with Disabilities | \$0 | \$0 | \$0 | |
| Community Services | \$0 | \$0 | \$0 | |
| Youth and Recreation | \$273,146 | \$273,146 | \$0 | |
| Vacancy Savings | (\$1,035,383) | (\$1,035,383) | \$0 | |
| Various Organizations | \$0 | \$0 | \$0 | |
| Non-Public Transportation | \$0 | \$0 | \$0 | |
| FEMA Match | \$0 | \$0 | \$0 | |
| Contract Reserve | \$0 | \$0 | \$0 | |
| Expenditure Reserve | \$0 | \$0 | \$0 | |
| Public Works | \$0 | \$0 | \$0 | |
| Engineering | \$0 | \$0 | \$0 | |
| Parks and Public Works | \$104,904 | \$104,904 | \$0 | |
| Debt Service | (\$817,149) | (\$517,149) | \$300,000 | |
| Master Lease | \$0 | \$0 | \$0 | |
| Rainy Day Replenishment | \$0 | \$0 | \$0 | |
| Development Operating Subsidies | (\$12,830) | (\$12,830) | \$0 | |
| City Plan | \$0 | \$0 | \$0 | |
| Transportation Traffic and Parking | \$53,000 | \$53,000 | \$0 | |
| Commission on Equal Opportunity | \$ 0 | \$0 | \$0 | |
| Office of Bld, Inspect& Enforc | \$0 | \$0 | \$0 | |
| Economic Development | \$ 0 | \$0 | \$0 | |
| Livable Cities Initiatives | \$0 | \$0 | \$0 | |
| Pension(s) | \$200,000 | \$200,000 | \$0 | |
| Self-Insurance | (\$3,112,318) | (\$3,112,318) | \$0 | |
| Employee Benefits | (\$2,904,205) | (\$203,818) | \$2,700,387 | |
| Education | (\$4,483,993) | (\$4,060,144) | \$423,849 | |
| REVENUE TOTAL | (\$8,905,614) | (\$5,481,378) | \$3,424,236 | |



CITY OF NEW HAVEN MONTHLY FINANCIAL REPORT FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| | March-24 | April-24 | Net Change | Comments on |
|---------------------------------------|---------------------|---------------------|----------------------------------|--------------------------------|
| | Surplus / (Deficit) | Surplus / (Deficit) | Savings (Decrease) / Increase | Expenditure/Revenue Changes |
| <u>City Sources</u> | | | | |
| PROPERTY TAXES | \$1,597,388 | \$1,274,879 | (\$322,509) | |
| BUILDING PERMITS | (\$1,000,000) | \$1,500,000 | \$2,500,000 | |
| PARKING METERS | \$0 | (\$350,000) | (\$350,000) | |
| PARKING TAGS | (\$1,850,000) | (\$1,650,000) | \$200,000 | |
| OTHER LIC., PERMITS & FEES | (\$985,100) | (\$732,353) | \$252,747 | |
| INVESTMENT INCOME | \$2,900,000 | \$2,900,000 | \$0 | |
| RENTS & FINES | (\$130,000) | (\$305,863) | (\$175,863) | |
| PAYMENTS IN LIEU OF TAXES | (\$1,130,000) | \$245,403 | \$1,375,403 | |
| OTHER TAXES AND ASSESSMENTS | \$600,000 | \$745,547 | \$145,547 | |
| MISCELLANEOUS & OTHER REVENUE | (\$2,544,000) | (\$2,217,602) | \$326,398 | |
| CITY SOURCES SUB-TOTAL | (\$2,541,712) | \$1,410,011 | \$3,951,723 | |
| <u>State Sources</u> | | | | |
| STATE GRANTS FOR EDUCATION | (\$3,195,840) | (\$3,197,753) | (\$1,913) | |
| STATE GRANTS & PILOTS | \$2,158,970 | \$3,972,190 | \$1,813,220 | |
| STATE SOURCES SUB - TOTAL | (\$1,036,870) | \$774,437 | \$1,811,307 | |
| REVENUE TOTAL | (\$3,578,582) | \$2,184,449 | \$5,763,031 | |
| Transfers From Other Sources | | | | |
| | \$0 | \$0 | \$0 | |
| I | | | | |



<u>GENERAL FUND SELECTED REVENUE SUMMARY</u>

FISCAL YEAR 2023-2024

MONTH ENDING; APRIL 2024

A comparison of <u>selected</u> revenue sources, compared to the same period in the prior fiscal year are cited below.

Intergovernmental (State) Revenue

| Revenue Source Description | FY 2017-18 YTD | FY 2018-19 YTD | FY 2019-20 YTD | FY 2020-21 YTD | FY 2021-22 YTD | FY 2022-23 YTD | FY 2023-24 YTD | Net Change FY 24 V FY 23 Gain / (Loss) | Net Change Percentage |
|----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|-----------------------------|
| Education Cost Sharing | \$142,194,717 | \$142,678,211 | \$142,503,124 | \$142,740,377 | \$142,541,952 | \$142,686,698 | \$142,811,772 | \$125,074 | 0% |
| Tiered PILOT | \$0 | \$0 | \$0 | \$0 | \$91,291,654 | \$91,860,370 | \$95,387,466 | \$3,527,096 | 4% |
| PILOT-College & Hospital | \$36,335,839 | \$36,375,142 | \$36,356,794 | \$36,356,794 | \$0 | \$0 | \$0 | \$0 | 0% |
| PILOT-State Property | \$5,146,251 | \$5,146,251 | \$5,146,251 | \$5,146,251 | \$0 | \$0 | \$0 | \$0 | 0% |
| PILOT-Rev Sharing | \$14,584,940 | $$15,\!246,\!372$ | \$15,246,372 | \$15,246,372 | \$15,246,372 | \$15,246,372 | \$0 | (\$15,246,372) | -100% |
| CT Supp. Revenue Sharing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,921,822 | \$16,921,822 | 0% |
| Pequot Funds | \$3,835,568 | \$3,668,901 | \$3,668,901 | \$3,668,901 | \$3,668,901 | \$3,668,901 | \$3,668,901 | \$0 | 0% |

Local Revenue Sources

| Revenue Source Description | FY 2017-18 YTD | FY 2018-19 YTD | FY 2019-20 YTD | FY 2020-21 YTD | FY 2021-22 YTD | FY 2022-23 YTD | FY 2023-24 YTD | Net Change FY 24 V FY 23 Gain / (Loss) | FY 2024-23 YTD |
|----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|----------------------|
| Real Estate Con. Tax | \$2,645,859 | \$1,425,931 | \$1,860,531 | \$2,224,985 | \$2,775,409 | \$3,089,697 | \$2,717,635 | (\$372,061) | -12% |
| City Clerk Fee's | \$311,724 | \$293,447 | \$306,868 | \$285,837 | \$438,223 | \$298,249 | \$302,540 | \$4,291 | 1% |
| Building Permits | \$7,593,277 | \$5,762,260 | \$10,944,320 | $$16,\!629,\!767$ | \$9,198,989 | \$15,524,032 | \$14,532,586 | (\$991,446) | -6% |
| Parking Tags | \$3,883,130 | \$3,601,570 | \$3,223,810 | \$1,308,986 | \$1,957,227 | \$1,391,501 | \$1,909,892 | \$518,391 | 37% |
| Parking Meters* | \$4,970,924 | \$4,563,553 | \$4,843,735 | \$2,628,118 | \$4,034,803 | \$3,759,319 | \$3,039,362 | (\$719,957) | -19% |

* PARKING METER DETAIL

| Parking Meter Description | FY 2017-18 YTD | FY 2018-19 YTD | FY 2019-20 YTD | FY 2020-21 YTD | FY 2021-22 YTD | FY 2022-23 YTD | FY 2023-24 YTD | Net Change FY 24 V FY 23 Gain / (Loss) | FY 2024-23 YTD |
|---------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|----------------------|
| Other | \$6,000 | \$5,832 | \$63,009 | (\$14,816) | \$3,194 | \$108 | \$180 | \$73 | 67% |
| Meter Bags | \$486,827 | \$473,698 | \$422,827 | \$584,996 | \$662,667 | \$435,981 | 271,371 | (\$164,610) | -38% |
| Meter Coin Revenue | \$1,513,107 | \$1,351,555 | \$1,063,751 | \$442,143 | \$508,351 | \$553,184 | \$397,920 | (\$155,264) | -28% |
| Meter Credit Card Revenue | \$1,902,211 | \$1,662,024 | \$1,274,888 | \$688,704 | \$1,162,380 | \$918,161 | \$395,957 | (\$522,205) | -57% |
| Pay by Cell | \$1,018,705 | \$1,031,538 | \$1,992,584 | \$906,590 | \$1,667,859 | \$1,826,365 | \$1,955,506 | \$129,141 | 7% |
| Voucher Revenue | \$44,073 | \$38,906 | \$26,677 | \$20,501 | \$30,352 | \$25,520 | \$18,428 | (\$7,092) | -28% |
| - | \$4,970,924 | \$4,563,553 | \$4,843,735 | \$2,628,118 | \$4,034,803 | \$3,759,319 | \$3,039,362 | (\$719,957) | -19% |

REVENUE SUMMARY ANALYSIS

| | | MON | ITH ENDING | ; APRIL 2024 | | | | |
|-------------------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------|-------------------|---------------|
| | Α | В | С | D | Е | F | G | Н |
| | | | | | | | | G-F |
| | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | Fy 24 Vs 23 |
| | through 4/30/2018 | through 4/30/2019 | through 4/30/2020 | through 4/30/2021 | through 4/30/2022 | through 4/30/2023 | through 4/30/2024 | YTD +/- |
| <u>CITY SOURCES</u> | | | <u> </u> | • | <u> </u> | | | |
| PROPERTY TAXES | \$250, 169, 464 | \$280,567,394 | \$278, 266, 705 | \$283,525,911 | \$291,175,123 | 302,504,184 | \$323,220,489 | \$20,716,305 |
| LICENSES, PERMITS & FEES | \$14,136,209 | \$13,047,019 | 16,018,176 | 20,506,849 | \$15,048,966 | 20,718,696 | \$19,485,065 | (\$1,233,631) |
| INVESTMENT INCOME | \$969,176 | \$1,533,580 | \$1,750,460 | \$101,050 | \$131,986 | \$4,175,205 | \$3,453,132 | (\$722,073) |
| RENTS & FINES | \$4,344,211 | \$3,914,401 | \$3,587,052 | \$1,356,538 | \$2,242,449 | \$1,421,244 | \$2,147,528 | \$726,284 |
| PAYMENTS IN LIEU OF TAXES | \$1,452,861 | \$1,046,376 | \$2,206,938 | 2,181,500 | 2,265,148 | \$2,145,062 | \$2,424,363 | \$279,301 |
| OTHER TAXES AND ASSESSMENTS | \$5,485,919 | \$4,265,931 | \$5,141,231 | \$5,733,897 | 2,815,409 | \$7,011,271 | 6,914,182 | (\$97,088) |
| MISCELLANEOUS & OTHER REVENUE | \$5,033,859 | \$3,482,984 | 2,013,807 | 2,246,275 | \$958,965 | \$16,055,407 | \$13,326,511 | (\$2,728,896) |
| CITY SOURCES SUB-TOTAL | \$281,591,699 | \$307,857,685 | \$308,984,369 | \$315,652,020 | \$314,638,047 | \$354,031,069 | \$370,971,270 | \$16,940,201 |
| STATE SOURCES | | | | | | | | |
| STATE GRANTS FOR EDUCATION | \$147,689,364 | \$147,555,782 | $$146,\!277,\!857$ | \$146,521,433 | \$145,423,854 | $$142,\!686,\!698$ | \$142,811,772 | \$125,074 |
| STATE GRANTS & PILOTS | \$62,225,240 | \$63,937,863 | \$62,968,656 | \$64,110,183 | \$113,950,594 | \$121,877,322 | \$124,991,795 | 3,114,472 |
| STATE SOURCES SUB-TOTAL | \$209,914,604 | \$211,493,645 | \$209,246,513 | \$210,631,616 | \$259,374,448 | \$264,564,020 | \$267,803,567 | \$3,239,546 |
| GRAND TOTAL | \$491,506,303 | \$519,351,330 | \$518,230,882 | \$526,283,636 | \$574,012,495 | \$618,595,089 | \$638,774,837 | \$20,179,748 |

FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| | | Ι | IARY OF TAX FISCAL YEAR NTH ENDING | 2023-2024 | | | |
|--|---------------|-------------------|--|---------------|---------------|---------------|---------------|
| | | SUMM | IARY OF TAX | COLLECTIO | NS | | |
| | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year |
| | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| | Collections | Collections | Collections | Collections | Collections | Collections | Collections |
| Collection Date | 4/27/2018 | 4/26/2019 | 5/1/2020 | 4/30/2021 | 4/29/2022 | 4/28/2023 | 4/26/2024 |
| <u>I. Current Taxes</u> | | | | | | | |
| Real Estate | \$207,008,800 | \$231,419,183 | \$229,455,896 | \$234,307,007 | \$237,515,453 | \$253,079,390 | \$273,971,161 |
| Personal Property | \$25,091,024 | \$27,624,555 | \$27,728,788 | \$27,500,599 | \$28,733,351 | \$27,322,405 | \$26,035,380 |
| Motor Vehicle | \$11,762,740 | $$14,\!532,\!524$ | \$14,502,091 | \$15,058,751 | \$15,879,430 | \$14,253,964 | \$15,418,070 |
| Supplemental MV | \$2,316,086 | \$2,848,420 | \$2,715,683 | \$2,756,247 | \$3,159,529 | \$2,339,017 | \$2,246,578 |
| Current Interest | \$700,834 | \$895,296 | \$760,622 | \$716,928 | \$866,791 | \$985,256 | \$1,028,415 |
| Tax Initiative | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$246,879,484 | \$277,319,978 | \$275,163,080 | \$280,339,532 | \$286,154,554 | \$297,980,032 | \$318,699,604 |
| <u>II. Delinquent Collecti</u> | <u>ons</u> | | | | | | |
| Delinquent Taxes | \$2,629,965 | \$2,530,259 | \$2,431,997 | \$2,502,684 | \$3,889,589 | \$3,401,812 | 3,211,052 |
| Delinquent Interest | \$891,975 | \$717,157 | \$671,628 | \$683,695 | \$1,130,980 | \$1,122,340 | \$1,309,833 |
| Sub-Total | \$3,521,940 | \$3,247,416 | \$3,103,625 | \$3,186,379 | \$5,020,569 | \$4,524,152 | \$4,520,885 |
| Total Collections | \$250,401,424 | \$280,567,394 | \$278,266,705 | \$283,525,911 | \$291,175,123 | \$302,504,184 | \$323,220,489 |

| | G | FISCAL YE | <i>REVENUE REPOR AR 2023-2024 NG; APRIL 2024</i> | 2T | | |
|--------------------------------------|----------------------------------|-----------------------------------|--|--|------------------------------------|--------------------------|
| | Α | В | С | D C / A | Ε | F E - A |
| Account Description | FY 2023-24 Approved Budget | April-24 Monthly Collection | Year to Date Cumulative Total | Year to Date % of Budget Collected | FY 2023-24 Year End Forecast | Budget VS Forecast |
| <u>Section I. General Property T</u> | <u>axes</u> | | | | | |
| Current Taxes | | | | | | |
| Real Estate | \$276,951,393 | \$1,429,935 | 273,971,161 | 98.92% | \$276,951,393 | \$0 |
| Personal Property | \$26,344,750 | \$277,728 | \$26,035,380 | 98.83% | \$26,500,000 | $$155,\!250$ |
| Motor Vehicle | \$16,872,732 | \$293,302 | \$15,418,070 | 91.38% | \$16,100,000 | (\$772,732) |
| Supplemental Motor Vehicle | 2,030,027 | \$77,582 | \$2,246,578 | 110.67% | \$2,450,000 | \$419,973 |
| Current Interest | \$1,000,000 | \$168,241 | \$1,028,415 | 102.84% | \$1,200,000 | \$200,000 |
| Tax Collection Initiatives: | \$1,177,612 | \$0 | \$0 | 0.00% | \$0 | (\$1,177,612) |
| Sub-Total | \$324,376,514 | \$2,246,788 | \$318,699,604 | 98.25% | \$323,201,393 | (\$1,175,121) |
| Delinquent City Taxes | | | | | | |
| Real Estate & Personal Property | \$1,650,000 | \$359,496 | \$3,211,052 | 194.61% | \$3,400,000 | \$1,750,000 |
| Interest & Penalties | \$700,000 | \$120,072 | \$1,309,833 | 187.12% | \$1,400,000 | \$700,000 |
| Sub-Total | \$2,350,000 | \$479,568 | \$4,520,885 | 192.38% | \$4,800,000 | \$2,450,000 |
| Sec I. Property Taxes Total | \$326,726,514 | \$2,726,356 | \$323,220,489 | 98.93% | \$328,001,393 | \$1,274,879 |

| | (| GENERAL FUND REVENUE REPORT FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024 | | | T | |
|--------------------------------------|----------------------------------|--|-------------------------------------|--|------------------------------------|--------------------------|
| | Α | В | С | D C / A | Έ | F E - A |
| Account Description | FY 2023-24 Approved Budget | April-24 Monthly Collection | Year to Date Cumulative Total | Year to Date % of Budget Collected | FY 2023-24 Year End Forecast | Budget VS Forecast |
| Section II. State Grants | | | | | | |
| State Grants for Education | | | | | | |
| Education Cost Sharing | \$146,009,525 | \$71,557,010 | \$142,811,772 | 97.81% | \$142,811,772 | (\$3,197,753) |
| Special Education Reimbursement | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| State Aid for Constr. & Reconst | \$0 | \$0 | \$ 0 | 0.00% | \$0 | \$0 |
| Health Svc-Non-Public Schools | \$35,000 | \$0 | \$O | 0.00% | \$35,000 | \$0 |
| School Transportation | \$0 | \$0 | \$O | 0.00% | \$0 | \$0 |
| Education, Legally Blind | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Sub-Total | \$146,044,525 | \$71,557,010 | \$142,811,772 | 97.79% | \$142,846,772 | (\$3,197,753) |
| City PILOT and State Grants | | | | | | |
| PILOT: State Property | \$0 | \$0 | \$ 0 | 0.00% | \$0 | \$0 |
| PILOT: Colleges & Hospitals | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0.00% | \$0 \$0 | \$0 \$0 |
| Tiered PILOT | \$89,988,176 | \$0 \$0 | \$95,387,466 | 106.00% | 95,387,466 | \$5,399,290 |
| Distressed Cities Exemption | \$00,500,170 \$0 | \$0 \$0 | \$00,001,400 \$0 | 0.00% | \$00,501,400 \$0 | \$0,555,250 \$0 |
| Tax Relief for the Elderly-Freeze | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0.00% | \$0 \$0 | \$0 \$0 |
| Homeowners Tax Relief-Elderly Circui | \$0 | \$0 \$0 | \$0 \$0 | 0.00% | \$0 \$0 | \$0 \$0 |
| Tax Abatement | \$0 | \$0 \$0 | \$0 \$0 | 0.00% | \$0 \$0 | \$0 \$0 |
| ReimbLow Income Veterans | \$0 | \$0 \$0 | \$25,035 | 100.00% | \$25,035 | \$25,035 |
| Reimb Disabled | \$0 | \$0 \$0 | \$8,334 | 100.00% | \$8,334 | \$8,334 |
| Pequot Funds | \$5,503,352 | \$0 \$0 | \$3,668,901 | 66.67% | \$5,503,352 | \$0 |
| Telecommunications Property Tax | \$625,000 | 625,556 | \$680,520 | 108.88% | \$680,520 | 55,520 |
| Town Aid: Roads | \$1,274,767 | \$0 | \$1,282,802 | 100.63% | \$1,274,767 | \$0 |
| Agriculture Rents and Taxes | \$0 | \$0 | \$35,783 | 100.00% | \$35,783 | \$35,783 |
| Municipal Revenue Sharing/PILOT | \$0 \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Motor Vehicle Tax Red. PILOT | \$4,964,253 | \$0 | \$4,964,253 | 100.00% | \$4,964,253 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$134 | 100.00% | \$134 | \$134 |
| Municipal stabilization grant | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| CT Supplemental Revenue Sharing | \$16,921,822 | \$0 | \$16,921,822 | 100.00% | \$16,921,822 | \$0 |
| Grants for Municipal Projects | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Municipal Revenue Sharing PA 22-11 | \$0 | \$0 | \$1,745,847 | 100.00% | \$1,745,847 | \$1,745,847 |
| Municipal Gaming Revenue | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Off Track Betting | \$350,000 | \$31,095 | \$270,897 | 77.40% | \$250,000 | (\$100,000) |
| Sub-Total | \$119,627,370 | \$656,651 | \$124,991,795 | 104.48% | \$126,797,313 | \$7,169,943 |
| Section II State Grants Total | \$265,671,895 | \$72,213,661 | \$267,803,567 | 100.80% | \$269,644,085 | \$3,972,190 |

| A 2023-24 proved udget <u>S</u> 5,000 \$0 \$0 70,000 1,000 70,000 | B April-24 Monthly Collection \$9,482 \$0 \$0 \$0 \$0 \$0 | NG; APRIL 2024 C Year to Date Cumulative Total \$59,143 \$454 \$0 | D C / A Year to Date % of Budget Collected 168.98% 100.00% | E FY 2023-24 Year End Forecast \$59,143 | F E - A Budget VS Forecast |
|---|---|--|--|---|--|
| 2023-24 proved udget <u>8</u> 5,000 \$0 \$0 \$0 70,000 1,000 70,000 | April-24 Monthly Collection \$9,482 \$0 \$0 \$0 \$0 | Year to Date Cumulative Total \$59,143 \$454 | C / A Year to Date % of Budget Collected 168.98% | FY 2023-24 Year End Forecast | E - A Budget VS |
| proved udget <u>8</u> 55,000 \$0 \$0 \$0 70,000 1,000 70,000 | Monthly Collection \$9,482 \$0 \$0 \$0 \$0 | Cumulative Total \$59,143 \$454 | % of Budget Collected | Year End Forecast | vs |
| 35,000 \$0 \$0 70,000 1,000 70,000 | \$0 \$0 \$0 | \$454 | | \$59,143 | |
| 35,000 \$0 \$0 70,000 1,000 70,000 | \$0 \$0 \$0 | \$454 | | \$59,143 | |
| \$0 \$0 70,000 1,000 70,000 | \$0 \$0 \$0 | \$454 | | \$ 09,145 | ¢94 1 49 |
| \$0 70,000 1,000 70,000 | \$0 \$0 | • | 100.0070 | \$454 | 24,143 454 |
| 70,000 1,000 70,000 | \$0 | ωU. | 0.00% | φ454 \$0 | \$454 \$0 |
| 1,000 70,000 | - | 1 | 176.26% | · | 1 |
| 0,000 | U.1.1 | \$123,379 ¢001 | 98.10% | \$123,379 | \$53,379 ¢0 |
| , | \$0 ¢12 CO1 | \$981 \$981 | | \$1,000 \$21,002 | \$0 ¢11.009 |
| 50 000 | \$12,691 \$27,894 | \$81,092 \$302,540 | $115.85\%\ 86.44\%$ | \$81,092 \$300,000 | \$11,092 (\$50,000) |
| 50,000 | . , | . , | 86.44% 92.40% | , , | (\$50,000) \$0 |
| 00,000 5,000 | \$9,845 \$0 | \$92,402 \$3,600 | 92.40% 72.00% | \$100,000 \$3,900 | \$0 (\$1,100) |
| | - | . , | | . , | |
| | | . , | | , , | \$605 #14.700 |
| , | . , | . , | | . , | \$14,792 |
| | . , | . , | | . , | \$52,843 |
| • | . , | . , | | . , | \$17,846 |
| | · | - | | | (\$200,000 |
| | - | | | | (\$125,000 |
| | • | | | | (\$125,000 |
| | | | | . , | (\$350,000 |
| | | - | | | (\$15,000) |
| | · | • | | | \$0 († - |
| | . , | . , | | . , | (\$50,000) |
| | | . , | | . , | \$0 \$0 |
| | - | | | . , | \$0 |
| | · | · · | | . , | \$0 \$ 0 |
| | . , | . , | | . , | \$0 |
| | . , | . , | | . , | (\$4,000) |
| • | · | • | | • | \$0 |
| , | | . , , | | | (\$350,000 |
| • | 1 | • | | • | \$0 |
| , | | | | . , , | \$1,500,000 |
| 5,000 | · | . , | | , , | \$0 |
| 35,000 | \$0 | . , | | , , | \$0 |
| | - | . , | | . , | (\$15,000) |
| 7,500 | · | • | | 1 / | \$0 |
| \$0 | \$0 | \$27,592 | 100.00% | \$27,592 | \$27,592 |
| 583,000 | \$1,393,568 | \$19,485,065 | 90.28% | \$22,000,647 | \$417,647 |
| | 5,000 0,000 7,500 \$0 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0,000\$15,212\$64,792 $0,000$ \$24,019\$132,843 $00,000$ \$76,185\$117,846 $00,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $25,000$ \$0\$0 $50,000$ \$68,629\$536,331 $0,000$ \$0\$113,607 $50,000$ \$0\$118,916 $2,500$ \$0\$10,050 $50,000$ \$1,950\$10,050 $5,000$ \$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$258,438\$0,000\$0\$23,297 $0,000$ \$0\$23,297 $0,000$ \$0\$77,800\$0< | 0,000\$15,212\$64,792129,58% $0,000$ \$24,019\$132,843166.05% $00,000$ \$76,185\$117,846117.85% $00,000$ \$0\$00.00% $25,000$ \$0\$00.00% $25,000$ \$0\$00.00% $25,000$ \$0\$00.00% $25,000$ \$0\$00.00% $25,000$ \$0\$00.00% $25,000$ \$0\$00.00% $25,000$ \$0\$00.00% $25,000$ \$0\$00.00% $50,000$ \$0\$0\$0 $50,000$ \$0\$0\$0 $50,000$ \$0\$13,60768.03% $50,000$ \$0\$13,60768.03% $50,000$ \$0\$118,91679.28% $2,500$ \$0\$10,05091.36% $50,000$ \$1,950\$10,05091.36% $50,000$ \$0 <td>$\begin{array}{c c c c c c c c c c c c c c c c c c c$</td> | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |

| \$3,000 | \$275 | \$2,750 | 91.67% | \$3,000 | \$0 |
|-------------|---|--|--|--|--|
| \$268,800 | \$10,230 | \$40,383 | 15.02% | \$44,800 | (\$224,000) |
| | | | | | |
| | | | | | |
| \$50,000 | \$0 | \$83,863 | 167.73% | \$83,863 | \$33,863 |
| \$3,850,000 | \$264,834 | \$1,909,892 | 49.61% | \$2,200,000 | (\$1,650,000) |
| \$ 0 | \$ 0 | \$0 | 0.00% | \$0 | \$ 0 |
| \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| \$100,000 | \$14,329 | \$76,524 | 76.52% | \$80,000 | (\$20,000) |
| \$5,000 | \$1,250 | \$9,275 | 185.49% | \$9,275 | \$4,275 |
| \$150,000 | \$0 | \$27,592 | 18.39% | \$50,000 | (\$100,000) |
| \$4,155,000 | \$280,412 | \$2,107,145 | 50.71% | \$2,423,137 | (\$1,731,863) |
| | | | | | |
| \$4,423,800 | \$290,642 | \$2,147,528 | 48.54% | \$2,467,937 | (\$1,955,863) |
| | \$268,800 \$268,800 \$3,850,000 \$0 \$0 \$100,000 \$5,000 \$150,000 \$4,155,000 | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |

GENERAL FUND REVENUE REPORT FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| | Α | В | С | D C / A | Ε | F E - A |
|-------------------------------------|--------------|------------|--------------|--------------|--------------|-------------|
| | FY 2023-24 | April-24 | Year to Date | Year to Date | FY 2023-24 | Budget |
| | Approved | Monthly | Cumulative | % of Budget | Year End | VS |
| Account Description | Budget | Collection | Total | Collected | Forecast | Forecast |
| <u>ection VI. Other Revenues</u> | | | | | | |
| Payment in Lieu of Taxes (PILOT) | | | | | | |
| So Central Regional Water Auth. | \$1,100,000 | \$0 | \$1,009,559 | 91.78% | \$1,009,559 | (\$90,441) |
| Parking Authority PILOTS | \$45,000 | \$0 | \$0 | 0.00% | \$0 | (\$45,000) |
| Eastview PILOT | \$29,000 | \$0 | \$38,077 | 131.30% | \$38,077 | \$9,077 |
| Trinity Housing | \$75,000 | \$0 | \$85,878 | 114.50% | \$85,878 | \$10,878 |
| NHPA : PILOT | \$1,500,000 | \$0 | \$0 | 0.00% | \$1,500,000 | \$0 |
| GNHWPCA:PILOT | \$608,400 | \$0 | \$304,200 | 50.00% | \$608,400 | \$0 |
| 52 Howe Street | \$65,000 | \$0 | \$45,759 | 70.40% | \$65,000 | \$0 |
| Ninth Square | \$550,000 | \$330,000 | \$592,456 | 107.72% | \$592,456 | \$42,456 |
| Farnham Court PILOT | \$30,000 | \$0 | \$0 | 0.00% | \$0 | (\$30,000) |
| Temple Street Arcade | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Misc. PILOTS | \$0 | \$74,550 | \$348,433 | 100.00% | \$348,433 | \$348,433 |
| Sub-Total | \$4,002,400 | \$404,550 | \$2,424,363 | 60.57% | \$4,247,803 | \$245,403 |
| Other Taxes and Assessments | | | | | | |
| Real Estate Conveyance Tax | \$2,200,000 | \$261,917 | \$2,717,635 | 123.53% | \$2,800,000 | \$600,000 |
| Yale Fire Services | \$3,900,000 | \$0 | \$4,172,547 | 106.99% | \$4,172,547 | \$272,547 |
| Air Rights Garage | \$175,000 | \$0 | \$24,000 | 13.71% | \$48,000 | (\$127,000 |
| Sub-Total | \$6,275,000 | \$261,917 | \$6,914,182 | 110.19% | \$7,020,547 | \$745,547 |
| Iiscellaneous | | | | | | |
| Controllers Miscellaneous Revenue | \$750,000 | \$102,709 | \$1,026,398 | 136.85% | \$1,026,398 | \$276,398 |
| Vehicle Registration | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Personal Property Audit | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Sale of Fixed Assets | \$3,100,000 | \$0 | \$840,000 | 27.10% | \$840,000 | (\$2,260,00 |
| BABS Revenue | \$275,000 | \$0 | \$0 | 0.00% | \$0 | (\$275,000 |
| Personal Motor Vehicle Reimbursemer | \$13,000 | \$197 | \$3,215 | 24.73% | \$4,000 | (\$9,000) |
| Neighborhood Preservation Loan | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Sub-Total | \$4,138,000 | \$102,905 | \$1,869,613 | 45.18% | \$1,870,398 | (\$2,267,60 |
| ther Revenues | | | | | | |
| Liquidation of Grove Street Trust | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Voluntary Payments | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Yale University Voluntary Payment | \$20,200,000 | \$0 | \$11,213,000 | 55.51% | \$20,200,000 | \$0 |
| Yale New Haven Hospital Voluntary F | \$3,200,000 | \$0 | \$0 | 0.00% | \$3,200,000 | \$0 |
| Revenue Initiative | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Anticipated State/Partner Aid | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Bond Premium | \$0 | \$0 | \$0 | 0.00% | \$0 | \$0 |
| Police Vehicle Extra Duty | \$200,000 | \$40,920 | \$243,898 | 121.95% | \$250,000 | \$50,000 |
| Sub-Total | \$23,600,000 | \$40,920 | \$11,456,898 | 48.55% | \$23,650,000 | \$50,000 |
| | | | | | | |
| Section VI. Other Revenue Total | \$38,015,400 | \$810,292 | \$22,665,056 | 59.62% | \$36,788,748 | (\$1,226,65 |

Section VII. Federal Aid

Public Health, Economic

| Stabilization and Recovery | \$5,500,000 | <u> </u> | <u> </u> | 0.00% | \$2,000,000 | (\$3,500,000) |
|---|-----------------------------|----------------------------|-----------------------------|--------|-----------------------------|---------------------------|
| <i>General Fund Revenue Total</i> Transfers From Other Sources | \$662,720,609 \$0 | \$77,579,975 \$0 | \$638,774,837 \$0 | 96.39% | \$664,602,811 \$0 | \$1,882,202 \$0 |
| <i>Grand Total of FY 2023-24 GF</i> <i>Revenue</i> | \$662,720,609 | \$77,579,975 | \$638,774,837 | 96.39% | \$664,602,811 | \$1,882,202 |

GENERAL FUND SELECTED EXPENDITURE PROJECTION FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

A comparison of selected department's gross overtime and expenditures compared to the same period in the prior year are cited below.

Selected Department(s) Gross Overtime

| | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | +/- | % '+/- |
|--------------|--------------|--------------|-------------------|--------------|--------------|-------------|---------|
| Education | \$1,255,501 | \$1,709,791 | \$1,368,323 | \$2,216,039 | \$1,911,610 | (\$304,428) | -15.93% |
| Fire gross | \$3,811,071 | \$4,392,384 | \$5,730,360 | \$5,216,668 | 7,054,218 | \$1,837,550 | 26.05% |
| Police gross | \$7,002,821 | \$8,122,844 | $$10,\!232,\!945$ | \$12,114,095 | \$12,526,807 | \$412,712 | 3.29% |
| Parks gross | \$294,205 | \$ 0 | \$0 | \$0 | \$0 | \$0 | 0.00% |
| PW gross | \$679,476 | \$ 0 | \$0 | \$0 | \$0 | \$0 | 0.00% |
| Parks/Public | \$0 | \$1,118,906 | \$122,960 | \$1,183,590 | \$1,333,101 | \$149,511 | 11.22% |
| PS Comm | \$769,800 | \$492,274 | 620,472 | \$820,266 | \$1,028,970 | 208,704 | 20.28% |
| | \$13,812,874 | \$15,836,199 | \$18,075,060 | \$21,550,658 | \$23,854,707 | \$2,304,049 | 9.66% |

Selected Department(s) Expense Roll-Up Summary

| Finance | | Budget | FY 24 Projected | +/- | Comment |
|---------|----------------------|--------------|-----------------|-------------|---------|
| | Salary | \$4,308,665 | \$3,900,000 | \$408,665 | |
| | Overtime | \$1,250 | \$0 | \$1,250 | |
| | Other Personnel Cost | \$43,100 | \$25,000 | \$18,100 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$7,475,400 | \$7,825,400 | (\$350,000) | |
| | Total | \$11,828,415 | \$11,750,400 | \$78,015 | |

| PS Communicati | ons | Budget | FY 24 Projected | +/- | Comment |
|----------------|----------------------|-------------|-----------------|-------------|---------|
| | Salary | \$3,808,506 | \$3,000,000 | 808,506 | |
| | Overtime | \$250,000 | \$750,000 | (\$500,000) | |
| | Other Personnel Cost | \$48,500 | \$160,000 | (\$111,500) | |
| | Utility | \$ 0 | \$0 | \$0 | |
| | Non-Personnel | \$3,000 | \$3,000 | \$0 | |
| | Total | \$4,110,006 | \$3,913,000 | \$197,006 | |

| Police | | Budget | FY 24 Projected | +/- | Comment |
|--------|----------------------|--------------|-----------------|---------------|---------|
| | Salary | \$34,875,859 | \$30,000,000 | \$4,875,859 | |
| | Overtime | \$11,650,000 | \$15,500,000 | (\$3,850,000) | |
| | ARPA REIMB | \$0 | \$0 | \$0 | |
| | Other Personnel Cost | \$372,050 | \$372,050 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$4,155,184 | \$4,155,184 | \$0 | |
| | Total | \$51,053,093 | \$50,027,234 | \$1,025,859 | |

GENERAL FUND SELECTED EXPENDITURE PROJECTION

FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

A comparison of selected department's gross overtime and expenditures compared to the same period in the prior vear are cited below. Selected Department(s) Expense Roll-Up Summary

| Fire | | Budget | FY 24 Projected | +/- | Comment |
|------|----------------------|--------------|-----------------|---------------|---------|
| | | | | | |
| | Salary | \$30,123,533 | \$26,269,677 | \$3,853,856 | |
| | Overtime | \$5,300,000 | \$8,800,000 | (\$3,500,000) | |
| | ARPA REIMB | \$0 | \$0 | \$0 | |
| | Other Personnel Cost | \$2,972,000 | \$2,972,000 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$1,539,775 | \$1,539,775 | \$0 | |
| | Total | \$39,935,308 | \$39,581,452 | \$353,856 | |

| Health | | Budget | FY 24 Projected | +/- | Comment |
|--------|----------------------|-------------|-----------------|-----------------|---------|
| | Salary | \$5,152,799 | \$2,946,651 | \$2,206,148 | |
| | Overtime | \$75,000 | \$30,000 | \$45,000 | |
| | Other Personnel Cost | \$14,000 | \$0 | \$14,000 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$684,329 | \$1,950,000 | (\$1, 265, 671) | |
| | Total | \$5,926,128 | \$4,926,651 | \$999,477 | |

| Youth & Recreat | tion | Budget | FY 24 Projected | +/- | Comment |
|-----------------|----------------------|-------------|-----------------|-----------|---------|
| | Salary | \$1,508,146 | \$1,250,000 | \$258,146 | |
| | Overtime | \$25,000 | \$10,000 | \$15,000 | |
| | Other Personnel Cost | \$ 0 | \$0 | \$0 | |
| | Utility | \$0 | \$0 | \$0 | |
| | Non-Personnel | \$2,022,000 | \$2,022,000 | \$0 | |
| | Total | \$3,555,146 | \$3,282,000 | \$273,146 | |

| Parks & Public V | Works | Budget | FY 24 Projected | +/- | Comment |
|------------------|----------------------|--------------|-----------------|-------------|---------|
| | Salary | \$11,045,904 | \$10,600,000 | \$445,904 | |
| | Overtime | \$1,338,000 | \$1,679,000 | (\$341,000) | |
| | Other Personnel Cost | \$86,400 | \$86,400 | \$0 | |
| | Utility | \$ 0 | \$0 | \$0 | |
| | Non-Personnel | | \$7,376,100 | \$0 | |
| | Total | \$19,846,404 | \$19,741,500 | \$104,904 | |

GENERAL FUND EXPENDITURE REPORT FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| | Α | В | С | D | \mathbf{E} C + D | F | G F - A |
|----------------------------------|-------------------|----------------------------|----------------------------|-------------------------|-----------------------------|-----------------------|-----------------------------|
| Agency Name | Revised Budget | APRIL 2024 Expenditures | Cumulative Expenditures | Committed Encumbered | Grand Total Expenditures | Forecast to 6/30/2024 | Net Change Sur. / (Def.) |
| Legislative Services | \$1,143,137 | \$75,652 | \$741,665 | \$0 | \$741,665 | \$1,143,137 | \$0 |
| Mayor's Office | \$1,169,213 | \$72,886 | \$627,999 | \$24,167 | \$652,165 | \$1,119,213 | \$50,000 |
| Chief Administrators Office | \$2,305,347 | \$231,459 | \$1,086,112 | \$353,143 | \$1,439,255 | \$2,305,347 | \$0 \$0 |
| Corporation Counsel | \$3,733,242 | \$269,124 | \$2,582,916 | \$423,272 | \$3,006,187 | \$3,733,242 | \$0 \$0 |
| Finance Department | \$11,828,415 | \$807,188 | \$2,502,510 \$8,795,502 | \$355,400 | \$9,150,901 | \$11,750,400 | \$78,015 |
| Information and Technology | \$0 \$0 | \$007,100 \$0 | \$0,755,502 \$0 | \$00,400 \$0 | \$0,150,501 | \$11,750,400 \$0 | \$0 |
| Office of Assessment | \$906,917 | \$68,572 | \$528,401 | \$985 | \$529,386 | \$881,917 | \$25,000 |
| Central Utilities | \$11,172,030 | \$524,492 | \$6,475,087 | \$3,927,132 | \$10,402,218 | \$10,972,030 | \$200,000 |
| Policy, Management & Grants | \$1,874,728 | \$100,179 | \$1,042,092 | \$252,696 | \$1,294,787 | \$1,874,728 | \$200,000 \$0 |
| | \$5,211,031 | \$465,760 | \$3,564,967 | \$201,933 | \$3,766,901 | \$5,111,031 | \$100,000 |
| Library Park's and Recreation | \$0,211,031 | \$405,700 \$0 | \$1,287 | \$201,933 \$0 | \$1,287 | \$0,111,031 \$0 | \$100,000 \$0 |
| | ەں \$613,833 | ъ0 \$41,472 | \$1,207 \$318,819 | ə0 \$35,007 | ۹1,207 \$353,826 | ون \$613,833 | \$0 \$0 |
| City Clerk's Office | | . , | . , | \$13,617 | . , | | |
| Registrar of Voters | \$1,293,350 | \$63,461 | \$576,832 | 1 / | \$590,449 | \$1,293,350 | \$0 \$107.000 |
| Public Safety/911 | \$4,110,006 | \$385,388 | \$2,940,381 | \$0 *000 ~ 10 | \$2,940,381 | \$3,913,000 | \$197,006 |
| Police Department | \$51,053,093 | \$4,382,502 | \$33,704,216 | \$992,512 \$999,959 | \$34,696,727 | \$50,027,234 | \$1,025,859 |
| Fire Department | \$39,935,308 | \$3,558,258 | \$28,571,392 | \$338,253 | \$28,909,645 | \$39,581,452 | \$353,856 |
| Health Department | \$5,926,128 | \$304,982 | \$3,461,009 | \$1,499,203 | \$4,960,213 | \$4,926,651 | \$999,477 |
| Fair Rent | \$171,624 | \$16,014 | \$97,738 | \$378 | \$98,115 | \$171,624 | \$0 * 0 |
| Elderly Services | \$943,808 | \$101,856 | \$641,819 | \$74,141 | \$715,960 | \$943,808 | \$0 * 0 |
| Youth Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ 0 |
| Services with Disabilities | \$139,088 | \$11,099 | \$86,609 | \$3,816 | \$90,425 | \$139,088 | \$ 0 |
| Community Services | \$1,071,338 | \$63,814 | \$449,894 | \$66,557 | \$516,452 | \$1,071,338 | \$0 |
| Recreation and Youth | \$3,555,146 | \$108,120 | \$1,771,608 | \$4,320 | \$1,775,928 | \$3,282,000 | \$273,146 |
| Community Resilience | \$2,191,729 | \$33,173 | \$639,962 | \$722,138 | \$1,362,101 | 2,191,729 | \$0 |
| Vacancy Savings | (\$1,035,383) | \$0 | \$0 | \$0 | \$0 | \$0 | (\$1,035,383) |
| Various Organizations | 2,552,145 | \$100,000 | \$1,305,612 | \$84,006 | \$1,389,618 | \$2,552,145 | \$0 |
| Non-Public Transportation | \$925,000 | \$49,319 | \$221,090 | \$0 | \$221,090 | \$925,000 | \$0 |
| FEMA Clean Up | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contract Reserve | \$1,700,000 | \$0 | \$0 | \$0 | \$0 | \$1,700,000 | \$0 |
| Expenditure Reserve | \$900,000 | \$0 | \$0 | \$0 | \$0 | \$900,000 | \$0 |
| Public Works | \$0 | \$162 | \$986 | \$0 | \$986 | \$0 | \$0 |
| Engineering | \$4,078,595 | \$472,236 | \$3,148,782 | \$414,303 | \$3,563,085 | \$4,078,595 | \$0 |
| Parks and Public Works | \$19,846,404 | \$1,545,431 | \$13,950,576 | 2,025,090 | \$15,975,666 | \$19,741,500 | \$104,904 |
| Debt Service | \$69,148,706 | \$962,957 | 65,909,375 | \$0 | 65,909,375 | \$69,665,855 | (\$517,149) |
| Master Lease | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund Bal. Replenishment | \$0 | \$0 | \$0 | \$0 | \$ 0 | \$0 | \$0 |
| Development Operating Sub. | \$125,000 | \$562 | \$60,350 | \$77,480 | \$137,830 | \$137,830 | (\$12,830) |
| City Plan | \$910,544 | \$65,164 | \$536,858 | \$61,956 | \$598,815 | \$910,544 | \$0 |
| Transportation Traffic/Parkin | \$4,170,327 | \$355,203 | \$2,498,401 | \$408,589 | \$2,906,990 | \$4,117,327 | \$53,000 |
| Commission on Equal Op. | \$342,959 | \$29,991 | \$238,055 | \$0 | \$238,055 | \$342,959 | \$0 |
| Office of Bld, Inspect& Enforc | \$1,622,088 | \$84,598 | \$659,962 | \$10,213 | \$670,175 | \$1,622,088 | \$0 |
| Economic Development | \$2,079,746 | \$230,693 | \$1,292,893 | \$205,457 | \$1,498,350 | \$2,079,746 | \$0 |
| Livable Cities Initiatives | \$1,171,198 | \$83,824 | \$661,432 | \$21,564 | \$682,996 | \$1,171,198 | \$0 |
| Pension(s) | \$88,092,775 | \$615,955 | \$86,645,057 | \$0 | \$86,645,057 | \$87,892,775 | \$200,000 |
| Self-Insurance | \$8,400,000 | \$0 | \$9,942,662 | \$36,000 | \$9,978,662 | \$11,512,318 | (\$3,112,318) |
| Employee Benefits | \$104,078,210 | \$11,390,689 | \$74,499,903 | \$190,159 | \$74,690,062 | \$104,282,028 | (\$203,818) |
| Board of Education | \$203,263,784 | \$22,844,244 | \$139,834,092 | \$38,324,886 | \$178,158,979 | \$207,323,928 | (\$4,060,144) |
| Total Expenditures | \$662,720,609 | \$50,516,477 | \$500,112,393 | \$51,148,372 | \$551,260,765 | \$668,001,987 | (\$5,281,378) |

GENERAL FUND EXPENDITURE REPORT FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

VARIOUS DEPARTMENTAL BREAKDOWNS

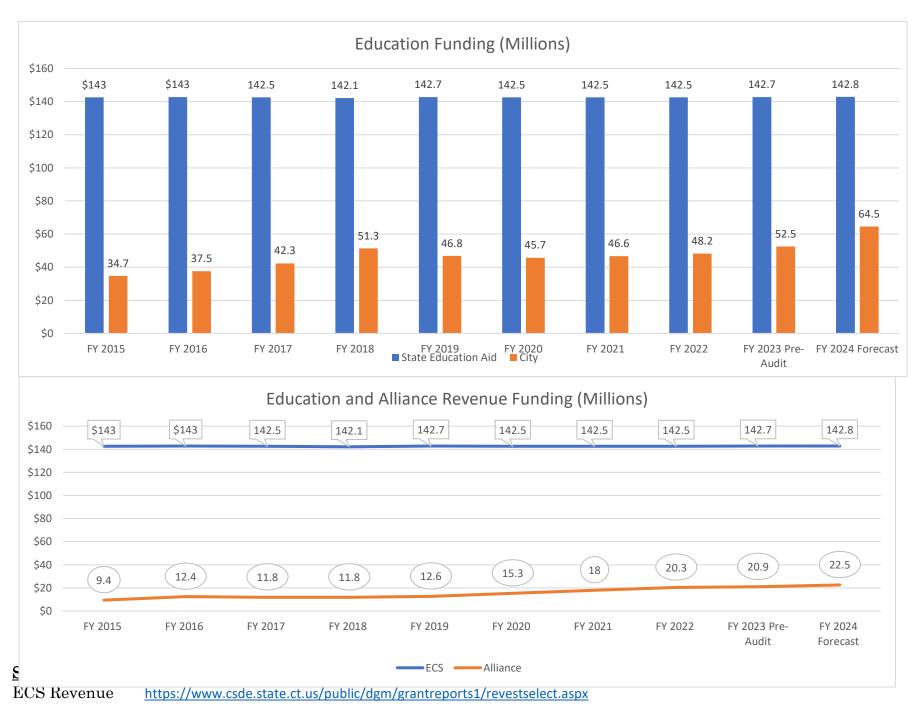
| Agency | Revised | APRIL 2024 | Y-T-D | Y-T-D | Y-T-D | Total Projected | +/- |
|------------------------------------|---------------|--------------|--------------------|------------|-------------------|-----------------|---------------|
| Name | Budget | Expenditures | Expenditures | Encumbered | Total Expenditure | Expenditures | Bud VS Total |
| Debt Service | | • | 1 | | r | 1 | |
| Principal | \$39,395,000 | \$49,474 | \$37,178,745 | \$0 | $$37,\!178,\!745$ | 37,378,745 | 2,016,255 |
| Interest | \$29,553,706 | \$913,483 | \$28,305,716 | \$0 | \$28,305,716 | \$28,505,716 | \$1,047,990 |
| Tans Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual Services | \$0 | \$0 | \$481,394 | \$0 | \$481,394 | \$481,394 | (\$481,394) |
| Tans Premium | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FCAF (School Const. Inte | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$3,300,000 | (\$3,100,000) |
| Premium, Refunding, Sweep | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$69,148,706 | \$962,957 | \$65,965,855 | \$0 | \$65,965,855 | \$69,665,855 | (\$517,149) |
| Operating Subsidies | | | | | | | |
| Tweed NH Airport | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CT Open | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Regional Comm (AMR) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| New Haven Works | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| US Census | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Canal Boathouse | \$75,000 | \$562 | \$60,350 | \$77,480 | \$137,830 | \$137,830 | (\$62,830) |
| Market New Haven | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Total | \$75,000 | \$562 | \$60,350 | \$77,480 | \$137,830 | \$137,830 | (\$62,830) |
| Pension | | | | | | | |
| Fica and Medicare | \$4,700,000 | \$530,693 | \$4,172,051 | \$0 | \$4,172,051 | \$4,500,000 | \$200,000 |
| City & BOE Pensions | \$26,864,406 | \$0 | \$26,864,406 | \$0 | \$26,864,406 | \$26,864,406 | \$0 |
| Police and Fire Pension | \$56,228,369 | \$0 | \$56,228,369 | \$0 | \$56,228,369 | \$56,228,369 | \$0 |
| State Teachers Subsidy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Executive Mgmt. Pension | \$300,000 | \$85,262 | \$268,802 | \$0 | \$268,802 | \$300,000 | \$0 |
| Sub-Total <u>Self Insurance</u> | \$88,092,775 | \$615,955 | \$87,533,628 | \$0 | \$87,533,628 | \$87,892,775 | \$200,000 |
| General Insurance Policie | \$5,900,000 | \$0 | \$8,976,318 | \$36,000 | \$9,012,318 | \$9,012,318 | (\$3,112,318) |
| General Litigation Fund | \$2,500,000 | \$0 \$0 | \$1,000,000 | \$0 \$0 | \$17,011,571 | \$2,500,000 | \$0 |
| Sub-Total | \$8,400,000 | \$0 | \$9,976,318 | \$36,000 | \$26,023,889 | \$11,512,318 | (\$3,112,318) |
| Employee Benefits | +-,, | + - | +-,, | +, | + | +, | (+ - , , , / |
| Life Insurance | \$730,000 | \$0 | \$0 | \$0 | \$0 | \$730,000 | \$0 |
| Health Insurance | \$92,668,210 | \$10,175,000 | 66,510,173 | \$0 | \$66,510,173 | \$90,839,351 | \$1,828,859 |
| Workers Comp Cont. | \$1,000,000 | \$74,054 | \$820,592 | \$190,159 | \$1,010,751 | \$1,000,000 | \$0 |
| Workers Comp Pay. | \$7,800,000 | \$1,050,000 | \$8,100,000 | \$0 | \$8,100,000 | \$10,057,677 | (\$2,257,677) |
| Perfect Attendance | \$25,000 | \$0 | \$12,200 | \$0 | \$12,200 | \$25,000 | \$0 |
| Longevity | \$725,000 | \$2,903 | \$563,902 | \$0 | \$563,902 | \$725,000 | \$0 |
| Unemployment | \$500,000 | \$123,972 | \$123,972 | \$0 | \$123,972 | \$500,000 | \$0 |
| Reserve Lump Sum | \$225,000 | (\$35,240) | (\$987,615) | \$0 | (\$987,615) | \$0 | \$225,000 |
| GASB (Opeb) | \$405,000 | \$0 | \$405,000 | \$0 | \$405,000 | \$405,000 | \$0 |
| Sub-Total | \$104,078,210 | \$11,390,689 | \$75,548,225 | \$190,159 | \$75,738,384 | \$104,282,028 | (\$203,818) |

Board of Education General Fund Allocation Breakdown

Education Cost Sharing Funding

| | FY 2021-2022 | FY 2022-23 | FY 2023-24 |
|--|----------------------|---------------|---------------|
| 1.ECS Entitlement | \$162,840,114 | \$163,413,696 | \$165,306,789 |
| 2.Alliance Portion | \$20,330,589 | \$20,904,171 | 22,531,420 |
| 3. 2023-24 Education Diversity Portion of Alliance Grant | \$0 | \$0 | \$265,844 |
| 4. Two Percent Compensatory Education Portion | \$0 | \$0 | \$0 |
| 5. Sub-Total Local ECS (General Fund) | \$142,509,525 | \$142,509,525 | \$142,509,525 |
| 6.ECS Prior Year Adjustment | \$3,288 | \$291 | -\$4,592 |
| 7.Excess Costs Grant Prior Year Adjustment | \$29,139 | \$173,567 | \$306,839 |
| 7.ECS Revenue (Item 4 + Item 5 + Item 6) | \$142,541,952 | \$142,683,383 | \$142,811,772 |

**State Statute 10-262u that any increase in Education Cost Sharing must be appllied to the alliance portion of education cost sharing



Alliance Page <u>https://portal.ct.gov/SDE/Alliance-Districts/Alliance-and-Opportunity-Districts</u>





FINANCIAL REPORTS

Period Ending April 30, 2024

New Haven Board of Education Finance & Operations Committee Meeting May 20, 2024 Page 16 of 95

Monthly Report



Core Values

We believe...

1 Equitable opportunities create the foundation necessary for every child to succeed

2 A culture of continuous improvement will ensure that all staff are learners and reflective practitioners

3 High expectations and standards are necessary to prepare students for college and career

4 Collaboration and partnerships with families and the New Haven community will enhance learning and achievement



Mission

To provide all students in New Haven Public Schools with personalized. authentic, and engaging learning experiences through creativity, exploration, innovation, critical thinking, problem-solving, and high quality instruction. To foster a culture of continuous improvement through collaborative partnerships with staff, families, and the New Haven community. To support students' growth and development by utilizing the Whole Child Framework.

Vision

Our vision is to be a premier urban school district that ensures access to equitable opportunities and successful outcomes for all students as they prepare for college, career, and life.

Priority Areas for 2020-2024



Academic Learning

- Youth & Family Engagement
- **Operational Efficiencies**



Culture & Climate

Talented Educators

WWW.NHPS.NET Monthly Report

April 2024



- Monthly Financial Report General Funds as of April 30, 2024
- Monthly Financial Report Special Funds as of April 30, 2024



- Total expenditures through 04/30/24 are \$228.5M
- General Fund expenditures incurred through 04/30/24 are \$144.68 M or 71.18% of the adopted budget.
- Special Fund expenditures incurred through 04/30/24 are \$83.8M or 59% of the current budget



Financial Report – General Fund April 30, 2024



- How to read the Monthly Financial and/or EOY Forecast Report (Unaudited) as of April 30, 2024(letters refer to column letters on the prior page):
 - A- <u>FY2024 Adopted Budget:</u> These are the adopted totals for each category for FY 2023-24 (does not reflect any budget revisions)
- B <u>Monthly YTD Actuals:</u> This is what was actually spent as of 4/30/24 without adjustments.
 - C <u>Monthly Encumbrances:</u> Any encumbrances which have been processed in MUNIS
 - (A-B+C) <u>Available:</u> What is available in MUNIS to spend as of 4/30/24
- F <u>Full Year Expenditure Forecast</u> this is a projected expenditure by year end taking into consideration reimbursements and other adjustments (tuition reimbursements, revenue applied to each category, etc) This is not part of the actual expenditures, but rather where we expect to finally spend by 6/30/24 after these types of adjustments.
 - (A-F) <u>Full Year Variance:</u> With anticipated adjustments, where we will end the year after all costs and adjustments by category.
- <u>Monthly actual</u> costs can be found in the next three slides (Monthly Financial Report (Unaudited) April 30, 2024 in column "MTD Actual"



Fiscal Year 2023-2024 Education Operating Fund (General Fund) Monthly Financial & EOY Forecast Report (Unaudited) as of April 30, 2024

| | FY2024 | | | | | | Full-Year | F 11 | ¥7 ¥7 • |
|------------------------------------|--------------------|------------------------|--------|-------------------------|----------------|----|-------------------------|-------------|---------------|
| | Adjusted Budget | MONTHLY YTD Actuals | YTD % | MONTHLY Encumbrances | Available | ľ | Expenditure Forecast | Full | Year Variance |
| | (A) | (B) | 112 /0 | (C) | (A-B+C) | | (F) | | (A-F) |
| Salaries | | | | | | | | | |
| Teacher Full-Time | \$78,872,625 | (\$60,342,473) | 76.51% | \$0 | \$18,530,152 | | 82,357,774 | | (3,485,149) |
| Admin & Management Full-Time | 17,808,772 | (16,297,006) | 91.51% | 0 | 1,511,766 | | 17,449,944 | | 358,828 |
| Paraprofessionals | 3,518,943 | (2,900,132) | 82.41% | 0 | 618,811 | | 3,195,671 | | 323,272 |
| Support Staff Full-Time | 11,434,949 | (9,937,947) | 86.91% | 0 | 1,497,002 | | 11,992,808 | | (557,859) |
| Part Time & Seasonal | 3,023,852 | (1,751,883) | 57.94% | (100,768) | 1,171,201 | | 1,895,629 | | 1,128,223 |
| Substitutes | 1,000,000 | (481,900) | 48.19% | 0 | 518,100 | | 71,948 | | 928,052 |
| Overtime, Benefits, Other | 3,525,550 | (854,579) | 24.24% | (67,207) | 2,603,764 | | 1,535,895 | | 1,964,605 |
| Total Salaries and Benefits | \$119,184,691 | (\$92,565,920) | 77.67% | (\$167,975) | \$26,450,796 | \$ | 118,499,669 | \$ | 659,972 |
| Supplies and Services | | | | | | | | | |
| Instructional Supplies | \$3,463,665 | (\$2,179,128) | 62.91% | (\$543,125) | \$741,412 | | 2,551,464 | | 783,201 |
| Tuition | 24,368,195 | (13,407,334) | 55.02% | (11,127,760) | (166,899) | | 22,805,894 | | 1,562,301 |
| Utilities | 12,256,000 | (6,368,977) | 51.97% | (4,775,621) | 1,111,402 | | 10,022,839 | | 2,178,161 |
| Transportation | 26,549,450 | (17,506,363) | 65.94% | (18,691,621) | (9,648,534) | | 33,276,741 | | (6,734,791) |
| Maintenance, Property, Custodial | 2,396,861 | (1,745,801) | 72.84% | (310,056) | 341,003 | | 2,072,265 | | 326,344 |
| Other Contractual Services | 15,044,922 | (10,908,709) | 72.51% | (6,960,250) | (2,824,037) | | 18,095,056 | | (2,835,332) |
| Total Supplies and Services | \$84,079,093 | (\$52,116,312) | 61.98% | (\$42,408,433) | (\$10,445,653) | \$ | 88,824,259 | \$ | (4,720,116) |
| General Fund Totals | \$203,263,784 | (\$144,682,233) | 71.18% | (\$42,576,408) | \$16,005,143 | \$ | 207,323,928 | \$ | (4,060,144) |



Fiscal Year 2023-2024 Education Operating Fund (General Fund) Monthly Financial Report (*Unaudited*) - April 30, 2024

| YTD by Period | Account Descrip | tion | Adjusted Budget | YTD Actual | MTD Actual | Encumb. | Available Budget | % Used |
|------------------------------|-------------------------|-----------|-----------------|--------------|-----------------|-----------|------------------|--------|
| Teachers Full-Time | Teachers | | \$78,872,625 | \$60,342,473 | \$5,597,455 | \$0 | \$18,530,152 | 76.51 |
| Admin & Management Full-Time | Salaries | | 1,220,975 | 960,930 | 89,259 | 0 | 260,045 | 78.70 |
| | Directors Salaries | | 1,107,421 | 560,088 | 52,101 | 0 | 547,333 | 50.58 |
| | Supervisor | | 2,404,397 | 2,279,515 | 224,401 | 0 | 124,882 | 94.81 |
| | Department Heads/Princi | pals/Aps | 11,041,226 | 10,511,181 | 1,040,097 | 0 | 530,045 | 95.20 |
| | Management | _ | 2,034,753 | 1,985,292 | 201,504 | 0 | 49,461 | 97.57 |
| | | Sub-Total | \$17,808,772 | \$16,297,006 | \$1,607,363 | \$0 | \$1,511,766 | 91.51 |
| Paraprofessionals | ParaProfessionals | | 3,518,943 | 2,900,132 | 310,543 | 0 | 618,811 | 82.41 |
| Support Staff Full-Time | Wages Temporary | | 438,810 | 529,243 | 57,704 | - | (90,433) | 120.61 |
| | Custodians | | 4,635,565 | 4,005,059 | 369,502 | 0 | 630,506 | 86.40 |
| | Building Repairs | | 767,430 | 698,348 | 57,870 | 0 | 69,082 | 91.00 |
| | Clerical | | 2,711,508 | 2,433,114 | 235,957 | 0 | 278,394 | 89.73 |
| | Security | | 2,779,123 | 2,224,525 | 231,229 | 0 | 554,598 | 80.04 |
| | Truck Drivers | - | 102,513 | 47,658 | 4,416 | 0 | 54,855 | 46.49 |
| | | Sub-Total | \$11,434,949 | \$9,937,947 | \$956,678 | \$0 | \$1,497,002 | 86.91 |
| Part Time & Seasonal | Coaches | | 650,000 | 367,785 | 0 | 0 | 282,215 | 56.58 |
| | Other Personnel | | 180,000 | 192,126 | 25,512 | 100,768 | (112,894) | 0.00 |
| | Part-Time Payroll | | 1,953,096 | 1,092,477 | 128,095 | 0 | 860,619 | 55.94 |
| | Seasonal | | 140,756 | 40,853 | 0 | 0 | 99,903 | 29.02 |
| | Teachers Stipend | | 100,000 | 58,643 | 23,801 | 0 | 41,358 | 58.64 |
| | Tutors | - | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | | Sub-Total | \$3,023,852 | \$1,751,883 | \$177,408 | \$100,768 | \$1,171,201 | 61.27 |
| Substitutes | Substitutes | | \$ 1,000,000 | \$ 481,900 | \$ (655,311) \$ | - | \$ 518,100 | \$ 48 |
| Overtime, Benefits, Other | Overtime | | 577,825 | 218,495 | (359,484) | 0 | 359,330 | 37.81 |
| | Longevity | | 277,175 | 181,788 | 0 | 0 | 95,387 | 65.59 |
| | Custodial Overtime | | 575,500 | 33,461 | (187,769) | 0 | 542,039 | 5.81 |
| | Retirement | | 1,600,000 | 314,357 | 7,702 | 66,665 | 1,218,979 | 23.81 |
| | Medical Supplies | | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | In-Service Training | | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Employment Comp | | 470,000 | 92,657 | 48 | 0 | 377,343 | 19.71 |
| | Professional Meetings* | · · - | 25,050 | 13,821 | 75 | 542 | 10,686 | 57.34 |
| | | Sub-Total | \$3,525,550 | \$854,579 | (\$539,428) | \$67,207 | \$2,603,764 | 26.15 |
| | Salaries Sub-Total | | \$119,184,691 | \$92,565,920 | \$7,454,708 | \$167,975 | \$26,450,796 | 77.81 |

General Fund (cont)



| Instructional Supplies | Equipment | 366,644 | 171,037 | 10,868 | 41,226 | 154,381 | 57.89 |
|------------------------|---|---------------------------------|-----------------------------|------------------|--------------------------|-----------------------------------|------------------|
| | Computer Equipment | 104,160 | 39,684 | 0 | 0 | 64,476 | 38.10 |
| | Software | 39,976 | 20,405 | 0 | 0 | 19,571 | 0.00 |
| | Furniture | 132,114 | 97,801 | 0 | 290 | 34,023 | 74.25 |
| | Materials & Supplies Intruction | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Materials & Supplies Admin. | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Office/Classroom Supplies | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Testing Materials | 48,500 | 17,174 | 0 | 0 | 31,326 | 35.41 |
| | Education Supplies Inventory | 526,868 | 359,329 | 3,901 | 5,796 | 161,743 | 69.30 |
| | General/Office Supplies | 1,471,123 | 1,020,114 | 50,399 | 412,011 | 38,998 | 97.35 |
| | Academic Awards | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Books, Maps, etc. | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Textbooks | 262,880 | 114,708 | 163 | 8,104 | 140,068 | 46.72 |
| | Library Books | 151,515 | 127,626 | 19,649 | 2,113 | 21,776 | 85.63 |
| | Periodicals | 1,000 | 0 | 0 | 0 | 1,000 | 0.00 |
| | Other Materials & Supplies | _,0 | 0 | 0 | 0 | _,0 | 0.00 |
| | Duplicating & Photo Supplies | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Audio-Visual Supplies | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Communications/Websites | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Registrations, Dues & Subscrip. | 92,985 | 82,166 | 1,110 | 8,690 | 2,129 | 97.71 |
| | Student Activities | 151,500 | 80,298 | 1,956 | 4,400 | 66,802 | 55.91 |
| | Graduation | 55,400 | 10,779 | 7,973 | 31,501 | 13,120 | 76.32 |
| | Emergency Medical | 59,000 | 38,007 | 0 | 28,993 | (8,000) | 113.56 |
| | Printing & Binding | 0 | 0 | 0 | 20,555 | (0,000) | #DIV/0! |
| | Parent Activities | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Sub-Total | \$3,463,665 | \$2,179,128 | \$96,019 | \$543,125 | \$741,412 | 78.59 |
| Tuition | Tuition | 24,368,195 | 13,407,334 | 684,463 | 11,127,760 | (166,899) | 100.68 |
| Utilities | Natural Gas | 2,546,500 | 1,285,353 | 207,065 | 1,260,392 | 754 | 99.97 |
| | Electricity | 8,359,500 | 4,132,785 | 31,660 | 3,224,625 | 1,002,090 | 88.01 |
| | Heating Fuels | 10,000 | 4,132,705 | 0 | 0 | 10,000 | 0.00 |
| | Water | 295,000 | 321,036 | 55,588 | 12,964 | (39,000) | 113.22 |
| | Telephone | 675,000 | 350,173 | 12,124 | 185,020 | 139,807 | 79.29 |
| | Telecommunications/Internet | 90,000 | 25,945 | 12,124 | 33,312 | 30,744 | 65.84 |
| | Sewer Usage | 245,000 | 206,926 | 1,655 | 59,308 | (21,234) | 108.67 |
| | Gas & Oil | 35,000 | 46,759 | 1,055 | 0 | (11,759) | 133.60 |
| | Sub-Total | \$12,256,000 | \$6,368,977 | \$308,093 | \$4,775,621 | \$1,111,402 | 90.93 |
| Transportation | Milage | 588,400 | 345,562 | 30,869 | 219,217 | 23,620 | 95.99 |
| | Business Travel | 10,500 | 345,562 17,498 | 30,869 | 2,081 | | 186.47 |
| | | | , | | | (9,079) | |
| | Transportation | 14,720,898 | 9,096,944 | 36,981 80,540 | 9,024,214 | (3,400,259) | 123.10 136.91 |
| | Special Education Transportation | 5,198,895 | 3,007,152 316,882 | 80,540 | 4,110,729 328,118 | (1,918,986) | |
| | Transportation Tachingal Cabaala | | | | 328.118 | (208,000) | 147.60 |
| | Transportation Techincal Schools | 437,000 | | | | | 20.02 |
| | Transit Bus Passes | 152,375 | 42,700 | 0 | 0 | 109,675 | 28.02 |
| | Transit Bus Passes Field Trips | 152,375 216,585 | 42,700 41,475 | 0 4,446 | 0 29,117 | 109,675 145,993 | 32.59 |
| | Transit Bus Passes Field Trips InterDistrict Transportation | 152,375 216,585 1,313,680 | 42,700 41,475 958,481 | 0 4,446 0 | 0 29,117 2,393,669 | 109,675 145,993 (2,038,470) | 32.59 255.17 |
| | Transit Bus Passes Field Trips | 152,375 216,585 | 42,700 41,475 | 0 4,446 | 0 29,117 | 109,675 145,993 | 32.59 |

General Fund (cont)



| Maintenance, Property, Custo | dial School Security | 12,000 | 1,552 | 540 | 0 | 10,448 | 12.93 |
|------------------------------|---------------------------------|---------------|---------------|-------------|--------------|----------------|--------|
| | Building & Grounds Maint. Supp. | 100,000 | 140,406 | 583 | 13,627 | (54,033) | 154.03 |
| | Custodial Supplies | 513,000 | 426,376 | 1,736 | 67,209 | 19,415 | 96.22 |
| | Light Bulbs | 30,000 | 29,271 | 0 | 2,454 | (1,725) | 105.75 |
| | Uniforms | 33,252 | 13,768 | 0 | 0 | 19,484 | 41.41 |
| | Moving Expenses | 50,000 | 47,664 | 6,646 | 3,934 | (1,598) | 103.20 |
| | Cleaning | 26,000 | 16,000 | 0 | 0 | 10,000 | 61.54 |
| | Repairs & Maintenance | 98,609 | 30,403 | 0 | 1,874 | 66,332 | 32.73 |
| | Building Maintenance | 575,000 | 347,743 | 1,596 | 72,739 | 154,517 | 73.13 |
| | Rental | 120,000 | 21,772 | 0 | 1,979 | 96,249 | 19.79 |
| | Rental of Equipment | 9,000 | 15,404 | 3,309 | 4,596 | (11,000) | 222.22 |
| | Maintenance Agreement Services | 745,000 | 591,410 | 14,159 | 121,511 | 32,080 | 95.69 |
| | Vehicle Repairs | 85,000 | 64,033 | 6,530 | 20,133 | 834 | 99.02 |
| | Rolling Stock | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Sub-Total | \$2,396,861 | \$1,745,801 | \$35,099 | \$310,056 | \$341,003 | 85.77 |
| Other Contractual Services | Other Contractual Services * | 4,372,680 | 2,432,312 | 56,911 | 1,237,589 | 702,779 | 83.93 |
| | * Special Education | 1,574,340 | 1,674,487 | 41,684 | 2,740,700 | (2,840,847) | 280.45 |
| | *Facilities | 7,245,558 | 5,810,947 | 816,625 | 2,306,675 | (872,064) | 112.04 |
| | *IT | 814,344 | 536,699 | 0 | 325,343 | (47,698) | 105.86 |
| | Legal Services | 400,000 | 280,167 | 56,310 | 339,803 | (219,970) | 154.99 |
| | Other Purchased Services | 27,500 | 38,351 | 90 | 1,750 | (12,601) | 145.82 |
| | Postage & Freight | 160,500 | 135,746 | 9,885 | 8,390 | 16,364 | 89.80 |
| | Claims | 450,000 | 0 | 0 | 0 | 450,000 | 0.00 |
| | Contingencies | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | Sub-Total | \$15,044,922 | \$10,908,709 | \$981,505 | \$6,960,249 | (\$2,824,037) | 118.77 |
| | Supplies & Services Sub-Total | \$84,079,093 | \$52,116,313 | \$2,350,247 | \$42,408,433 | (\$10,445,653) | 112.42 |
| | Combined Total | \$203,263,784 | \$144,682,233 | \$9,804,955 | \$42,576,408 | \$16,005,143 | 92.13 |

* Breakout of Other Contractual Services by Department

Reporting For Information Purposes Only - MTD Actuals for the Month referenced above.

Changes from the previous report





- Para's working as substitutes
- Bus Monitors
- Extra cleaning costs due additional extended day and after school programs funded by ESSER funding(Buses & Buildings)
- Custodial and Security Overtime due to (various after school programs funded by ESSER)
- Additionally due to Saturday Academy and other programs we have built these costs into the grant

Mitigation Efforts (continued)



Unknowns which may add additional costs





Financial Report April 30, 2024



| | | Α | В | С | D | E | F | G |
|-------|--------------------------------------|---------------|--------------|--------------|-----------|--------------|-----------------|-------------------------------|
| | | | | Received | | Total | Total | |
| | | FY 2022-23 | Carryover | FY2023-24 | Pending | Anticipated | Available Funds | YOY \$ Change |
| Count | Common Titles | Funding | Funding | Funding | Approvals | New Funding | for 2023-24 | in New Funds |
| 1 | Law Education/School Security | \$787,061 | \$787,061 | \$0 | \$0 | \$0 | \$787,061 | (\$787,061) |
| 2 | Impact Aid | \$65,476 | \$65,126 | \$0 | \$0 | \$0 | \$65,126 | (\$65,476) |
| 3 | Adult Education/Homeless | \$3,611,897 | \$7,031 | \$3,747,356 | \$0 | \$3,747,356 | \$3,754,387 | \$135,459 |
| 4 | IDEA | \$7,589,579 | \$451,478 | \$7,513,880 | \$689,400 | \$8,203,280 | \$8,654,758 | \$613,701 |
| 5 | Perkins | \$505,020 | \$0 | \$609,782 | \$0 | \$609,782 | \$609,782 | \$104,762 |
| 6 | Title II A/Student Support | \$3,139,810 | \$0 | \$3,031,490 | \$0 | \$3,031,490 | \$3,031,490 | (\$108,320) |
| 7 | School Based Health/Parenting | \$1,412,408 | \$0 | \$1,394,594 | \$0 | \$1,394,594 | \$1,394,594 | (\$17,814) |
| 8 | Federal Magnet Grant | \$2,320,724 | \$389,227 | \$0 | \$0 | \$0 | \$389,227 | (\$2,320,724) |
| 9 | State Bilingual/Title III/Immigrant | \$1,128,962 | \$341,171 | \$911,635 | \$0 | \$911,635 | \$1,252,806 | (\$217,327) |
| 10 | School Readiness/Family Resource | \$10,681,257 | \$230,397 | \$10,137,290 | \$0 | \$10,137,290 | \$10,367,687 | (\$543,967) |
| 11 | Private Foundation | \$441,982 | \$37,136 | \$290,433 | \$0 | \$290,433 | \$697,661 | (\$151,549) |
| 12 | Title I/SIG | \$17,761,626 | \$5,258,310 | \$12,555,156 | \$0 | \$12,555,156 | \$17,813,466 | (\$5,206,470) |
| 13 | Head Start - Federal | \$9,592,853 | \$0 | \$8,271,910 | \$0 | \$8,271,910 | \$8,271,910 | (\$1,320,943) |
| 14 | Medicaid Reimbursement | \$260,701 | \$25,319 | \$217,865 | \$0 | \$217,865 | \$243,184 | (\$42,836) |
| 15 | Manufacturing Pathways | \$2,000,000 | \$1,854,550 | \$0 | \$0 | \$0 | \$1,854,550 | (\$2,000,000) |
| 16 | Alliance/Comm Network/Low Performing | \$21,238,171 | \$644,938 | \$22,531,420 | \$0 | \$22,531,420 | \$23,176,358 | \$1,293,249 |
| 17 | State Misc Education Grants | \$37,872 | \$2,057 | \$5,000 | \$302,200 | \$307,200 | \$10,808 | \$269,328 |
| 18 | Open Choice | \$414,109 | \$0 | \$317,875 | \$0 | \$317,875 | \$317,875 | (\$96,234) |
| 19 | Head Start - State | \$130,759 | \$130,759 | \$0 | \$0 | \$0 | \$130,759 | (\$1 30,75 9) |
| 20 | Priority/21st Century | \$5,657,191 | \$49,031 | \$5,508,521 | \$0 | \$5,508,521 | \$5,557,552 | (\$148,670) |
| 21 | Jobs for CT Youth | \$20,500 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$20,500) |
| 22 | ARP After School | \$890,000 | \$769,587 | \$2,068,084 | \$0 | \$2,068,084 | \$2,837,671 | \$1,178,084 |
| 23 | ESSER II | \$19,981,102 | \$5,083,952 | \$0 | \$0 | \$0 | \$5,083,952 | (\$19,981,1 <mark>02</mark>) |
| 24 | ARP ESSER | \$69,214,187 | \$44,706,304 | \$0 | \$0 | \$0 | \$44,706,304 | (\$69,214,187) |
| 25 | ARP ESSER Special Education | \$1,551,134 | \$375,804 | \$0 | \$0 | \$0 | \$375,804 | (\$1,551,134) |
| 26 | ARP ESSER Homeless Youth | \$472,682 | \$302,663 | \$120,000 | \$0 | \$120,000 | \$422,663 | (\$352,682) |
| 27 | ARP ESSER SPPT | \$400,000 | \$400,000 | \$0 | \$0 | \$0 | \$400,000 | (\$400,000) |
| | | \$181,307,063 | \$61,911,902 | \$79,232,291 | \$991,600 | \$80,223,891 | \$142,207,436 | (\$101,083,172) |



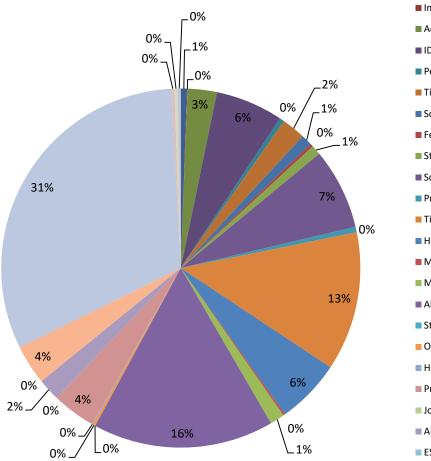
2023-24 GRANT FUNDED EXPENDITURES BY CATEGORY

| | Budget | YTD Actuals | Encumbered | Available |
|---------------------------------------|----------------|---------------|------------------|------------|
| | | | | |
| Full Time Salaries | 47,525,597 | 32,610,141 | 0 | 14,915,456 |
| Employee Benefits | 7,884,718 | 4,750,416 | 0 | 3,134,302 |
| Part Time Personnel | 18,225,049 | 10,076,146 | 0 | 8,148,903 |
| Travel/Mileage | 484,503 | 227,297 | 1,695 | 255,511 |
| Equipment/Technology | 10,596,440 | 4,007,262 | 2,741,592 | 3,847,585 |
| Materials/Supplies | 9,824,699 | 6,875,032 | 1,405,595 | 1,544,071 |
| Purchased Property Services | 552,062 | 477,867 | 74,155 | 40 |
| Other Professional/Technical | 18,350,590 | 9,097,196 | 7,718,062 | 1,535,333 |
| Transportation/Field Trips | 3,096,976 | 1,482,243 | 322,961 | 1,291,772 |
| Other Purchased Services | 21,994,369 | 12,827,552 | 6,684,974 | 2,481,843 |
| Parent Activities | 181,945 | 35,571 | 85,159 | 61,215 |
| Fixed Costs | 2,651,088 | 1,341,296 | 0 | 1,309,792 |
| Fees/Misc Expenses/Student Activities | 150,000 | 0 | 0 | 150,000 |
| Grand Total | \$ 141,518,036 | \$ 83,808,018 | \$ 19,034,194 \$ | 38,675,824 |



- How to read the new grant revenue exhibit (letters refer to column letters on the prior page):
- AThe total amount we were awarded for the grant in 2022-23
- B Because of Covid-19, we are permitted to roll over unexpended money in some grants in 2023-24. It 'carries over' to the next fiscal year.
- CThis is new funding we were awarded in 2023-24
- DFunding we haven't received yet, but expect to receive.
- E C+D. The total new money we'll receive for the grant this year.
- F B+E. The sum of the carryover funds and the new money. This is what's available to spend in 2023-24.
- GE-A. This measures the change in new money only, and excludes the effect of the carryover.
- HG/A. Calculates, on a percentage basis, the change in the new money year over year.

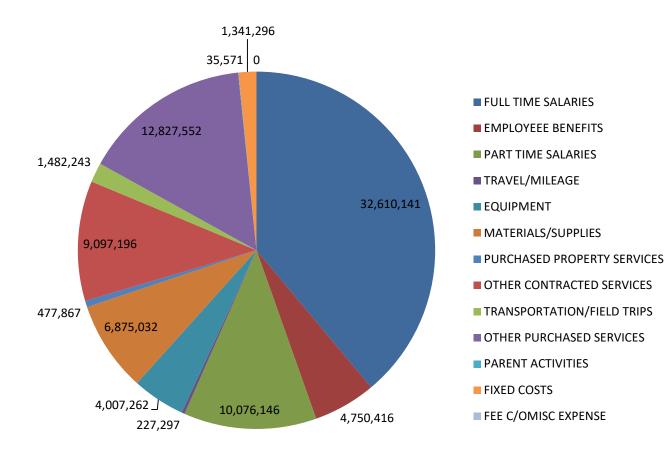




- Law Education/School Security*
- Impact Aid
- Adult Education/Homeless*
- IDEA
- Perkins
- Title II A/Student Support*
- School Based Health/Parenting
- Federal Magnet Grant*
- State Bilingual/Title III/Immigrant
- School Readiness/Family Resource
- Private Foundation
- Title I/SIG*
- Head Start Federal*
- Medicaid Reimbursement
- Manufacturing Pathways
- Alliance/Comm Netwk/Low Performing
- State Misc Education Grants
- Open Choice
- Head Start State
- Priority/21st Century
- Jobs for CT Youth
- ARP ESSER After School
- ESSER
- ESSER II
- ARP ESSER
- ARP ESSER Special Education
- ARP ESSER Homeless Youth
- ARP ESSER SPPT



2023-24 GRANT FUNDED EXPENDITURES BY CATEGORY







SUMMARY OF GROSS OVERTIME BY DEPARTMENT, BY WEEK FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| AGENCY | w/e | w/e | w/e | w/e | Gross |
|---|-----------|-----------|-----------|-----------|-------------|
| | 4/5/2024 | 4/12/2024 | 4/19/2024 | 4/26/2024 | Overtime |
| | | | | | |
| 111 - Legislative Services | \$0 | \$798 | \$0 | \$276 | \$1,074 |
| 131 - Mayor's Office | \$0 | \$0 | \$0 | \$0 | \$0 |
| 132 - Chief Administrative Office | \$0 | \$0 | \$0 | \$0 | \$0 |
| 133 - Corporation Counsel | \$0 | \$0 | \$0 | \$0 | \$0 |
| 137 - Finance | \$0 | \$0 | \$0 | \$0 | \$0 |
| 138 - Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 |
| 139 - Office of Assessment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 144 - Management, Policy & Grants | \$0 | \$0 | \$0 | \$0 | \$0 |
| 152 - Library | \$0 | \$0 | \$0 | \$0 | \$0 |
| 160 - Park's and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 |
| 161 - City Town Clerk | \$0 | \$186 | \$0 | \$0 | \$186 |
| 162 - Registrar of Voters | \$3,457 | \$2,591 | \$49 | \$0 | \$6,098 |
| 200 - Public Safety Communication | \$31,731 | \$22,780 | \$25,145 | \$33,363 | \$113,021 |
| 201 - Police Services | \$307,145 | \$285,941 | \$298,895 | \$312,191 | \$1,204,172 |
| 202 - Fire Services | \$138,575 | \$140,026 | \$166,831 | \$280,415 | \$725,847 |
| 301 - Health Department | \$12 | \$0 | \$0 | \$0 | \$12 |
| 309 - Youth and Recreation | \$0 | \$0 | \$0 | \$0 | \$0 |
| 504 - Parks and Public Works | \$36,774 | \$16,949 | \$19,874 | \$18,750 | \$92,348 |
| 702 - City Plan | \$0 | \$0 | \$452 | \$493 | \$946 |
| 704 - Transportation, Traffic and Parking | \$1,932 | \$1,553 | \$3,848 | \$2,886 | \$10,219 |
| 705 - Commission on Equal Opportunity | \$0 | \$0 | \$220 | \$0 | \$220 |
| 721 - Office of Bldg., Inspection & Enforce | \$201 | \$590 | \$201 | \$0 | \$991 |
| 747 - Livable Cities Initiative | \$0 | \$0 | \$292 | \$0 | \$292 |
| 900 - Board of Education | \$46,552 | \$70,673 | \$51,201 | \$41,332 | \$209,758 |
| Grand Total | \$566,379 | \$542,089 | \$567,009 | \$689,707 | \$2,365,183 |

SUMMARY OF OVERTIME BY DEPARTMENT, BY MONTH FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| AGENCY | JULY | AUG. | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | GROSS EXPEND. | REIMB YTD | NET TOTAL | ORIGINAL BUDGET | REVISED BUDGET | AVAILABLE BALANCE | PCT Expended |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------|---------------|--------------|--------------------|-------------------|----------------------|-----------------|
| 111 - Legislative Services | \$100 | \$150 | \$2,205 | \$376 | \$326 | \$1,064 | \$0 | \$321 | \$217 | \$1,074 | \$5,834 | \$0 | \$5,834 | \$10,000 | \$10,000 | \$4,166 | 58% |
| 131 - Mayor's Office | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| 132 - Chief Administrative Office | \$54 | \$0 | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$135 | \$0 | \$135 | \$10,000 | \$10,000 | \$9,865 | 1% |
| 133 - Corporation Counsel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| 137 - Finance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,250 | \$1,250 | \$1,250 | 0% |
| 138 - Information and Technology | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| 139 - Office of Assessment | \$0 | \$0 | \$0 | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5 | \$0 | \$5 | \$3,000 | \$3,000 | \$2,995 | 0% |
| 144 - Mgmt., Policy & Grants | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 | \$2,000 | \$2,000 | 0% |
| 152 - Library | \$0 | \$0 | \$0 | \$0 | \$ 0 | \$ 0 | \$0 | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 | \$150,000 | 0% |
| 160 - Park's and Recreation | \$0 | \$0 | \$0 | \$0 | \$ 0 | \$ 0 | \$0 | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| 161 - City Town Clerk | \$0 | \$199 | \$230 | \$0 | \$ 0 | \$0 | \$0 | \$0 | \$217 | \$186 | \$833 | \$0 | \$833 | \$9,000 | \$9,000 | \$8,167 | 9% |
| 162 - Registrar of Voters | \$3,010 | \$4,307 | \$5,593 | \$651 | \$7,527 | \$0 | \$0 | \$2,206 | \$6,982 | \$6,098 | \$36,374 | \$0 | \$36,374 | \$40,000 | \$40,000 | \$3,626 | 91% |
| 200 - Public Safety Communicatio | \$71,721 | \$83,483 | \$105,424 | \$90,681 | \$90,614 | \$121,961 | \$109,695 | \$100,781 | \$141,590 | \$113,021 | \$1,028,970 | (\$143,009) | \$885,962 | \$250,000 | \$250,000 | (\$635,962) | 354% |
| 201 - Police Services | \$876,902 | \$1,063,998 | \$1,486,762 | \$1,116,575 | \$1,255,349 | \$1,612,455 | \$1,139,807 | \$1,173,400 | \$1,597,388 | \$1,204,172 | \$12,526,807 | (\$877,878) | \$11,648,929 | \$11,650,000 | \$11,650,000 | \$1,071 | 100% |
| 202 - Fire Services | \$471,722 | \$682,729 | \$878,658 | \$624,885 | \$718,483 | \$880,522 | \$663,933 | \$510,294 | \$897,145 | \$725,847 | \$7,054,218 | (\$8,300) | \$7,045,918 | \$5,300,000 | \$5,300,000 | (\$1,745,918) | 133% |
| 301 - Health Department | \$1,271 | \$2,996 | \$8,686 | \$2,327 | \$1,852 | \$264 | \$0 | \$388 | \$345 | \$12 | \$18,139 | \$0 | \$18,139 | \$75,000 | \$75,000 | \$56,861 | 24% |
| 309 - Youth and Recreation | \$3,173 | \$1,924 | \$428 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ 0 | \$0 | \$5,524 | \$0 | \$5,524 | \$25,000 | \$25,000 | \$19,476 | 22% |
| 504 - Parks and Public Works | \$118,205 | \$134,955 | \$172,013 | \$134,547 | \$145,719 | \$161,502 | \$198,145 | \$90,136 | \$85,532 | \$92,348 | \$1,333,101 | (\$278) | \$1,332,824 | \$1,338,000 | \$1,338,000 | \$5,176 | 100% |
| 702 - City Plan | \$414 | \$376 | \$304 | \$732 | \$650 | \$225 | \$949 | \$41 | \$1,556 | \$946 | \$6,192 | \$0 | \$6,192 | \$7,500 | \$7,500 | \$1,308 | 83% |
| 704 - Transportation, Traffic and 1 | \$10,985 | \$10,177 | \$31,984 | \$10,006 | \$10,985 | \$11,172 | \$12,293 | \$10,941 | \$16,041 | \$10,219 | \$134,802 | \$0 | \$134,802 | \$130,750 | \$130,750 | (\$4,052) | 103% |
| 705 - Commission on Equal Oppor | \$0 | \$0 | \$ 0 | \$0 | \$604 | \$0 | \$0 | \$331 | \$192 | \$220 | \$1,347 | \$0 | \$1,347 | \$5,000 | \$5,000 | \$3,653 | 27% |
| 721 - Office of Bldg., Inspection & | \$262 | \$ 0 | \$ 0 | \$ 0 | \$529 | \$265 | \$289 | \$ 0 | \$1,067 | \$991 | \$3,403 | \$ 0 | \$3,403 | \$25,000 | \$25,000 | \$21,597 | 14% |
| 747 - Livable Cities Initiative | \$1,077 | \$2,235 | \$1,992 | \$1,685 | \$1,861 | \$2,054 | \$899 | \$675 | \$174 | \$292 | \$12,943 | \$ 0 | \$12,943 | \$13,000 | \$13,000 | \$57 | 100% |
| 900 - Board of Education | \$86,016 | \$122,600 | \$199,382 | \$173,333 | \$162,269 | \$172,088 | \$205,847 | \$286,174 | \$294,143 | \$209,758 | \$1,911,610 | \$0 | \$1,911,610 | \$1,230,500 | \$1,230,500 | (\$681,110) | 155% |
| TOTAL | \$1,644,913 | \$2,110,128 | \$2,893,740 | \$2,155,798 | \$2,396,774 | \$2,963,570 | \$2,331,856 | \$2,175,686 | \$3,042,589 | \$2,365,183 | \$24,080,237 | (\$1,029,464) | \$23,050,773 | \$20,275,000 | \$20,275,000 | (\$2,775,773) | 114% |

SUMMARY OF INVESTMENTS FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| GENERAL FUND I | NVESTME | ENTS | | | | | |
|----------------|------------|---------------|------------------|-------------------------|------|---------------------|--------------------|
| Fund Type | Date | Term/ Days | Bank | Rate | Туре | Principal Amount | Interest Amount |
| GENERAL | Apr | Daily | CITIZENS | 4.10% | MMA | 2,805,404.83 | 27,027.85 |
| GENERAL | Apr Apr | Daily | WEBSTER | $\frac{4.10\%}{2.51\%}$ | MMA | 568,360.33 | 1,158.04 |
| CAPITAL | Apr | Daily | DREYFUS | 5.18% | MMA | 74,129,448.53 | 316,511.81 |
| GENERAL | Apr | Daily | TD BANK | 4.11% | MMA | 9,160,907.42 | 26,640.76 |
| CWF | Apr | Daily | TD BANK | 4.11% | MMA | 147,551.33 | 304.62 |
| GENERAL-TR | Apr | Daily | TD BANK | 4.11% | MMA | 1,976,169.46 | 3,399.40 |
| GENERAL-Cirma | Apr | Daily | TD BANK | 0.00% | MMA | 60,017.64 | 0.00 |
| GENERAL-INV | Apr | Daily | TD BANK | 4.11% | MMA | 1,100,176.00 | 895.87 |
| GENERAL | Apr | Daily | NEW HAVEN B | 0.15% | MMA | 0.00 | 0.00 |
| GENERAL | Apr | Daily | NEW HAVEN B | 0.10% | MMA | 3,172,465.33 | 3,779.49 |
| GENERAL | Apr | Daily | SANTANDER | 5.05% | MMA | 5,864,197.44 | 23,697.11 |
| GENERAL | Apr | Daily | M AND T Bank | 0.10% | MMA | 39,400.14 | 3.24 |
| GENERAL-SC | Apr | Daily | STIF | 5.42% | MMA | 190.07 | 0.86 |
| GENERAL | Apr | Daily | STIF | 5.42% | MMA | 84,079,008.61 | 109,484.64 |
| | <u>r</u> - | | al Fund Interest | | | | 512,903.69 |

| SPECIAL FUND IN | VESTMEN | VTS | 1 |] | | | |
|-----------------|---------|---------------|------------------|--------|------|---------------------|--------------------|
| Fund Type | Date | Term/ Days | Bank | Rate | Туре | Principal Amount | Interest Amount |
| SPECIAL FUNDS | Apr | Daily | TD BANK | 4.11% | MMA | 4,282,988.64 | 12,238.11 |
| | | Total Speci | al Fund Interest | Earned | | | 12,238.11 |

| | SUMMARY OF OUTSTANDING DEBT FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024 | | | | | | | | | | |
|---------------------|--|-------------------|----------------------|-------------------|--------------------|---------------------|--|--|--|--|--|
| | Bonds Outstanding | Principal Retired | Principal Retired in | FY2024 G.O. Bonds | Principal Defeased | Outstanding Balance | | | | | |
| | as of 6/30/23 | 7/23-3/24 | April 2024 | and QZAB Bonds | | April 30, 2024 | | | | | |
| General Obligation | | | | | | | | | | | |
| City | 355,276,241.85 | 36,530,000.00 | - | | | 318,746,241.85 | | | | | |
| Education | 204,788,758.15 | - | | | | 204,788,758.15 | | | | | |
| | L | | | | | | | | | | |
| Outstanding Balance | April 30, 2024 | | | | | 523,535,000.00 | | | | | |

This report does not include the November 2021 and November 2023 bond sale

Includes: General Obligation and Qualified Zone Academy Bonds

CWF bonds are no longer is City's name. As of 7/1/07, CWF debt became a cost sharing agreement.

SUMMARY OF PERSONNEL FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024 FULL TIME PERSONNEL

| 4/12021 CF CSA IOOM Administrature Assistant, Upgrate NAME | | | | | FULL TIME P | ERSON | <u>NEL</u> | | |
|---|-----------|------|--------------|-----------|-------------------------------|--------------|--------------|--------------|---|
| 4/12024 GF CSA 10001 Administrative Assistant, Blineau, Blineau, Blineau, Blineau, Blineau, All 1/2022 Functo Dept 44740 Police Olice, Contractual Dept adv Partice Olice, Contractual Dept adv Partice Olice, Dept adv Partice | EFF DATE | FUND | AGENCY | POS # | JOB TITLE | | | SALARY | COMMENTS |
| 4112224 GF Polec Dept 44700 Polec Officer, Contractual Ungrades Evans Daniel 978.000 4/110204 GF Chr Prine 200 Polec Officer, Contractual Ungrades Legatos Maria 378.00.00 4/20204 GF Chr Prine 200 Administative Assistant Perror 40.000 | 4/1/2024 | GF | CSA | 16001 | , | | | \$48,495.00 | |
| An In-2002 OF Pointe Leipr Audio Upgrade Leigness Mana Synop 4/8/2024 GF City Pian 280 Pinnerell Cativ Pian 280 Pinnerell Cativ Pian 548.405.00 1 4/8/2024 GF Police Dept 4010 Probationary Police Office Mana 550.745.00 1 4/2/2024 GF Police Dept 4030 Probationary Police Officer Reach Mahar 550.745.00 1 4/2/2024 GF Police Dept 4030 Probationary Police Officer Reach Mahar 550.745.00 1 1 4/2/2024 GF Police Dept 4030 Probationary Police Officer Vick Talmadge 550.745.00 1 | 4/11/2024 | GF | Police Dept | 45740 | Police Officer, Contractual | Evans | Daniel | \$78,050.00 | |
| 4/28/0204 GF City Pian 200 Planner II Castor Alexandre \$74,341.00 4/8/2024 GF Polico Dept 4010 Probationary Polico Officer Taylor \$44,845.00 4/2/2024 GF Polico Dept 4010 Probationary Polico Officer Machado Nathan Felder \$50,745.00 4/2/2024 GF Polico Dept 4030 Probationary Polico Officer Nachado Nathan Crag \$50,745.00 4/2/2024 GF Polico Dept 4030 Probationary Polico Officer Nachado Nathan Crag \$50,745.00 4/2/2024 GF Polico Dept 4030 Probationary Polico Officer Nachado Nathan \$78,000.00 4/2/2024 GF Polico Officer Vick Xathandga \$50,745.00 4/3/2024 GF Corporation 20214 Depudy Carporation Counsel Guiman Satah \$78,000.00 2/1/2024 GF Corporation 20214 Depudy Carporation Counsel Lawarr | 4/11/2024 | GF | Police Dept | 4400 | | Legatos | Maria | \$78,050.00 | |
| 4/4/0.004 UP Initiative Initiative CAL Administrative Assistant Lamber Baptist Folder 536,490.00 4/2/2024 GF Polico Dept 4000 Probationary Police Officer Folder 550,745.00 4/2/2024 GF Polico Dept 4030 Probationary Police Officer Reach Jabare 550,745.00 4/2/2024 GF Polico Dept 4030 Probationary Police Officer Reach Jabare 550,745.00 4/2/2024 GF Polico Dept 4020 Probationary Police Officer Yick Tarimades 550,745.00 4/2/2024 GF Corporation 13700060 Employee Wellness Coordinator Sutary \$78,000.00 2/1/2024 GF Corporation 20214 Deputy Corporation Counsel LaMarr Catherine \$142,938.00 Mayoral reappointmen expres 1/31/25 2/1/2024 GF Corporation 140 Deputy Corporation Counsel Welliams Roderick \$142,938.00 Mayoral reappointmen exp | 4/29/2024 | GF | City Plan | 290 | | Castro | Alexander | \$74,341.00 | |
| 4/22/2024 GF Police Dept 4/010 Probabilinary Police Officer Baptisis Policer S01/45.00 4/22/2024 GF Police Dept 4000 Probabilinary Police Officer Machado Nathano Craig \$50,745.00 4/22/2024 GF Police Dept 4030 Probabilinary Police Officer Reach Jubre \$50,745.00 4/22/2024 GF Police Dept 4030 Probabilinary Police Officer Nick Talmadge \$50,745.00 4/22/2024 GF Police Dept 4030 Probabilinary Police Officer Vick Talmadge \$50,745.00 4/202/24 GF Corporation 113700060 Employee Weilness Coordinator Gutman Sarah \$78,000.00 2/1/2024 GF Corporation 20214 Deputy Corporation Counsel LaMarr Catherine \$142,938.00 Mayoral reappointmen express 13/125 2/1/2024 GF Corporation 140 Beputy Corporation Counsel Weillams Roderick | 4/8/2024 | GF | | 321 | Administrative Assistant | • | Taylor | \$48,495.00 | |
| 4/2/2024 GF Police Dept 4050 Probationary Police Officer Reach Jabare 550,745.00 4/2/2024 GF Police Dept 4030 Probationary Police Officer Vik Talmadge 550,745.00 4/2/2024 GF Police OfFicity Vik Talmadge 550,745.00 | 4/2/2024 | GF | Police Dept | 4010 | Probationary Police Officer | | Felder | \$50,745.00 | |
| 4/2/2024 GF Police Dept 4030 Probationary Police Officer Formation Police Officer Terrence \$50,745.00 TBD SF Police Dept 4020 Probationary Police Officer Vick Taimadge \$50,745.00 TBD SF Office of Police Dept 713700060 Employee Wellness Coordinator Edwards Stacy \$78,000.00 2/1/2024 GF Corporation Counsel 2014 Deputy Corporation Counsel Duprey Michelle \$138,775.00 Maragement S131/25 2/1/2024 GF Corporation Counsel 120 Deputy Corporation Counsel LaMarr Catherine \$142,938.00 Maycral reappointmen expires 1/31/25 2/1/2024 GF Corporation Counsel 140 Deputy Corporation Counsel Willams Roderick \$142,938.00 Maycral reappointmen expires 1/31/25 2/1/2024 GF Corporation Counsel 180 Senior Assistant Corporation Counsel Werner Stacy \$127,300.00 Maycral reappointmen expires 1/31/25 2/1/2024 GF Corporation Counsel 180 Assistant Corporation Counsel Jonathan \$106,641.00 Maycral reapp | 4/2/2024 | GF | Police Dept | 4040 | Probationary Police Officer | Machado | Nathan Craig | \$50,745.00 | |
| 4/2/2024 GF Police Dept 4020 Probationary Police Officer Jr. Telmade Story 4/2/2024 GF Police Dept 4020 Probationary Police Officer Vick Talmadge Story \$78,000.00 TBD SF Management & T3700000 Employee Welness Coordinator Edwards Stacy \$78,000.00 2/11/2024 GF Corporation Grants 20214 Deputy Corporation Counsel Duprey Michelle \$138,775.00 Mayoral reappointmen expires 131/25 2/11/2024 GF Corporation Counsel 120 Deputy Corporation Counsel LaMarr Catherine \$142,938.00 Mayoral reappointmen expires 131/25 2/1/2024 GF Corporation Counsel 140 Deputy Corporation Counsel Williams Roderick \$142,938.00 Mayoral reappointmen expires 131/25 2/1/2024 GF Corporation Counsel 180 Sentor Assistant Corporation Counsel Werner Stacy \$127,303.00 Mayoral reappointmen expires 131/25 2/1/2024 GF Corporation Counsel 170 <td< td=""><td>4/2/2024</td><td>GF</td><td>Police Dept</td><td>4050</td><td>Probationary Police Officer</td><td></td><td>Jabare</td><td>\$50,745.00</td><td></td></td<> | 4/2/2024 | GF | Police Dept | 4050 | Probationary Police Officer | | Jabare | \$50,745.00 | |
| TBDSFOffice of Policy Grants Grants13700060Employee Wellness CoordinatorEdwardsStacy\$78.000.004/8/2024SFManagement & Grants713700060Employee Wellness CoordinatorGutmanSarah\$78.000.002/1/2024GFCorporation Counsel20214Deputy Corporation CounselDupreyMichelle\$136,775.00Maryoral resprointmen expires 1/31/252/1/2024GFCorporation Counsel120Deputy Corporation CounselLaMarrCatherine\$142,938.00Maryoral resprointmen expires 1/31/252/1/2024GFCorporation Counsel140Deputy Corporation CounselWilliamsRoderick\$142,938.00Maryoral respontimen expires 1/31/252/1/2024GFCorporation Counsel140Deputy Corporation CounselWilliamsRoderick\$142,938.00Maryoral respontimen expires 1/31/252/1/2024GFCorporation Counsel180Senior Assistant Corporation CounselWemerStacy\$127,303.00Mayoral respontimen expires 1/31/252/1/2024GFCorporation Counsel170Assistant Corporation CounselAlexiadesElias\$122,358.00Mayoral respontimen expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselLeonardJohn\$106,641.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselLeonardJohn | 4/2/2024 | GF | Police Dept | 4030 | Probationary Police Officer | | Terrence | \$50,745.00 | |
| TBDSFManagement & Grants13700000Employee Wellness CoordinatorEdwardsStacy\$78,00.004/8/2024SFMonagement & Grants13700000Employee Wellness CoordinatorGutmanSarah\$78,00.002/1/2024GFCorporation Counsel20214Deputy Corporation CounselDupreyMichelle\$18,775.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel120Deputy Corporation CounselLaMarrCatherine\$142,938.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel140Deputy Corporation CounselWilliamsRoderick\$142,938.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel140Deputy Corporation CounselWilliamsRoderick\$142,938.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel180Sector CounselAlexiadesElias\$122,365.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel170Assistant Corporation CounselBedoskyJonathan\$106,641.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselMerlyJoseph\$112,958.00Mayoral reappoin | 4/2/2024 | GF | | 4020 | Probationary Police Officer | Vick | Talmadge | \$50,745.00 | |
| 448/2024 SF Management & 713700600 Employee Wellness Coordinator Gutman Sarah \$78,000.0 211/2024 GF Corporation Counsel 20214 Deputy Corporation Counsel Duproy Michelle \$138,775.00 Mayoral reappointmen expires 1/31/25 211/2024 GF Corporation Counsel 120 Deputy Corporation Counsel LaMarr Catherine \$142,938.00 Mayoral reappointmen expires 1/31/25 211/2024 GF Corporation Counsel 140 Deputy Corporation Counsel Williams Roderick \$142,938.00 Mayoral reappointmen expires 1/31/25 211/2024 GF Corporation Counsel 180 Senior Assistant Corporation Counsel Wemer Stacy \$127,303.00 Mayoral reappointmen expires 1/31/25 211/2024 GF Corporation Counsel 170 Assistant Corporation Counsel Alexiades Elias \$122,358.00 Mayoral reappointmen expires 1/31/25 211/2024 GF Corporation Counsel 150 Assistant Corporation Counsel Giovanniello Earle \$122,358.00 Mayoral reappointmen expires 1/31/25 21/2024 GF Corporation Counsel | TBD | SF | Management & | 713700060 | Employee Wellness Coordinator | Edwards | Stacy | \$78,000.00 | |
| 21/12/024CFCounsel20214Deputy Corporation CounselDuppeyMichelle\$139,7/5.00Fexpires 1/31/252/1/2024GFCorporation Counsel140Deputy Corporation CounselLaMarrCatherine\$142,938.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel140Deputy Corporation CounselWilliamsRoderick\$142,938.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel180Senior Assistant Corporation CounselWernerStacy\$127,303.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel220Assistant Corporation CounselAlexiadesElias\$122,365.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel170Assistant Corporation CounselBedoskyJonathan\$106,641.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselGiovannielloEarle\$122,368.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,368.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselScottRobert\$142,938.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corpo | 4/8/2024 | SF | Management & | 713700060 | Employee Wellness Coordinator | Gutman | Sarah | \$78,000.00 | |
| 21/12024GFCounsel120Deputy Corporation CounselLanantCauterine3142,938.00expires 1/31/252/1/2024GFCorporation Counsel140Deputy Corporation CounselWilliamsRoderick\$142,938.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel180Senior Assistant Corporation CounselWernerStacy\$127,030.00mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel220Assistant Corporation CounselAlexiadesElias\$122,385.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel170Assistant Corporation CounselBedoskyJonathan\$106,641.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselGiovannielloEarle\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselMerlyJoseph\$119,958.00mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselMerlyJoseph\$119,958.00mayoral reappointmen expires 1/31/252/1/2024GFFinance, Tax Dependenter2160Tax Collectio | 2/1/2024 | GF | • | 20214 | Deputy Corporation Counsel | Duprey | Michelle | \$138,775.00 | Mayoral reappointment expires 1/31/25 |
| 21/12024GFCounsel140Deputy Colporation CounselWeinantsRederickS142,338.00expires 1/31/252/1/2024GFCorporation Counsel180Senior Assistant Corporation CounselWernerStacy\$127,303.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel220Assistant Corporation CounselAlexiadesElias\$122,385.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel170Assistant Corporation CounselBedoskyJonathan\$106,641.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselGiovannielloEarle\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselMerlyJoseph\$119,958.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselScottRobert\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFFinance, Tax DEPARTMENT400Special Counsel to Economic DevelopmentWardJohn\$147,227.00Mayoral reappointmen expires 1/31/252/1/2024GFFinance, Tax DEPARTMENT2180 | 2/1/2024 | GF | • | 120 | Deputy Corporation Counsel | LaMarr | Catherine | \$142,938.00 | Mayoral reappointment expires 1/31/25 |
| 2/1/2024GFCounsel180CounselWernerStacy\$127,303.00expires 1/31/242/1/2024GFCorporation Counsel220Assistant Corporation CounselAlexiadesElias\$122,385.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel170Assistant Corporation CounselBedoskyJonathan\$106,641.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselGiovannielloEarle\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselMerlyJoseph\$119,958.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselScottRobert\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFFinance, Tax Counsel200Assistant Corporation CounselScottRobert\$147,227.00Mayoral reappointmen expires 1/31/252/1/2024GFFinance, Tax Counsel2160Tax Collections AnalystMataMaritza | 2/1/2024 | GF | • | 140 | Deputy Corporation Counsel | Williams | Roderick | \$142,938.00 | Mayoral reappointment expires 1/31/25 |
| 2/1/2024GFCounsel220Assistant Corporation CounselAlexadesEnas\$122,353.00expires 1/31/252/1/2024GFCorporation Counsel170Assistant Corporation CounselBedoskyJonathan\$106,641.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselGiovannielloEarle\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselMerlyJoseph\$119,958.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselScottRobert\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFFinance, Tax Office200Assistant Corporation CounselWardJohn\$147,227.00Mayoral reappointmen expires 1/31/252/1/2024GFFinance, Tax Office2160Tax Collections AnalystMataMataMaritza\$60,824.00Service Representative #6001120SFCorporation Counsel274700130Assistant Corporation Counsel | 2/1/2024 | GF | - | 180 | • | Werner | Stacy | \$127,303.00 | Mayoral reappointment expires 1/31/24 |
| 2/1/2024GFCounsel170Assistant Corporation CounselBedoskyJonathan\$100,041.00expires 1/31/252/1/2024GFCorporation Counsel150Assistant Corporation CounselGiovannielloEarle\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselMerlyJoseph\$119,958.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselScottRobert\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFECONOMIC DEVELOPMENT400Special Counsel to Economic DevelopmentWardJohn\$147,227.00Mayoral reappointmen expires 1/31/254/24/2024GFFinance, Tax Office2160Tax Collections AnalystMataMaritza\$60,824.00Service Representation #6002/1/2024SFCorporation Counsel274700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFFire Dept840Fire CaptainMataMataMataMaritzaS60,824.00Service Representation #6002/1/2024GFFire Dept840Fire CaptainMichael\$122,358.00May | 2/1/2024 | GF | • | 220 | Assistant Corporation Counsel | Alexiades | Elias | \$122,385.00 | Mayoral reappointment expires 1/31/25 |
| Z/1/2024GFCounsel150Assistant Corporation CounselGlovannielioEarle\$122,358.00expires 1/31/252/1/2024GFCorporation Counsel210Assistant Corporation CounselLeonardJohn\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselMerlyJoseph\$119,958.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselScottRobert\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselScottRobert\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFECONOMIC DEVELOPMENT400Special Counsel to Economic DevelopmentWardJohn\$147,227.00Mayoral reappointmen expires 1/31/254/24/2024GFFinance, Tax Office2160Tax Collections AnalystMataMaritza\$60,824.00Service Representative #600TBDSFHEALTH DEPARTMENTManagement Analyst IIDroheimArthur\$58,250.0020703154-501102/1/2024SFCorporation Counsel213700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024SFCorporation Counsel213700180Assistant Corporation CounselPintoMichael\$122,358.00 </td <td>2/1/2024</td> <td>GF</td> <td>•</td> <td>170</td> <td>Assistant Corporation Counsel</td> <td>Bedosky</td> <td>Jonathan</td> <td>\$106,641.00</td> <td>Mayoral reappointment expires 1/31/25</td> | 2/1/2024 | GF | • | 170 | Assistant Corporation Counsel | Bedosky | Jonathan | \$106,641.00 | Mayoral reappointment expires 1/31/25 |
| 2/1/2024GFCounsel2/10Assistant Corporation CounselLeonaluJoseph\$122,358.00Pexpires 1/31/252/1/2024GFCorporation Counsel190Assistant Corporation CounselMerlyJoseph\$119,958.00Mayoral reappointmen expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselScottRobert\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFECONOMIC DEVELOPMENT400Special Counsel to Economic DevelopmentWardJohn\$147,227.00Mayoral reappointmen expires 1/31/254/24/2024GFFinance, Tax Office2160Tax Collections AnalystMataMaritza\$60,824.00Service Representation temperature expires 1/31/25TBDSFHEALTH DEPARTMENTManagement Analyst IIDroheimArthur\$58,250.0020703154-501102/1/2024SFCorporation Counsel274700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFFire Dept840Fire CaptainMocGovernSea\$106,131.00from position 1400 | 2/1/2024 | GF | • | 150 | Assistant Corporation Counsel | Giovanniello | Earle | \$122,358.00 | Mayoral reappointment expires 1/31/25 |
| 2/1/2024GFCounsel190Assistant Corporation CounselMenyJoseph\$119,950.00expires 1/31/252/1/2024GFCorporation Counsel200Assistant Corporation CounselScottRobert\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFECONOMIC DEVELOPMENT400Special Counsel to Economic DevelopmentWardJohn\$147,227.00Mayoral reappointmen expires 1/31/254/24/2024GFFinance, Tax Office2160Tax Collections AnalystMataMaritza\$60,824.00moves from Collection service Representative #600TBDSFHEALTH DEPARTMENTManagement Analyst IIDroheimArthur\$58,250.0020703154-501102/1/2024SFCorporation Counsel274700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024GFFire Dept840Fire CaptainMcGovernSean\$106,131.00from position 1400 | 2/1/2024 | GF | • | 210 | Assistant Corporation Counsel | Leonard | John | \$122,358.00 | Mayoral reappointment expires 1/31/25 |
| Z11/2024GFCounselZ00Assistant Corporation CounselScottRobert\$122,358.00expires 1/31/252/1/2024GFECONOMIC DEVELOPMENT400Special Counsel to Economic DevelopmentWardJohn\$147,227.00Mayoral reappointmen expires 1/31/254/24/2024GFFinance, Tax Office2160Tax Collections AnalystMataMaritza\$60,824.00moves from Collection Service Representative #600TBDSFHEALTH DEPARTMENTManagement Analyst IIDroheimArthur\$58,250.0020703154-501102/1/2024SFCorporation Counsel274700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024SFCorporation Counsel213700180Assistant Corporation CounselBowlerMichael\$122,358.00Mayoral reappointmen expires 1/31/254/22/2024GFFire Dept840Fire CaptainMcGovernSean\$106,131.00from position 1400 | 2/1/2024 | GF | - | 190 | Assistant Corporation Counsel | Merly | Joseph | \$119,958.00 | Mayoral reappointment expires 1/31/25 |
| 2/1/2024GFDEVELOPMENT400DevelopmentWardJonn\$147,227.00expires 1/31/254/24/2024GFFinance, Tax Office2160Tax Collections AnalystMataMaritza\$60,824.00moves from Collection Service Representative #600TBDSFHEALTH DEPARTMENTManagement Analyst IIDroheimArthur\$58,250.0020703154-501102/1/2024SFCorporation Counsel274700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointment expires 1/31/252/1/2024SFCorporation Counsel213700180Assistant Corporation CounselBowlerMichael\$122,358.00Mayoral reappointment expires 1/31/254/22/2024GFFire Dept840Fire CaptainMcGovernSean\$106,131.00from position 1400 | 2/1/2024 | GF | • | 200 | Assistant Corporation Counsel | Scott | Robert | \$122,358.00 | Mayoral reappointment expires 1/31/25 |
| 4/24/2024GFFinance, Tax Office2160Tax Collections AnalystMataMataMaritza\$60,824.00Service Representative #600TBDSFHEALTH DEPARTMENTImage: Comportion CounselManagement Analyst IIDroheimArthur\$58,250.0020703154-501102/1/2024SFCorporation Counsel274700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointment expires 1/31/252/1/2024SFCorporation Counsel213700180Assistant Corporation CounselBowlerMichael\$122,358.00Mayoral reappointment expires 1/31/254/22/2024GFFire Dept840Fire CaptainMcGovernSean\$106,131.00from position 1400 | 2/1/2024 | GF | | 400 | • | Ward | John | \$147,227.00 | Mayoral reappointment expires 1/31/25 |
| TBDSFHEALTH DEPARTMENTManagement Analyst IIDroheimArthur\$58,250.0020703154-501102/1/2024SFCorporation Counsel274700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointmen expires 1/31/252/1/2024SFCorporation | 4/24/2024 | GF | | 2160 | Tax Collections Analyst | Mata | Maritza | \$60,824.00 | moves from Collection Service Representative #600 |
| 2/1/2024SFCorporation Counsel274700130Assistant Corporation CounselPintoMichael\$122,358.00Mayoral reappointment expires 1/31/252/1/2024SFCorporation Counsel213700180Assistant Corporation CounselBowlerMichael\$122,358.00Mayoral reappointment expires 1/31/254/22/2024GFFire Dept840Fire CaptainMcGovernSean\$106,131.00from position 1400 | TBD | SF | | | Management Analyst II | Droheim | Arthur | \$58,250.00 | |
| 2/1/2024SFCounsel213700180Assistant Corporation CounselBowlerMichael\$122,358.00expires 1/31/254/22/2024GFFire Dept840Fire CaptainMcGovernSean\$106,131.00from position 1400 | 2/1/2024 | SF | Corporation | 274700130 | Assistant Corporation Counsel | Pinto | Michael | \$122,358.00 | Mayoral reappointment expires 1/31/25 |
| | 2/1/2024 | SF | • | 213700180 | Assistant Corporation Counsel | Bowler | Michael | \$122,358.00 | Mayoral reappointment expires 1/31/25 |
| | | | | | | | | | |

SUMMARY OF PERSONNEL FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| EFF DATE | FUND | AGENCY | POS # | JOB TITLE | LAST NAME | FIRST NAME | SALARY | COMMENTS |
|-----------------|------|---|-----------|--|--------------------|---------------|-------------|---|
| 4/29/2024 | GF | Information & Technology | 3010 | Project Leader IT | Palma Ortega | Wilbert | | moves from PC Support Technician |
| 4/25/2024 | GF | Police Dept | 5530 | Police Recruit | Abate | Prisco | \$50,745.00 | |
| 4/25/2024 | GF | Police Dept | 5500 | Police Recruit | Barr | Tremaine | \$50,745.00 | |
| 4/25/2024 | GF | Police Dept | 8010 | Police Recruit | Laracuente | Jacqueline | \$50,745.00 | |
| 4/25/2024 | GF | Police Dept | 5360 | Police Recruit | Pate | Jamal | \$50,745.00 | |
| 4/25/2024 | GF | Police Dept | 8000 | Police Recruit | Quispe | Luisa | \$50,745.00 | |
| 4/25/2024 | GF | Police Dept | 5290 | Police Recruit | Sevil | Mustafa | \$50,745.00 | |
| 4/25/2024 | GF | Police Dept | 8080 | Police Recruit | Talbot | Audra | \$50,745.00 | |
| 4/16/2024 | GF | Parks & Public Works | 560 | Equipment Operator II | Ortiz | Juan | \$66,352.00 | |
| TBD | SF | HEALTH DEPARTMENT | 230100360 | Pediatric Immunization Outreach Worker | Brown | Tiana | \$46,953.00 | |
| 4/29/2024 | GF | HEALTH DEPARTMENT | 20012 | Lead Inspector | Calle | Gustavo | \$59,845.00 | moves from SF Lead Insector |
| 5/6/2024 | GF | Office of Building Inspection and Enforcement | 24002 | Assistant Building & Plans Official | Bergantino | William | \$87,605.00 | |
| 5/18/2024 | GF | Police Dept | 8040 | Police Officer, Contractual Upgrade | Garcia | Rosa | 60,259.00 | contractual upgrade |
| 5/18/2024 | GF | Police Dept | 5250 | Police Officer, Contractual Upgrade | Ntokaiti | Aron | \$60,259.00 | contractual upgrade |
| 5/18/2024 | GF | Police Dept | 8060 | Police Officer, Contractual Upgrade | Valcarcel | Franco | \$60,259.00 | contractual upgrade |
| 5/18/2024 | GF | Police Dept | 4550 | Police Officer, Contractual Upgrade | Zurita- Carmona | Joshua | \$60,259.00 | contractual upgrade |
| TBD | GF | Police Dept | 24019 | Police Records Clerk | Brantley | Leslie | | |
| 4/29/2024 | GF | Youth and Recreation | 15001 | Coordinator of Community Recreation Supervisors | Wicks | Regina | \$91,450.00 | moves from recreatior program supervisor |
| · · · · · · · · | | | | | | | | moves from Utilization |

SUMMARY OF PERSONNEL FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

PART-TIME PERSONNEL

| EFF DATE | FUND | AGENCY | POS # | JOB TITLE | LAST NAME | FIRST NAME | SALARY/HR RATE | COMMENTS |
|-----------|------|----------------------------------|-------|--|------------------------|---------------|-------------------|----------|
| 4/22/2024 | GF | Library | PT | Library Aide, Part Time | Veillette | Noelle | \$18.00 | |
| 4/22/2024 | GF | Library | PT | Librarian | Lindgren- Robertson | Andrew | \$21.00 | |
| TBD | GF | Library | PT | Librarian | Robinson | Daniel | \$21.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Feliciano | Israel | \$18.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Flores | Jonathan | \$18.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Gomez | James | \$18.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Kelly | Deborah | \$18.00 | |
| TBD | GF | Parks & Public Works | РТ | Seasonal caretaker or Seasonal Technician | Meluzzi | Kieve | \$18.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Molina Perez | Nohelis | \$18.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Ortiz | Jose | \$18.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Sosa | Adrian | \$18.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Torres Diaz | Victor | \$18.00 | |
| TBD | GF | Parks & Public Works | PT | Seasonal caretaker or Seasonal Technician | Velazquez | Christopher | \$18.00 | |
| TBD | GF | Youth and Recreation | PT | Program Aide, Program Specialist or Lifeguard | Draughn- Promise | Taina | \$21.00 | |
| TBD | GF | Youth and Recreation | PT | Program Aide, Program Specialist or Lifeguard | Gonzalez | Sierra | \$18.00 | |
| TBD | | Elderly Services | | Unpaid Student Intern | Morgan | Janii | | |
| TBD | | Finance – Accounting | | Unpaid Student Intern | Melendez | Roberto | | |
| TBD | | Finance – Controller's Office | | Unpaid Student Intern | Sandoval | Jacob | | |
| TBD | | Library | | Unpaid Student Intern | Bouanane | Soufia | | |
| TBD | | Payroll & Pension | | Unpaid Student Intern | Sanchez | Marco | | |
| | | | | | | | | |

| | | CANCY REPORT ENDING; APRIL 2024 | | |
|-----------|--|---|-------------------|-----|
| Agency No | Agency Name | Position Title | Current YR Salary | FTE |
| 131 | Mayors Office | Director of Emergency Management | 145,000 | FT |
| 132 | Chief Administrative Office | Deputy Dir Emergency Mgmt./Operations | 126,614 | FT |
| 133 | Corporation Counsel | BOE Labor and Employment Staff Attorney | 120,000 | FT |
| 137 | Finance | Collections Svc Representative | 49,011 | FT |
| 137 | Finance | Auditor II | 66,606 | FT |
| 137 | Finance | Personal Computer Support Tech | 61,802 | FT |
| 137 | Finance | Project Leader | 77,317 | FT |
| 137 | Finance | Deputy Purchasing Agent | 101,070 | FT |
| 137 | Finance | Data Control Clerk II (PT) | 27,000 | PT |
| 137 | Finance | Data Control Clerk II (PT) | 27,000 | PT |
| 137 | Finance | PT Accounts Payable Auditor II | 36,400 | PT |
| 137 | Finance | Tax Collector | 119,564 | FT |
| 137 | Finance | Chief Auditor | 113,929 | FT |
| 139 | Office of Assessment | Title Maintenance Clerk | 59,845 | FT |
| 144 | Office Of Policy Management And Grants | Accounting Audit Coordinator | 78,041 | FT |
| 144 | Office Of Policy Management And Grants | Treasury & Investment Analyst | 63,886 | FT |
| 144 | Office Of Policy Management And Grants | Junior Accountant | 87,605 | FT |
| 144 | Office Of Policy Management And Grants | Financial Manager | 85,523 | FT |
| 161 | City Clerk | Elections/Land Records Specialist | 53,169 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 200 | Public Safety Communications | 911 Op Dispatcher II | 62,455 | FT |
| 201 | Police Department | Account Clerk II | 52,098 | FT |
| 201 | Police Department | Body Worn Camera Tech Assistant | 53,978 | FT |
| 201 | Police Department | Supervisor of Records Administration | 54,167 | FT |
| 201 | Police Department | Police Records Clerk I-II | 47,469 | FT |
| 201 | Police Department | Police Records Clerk I-II | 47,469 | FT |
| 201 | Police Department | Police Records Clerk I-II | 47,469 | FT |
| 201 | Police Department | Fingerprint Examiner | 30,000 | PT |
| 201 | Police Department | Fingerprint Examiner | 30,000 | PT |
| 201 | Police Department | Police Records Clerk I-II | 47,469 | FT |
| 301 | Health Department | Pediatric Nurse Practitioner | 115,803 | FT |
| 301 | Health Department | Program Director Nursing | 119,564 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |

| | | VACANCY REPORT TH ENDING; APRIL 2024 | | |
|-----------|----------------------------------|---|-------------------|-----|
| Agency No | Agency Name | Position Title | Current YR Salary | FTE |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Registrar of Vital Statistics | 93,653 | FT |
| 301 | Health Department | Health Programs Director | 93,653 | FT |
| 301 | Health Department | Senior Sanitarian | 71,270 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 59,264 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Sanitarian | 71,270 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Assistant Registrar (Bilingual) | 49,011 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Lead Inspector | 62,455 | FT |
| 301 | Health Department | Lead Inspector | 62,455 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Public Health Nurse | 66,390 | FT |
| 301 | Health Department | Lead Inspector | 62,455 | FT |
| 301 | Health Department | Public Health Nurse-Clinic | 85,942 | FT |
| 303 | Elderly Services | Data Control Clerk II (PT) | 22,440 | PT |
| 308 | Community Service Administration | Deputy Community Services Administrator | 119,241 | FT |
| 310 | Community Resilience | Special Projects Director | 97,359 | FT |
| 308 | Community Service Administration | ata Entry Receptionist/Clerk/Administrative Assista | 47,469 | FT |
| 309 | Recreation And Youth | Executive Administrative Asst | 82,075 | FT |
| 309 | Recreation And Youth | Outdoor Adventure Coord | 97,359 | FT |
| 309 | Recreation And Youth | Recreation Program Supervisor | 67,106 | FT |
| 309 | Recreation And Youth | Park Ranger | 60,662 | FT |
| 504 | Parks And Public Works | Mechanic A-B | 66,445 | FT |
| 504 | Parks And Public Works | Management Analyst II | 67,584 | FT |
| 504 | Parks And Public Works | Caretaker III | 60,878 | FT |
| 504 | Parks And Public Works | Mechanic | 75,069 | FT |

| VACANCY REPORT MONTH ENDING; APRIL 2024 | | | | | | | | |
|--|---|-------------------------------------|-------------------|----------|--|--|--|--|
| Agency No | Agency Name | Position Title | Current YR Salary | FTE | | | | |
| 504 | Parks And Public Works | Refuse Laborer | 56,168 | FT | | | | |
| 504 | Parks And Public Works | Laborer | 52,713 | FT | | | | |
| 504 | Parks And Public Works | Equipment Operator I-III | 60,785 | FT | | | | |
| 504 | Parks And Public Works | Maint Wkr Spare Bridge 10 | 55,282 | FT | | | | |
| 504 | Parks And Public Works | Exec Asst To Park Dir | 115,803 | FT | | | | |
| 702 | City Plan | Senior Project Manager | 89,955 | FT | | | | |
| 704 | Transportation, Traffic & Parking | Pt Parking Enforcement Officer | 20,756 | PT | | | | |
| 704 | Transportation, Traffic & Parking | Administrative Assistant | 50,554 | FT | | | | |
| 721 | Office Of Building Inspection Enforcement | Plumbing Inspector | 87,605 | FT | | | | |
| 721 | Office Of Building Inspection Enforcement | Building Plans Examiner | 87,605 | FT | | | | |
| 721 | Office Of Building Inspection Enforcement | Asst Building Inspector | 79,521 | FT | | | | |
| 721 | Office Of Building Inspection Enforcement | Zoning Officer | 87,605 | FT | | | | |
| 721 | Office Of Building Inspection Enforcement | Office Manager | 70,482 | FT | | | | |
| 721 | Office Of Building Inspection Enforcement | Assistant Building & Plans Official | 87,605 | FT | | | | |
| 721 | Office Of Building Inspection Enforcement | Assistant Building & Plans Official | 87,605 | FT | | | | |
| 724 | Economic Development | Senior Accountant | 94,370 | FT | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | <u> </u> | | | | |

| Total Full Time Vacancies | 7,065,426 | 97 |
|---------------------------|-----------|-----|
| Total Prat Time Vacancies | 193,596 | 7 |
| Grand Total | 7,259,022 | 104 |

POLICE & FIRE SERVICES SWORN, SUPRESSION, AND NON-SUPRESSION VACANCIES MONTH ENDING; APRIL 2024

NEW HAVEN POLICE SERVICES

| <u>Title</u> | <u>Total Budgeted</u> | Total Filled | Total Vacant | Vacancy Value |
|-----------------------------------|-----------------------|---------------------|--------------|---------------|
| Police Chief | 1 | 1 | 0 | \$1 |
| Assistant Chiefs | 3 | 3 | 0 | \$0 |
| Assistant Chiefs (\$1.00) | 1 | 0 | 1 | \$1 |
| Police Captain | 3 | 1 | 2 | \$214,894 |
| Police Captain (\$1.00 Positions) | 0 | 0 | 0 | \$0 |
| Police Lieutenant | 18 | 14 | 4 | \$391,504 |
| Police Sargent | 48 | 37 | 11 | \$965,976 |
| Police Detective | 54 | 53 | 1 | \$86,537 |
| Police Officer | 266 | 226 | 40 | \$3,122,080 |
| Police Officer (\$1.00) | 16 | 0 | 16 | \$16 |
| Total | 410 | 335 | 75 | \$4,781,009 |

NEW HAVEN FIRE SERVICES SUPRESSION

| Title | Total Budgeted | Total Filled | Total Vacant | Vacancy Value |
|------------------------------------|----------------|--------------|--------------|---------------|
| Fire Chief | 1 | 1 | 0 | \$0 |
| Asst Chief Administration | 1 | 0 | 1 | \$132,000 |
| Asst Chief Operations | 1 | 1 | 0 | \$0 |
| Deputy Chief | 4 | 4 | 0 | \$0 |
| Battalion Chief | 8 | 8 | 0 | \$0 |
| Captain | 25 | 25 | 0 | \$0 |
| Lieutenant | 40 | 40 | 0 | \$0 |
| Fire Fighter / Paramedic / Lateral | 236 | 179 | 57 | \$4,862,385 |
| Total | 316 | 258 | 58 | \$4,994,385 |

NEW HAVEN FIRE SERVICES NON-SUPRESSION

| Title | <u>Total Budgeted</u> | Total Filled | <u>Total Vacant</u> | Vacancy Value |
|---------------------------------|-----------------------|---------------------|---------------------|---------------|
| Director of Training | 1 | 1 | 0 | \$0 |
| Drillmaster | 1 | 1 | 0 | \$0 |
| Assistant Drillmaster | 3 | 3 | 0 | \$0 |
| Assistant Drillmaster \$1.00 | 2 | 0 | 2 | \$2 |
| Fire Marshal | 1 | 1 | 0 | \$0 |
| Deputy Fire Marshal | 1 | 1 | 0 | \$0 |
| Fire Investigator Supv | 1 | 1 | 0 | \$0 |
| Fire Inspector/Investigator | 7 | 7 | 0 | \$0 |
| Life Safety Comp Ofcr | 1 | 1 | 0 | \$0 |
| Public Assembly Inspector | 1 | 1 | 0 | \$0 |
| Supv Building Facilities | 1 | 1 | 0 | \$0 |
| Fire Prop & Equip Tech | 2 | 2 | 0 | \$0 |
| Lead Mechanic Fire | 1 | 1 | 0 | \$0 |
| Special Mechanic | 3 | 3 | 0 | \$0 |
| Supervisor of EMS | 1 | 1 | 0 | \$0 |
| Management and Policy Analyst | 1 | 1 | 0 | \$0 |
| Executive Administrative Assist | 1 | 1 | 0 | \$0 |
| Administrative Assistant | 2 | 2 | 0 | \$0 |
| Total | 31 | 29 | 2 | \$2 |

SUMMARY OF TRAVEL FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| Dept | Fund | Funding Source | Estimated Travel Cost | Employee(s) Traveling | Travel Date | Conference Title | Conference Location | Purpose / Description |
|------|------|-------------------|--------------------------|--------------------------|-------------|------------------|------------------------|-----------------------|
| | | | | | | | | |
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SUMMARY OF GRANTS ACCEPTED BY THE CITY FISCAL YEAR 2023-24 April

| Name of Grant | Granting Agency | Amount | City Department | Date Signed | Description of Grant |
|--------------------------------------|---|------------|--------------------|----------------|--|
| STD\TB Grant | CT Department of Public Health | \$ 93,689 | Health | 2/1/2024 | The City of New Haven provides services that are intended to reduce the incidence of Sexually Transmitted Diseases (STD) and Tuberculosis (TB) in Connecticut through the provision of STD and TB prevention, screening and treatment services to populations at high risk of acquiring these infectious diseases. |
| Safe Streets and Roads for All | U.S. Department of Transportation Federal Highway Administration | \$ 400,000 | TT & P | 2/8/2023 | Planning and Demonstration Grants provide Federal funds to do three types of activities: 1. Develop a comprehensive safety action plan (referred to as an "Action Plan") 2. Conduct supplemental safety planning to complete or enhance an Action Plan 3. Carry out demonstration activities to inform the development of, or an update to, an Action Plan |
| Specialty Crop Block Grant (SCBG) | CT Department of Agriculture | \$ 64,900 | CSA | 7/1/2023 | The FSPD would like to better use its close community partnerships and in-house expertise to support local food systems and urban growing in each neighborhood. For example, the FSPD would be able to address specialty crop access and competitiveness by engaging with local partners to provide an urban agricultural education workshop series in parallel with and complementary to the FSPD's development of New Haven's first Urban Agriculture Master Plan. Also, in collaboration with local organizational and business stakeholders the FSPD ill connect with both emerging and established food entrepreneurs and culinarians to engage them in (hyper)local urban agricultural efforts. Moreover, in order to better support urban growers - especially Black, Brown, low-income, new, beginning, and otherwise socially disadvantaged farmers - to start or further expand their pursuit of urban specialty crop cultivation, the FSPD, in partnership neighborhood residents and other City agencies such as the public library system, will establish community-led, publiclyaccessible seed libraries of culturally- relevant crops throughout New Haven. |

Special Fund Expenditure and Revenue Projection Explanation

Please note that the Special Fund expenditure and revenue projections contained in this report are estimates based upon preliminary information received by City Departments from potential Granting Agencies. Budgets reported for Fiscal Year 2022-2024 may reflect anticipated new awards that have not yet been approved by the funding agency or Board of Alders. Funding will become available for use only after awards have been approved for acceptance by the Board of Alders and after grant agreements have been executed. Once all approvals are in place, the budgets will be entered on the City's financial accounting system, MUNIS.

Deficit Explanation

The Agencies listed below have significant budget variances that we feel warrant an explanation.

• No deficits are currently projected.

Surplus Explanation

• If a large surplus exists in a special fund, it is usually the result of a multi-year award that is partially complete. Multi year awards are based on the completion of a project or for the operation of a particular program that extends beyond the City's fiscal year. Any remaining balances for multi-year awards will be made available in the following fiscal year or until the grant period has ended.

SPECIAL FUND EXPENDITURE PROJECTION REPORT FISCAL YEAR 2023-24

APRIL

| Agency | Fund | Fund Description | {1} FY 2023-24 BOA Approved | {2} FY 2022-23 Carryover | {3} FY 2023-24 Adjusted Budget 4/30/2024 | {4} Expended Encumbered Year to Date 4/30/2024 | {5} FY 2023-24 Projected Expenses 6/30/2024 | {6} FY 2023-24 Surplus (Deficit) {3} - {5} |
|--------|--------|--|--------------------------------------|--------------------------------|--|--|---|--|
| 131 | - | RS OFFICE | | | | 10.007 | | |
| | - | LEGISLATIVE/DEVELOPMENT&POLICY OFFICE OF SUSTAINABILITY | 144,163 248,562 | 0 | 144,163 248,562 | 13,237 0 | 144,163 248,562 | 0 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 240,502 | 3,500,000 | 3,500,000 | 3,500,000 | 3,500,000 | 0 |
| | | AMERICAN RESCUE PLAN-COUNTIES | 0 | 3,000,000 | 3,000,000 | 3,000,000 | 3,000,000 | 0 |
| | MAYO | R'S OFFICE TOTAL | 392,725 | 6,500,000 | 6,892,725 | 6,513,237 | 6,892,725 | 0 |
| 132 | | ADMINISTRATOR'S OFFICE | | | | | | _ |
| | | | 0 | 89,854 | 89,854 | 51,987 | 89,854 | 0 |
| | | MISCELLANEOUS GRANTS MISC STATE GRANTS | 921,781 0 | 52,255 3,192 | 974,036 3,192 | 182,719 0 | 974,036 3,192 | 0 0 |
| | | HOMELAND SECURITY GRANTS | 0 | 132,011 | 132,011 | 130,703 | 132,011 | 0 |
| | | ENERGY EFFICIENCY BLOCK GRANT | 0 | 2,532 | 2,532 | 0 | 2,532 | 0 |
| | 2180 | | 0 | 106,819 | 106,819 | 0 | 106,819 | 0 |
| | | EMERGEMCY STORM FUND | 976,666 | 0 | 976,666 | 976,666 | 976,666 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY ADMINISTRATIVE OFFICE TOTAL | 0 1,898,447 | 5,187,038 5,573,701 | 5,187,038 7,472,148 | 2,778,770 4,120,845 | 5,187,038 7,472,148 | 0 |
| 144 | | RTMENT OF FINANCE | 1,090,447 | 5,575,701 | 7,472,140 | 4,120,045 | 7,472,140 | 0 |
| 144 | | MISCELLANEOUS GRANTS | 188,478 | 182,889 | 371,367 | 0 | 371,367 | 0 |
| | | POLICE/FIRE APPLICATION FEES | 0 | 273,750 | 273,750 | 0 | 273,750 | 0 |
| | | CONTROLLERS SPECIAL FUND | 2,117,746 | 110,954 | 2,228,700 | 2,130,537 | 2,228,700 | 0 |
| | | | 0 | 1,000,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| | | CIVILIAN REVIEW BOARD | 150,000 | 100,000 | 250,000 | 0 | 250,000 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY COVID19 | 0 | 11,540,988 194,548 | 11,540,988 194,548 | 3,177,931 194,548 | 11,540,988 194,548 | 0 0 |
| | | COMMUNITY DEVEL BLOCK GRANT | 420,576 | 248,920 | 669,496 | 208,061 | 669,496 | 0 |
| | 2930 | CARES ACT CDBG-CV | 0 | 54,327 | 54,327 | 0 | 54,327 | 0 |
| | | RTMENT OF FINANCE TOTAL | 2,876,800 | 13,706,376 | 16,583,176 | 5,711,077 | 16,583,176 | 0 |
| 152 | LIBRA | | | | | | | |
| | | MISC FEDERAL GRANTS | 0 | 250,000 | 250,000 | 250,000 | 250,000 | 0 |
| | | MISCELLANEOUS GRANTS MISC STATE GRANTS | 218,080 0 | 101,501 10,951 | 319,581 10,951 | 67,166 0 | 319,581 10,951 | 0 0 |
| | | RY TOTAL | 218,080 | 362,452 | 580,532 | 317,166 | 580,532 | 0 |
| 161 | CITY C | LERK | | , | , | , | , | |
| | | MISC STATE GRANTS | 0 | 7,025 | 7,025 | 7,025 | 7,025 | 0 |
| 400 | | TRAR OF VOTERS TOTAL | 0 | 7,025 | 7,025 | 7,025 | 7,025 | 0 |
| 162 | | TRAR OF VOTERS MISC STATE GRANTS | 10,500 | 0 | 10,500 | 0 | 10,500 | 0 |
| | | DEMOCRACY FUND | 250,000 | 187,461 | 437,461 | 108,948 | 437,461 | 0 |
| | | TRAR OF VOTERS TOTAL | 260,500 | 187,461 | 447,961 | 108,948 | 447,961 | 0 |
| 200 | PUBLI | C SAFETY COMMUNICATIONS | | | | | | |
| | | REGIONAL COMMUNICATIONS | 710,172 | 9,600 | 719,772 | 520,378 | 698,641 | 21,130 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 0 | 400,000 | 400,000 | 0 | 400,000 | 0 |
| 201 | | C SAFETY COMMUNICATIONS TOTAL | 710,172 | 409,600 | 1,119,772 | 520,378 | 1,098,641 | 21,130 |
| 201 | | MISC PRIVATE GRANTS | 0 | 17,817 | 17,817 | 6,819 | 17,817 | 0 |
| | | THE HUMANE COMMISSION | 0 | 88,413 | 88,413 | 0,010 | 88,413 | 0 |
| | | MISCELLANEOUS GRANTS | 0 | 10,327 | 10,327 | 1,691 | 10,327 | 0 |
| | - | POLICE APPLICATION FEES | 0 | 19,551 | 19,551 | 0 | 19,551 | 0 |
| | | HOMELAND SECURITY GRANTS | 0 | 7,347 | 7,347 | 0 | 7,347 | 0 |
| | | LOCAL LAW ENFOR BLOCK GRANT ANIMAL SHELTER | 0 1,184 | 2 88,436 | 2 89,620 | 0 22,147 | 2 89,620 | 0 0 |
| | | POLICE N.H. REGIONAL PROJECT | 1,104 | 343,093 | 343,093 | 14,211 | 343,093 | 0 |
| | | POLICE YOUTH ACTIVITIES | 0 | 4,643 | 4,643 | 0 | 4,643 | 0 |
| | | POLICE EQUIPMENT FUND | 0 | 28,904 | 28,904 | 0 | 28,904 | 0 |
| | | POLICE FORFEITED PROP FUND | 9,211 | 181,716 | 190,928 | 0 | 190,928 | 0 |
| | | MISC POLICE DEPT GRANTS | 0 | 27,831 | 27,831 | 0 | 27,831 | 0 |
| | | MISC POLICE DEPT FEDERAL GRANT | 0 | 355,190 | 355,190 | 38,662 | 355,190 | 0 |
| | | JUSTICE ASSISTANCE GRANT PROG LOCAL ASSET FORFEITURE FUND | 192,679 0 | 243,600 10,759 | 436,279 10,759 | 15,696 0 | 436,279 10,759 | 0 |
| | | STATE FORFEITURE FUND | 0 | 10,759 | 1,376 | 0 | 1,376 | 0 |
| | | POLICE DEPT RENTAL INCOME | 540 | 26,599 | 27,139 | 0 | 27,139 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 0 | 4,093,873 | 4,093,873 | 2,224,779 | 4,093,873 | 0 |
| | | AMERICAN RESCUE PLAN-COUNTIES | 0 | 400,000 | 400,000 | 57,480 | 400,000 | 0 |
| | POLIC | E SERVICES TOTAL | 203,614 | 5,949,477 | 6,153,091 | 2,381,483 | 6,153,091 | 0 |

SPECIAL FUND EXPENDITURE PROJECTION REPORT FISCAL YEAR 2023-24

APRIL

| Agency | Fund | Fund Description | {1} FY 2023-24 BOA Approved | {2} FY 2022-23 Carryover | {3} FY 2023-24 Adjusted Budget 4/30/2024 | {4} Expended Encumbered Year to Date 4/30/2024 | <pre>{5} FY 2023-24 Projected Expenses 6/30/2024</pre> | <pre>{6} FY 2023-24 Surplus (Deficit) {3} - {5}</pre> |
|--------|-----------|--|--------------------------------------|--------------------------------|--|--|--|---|
| 202 | FIRE SERV | VICES | | | | | | |
| | 2063 MIS | C FEDERAL GRANTS | 0 | 9,026 | 9,026 | 0 | 9,026 | 0 |
| | | CELLANEOUS GRANTS | 0 | 11,668 | 11,668 | 0 | 11,668 | 0 |
| | | ERICAN RESCUE PLAN-COUNTIES | 0 | 4,693,068 | 4,693,068 | 4,293,068 | 4,693,068 | 0 |
| 004 | | VICES TOTAL | 0 | 4,713,762 | 4,713,762 | 4,293,068 | 4,713,762 | 0 |
| 301 | | DEPARTMENT D CONTROL | 33,109 | 0 | 22,400 | 0 | 22,400 | 0 |
| | | TE HEALTH SUBSIDY | 494,787 | 0 0 | 33,109 494,787 | 132,553 | 33,109 494,787 | 0 0 |
| | | MMUNICABLE DISEASE CONTROL | 257.728 | 0 | 257,728 | 207,661 | 257,728 | 0 |
| | | C FEDERAL GRANTS | 237,720 | 2,735,106 | 2,735,106 | 1,394,435 | 2,735,106 | 0 |
| | | D LEAD BASED PAINT | 0 | 13,448,657 | 13,448,657 | 2,719,021 | 7,500,000 | 5,948,657 |
| | | AN WHITE - TITLE I | 3,278,634 | 4,436,502 | 7,715,136 | 7,029,671 | 7,029,671 | 685,465 |
| | | CELLANEOUS GRANTS | 0 | 584,998 | 584,998 | 89,105 | 584,998 | 0 |
| | 2133 MIS | C STATE GRANTS | 0 | 1,889,090 | 1,889,090 | 738,756 | 1,889,090 | 0 |
| | 2136 HUE | D LEAD PAINT REVOLVING FUND | 0 | 307,009 | 307,009 | 88,183 | 307,009 | 0 |
| | 2138 BIO | TERRORISM GRANTS | 51,102 | 67,962 | 119,065 | 15,086 | 119,065 | 0 |
| | | NICIPAL ID PRGORAM | 0 | 3,299 | 3,299 | 499 | 3,299 | 0 |
| | | ALTH MEDICAL BILLING PROGRAM | 156,295 | 0 | 156,295 | 25,276 | 156,295 | 0 |
| | | ERICAN RESCUE PLAN ACT-CITY | 0 | 947,864 | 947,864 | 301,958 | 947,864 | 0 |
| 202 | | | 4,271,655 | 24,420,487 | 28,692,142 | 12,742,203 | 22,058,019 | 6,634,122 |
| 303 | | SERVICES CELLANEOUS GRANTS | 0 | 22 542 | 22 542 | 14,089 | 22,543 | 0 |
| | | MMUNITY DEVEL BLOCK GRANT | 48,000 | 22,543 0 | 22,543 48,000 | 48,000 | 22,543 48,000 | 0 |
| | | SERVICES TOTAL | 48,000 | 22,543 | 70,543 | 62.089 | 70,543 | 0 |
| 308 | | | 40,000 | 22,040 | 10,040 | 02,000 | 10,040 | 0 |
| | | DD STAMP EMPLYMNT & TRAINING | 0 | 46,131 | 46,131 | 0 | 46,131 | 0 |
| | | C FEDERAL GRANTS | 0 | 130,069 | 130,069 | 73,668 | 130,069 | 0 |
| | 2096 MIS | CELLANEOUS GRANTS | 656,038 | 177,103 | 833,140 | 0 | 833,140 | 0 |
| | 2160 MUN | NICIPAL ID PRGORAM | 0 | 93,343 | 93,343 | 0 | 93,343 | 0 |
| | 2314 AME | ERICAN RESCUE PLAN ACT-CITY | 0 | 936,888 | 936,888 | 628,238 | 936,888 | 0 |
| | | MMUNITY DEVEL BLOCK GRANT | 361,205 | 0 | 361,205 | 258,161 | 361,205 | 0 |
| | | RES ACT CDBG-CV | 0 | 101,711 | 101,711 | 62,106 | 101,711 | 0 |
| | | TY SERVICES ADMIN TOTAL | 1,017,243 | 1,485,244 | 2,502,487 | 1,022,174 | 2,502,487 | 0 |
| 309 | | | 475 474 | 0 | 475 474 | 01 201 | 475 474 | 0 |
| | | JTH SERVICES BUREAU RKS SPECIAL RECREATION ACCT | 175,474 0 | 0 311,438 | 175,474 311,438 | 81,301 222,965 | 175,474 311,438 | 0 0 |
| | | C STATE GRANTS | 413.600 | 0 | 413,600 | 19,326 | 413,600 | 0 |
| | | YORS YOUTH INITIATIVE | 253,846 | 495,175 | 749,021 | 52,821 | 749,021 | 0 |
| | | REET OUTREACH WORKER PROGRAM | 200,040 | 400,170 | 200,000 | 200,000 | 200,000 | 0 |
| | | JTH AT WORK | 0 | 1,218,677 | 1,218,677 | 899,871 | 1,218,677 | 0 |
| | | WELL COMMUNITY HOUSE | 984,406 | 245,538 | 1,229,943 | 1,120,176 | 1,229,943 | 0 |
| | 2314 AME | ERICAN RESCUE PLAN ACT-CITY | 0 | 4,490,053 | 4,490,053 | 852,016 | 4,490,053 | 0 |
| | | MMUNITY DEVEL BLOCK GRANT | 191,500 | 0 | 191,500 | 191,500 | 191,500 | 0 |
| | | RECREATION | 2,218,826 | 6,760,880 | 8,979,706 | 3,639,976 | 8,979,706 | 0 |
| 310 | | | 0.000.00- | _ | 0.000.005 | | 1 000 000 | 1 000 005 |
| | | C FEDERAL GRANTS | 2,000,000 | 0 | 2,000,000 | 4,901 | 1,000,000 | 1,000,000 |
| | | ERGENCY SOLUTIONS GRANT HUD | 318,547 | 68,850 10,366 | 387,397 | 301,853 | 387,397 | 0 |
| | | O. HOMELESS INITIATIVE JSING OPP FOR PERSONS WITH | 2,090 1,289,639 | 19,366 41,463 | 21,456 | 0 | 21,456 | 0 0 |
| | | SA SUPPORT SERVICES FUND | 1,289,639 | 41,463 73,856 | 1,331,102 73,856 | 1,331,102 58,154 | 1,331,102 73,856 | 0 |
| | | CELLANEOUS GRANTS | 0 | 73,850 14,870 | 73,850 14,870 | 14,870 | 73,850 14,870 | 0 |
| | | SON REENTRY PROGRAM | 0 | 1,240 | 1,240 | 14,070 | 1,240 | 0 |
| | | ERICAN RESCUE PLAN ACT-CITY | 4,744,810 | 7,464,375 | 12,209,185 | 6,941,438 | 12,209,185 | 0 |
| | | ERICAN RESCUE PLAN-COUNTIES | 2,000,000 | 0 | 2,000,000 | 2,000,000 | 2,000,000 | 0 |
| | 2318 COM | | _,,0 | 2,871,472 | 2,871,472 | 2,871,472 | 2,871,472 | 0 |
| | | MMUNITY DEVEL BLOCK GRANT | 92,981 | 0 | 92,981 | 92,981 | 92,981 | 0 |
| | | RES ACT CDBG-CV | 0 | 55,079 | 55,079 | 42,827 | 55,079 | 0 |
| | 2931 CAF | RES ACT ESG-CV | 0 | 210,070 | 210,070 | 210,070 | 210,070 | 0 |
| | | RES ACT HOPWA-CV | 0 | 19,875 | 19,875 | 19,875 | 19,875 | 0 |
| | 2933 HON | | 0 | 4,783,748 | 4,783,748 | 0 | 280,873 | 4,502,875 |
| | | DOH CDBG-CV 14.218 | 1,504,884 | 0 | 1,504,884 | 1,504,884 | 1,504,884 | 0 |
| | COMMUNI | TY RESILIENCE | 11,952,951 | 15,624,264 | 27,577,215 | 15,394,428 | 22,074,340 | 5,502,875 |

SPECIAL FUND EXPENDITURE PROJECTION REPORT FISCAL YEAR 2023-24

APRIL

| Agency | | Fund Description | {1} FY 2023-24 BOA Approved | {2} FY 2022-23 Carryover | {3} FY 2023-24 Adjusted Budget 4/30/2024 | {4} Expended Encumbered Year to Date 4/30/2024 | {5} FY 2023-24 Projected Expenses 6/30/2024 | {6} FY 2023-24 Surplus (Deficit) {3} - {5} |
|--------|--------|--|--------------------------------------|--------------------------------|--|--|---|--|
| 502 | - | IEERING | | | | | | |
| | | MISCELLANEOUS GRANTS | 0 | 40,478 | 40,478 | 0 | 40,478 | 0 |
| | | MISC STATE GRANTS | 0 | 5,794,704 | 5,794,704 | 855,805 | 5,794,704 | 0 |
| | | UI STREET LIGHT INCENTIVE | 0 | 143,739 | 143,739 | 0 | 143,739 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 0 | 10,899,539 | 10,899,539 | 2,762,832 | 10,899,539 | 0 |
| | | CT DOH CDBG-CV 14.218 | 0 | 525,401 | 525,401 | 525,401 | 525,401 | 0 |
| 50.4 | | IEERING TOTAL RTMENT OF PARKS AND PUBLIC WORKS | 0 | 17,403,861 | 17,403,861 | 4,144,037 | 17,403,861 | 0 |
| 504 | | | 00.054 | 000 770 | 704 004 | 400 507 | 704 004 | 0 |
| | | LIGHTHOUSE CAROUSEL EVENT FUND | 99,051 | 682,779 1 | 781,831 1 | 100,537 | 781,831 | 0 0 |
| | | MISCELLANEOUS GRANTS PARKS SPECIAL RECREATION ACCT | 0 | • | - | 0 125 462 | 174 602 | 0 |
| | | MISC STATE GRANTS | 0 | 174,602 420 | 174,602 420 | 135,463 0 | 174,602 420 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 0 | 420 500,000 | 420 500,000 | 0 | 420 500,000 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITT | 0 | 1,300,000 | 1,300,000 | 703,125 | 1,300,000 | 0 |
| | | IEERING TOTAL | 99,051 | 2,657,802 | 2,756,853 | 939,125 | 2,756,853 | 0 |
| 702 | CITY F | | 33,001 | 2,007,002 | 2,750,055 | 939,123 | 2,750,055 | 0 |
| 102 | | MISC PRIVATE GRANTS | 0 | 34,138 | 34,138 | 0 | 34,138 | 0 |
| | | MISCELLANEOUS GRANTS | 0 | 1,020 | 1,020 | 0 | 1,020 | 0 |
| | | FARMINGTON CANAL LINE | 0 | 4,226,145 | 4,226,145 | 2,718,117 | 4,226,145 | 0 |
| | | MISC STATE GRANTS | 0 | 359.268 | 359,268 | 2,110,111 | 359,268 | 0 |
| | | LONG WHARF PARCELS G AND H | 0 | 46,970 | 46,970 | 0 | 46,970 | 0 |
| | - | RT 34 RECONSTRUCTION | 0 | 1,245,770 | 1,245,770 | 555,668 | 1,245,770 | 0 |
| | - | BOATHOUSE AT CANAL DOCK | 0 | 665,107 | 665,107 | 159,974 | 665,107 | 0 |
| | | RT 34 DOWNTOWN CROSSING | 0 | 21,625 | 21,625 | 21,625 | 21,625 | 0 |
| | | CANAL DOCK BOATHOUSE RENT FEE | 81,020 | 34,322 | 115,342 | 34,322 | 115,342 | 0 |
| | 2925 | COMMUNITY DEVEL BLOCK GRANT | 111,860 | 0 | 111,860 | 49,964 | 111,860 | 0 |
| | | PLAN TOTAL | 192,880 | 6,634,364 | 6,827,244 | 3,539,669 | 6,827,244 | 0 |
| 704 | TRAN | SPORTATION\TRAFFIC AND PARKING | | | | | | |
| | 2062 | MISC PRIVATE GRANTS | 0 | 4,943 | 4,943 | 0 | 4,943 | 0 |
| | 2133 | MISC STATE GRANTS | 0 | 4,216,321 | 4,216,321 | 1,258,774 | 4,216,321 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 300,000 | 0 | 300,000 | 300,000 | 300,000 | 0 |
| | | SPORTATION\TRAFFIC AND PARKING | 300,000 | 4,221,264 | 4,521,264 | 1,558,774 | 4,521,264 | 0 |
| 705 | | 1. ON EQUAL OPPORTUNITIES | | | | | | |
| | | CEO MONITORING PROGRAM | 0 | 144,795 | 144,795 | 93,088 | 144,795 | 0 |
| | | L OPPORTUNITIES TOTAL | 0 | 144,795 | 144,795 | 93,088 | 144,795 | 0 |
| 721 | - | ING INSPECTION AND ENFORCEMENT | | | | | | |
| | | SPECIAL VENDING DISTRICT FEES | 44,680 | 320,635 | 365,315 | 150,476 | 365,315 | 0 |
| | | ONS WITH DISABILITIES TOTAL | 44,680 | 320,635 | 365,315 | 150,476 | 365,315 | 0 |
| 724 | - | | | 4.40.000 | 4.40,000 | 55 000 | 4.40.000 | |
| | | RIVER STREET MUNICIPAL DEV PRJ | 0 | 140,632 | 140,632 | 55,000 | 140,632 | 0 |
| | | MISC STATE GRANTS | 6,000,000 | 122,464 | 6,122,464 | 0 | 2,122,464 | 4,000,000 |
| | | ECONOMIC DEVELOPMENT MISC REV YNHH HOUSING & ECO DEVELOP | 0 | 899,629 | 899,629 | 269,627 | 899,629 | 0 |
| | | | 0 | 213,412 135,465 | 213,412 | 99,000 44,214 | 213,412 135,465 | 0 0 |
| | | SMALL & MINORITY BUSINESS DEV | | | 135,465 | 44,214 | | 0 |
| | | US EPA BROWNFIELDS CLEAN-UP RT 34 DOWNTOWN CROSSING | 0 | 15 6,302,959 | 15 6,302,959 | 4,649,698 | 15 6,302,959 | 0 |
| | | SMALL BUSINESS INITIATIVE | 0 | 6,302,959 14,062 | 6,302,959 14,062 | | 6,302,959 14,062 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY | 0 | 6,233,882 | 6,233,882 | 11,923 3,744,484 | 6,233,882 | 0 |
| | | AMERICAN RESCUE PLAN ACT-CITY AMERICAN RESCUE PLAN-COUNTIES | 0 | 6,233,882 7,900,000 | 6,233,882 7,900,000 | 3,744,484 | 6,233,882 7,900,000 | 0 |
| | | COMMUNITY DEVEL BLOCK GRANT | 121,614 | 434,878 | 556,492 | 387,579 | 556,492 | 0 |
| | | CARES ACT CDBG-CV | 121,014 | 434,878 | 171,911 | 387,579 | 171,911 | 0 |
| | | OMIC DEVELOPMENT TOTAL | 6,121,614 | 22,569,307 | 28,690,921 | 10,463,238 | 24,690,921 | 4,000,000 |

SPECIAL FUND EXPENDITURE PROJECTION REPORT FISCAL YEAR 2023-24 APRIL

| | | | {1} FY 2023-24 | {2} | {3} FY 2023-24 | {4} Expended | {5} FY 2023-24 | {6} FY 2023-24 | |
|--------|------|---|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------------|--|
| Agency | Fund | Fund Description | BOA | FY 2022-23 | Adjusted | • | | | |
| Agency | Fund | Fund Description | - | Carryover | • | Encumbered | Projected | Surplus | |
| | | | Approved | - | Budget 4/30/2024 | Year to Date 4/30/2024 | Expenses 6/30/2024 | (Deficit) {3} - {5} | |
| 747 | | | | | 4/30/2024 | 4/30/2024 | 0/30/2024 | <u> </u> | |
| | | HOUSING AUTHORITY | 272,389 | 235,445 | 507,834 | 268,252 | 507,834 | 0 | |
| | | INFILL UDAG LOAN REPAYMENT | 11,919 | 33,078 | 44,997 | 0 | 44,997 | 0 | |
| | | HOME - HUD | 1,435,294 | 5,372,498 | 6,807,792 | 3,459,387 | 4,500,000 | 2,307,792 | |
| | | URBAN ACT | 0 | 2,090,718 | 2,090,718 | 2,000,000 | 2,090,718 | _,, | |
| | | PROPERTY MANAGEMENT | 121,186 | 190,370 | 311,556 | 190,370 | 311,556 | 0 | |
| | | MISC STATE GRANTS | 5,650,000 | 4,154,048 | 9,804,048 | 2,357,160 | 3,500,000 | 6,304,048 | |
| | | RESIDENTIAL RENTAL LICENSES | 727,955 | 155,665 | 883,620 | 384,517 | 883,620 | 0,001,010 | |
| | | HOUSING DEVELOPMENT FUND | 450 | 1,560,709 | 1,561,159 | 109,078 | 1,561,159 | 0 | |
| | | LCI AFFORDABLE HOUSING CONST | 300,000 | 217,799 | 517,799 | 03,070 | 150,000 | 367,799 | |
| | | HUD CHALLENGE GRANT | 000,000 | 325 | 325 | 0 | 325 | 007,735 | |
| | | NEIGHBORHOOD COMMUNITY DEVEL | 2,930,985 | 179,114 | 3,110,099 | 329,157 | 3,110,099 | 0 | |
| | | NEIGHBORHOOD RENEWAL PROGRAM | 2,930,985 | 1,445,244 | 1,445,244 | 529,157 | 1,445,244 | 0 | |
| | | NEIGHBORHOOD COMM IMPROV FUND | 0 | 626,401 | | 180,567 | 626,401 | 0 | |
| | | AMERICAN RESCUE PLAN ACT-CITY | 0 | 626,401 17,369,591 | 626,401 17,369,591 | 8,067,042 | 626,401 17,369,591 | 0 | |
| | | | - | | | 3,106,403 | | • | |
| | | COMMUNITY DEVEL BLOCK GRANT | 2,424,372 | 3,348,494 | 5,772,866 | -,, | 5,000,000 | 772,866 | |
| | | CDBG-DISASTER RECOVERY | 0 | 15,688 | 15,688 | 0 | 15,688 | 0 | |
| | | | 0 | 1,281,252 | 1,281,252 | 1,237,421 | 1,281,252 | 0 9.752.505 | |
| | | LE CITY INITIATIVE TOTAL | 13,874,551 46,701,789 | 38,276,439 177,951,739 | 52,150,990 224.653.527 | 21,689,353 99,411,856 | 42,398,485 198.742.894 | 9,752,505 | |
| 900 | | | 40,701,709 | 177,951,739 | 224,000,027 | 99,411,000 | 190,742,094 | 25,910,033 | |
| 900 | | CHILD DEVELOPMENT PROGRAM BOE | 2 011 572 | 0 | 2,911,572 | 2,663,433 | 2 011 572 | 0 | |
| | | | 2,911,572 | - | | | 2,911,572 | | |
| | | ED LAW ENFORCEMENT RESIST TRAF TITLE 1 FEDERAL | 787,061 | 0 | 787,061 | 0 | 787,061 | 0 | |
| | | | 65,126 | 0 | 65,126 | 350 | 65,126 | 0 | |
| | | ED ADULT BASIC CASH | 3,754,387 | 0 | 3,754,387 | 3,278,125 | 3,754,387 | 0 | |
| | | PRESCHOOL HANDICAPPED | 7,965,358 | 0 | 7,965,358 | 5,580,319 | 7,965,358 | 0 | |
| | | VOC. ED. REVOLVING FUND | 1,859,975 | 0 | 1,859,975 | 0 | 1,859,975 | 0 | |
| | | MODEL LEARN. DISABILITES | 609,782 | 0 | 609,782 | 342,204 | 609,782 | 0 | |
| | | INTEGRATED ARTS CURRICULUM | 3,031,490 | 0 | 3,031,490 | 1,234,159 | 3,031,490 | 0 | |
| | | LEE H.S. PARENTING | 1,394,594 | 0 | 1,394,594 | 1,374,008 | 1,394,594 | 0 | |
| | | MAGNET SCHOOLS ASSISTANCE | 389,227 | 0 | 389,227 | 389,227 | 389,227 | 0 | |
| | | STATE BILINGUAL ED | 1,252,806 | 0 | 1,252,806 | 846,175 | 1,252,806 | 0 | |
| | | CAREER EXPLORATION | 317,875 | 0 | 317,875 | 0 | 317,875 | 0 | |
| | | EDUCATION FOOD SERVICES | 15,050,000 | 0 | 15,050,000 | 14,198,543 | 15,050,000 | 0 | |
| | | EXTENDED DAY KINDERGARTEN | 10,367,687 | 0 | 10,367,687 | 9,386,260 | 10,367,687 | 0 | |
| | | PRIVATE FOUNDATION GRTS | 697,661 | 0 | 697,661 | 125,589 | 697,661 | 0 | |
| | 2531 | EDUCATION CHAPTER I | 17,813,466 | 0 | 17,813,466 | 11,329,744 | 17,813,466 | 0 | |
| | 2532 | EDUCATION HEAD START | 8,271,910 | 0 | 8,271,910 | 5,026,195 | 8,271,910 | 0 | |
| | 2534 | MEDICAID REIMBURSEMENT | 243,184 | 0 | 243,184 | 141,837 | 243,184 | 0 | |
| | 2538 | MISC. EDUCATION GRANTS | 10,808 | 0 | 10,808 | 0 | 10,808 | 0 | |
| | 2547 | EDUCATION JOBS FUND | 23,176,358 | 0 | 23,176,358 | 17,367,913 | 23,176,358 | 0 | |
| | 2552 | ESSR II | 0 | 5,083,952 | 5,083,952 | 5,083,952 | 5,083,952 | 0 | |
| | 2553 | ARP ESSER | 0 | 44,706,304 | 44,706,304 | 30,606,762 | 44,706,304 | 0 | |
| | 2554 | ESSER SPECIAL ED | 0 | 375,804 | 375,804 | 373,682 | 375,804 | 0 | |
| | 2555 | ARP ESSER HOMELESS SERVIC | 0 | 422,663 | 422,663 | 246,378 | 422,663 | 0 | |
| | 2556 | ARP AFTERSCHOOL GRANT | 0 | 2,837,671 | 2,837,671 | 1,580,411 | 2,837,671 | 0 | |
| | | ARPA ESSER SUPPORT | 0 | 400,000 | 400,000 | 58,225 | 400,000 | 0 | |
| | | MANUFACTURING PATHWAYS | 1,854,550 | 0 | 1,854,550 | 1,663,204 | 1,854,550 | 0 | |
| | | ED HEAD START - USDA | 130,759 | 0 | 130,759 | 101,639 | 130,759 | 0 | |
| | | 84-85 PRIORITY SCHOOLS | 5,557,552 | 0 | 5,557,552 | 3,841,464 | 5,557,552 | 0 | |
| | | ATION SUB-TOTAL | 107,513,188 | 53,826,395 | 161,339,583 | 116,839,800 | 161,339,583 | 0 | |
| | | | | | | | | | |

SPECIAL FUND REVENUE PROJECTION REPORT FISCAL YEAR 2023-24 APRIL

| | | {1} | {2} | {3} | {4} | ^{5} FY 2023-24 | {6} | | | |
|------|--------------------------------|------------|------------|---------------------|------------|------------------------------|-----------------------|--|--|--|
| | | FY 2023-24 | FY 2022-23 | FY 2023-24 | FY 2023-24 | | Variance | | | |
| Fund | Fund Description | BOA | Carryover | Adjusted | Reveune | Projected | Projected v. | | | |
| | | Approved | - | Budget 4/30/2024 | 4/30/2024 | Revenue 6/30/2024 | Budget | | | |
| 2017 | COMMUNITY FOUNDATION | 0 | 0 | 4/30/2024 | 4/30/2024 | 0/30/2024 | {3} - {5} 0 | | | |
| | FOOD STAMP EMPLYMNT & TRAINING | 0 | 46,131 | 46,131 | 289 | 46,131 | 0 | | | |
| | HOUSING AUTHORITY | 272,389 | 235,445 | 507,834 | 272,389 | 507,834 | 0 | | | |
| | STD CONTROL | 33,109 | 200,110 | 33,109 | 0 | 33,109 | 0 | | | |
| | EMERGENCY MANAGEMENT | 0 | 89,854 | 89,854 | 41,109 | 89,854 | 0 | | | |
| | CONTROLLER'S REVOLVING FUND | 0 | 0 | 0 | 0 | 00,004 | 0 | | | |
| | YOUTH SERVICES BUREAU | 175,474 | 0 | 175,474 | 118,106 | 175,474 | 0 | | | |
| | STATE HEALTH SUBSIDY | 494,787 | 0 | 494,787 | 260,706 | 494,787 | 0 | | | |
| | COMMUNICABLE DISEASE CONTROL | 257,728 | 0 | 257,728 | 342,616 | 257,728 | 0 | | | |
| | LIGHTHOUSE CAROUSEL EVENT FUND | 99,051 | 682,779 | 781,831 | 113,093 | 781,831 | 0 | | | |
| | INFILL UDAG LOAN REPAYMENT | 11,919 | 33,078 | 44,997 | 12,434 | 44,997 | 0 | | | |
| | MISC PRIVATE GRANTS | 0 | 56,898 | 56,898 | 0 | 56,898 | 0 | | | |
| | MISC FEDERAL GRANTS | 2,000,000 | 3,124,200 | 5,124,200 | 257,786 | 4,124,200 | 1,000,000 | | | |
| | RIVER STREET MUNICIPAL DEV PRJ | _,000,000 | 140,632 | 140,632 | 3,300 | 140,632 | 0 | | | |
| | EMERGENCY SOLUTIONS GRANT HUD | 318,547 | 68,850 | 387,397 | 68,807 | 387,397 | 0 | | | |
| | INNO. HOMELESS INITIATIVE | 2,090 | 19,366 | 21,456 | 0 | 21,456 | 0 | | | |
| | HOME - HUD | 1,435,294 | 5,372,498 | 6,807,792 | 905,074 | 4,500,000 | 2,307,792 | | | |
| | HUD LEAD BASED PAINT | 0 | 13,448,657 | 13,448,657 | 542,732 | 7,500,000 | 5,948,657 | | | |
| | HOUSING OPP FOR PERSONS WITH | 1,289,639 | 41,463 | 1,331,102 | 252,894 | 1,331,102 | 0,010,001 | | | |
| | RYAN WHITE - TITLE I | 3,278,634 | 4,436,502 | 7,715,136 | 3,924,490 | 7,029,671 | 685,465 | | | |
| | THE HUMANE COMMISSION | 0,210,001 | 88,413 | 88,413 | 0 | 88,413 | 0 | | | |
| | CHILD DEVELOPMENT PROGRAM BOE | 2,911,572 | 0 | 2,911,572 | 2,103,348 | 2,911,572 | 0 | | | |
| | URBAN ACT | _,0 | 2,090,718 | 2,090,718 | 333,095 | 2,090,718 | 0 | | | |
| | PROPERTY MANAGEMENT | 121,186 | 190,370 | 311,556 | 121,186 | 311,556 | 0 | | | |
| | SAGA SUPPORT SERVICES FUND | 0 | 73,856 | 73,856 | 906 | 73,856 | 0 | | | |
| | MISCELLANEOUS GRANTS | 1,984,376 | 1,199,652 | 3,184,028 | 735,969 | 3,184,028 | 0 | | | |
| | PARKS SPECIAL RECREATION ACCT | 0 | 486,040 | 486,040 | 112,220 | 486,040 | 0 | | | |
| | POLICE/FIRE APPLICATION FEES | 0 | 273,750 | 273,750 | 0 | 273,750 | 0 | | | |
| | FARMINGTON CANAL LINE | 0 | 4,226,145 | 4,226,145 | 515,171 | 4,226,145 | 0 | | | |
| | MISC STATE GRANTS | 12,074,100 | 16,557,483 | 28,631,583 | 1,758,142 | 18,327,536 | 10,304,048 | | | |
| | POLICE APPLICATION FEES | 0 | 19,551 | 19,551 | 65 | 19,551 | 0 | | | |
| | HUD LEAD PAINT REVOLVING FUND | 0 | 307,009 | 307,009 | 0 | 307,009 | 0 | | | |
| | BIO TERRORISM GRANTS | 51,102 | 67,962 | 119,065 | 12,411 | 119,065 | 0 | | | |
| | MID-BLOCK PARKING GARAGE | 0 | 0 | 0 | 0 | 355,197 | 0 | | | |
| 2140 | LONG WHARF PARCELS G AND H | 0 | 46,970 | 46,970 | 46,970 | 46,970 | 0 | | | |
| 2143 | CONTROLLERS SPECIAL FUND | 2,117,746 | 110,954 | 2,228,700 | 0 | 2,228,700 | 0 | | | |
| 2148 | RESIDENTIAL RENTAL LICENSES | 727,955 | 155,665 | 883,620 | 404,120 | 883,620 | 0 | | | |
| 2150 | HOMELAND SECURITY GRANTS | 0 | 139,358 | 139,358 | 128,525 | 139,358 | 0 | | | |
| 2151 | HOUSING DEVELOPMENT FUND | 450 | 1,560,709 | 1,561,159 | 29,915 | 213,396 | 0 | | | |
| 2152 | DEMOCRACY FUND | 250,000 | 187,461 | 437,461 | 816 | 437,461 | 0 | | | |
| 2153 | MAYORS YOUTH INITIATIVE | 253,846 | 495,175 | 749,021 | 0 | 749,021 | 0 | | | |
| 2155 | ECONOMIC DEVELOPMENT MISC REV | 0 | 899,629 | 899,629 | 106,812 | 899,629 | 0 | | | |
| | STREET OUTREACH WORKER PROGRAM | 200,000 | 0 | 200,000 | 0 | 200,000 | 0 | | | |
| 2160 | MUNICIPAL ID PRGORAM | 0 | 96,642 | 96,642 | 6,454 | 96,642 | 0 | | | |
| 2165 | YNHH HOUSING & ECO DEVELOP | 0 | 213,412 | 213,412 | 0 | 213,412 | 0 | | | |
| 2170 | LCI AFFORDABLE HOUSING CONST | 300,000 | 217,799 | 517,799 | 0 | 150,000 | 367,799 | | | |
| 2173 | PRISON REENTRY PROGRAM | 0 | 1,240 | 1,240 | 27 | 1,240 | 0 | | | |
| 2174 | ENERGY EFFICIENCY BLOCK GRANT | 0 | 2,532 | 2,532 | 0 | 2,532 | 0 | | | |
| 2177 | SMALL & MINORITY BUSINESS DEV | 0 | 135,465 | 135,465 | 0 | 121,000 | 0 | | | |

SPECIAL FUND REVENUE PROJECTION REPORT FISCAL YEAR 2023-24 APRIL

| | | (4) | (0) | (0) | ~~~ | (7) | (0) |
|------|--------------------------------|------------|---|------------|--------------------|------------|--------------|
| | | {1} | {2} | {3} | {4} | {5} | {6} |
| | | FY 2023-24 | FY 2022-23 | FY 2023-24 | FY 2023-24 | FY 2023-24 | Variance |
| Fund | Fund Description | BOA | Carryover | Adjusted | Reveune | Projected | Projected v. |
| | | Approved | , | Budget | | Revenue | Budget |
| | | | | 4/30/2024 | 4/30/2024 | 6/30/2024 | {3} - {5} |
| | RT 34 RECONSTRUCTION | 0 | 1,245,770 | 1,245,770 | 423,152 | 1,245,770 | 0 |
| | PSEG | 0 | 106,819 | 106,819 | 2,007 | 106,819 | 0 |
| | US EPA BROWNFIELDS CLEAN-UP | 0 | 15 | 15 | 0 | 15 | 0 |
| | HUD CHALLENGE GRANT | 0 | 325 | 325 | 0 | 325 | 0 |
| | BOATHOUSE AT CANAL DOCK | 0 | 665,107 | 665,107 | 77,916 | 665,107 | 0 |
| | RT 34 DOWNTOWN CROSSING | 0 | 6,324,584 | 6,324,584 | 0 | 6,324,584 | 0 |
| | UI STREET LIGHT INCENTIVE | 0 | 143,739 | 143,739 | 0 | 143,739 | 0 |
| | LEGISLATIVE/DEVELOPMENT&POLICY | 144,163 | 0 | 144,163 | 0 | 144,163 | 0 |
| | HEALTH MEDICAL BILLING PROGRAM | 156,295 | 0 | 156,295 | 4,031 | 156,295 | 0 |
| | SMALL BUSINESS INITIATIVE | 0 | 14,062 | 14,062 | 0 | 14,062 | 0 |
| | NEIGHBORHOOD COMMUNITY DEVEL | 2,930,985 | 179,114 | 3,110,099 | 0 | 3,110,099 | 0 |
| | NEIGHBORHOOD RENEWAL PROGRAM | 0 | 1,445,244 | 1,445,244 | 0 | 1,445,244 | 0 |
| | LOCAL LAW ENFOR BLOCK GRANT | 0 | 2 | 2 | 0 | 2 | 0 |
| | ANIMAL SHELTER | 1,184 | 88,436 | 89,620 | 4,471 | 89,620 | 0 |
| | POLICE N.H. REGIONAL PROJECT | 0 | 343,093 | 343,093 | 245,563 | 343,093 | 0 |
| | POLICE YOUTH ACTIVITIES | 0 | 4,643 | 4,643 | 0 | 4,643 | 0 |
| | POLICE EQUIPMENT FUND | 0 | 28,904 | 28,904 | 0 | 28,904 | 0 |
| | POLICE FORFEITED PROP FUND | 9,211 | 181,716 | 190,928 | 88,795 | 190,928 | 0 |
| | REGIONAL COMMUNICATIONS | 710,172 | 9,600 | 719,772 | 689,041 | 698,641 | 21,130 |
| | MISC POLICE DEPT GRANTS | 0 | 27,831 | 27,831 | 511 | 27,831 | 0 |
| 2225 | MISC POLICE DEPT FEDERAL GRANT | 0 | 355,190 | 355,190 | 230,305 | 355,190 | 0 |
| 2227 | JUSTICE ASSISTANCE GRANT PROG | 192,679 | 243,600 | 436,279 | 36,495 | 436,279 | 0 |
| 2280 | LOCAL ASSET FORFEITURE FUND | 0 | 10,759 | 10,759 | 0 | 10,759 | 0 |
| 2281 | STATE FORFEITURE FUND | 0 | 1,376 | 1,376 | 0 | 1,376 | 0 |
| 2303 | SPECIAL VENDING DISTRICT FEES | 44,680 | 320,635 | 365,315 | 154,555 | 365,315 | 0 |
| 2304 | YOUTH AT WORK | 0 | 1,218,677 | 1,218,677 | 415,219 | 1,218,677 | 0 |
| 2305 | NEIGHBORHOOD COMM IMPROV FUND | 0 | 626,401 | 626,401 | 0 | 626,401 | 0 |
| 2307 | RESERVE FOR LITIGATION | 0 | 1,000,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| 2308 | CIVILIAN REVIEW BOARD | 150,000 | 100,000 | 250,000 | 158,658 | 250,000 | 0 |
| 2309 | POLICE DEPT RENTAL INCOME | 540 | 26,599 | 27,139 | 1,620 | 27,139 | 0 |
| 2310 | DIXWELL COMMUNITY HOUSE | 984,406 | 245,538 | 1,229,943 | 1,127,465 | 1,000,000 | 0 |
| 2311 | OFFICE OF SUSTAINABILITY | 248,562 | 0 | 248,562 | 0 | 248,562 | 0 |
| 2313 | EMERGEMCY STORM FUND | 976,666 | 0 | 976,666 | 0 | 976,666 | 0 |
| 2314 | AMERICAN RESCUE PLAN ACT-CITY | 5,044,810 | 73,564,090 | 78,608,900 | 77,019,577 | 80,800,385 | 0 |
| 2315 | AMERICAN RESCUE PLAN-COUNTIES | 2,000,000 | 17,293,068 | 19,293,068 | 25,199,355 | 25,299,536 | 0 |
| 2316 | CANAL DOCK BOATHOUSE RENT FEE | 81,020 | 34,322 | 115,342 | 738,730 | 115,342 | 0 |
| 2317 | CEO MONITORING PROGRAM | 0 | 144,795 | 144,795 | 0 | 191,847 | 0 |
| | COMPASS | 0 | 2,871,472 | 2,871,472 | 0 | 2,871,472 | 0 |
| 2402 | COVID19 | 0 | 194,548 | 194,548 | 0 | 5,990,515 | 0 |
| 2500 | ED LAW ENFORCEMENT RESIST TRAF | 787,061 | 0 | 787,061 | 0 | 787,061 | 0 |
| 2501 | TITLE 1 FEDERAL | 65,126 | 0 | 65,126 | 75,088 | 65,126 | 0 |
| 2503 | ED ADULT BASIC CASH | 3,754,387 | 0 | 3,754,387 | 2,542,458 | 3,754,387 | 0 |
| 2504 | PRESCHOOL HANDICAPPED | 7,965,358 | 0 | 7,965,358 | 4,065,800 | 7,965,358 | 0 |
| 2505 | VOC. ED. REVOLVING FUND | 1,859,975 | 0 | 1,859,975 | 0 | 1,859,975 | 0 |
| 2508 | MODEL LEARN. DISABILITES | 609,782 | 0 | 609,782 | 136,240 | 609,782 | 0 |
| 2511 | INTEGRATED ARTS CURRICULUM | 3,031,490 | 0 | 3,031,490 | 1,094,027 | 3,031,490 | 0 |
| 2512 | LEE H.S. PARENTING | 1,394,594 | 0 | 1,394,594 | 336,149 | 1,394,594 | 0 |
| 2517 | MAGNET SCHOOLS ASSISTANCE | 389,227 | 0 | 389,227 | 139,533 | 389,227 | 0 |
| 2518 | STATE BILINGUAL ED | 1,252,806 | 0 | 1,252,806 | 361,311 | 1,252,806 | 0 |
| | CAREER EXPLORATION | 317,875 | 0 | 317,875 | 317,875 | 317,875 | 0 |
| | EDUCATION FOOD SERVICES | 15,050,000 | 0 | 15,050,000 | 10,896,850 | 15,050,000 | 0 |
| | EXTENDED DAY KINDERGARTEN | 10,367,687 | 0 | 10,367,687 | 6,048,202 | 10,367,687 | 0 |
| | | -,, | , i i i i i i i i i i i i i i i i i i i | -,, | - , - · - , | .,, | · · · · · |

SPECIAL FUND REVENUE PROJECTION REPORT FISCAL YEAR 2023-24 APRIL

| | | {1} | {2} | {3} | {4} | {5} | {6} | | | | |
|------|-------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|--|--|--|--|
| | | FY 2023-24 | FY 2022-23 | FY 2023-24 | FY 2023-24 | FY 2023-24 | Variance | | | | |
| Fund | Fund Description | BOA | Carryover | Adjusted | Reveune | Projected | Projected v. | | | | |
| | | Approved | Carryover | Budget | Revealle | Revenue | Budget | | | | |
| | | | | 4/30/2024 | 4/30/2024 | 6/30/2024 | {3} - {5} | | | | |
| 2528 | PRIVATE FOUNDATION GRTS | 697,661 | 0 | 697,661 | 36,355 | 697,661 | 0 | | | | |
| 2531 | EDUCATION CHAPTER I | 17,813,466 | 0 | 17,813,466 | 8,108,758 | 17,813,466 | 0 | | | | |
| 2532 | EDUCATION HEAD START | 8,271,910 | 0 | 8,271,910 | 4,619,875 | 8,271,910 | 0 | | | | |
| 2534 | MEDICAID REIMBURSEMENT | 243,184 | 0 | 243,184 | 97,881 | 243,184 | 0 | | | | |
| 2538 | MISC. EDUCATION GRANTS | 10,808 | 0 | 10,808 | 0 | 10,808 | 0 | | | | |
| 2547 | EDUCATION JOBS FUND | 23,176,358 | 0 | 23,176,358 | 12,699,033 | 23,176,358 | 0 | | | | |
| 2550 | CARES SCHOOL EMERGENCY RELIEF | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2552 | ESSR II | 0 | 5,083,952 | 5,083,952 | 5,081,384 | 5,083,952 | 0 | | | | |
| 2553 | ARP ESSER | 0 | 44,706,304 | 44,706,304 | 26,491,033 | 44,706,304 | 0 | | | | |
| 2554 | ESSER SPECIAL ED | 0 | 375,804 | 375,804 | 145,030 | 375,804 | 0 | | | | |
| 2555 | ARP ESSER HOMELESS SERVICES | 0 | 422,663 | 422,663 | 131,426 | 422,663 | 0 | | | | |
| 2556 | ARP AFTERSCHOOL GRANT | 0 | 2,837,671 | 2,837,671 | 545,253 | 2,837,671 | 0 | | | | |
| 2557 | ARPA ESSER SUPPORT | 0 | 400,000 | 400,000 | 34,502 | 400,000 | 0 | | | | |
| 2560 | MANUFACTURING PATHWAYS | 1,854,550 | 0 | 1,854,550 | 145,450 | 1,854,550 | 0 | | | | |
| 2568 | ED HEAD START - USDA | 130,759 | 0 | 130,759 | 77,256 | 130,759 | 0 | | | | |
| 2579 | 84-85 PRIORITY SCHOOLS | 5,557,552 | 0 | 5,557,552 | 3,116,853 | 5,557,552 | 0 | | | | |
| 2580 | JOBS FOR CT YOUTH | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2925 | COMMUNITY DEVEL BLOCK GRANT | 3,772,108 | 4,032,292 | 7,804,400 | 2,493,314 | 7,031,534 | 772,866 | | | | |
| 2927 | CDBG-DISASTER RECOVERY | 0 | 15,688 | 15,688 | 238,537 | 238,537 | 0 | | | | |
| 2930 | CARES ACT CDBG-CV | 0 | 1,664,280 | 1,664,280 | 0 | 1,664,280 | 0 | | | | |
| 2931 | CARES ACT ESG-CV | 0 | 210,070 | 210,070 | 210,070 | 210,070 | 0 | | | | |
| 2932 | CARES ACT HOPWA-CV | 0 | 19,875 | 19,875 | 19,875 | 19,875 | 0 | | | | |
| 2933 | HOME-ARP | 0 | 4,783,748 | 4,783,748 | 10,235 | 280,873 | 4,502,875 | | | | |
| 2935 | CT DOH CDBG-CV 14.218 | 1,504,884 | 525,401 | 2,030,285 | 0 | 2,030,285 | 0 | | | | |
| | TOTAL | 154,214,977 | 231,778,133 | 385,993,110 | 210,465,101 | 373,109,323 | 25,910,633 | | | | |

AMERICAN RESCUE PLAN FUNDING AS OF MAY 28, 2024

| Budget | Original | Revised | YTD | Committed | Remaining |
|--|----------------|----------------|-----------------|-----------------|-----------|
| Category | Allocation | Allocation | \mathbf{Cost} | PO's | Balance |
| Youth Engagement | 1,500,000 | 1,803,758 | 1,711,550 | 10,000 | 82,208 |
| Clean and Safe | 1,500,000 | 1,452,473 | 1,324,509 | 62,527 | 65,436 |
| Arts and Culture | 1,000,000 | 900,000 | 736,503 | 143,497 | 20,000 |
| Safe Summer | 2,000,000 | 2,000,000 | 1,827,159 | $235,\!278$ | (62, 437) |
| Administration and IT Public Safety Infrastructure | 20,300,000 | 13,106,932 | 7,606,029 | 3,499,603 | 2,001,301 |
| Community Resilience | 8,000,000 | 8,000,000 | $3,\!250,\!597$ | 1,475,170 | 3,274,232 |
| Public Safety OT | 4,000,000 | 4,000,000 | 4,000,000 | 0 | C |
| Youth Engagement & Early Childhood | 10,000,000 | 9,996,242 | 3,973,153 | 3,097,196 | 2,925,893 |
| I'm Home Initiative | 18,000,000 | 18,000,000 | 6,705,387 | 3,335,259 | 7,959,354 |
| Economic and Wealth Creation | 4,800,000 | 4,800,000 | 1,815,903 | $1,\!682,\!075$ | 1,302,022 |
| Arts and Culture (3rd) | 1,200,000 | 1,300,000 | 441,546 | 254,012 | 604,442 |
| Vo-Tech Initiative | 8,000,000 | 8,000,000 | $1,\!650,\!307$ | 992,243 | 5,357,450 |
| Climate Emergency | 5,000,000 | 5,000,000 | 2,009,517 | 631,170 | 2,359,313 |
| Public Health & Infrastructure | 6,000,000 | 6,047,527 | $2,\!285,\!989$ | 1,247,697 | 2,513,841 |
| New Haven Land Bank | 5,000,000 | 190 | 190 | 0 | (|
| FY 2022-23 Revenue Replacement | 5,000,000 | 5,500,000 | 0 | 0 | 5,500,000 |
| Public Safety Vehicle | 4,100,000 | 4,693,068 | 294,818 | 4,350,548 | 47,702 |
| Hydrant Replacement and Repairs | 400,000 | 400,000 | 0 | 0 | 400,000 |
| Parks and Public Works Equipment | 1,300,000 | 1,300,000 | 134,198 | 568,927 | 596,875 |
| Literacy and Math Tutoring | 3,000,000 | 3,000,000 | 1,893,961 | 1,106,219 | (180 |
| Capital Investment FY 2023-2024 | 0 | 6,300,000 | 882,667 | 387,200 | 5,030,133 |
| Non-Congregate Shelter for the Homeless | 2,000,000 | 6,999,810 | 5,333,620 | 1,666,189 | |
| | | | | | |
| | 110 100 000 00 | 110 000 000 00 | 47 077 000 01 | 04 744 010 00 | |

| | Grand Total | 112,100,000.00 | 112,600,000.00 | 47,877,602.31 | 24,744,810.90 | 39,977,586.79 |
|--------------------|--|--------------------------------------|----------------|-----------------------|----------------------|------------------------------|
| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
| Clean and Safe | The program will target in-school youth, ages 14-21, who are New Haven residents and/or attend a New Haven Public School. The program is aimed at providing young people with workplace exposure, mentoring and school and community-based enrichment activities. Early work experiences will serve as the foundation for future success in the workplace. The Youth and Recreation Department will also look at partnering with other New Haven organizations for summer and/or year round employment. These funds may also provide financial assistance (full or partial) to the partnered organization pertaining to youth employment. | Parks and Playground Improvements | \$0.00 | \$709,685.15 | \$709,685.15 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|---------------------|--|---|---------------|-----------------------|----------------------|------------------------------|
| T 0 | Administrative, personnel, benefits and 5% of programs to support program management and service delivery, planning and civic engagement all as related to American Rescue Plan. | Administrative Expenses | \$371,067.16 | \$868,070.36 | \$1,239,137.52 | \$420,993.31 |
| Youth Engagement | Expand Youth Dept offerings with staff and programming in existing outdoor programs (eg-kayak/canoe, hike, bike, ropes, paddle, archery). Additional seasonal staff to support program goals around team building, cooperation, and conflict resolution. | Expanded Outdoor Adventures through Ranger Program | \$0.00 | \$68,316.92 | \$68,316.92 | \$0.00 |
| Youth Engagement | Extend summer camps at non-NHPS locations for an additional three (3) weeks to August, 2021. | Extended Summer Camps (1) | \$20,958.31 | \$12,145.35 | \$33,103.66 | \$0.00 |
| Youth Engagement | Extend summer camps at non-NHPS locations for an additional three (3) weeks to August, 2021. | Extended Summer Camps (NP) | \$20,958.31 | \$12,145.35 | \$33,103.66 | \$0.00 |
| Youth Engagement | Create new program for 8th grade students as pipeline for future Youth and Recreation counselors. Goal to support up to 200 students with training and stipends. | Counselor in Training Program for Youth @ Work | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement | Make available up to 25 grants to support non-profit youth service providers specifically for program expansion in 2021. | "Grassroots Grants" Program | \$0.00 | \$541,500.00 | \$541,500.00 | \$0.00 |
| Youth Engagement | Partner with driver's education instructor for wraparound program to cover driver's license preparatory course and general bike/ped/traffic safety. | Youth Driver Safety Program | \$0.00 | \$30,187.35 | \$30,187.35 | \$0.00 |
| Youth Engagement | Sponsor neighborhood mid-week pop up events for total of 8 weeks citywide including family and youth programming. | YARD Neighborhood Pop Ups | \$10,034.74 | \$88,718.61 | \$98,753.35 | \$0.00 |
| Youth Engagement | Sponsor one summer concert specifically geared to youth audience. | Youth Summer Concert | \$25,375.84 | \$367,311.44 | \$392,687.28 | \$0.00 |
| Clean and Safe | Support neighborhood and commercial area revitalization with paint program, maintenance clean ups, trash can and infrastructure repair/replace, other as needed. | Neighborhood / Commercial District Enhancements | \$6,577.92 | \$454,218.29 | \$460,796.21 | \$62,527.25 |
| Clean and Safe | Expand Youth Ambassador program with 12 crews over six week period for clean up activities in coordination with LCI, DPW/Parks, PD and program supervisor. | Extended Youth Ambassador Program | \$141,468.76 | \$3,240.61 | \$144,709.37 | \$0.00 |
| Clean and Safe | Citywide planting and clean up effort over 12 weeks (into Fall, 2021). Goal of six cleanups per week, led by 2-person crew. | Citywide Beautification Activities | \$8,241.70 | \$1,076.90 | \$9,318.60 | \$0.00 |
| Arts and Culture | Provide financial gap support for high profile civic events incl New Haven Grand Prix, July 4, Int'l Festival and Open Studio. | Support for Keynote Events | \$0.00 | \$180,000.00 | \$180,000.00 | \$0.00 |
| Arts and Culture | Make grants available to program/event sponsors including movies and concerts in the park, cultural equity programming, neighborhood pop ups and publicly- accessible sporting events. | Expanded Communal Celebrations in Intimate Settings | \$0.00 | \$439,450.00 | \$439,450.00 | \$50,550.00 |
| Arts and Culture | Support arts-focused program at summer camps and after- school programs as well as youth apprenticeship. | Expanded Youth Arts Program | \$0.00 | \$73,333.50 | \$73,333.50 | \$16,666.50 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|-------------------------|--|---|---------------|-----------------------|----------------------|------------------------------|
| Arts and Culture | Support marketing and promotional activities associated with summer recovery for community and economic sectors with cultural focus. | Marketing and Promotional Activities | \$0.00 | \$43,719.74 | \$43,719.74 | \$76,280.00 |
| Safe Summer | Enhance existing violence prevention programs with stipends for additional counselors, engagement activities and related programs. | Violence Prevention Initiatives | \$0.00 | \$628,868.12 | \$628,868.12 | \$190,443.77 |
| Safe Summer | Bridging youth to services to navigate mental health and high-risk behaviors including homelessness to affect a more positive outcome for youth. | Youth Connect | \$15,313.36 | \$178,811.48 | \$194,124.84 | \$0.00 |
| Safe Summer | Support for mental health, community response teams and trauma-informed services specifically geared to evidence-based approaches to recovery out of the pandemic. | Health and Wellbeing | \$0.00 | \$299,999.82 | \$299,999.82 | \$0.00 |
| Safe Summer | Provide program support for community providers engaged with high-risk populations including re-entry, substance abuse and persons experiencing homelessness. | Support for High-Risk Populations | \$0.00 | \$704,166.18 | \$704,166.18 | \$44,833.82 |
| Youth Engagement | The program will target in-school youth, ages 14-21, who are New Haven residents and/or attend a New Haven Public School. The program is aimed at providing young people with workplace exposure, mentoring, summer and school and community-based enrichment activities. Early work experiences will serve as the foundation for future success in the workplace. The Youth and Recreation Department will also look at partnering with other New Haven organizations for summer and/or year round employment. These funds may also provide financial assistance (full or partial) to the partnered organization pertaining to youth employment. | Youth Summer and Year Round Employment (created 07/14/2022) | \$513,898.15 | \$0.00 | \$513,898.15 | \$0.00 |
| Youth Engagement | The Youth Id program is a partnership with the State of Connecticut Department of Motor Vehicles to provide youth who participate in programs of the Youth and Recreation department with DMV ID at no cost to the youth. The criteria for selection is based by the financial need(s) of the student. | Youth Services ID Assistance Program | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| Community Resilience | | Administrative Expenses | \$601,496.73 | \$234,963.75 | \$836,460.48 | \$501.51 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|-------------------------|---|----------|---------------|-----------------------|----------------------|------------------------------|
| Community Resilience | Housing Support: Funds will be used to expand access to permanent supportive housing opportunities by either purchasing property or securing services such as pre- development, new construction, or renovation. Basic needs: Funds will be used to continue navigation hubs that address the basic needs of the sheltered and unsheltered population. There are a total of five navigation hubs in the City. The hubs provide access to laundry, showers, restrooms, phones, computers, copiers, medical services, food or snacks, phone charging, bus passes, mailbox, recovery groups, case management, and referrals. | Homeless | \$0.00 | \$1,447,118.22 | \$1,447,118.22 | \$474,800.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|-------------------------|---|---------------------|---------------|-----------------------|----------------------|------------------------------|
| Community Resilience | Violence Prevention Coordinator: The Violence Prevention Coordinator will implement a strategic blueprint to coordinate city-wide Violence Prevention Initiatives and lead the city's Office of Violence Prevention. They will be responsible to coordinate and oversee the spectrum of evidence-based community violence prevention initiatives and develop coordinated activities with Police, Parole, Reentry, Community Crisis teams, State agencies, and community organizations. The coordinator will manage grants and the grantmaking process of violence prevention initiatives. Street Outreach: This program enhances the city's capacity to address community violence through trained violence interruption professionals. ARPA funding will be used to hire additional violence interruption professionals with the goal of reducing caseloads from 25-1 to 10-1, affording more opportunities to identify and connect at-risk individuals. The violence interruption professionals mediate conflicts among individuals and groups to prevent future shootings. They also assist to de-escalate situations at Hospital's Emergency Department and mediating conflicts to prevent retaliation. The program is based on an evidence-based model of community violence interruption and hospital- based violence intervention programs. | Violence Prevention | \$254,284.51 | \$61,413.30 | \$315,697.81 | \$622,707.01 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|---|---|-------------------|---------------|-----------------------|----------------------|------------------------------|
| Community Resilience | Community Mental Health Initiatives Coordinator: The Coordinator will lead the Office of Community Mental Health Initiatives and develop a strategic plan to coordinate city-wide initiatives. The coordinator will be responsible to plan, develop, coordinate and oversee the spectrum of evidence-based mental health initiatives and developing coordinated activities with other city departments, State agencies, and community organizations. The coordinator will manage grants and the grantmaking process of violence prevention initiatives. Community Healing Support Team: This program provides a community support team to provide trauma-informed services in the immediate aftermath of neighborhood trauma such as a homicide or shooting. The team is formed by community health workers and social workers. They supported 498 people up until 12/31/21. Community Crisis Response Team. Funds will be used to deploy a mobile crisis response team that responds to low- acuity 9-1-1 calls that do not require fire, police, or AMR responses. The team is led by mental health professionals who are trained in de-escalation, and harm reduction, and are fully integrated into the existing social services landscape of the city. | Mental Health | \$200,316.01 | \$432,642.09 | \$632,958.10 | \$377,161.79 |
| Community Resilience | Prison Reentry: Funds will be used as gap funding to support the operations of the Reentry Welcome Center, a one-stop shop for reentry services that also serves as a drop- off location for individuals released by the Connecticut Department of Correction. Formerly incarcerated individuals can access a wide range of services at the center, including but not limited to employment opportunities, workforce development, basic needs, housing, substance use disorder treatment, mental health treatment, and others. Funds are also used to implement a collaborative case management model to enhance case- management services and pre-release engagement for offenders at higher risk of future involvement in violence. A social worker and a peer support specialist were hired to support this program. | Re-entry Services | \$0.00 | \$18,362.67 | \$18,362.67 | \$0.00 |
| Administration and IT Public Safety Infrastructure | 200 Orange / 1 Union Ave – This would ensure the future of cyber security for the City of New Haven. It would allow us to increase our VPN throughput, further support remote teleworkers. It would allow us to be a more flexible and efficient work force, while increasing security and redundancy. | Firewall Upgrades | \$0.00 | \$398,157.28 | \$398,157.28 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|---|--|--|---------------|-----------------------|----------------------|------------------------------|
| Infrastructure | The PD Datacenter is plagued by overheating and insufficient power issues. The server racks are overcrowded and inefficiently laid out. It would benefit us, to have the entire space rehabbed and bring in a third-party company to redesign and rebuild the datacenter. | Datacenter at PD | \$0.00 | \$218,415.65 | \$218,415.65 | \$0.00 |
| Administration and IT Public Safety Infrastructure | This would allow us to build out and maintain a tertiary data center. This would allow us to have a better business continuity plan and a more robust DR plan, in the event of an emergency. | Datacenter - 200 Wintergreen | \$0.00 | \$83,308.41 | \$83,308.41 | \$0.00 |
| and IT Public Safety | Cybersecurity Asset Management This will provide the City a comprehensive asset solution that will cover Inventory, locate coverage gaps, and automate security policy against the everchanging cyber threats that we face | Axonious (Cyber Security) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Update and replace equipment that is no longer functioning in the CompStat space | COMSTAT Room Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration | This would enhance mobility options for all employees by having the existing Wi-Fi SSID's available at any of the City's operating locations for any City issued Mobile phone and /or laptop device. | City Facilities - Wi-Fi expansion | \$0.00 | \$88,701.24 | \$88,701.24 | \$0.00 |
| and IT Public Safety | New MCTs and associated equipment for all the mobile units at NHPD. The current fleet of MCTs has reached the end of its expected lifespan and needs being replaced. This number is an increase over what we had originally because we have been informed that the Investigative Services Unit needs MCTs in some of their vehicles now. | New MCT's and associated equipment for mobile units | \$0.00 | \$742,604.00 | \$742,604.00 | \$4,700.00 |
| and IT Public Safety | The department needs replacing our current Computer Aided Dispatch and Records Management System. Our current system was purchased from a Vendor that has been bought out by a new company and the support that we receive from the new company is subpar at best. The current Vendor has a much better system and prefers to focus its efforts on that system to the detriment to our current system. Will need to go out to RFP and review responses against list of requirements to select best solution for the City. | New CAD/RMS systems | \$0.00 | \$1,737,698.00 | \$1,737,698.00 | \$868,820.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|---|--|---------------------------------------|----------------|-----------------------|----------------------|------------------------------|
| Administration and IT Public Safety Infrastructure | The New Haven Police Department (NHPD) is requesting \$3,800,000 to cover the cost to purchase, install and support approximately 500 cameras (may include some license plate reader (LPR) cameras) throughout the city of New Haven. Cameras are routinely used as a public safety tool to increase solvability and prevent crimes. These cameras would be installed near the entrances and egresses of the city and in areas that the NHPD has determined to be hotspots through the analysis of crime heatmaps. Additionally, the City is requesting personnel cost to be added for the project | | \$0.00 | \$2,313,293.44 | \$2,313,293.44 | \$1,789,802.45 |
| Administration and IT Public Safety Infrastructure | As of 8/31, the NHPD has 319 filled positions from the 406 budgeted. 49 of those vacancies are in the rank of Police Officer - the backbone of the City's patrol. New Haven loses on average 23 officers a year to retirement and/or exiting the city while recent years have seen the department recruit new cadets, they are only able to replace what is leaving. The funding request would allow the NHPD to target up to a \$10,000 sign-on bonus (based on BOA approval guidelines) for up to 40-lateral hires from CT police departments. The City has been engaged with the recruitment of and hiring of lateral officers since 2019. Each lateral hire that would be awarded a sign-on bonus would save the City approximately \$22,000 each as opposed to the cost of a cadet going through the academy. All later hires must meet the criteria established by the New Haven Board of Police Commissioners and City of New Haven. | Bonus for Police Laterals | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Funds will be used for overtime to supplement neighborhood walking and bike patrols, to enhance special details addressing quality of life concerns like ATVs, Illegal Drag Racing and Noise and allow supplemental narcotics and undercover work to improve safety in our neighborhoods. (\$200K per year) | Quality of Life Supplement Details | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administration and IT Public Safety Infrastructure | Expansion of City ShotSpotter for high crime area's (over four-year period) | Shot Spotter | \$0.00 | \$784,713.00 | \$784,713.00 | \$415,287.00 |
| Public Safety OT | | Police Overtime FY 22 | \$2,000,000.00 | \$0.00 | \$2,000,000.00 | \$0.00 |
| Public Safety OT | | Fire Overtime FY 22 | \$2,000,000.00 | \$0.00 | \$2,000,000.00 | \$0.00 |
| Youth Engagement & | Grants for youth serving organizations to expand services for New Haven youth and their families at no cost to the family(ies) including but not limited to expanding camp programs, learning programs, youth sports programming, afterschool programing | Expansion Grants | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|--|---|---|---------------|-----------------------|----------------------|------------------------------|
| Youth Engagement & Early Childhood | Provide family entertainment for communities once a week from 6-8 weeks during summer | YARD Neighborhood Pop Ups | \$0.00 | \$75,371.00 | \$75,371.00 | \$0.00 |
| Youth Engagement & Early Childhood | Provide a free concert for youth and their families during summertime | Youth Summer Concert | \$0.00 | \$508,867.98 | \$508,867.98 | \$0.00 |
| Youth Engagement & Early Childhood | Partner with driver's education instructor to provide 8-hour safety course to obtain CT Driver's permit/license free of cost to participant | Youth Driver Safety Program | \$0.00 | \$93,030.55 | \$93,030.55 | \$0.00 |
| Youth Engagement & Early Childhood | Youth conference for students grades 7 to 12 | Youth Summit | \$0.00 | \$125,541.36 | \$125,541.36 | \$15,500.00 |
| Youth Engagement & Early Childhood | Grants for youth serving organizations to expand services for New Haven youth and their families at no cost to the family(is) | Youth Employment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement & Early Childhood | Expand YARD recreational camps for 1 –2 weeks per summer at minimal cost to families. Expand youth department offerings with staff and programming in existing outdoor programs (e.g., kayaking/canoe/hiking/ biking/archery) | Extended Summer Camps & Expanded Outdoor Ranger Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Engagement & Early Childhood | Personnel cost Expand YARD recreational camps for 1–2 weeks per summer at minimal cost to families. Expand youth department offerings with staff and programming in existing outdoor programs (e.g., kayaking/canoe/hiking/ biking/archery) | Extended Summer Camps & Expanded Outdoor Ranger Program Personnel | \$6,482.78 | \$0.00 | \$6,482.78 | \$0.00 |
| Youth Engagement & Early Childhood | Funds to be used for early childcare workforce development through education to career pipeline and business support through promoting affordable homeownership for family providers. Funds will also be used to build common application and family subsidy portal to ease access for families looking for services. Funds will also support expansion grants for existing providers to extend hours of operations and/or capacity. | Early Childhood Challenge Grant (expansion/enhancement) | \$0.00 | \$350,000.00 | \$350,000.00 | \$1,050,000.00 |
| Youth Engagement & Early Childhood | Funds will also support expansion grants for existing providers to extend hours of operations and/or capacity for infant/toddler and small children served | Early Childhood Challenge Grant (small grants) | \$0.00 | \$400,747.07 | \$400,747.07 | \$1,200,000.00 |
| Youth Engagement & Early Childhood | Funds will also be used to hire a contractor for program administration. | Early Childhood Consultant | \$0.00 | \$35,000.00 | \$35,000.00 | \$465,000.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|--|---|---|----------------|-----------------------|----------------------|------------------------------|
| Youth Engagement & Early Childhood | Create up to eight Youth and Community Hubs in existing City assets to provide flexible space for youth and community programming, both by the City and external sources. Priorities- West Rock Nature Center, Coogan Pavilion, Barnard Nature Center, Trowbridge Rec Center, East Rock Ranger Station, Goffe St Park Community Building, Atwater Senior Center, Salperto | Youth Centers | \$0.00 | \$1,038,111.98 | \$1,038,111.98 | \$366,696.44 |
| Youth Engagement & Early Childhood | Personnel Cost related to programming | FTE Personnel Cost through 12/31/2026 | \$1,300,000.00 | \$0.00 | \$1,300,000.00 | \$0.00 |
| I'm Home Initiative | Down Payment and Closing Cost Assistance Program Expansion - Expand the current program administered through LCI for income eligible applicants. | Down Payment and Closing Cost Assistance Program | \$0.00 | \$470,159.83 | \$470,159.83 | \$0.00 |
| I'm Home Initiative | Homeownership Development Program - Support for acquisition and development of single-family and two- family dwellings as well as accessory dwelling units for impacted homeowners. | Homeownership Development Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Public Service Development Program- Supportive Housing Partners to generate new units for 30% AMI under | Public Service Development Program | \$0.00 | \$3,900,000.00 | \$3,900,000.00 | \$3,300,000.00 |
| I'm Home Initiative | Marketing and Program Communications-Intensive outreach program supported by navigators to inform New Have residents of new programs. 3/30/2023-Intensive outreach program for promoting and educating the community about program/resource (Below Market Registry, Homebuyer, Homeowner, Landlord and Tenant programs/resources) and creating a demand for such programs. Including but not limited to community events, advertising, publicity, public relations through brochures, newsletters, and materials/equipment necessary to facilitate such Marketing, Outreach and Program Communications. Marketing, Outreach and Communication Plan will ensure access to those impacted/disproportionately impacted populations within our community. | Marketing and Communications | \$0.00 | \$218,042.58 | \$218,042.58 | \$0.00 |
| I'm Home Initiative | Below Market Registry-Based on the Affordable Housing Task Force to develop searchable inventory of naturally- occurring affordable units citywide. 3/30/2023- Based on the Affordable Housing Task Force to develop searchable inventory of naturally-occurring affordable units citywide (This is a position does not need non-personal funding using existing programs working with IT) | Below Market Registry | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|---------------------------------|---|---|---------------|-----------------------|----------------------|------------------------------|
| I'm Home Initiative | Housing Navigator assist in development of Below Mark Registry, support outreach of City programs; develop a registry of all statewide available assistance programs, liaison for housing needs and access. 3/30/2023-Housing Navigator assist in development of Below Mark Registry, support outreach of City programs; develop a registry of all statewide available assistance programs, liaison for housing needs and access (this is BMR PM duplicative and does not need non-personal funding however to ensure access and outreach funding to be moved to Marketing and communication) | Housing Navigator Program (non-personnel incidentals) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| I'm Home Initiative | Security Deposit Assistance Program - Income eligible applicants (based on HUD 300% FPG) will receive up to two months of rent (first and last) together with utility and deposit assistance | Security Deposit Assistance Program | \$0.00 | \$1,301,709.95 | \$1,301,709.95 | \$35,259.39 |
| I'm Home Initiative | Personnel Cost related to programming | FTE Personnel Cost through 12/31/2026 | \$611,604.83 | \$203,869.36 | \$815,474.19 | \$0.00 |
| Economic and Wealth Creation | DECD Support CT Small Business 2022 - Partnership with Community Foundation Mission Investment Program with priority for Black-, Brown- and Women-owned businesses together with business support organizations all as part of Foundation's recent DECD grant award. | DECD Support CT Small Business 2022 | \$0.00 | \$560,000.00 | \$560,000.00 | \$1,000,000.00 |
| Wealth Creation | Neighborhood Commercial Capacity Grants - Relaunch of neighborhood commercial district initiative based on Main Street program model and intended leverage to infrastructure improvements (e.gstreetscape). | Neighborhood Commercial Capacity Grants | \$0.00 | \$423,106.80 | \$423,106.80 | \$507,075.00 |
| | Expand Financial Empowerment Center service model with additional staff and long-term agreement. | Financial Empowerment Center Expansion | \$0.00 | \$525,000.00 | \$525,000.00 | \$175,000.00 |
| Arts and Culture (3rd) | Various programs to expand Arts and Culture including Creative Economic Empowerment Program, Creative Workforce Pipeline, and Creative Workforce Pipeline | Various Programs | \$0.00 | \$200.17 | \$200.17 | \$57,000.00 |
| Economic and Wealth Creation | Personnel Cost related to programming | FTE Personnel Cost through 12/31/2026 | \$306,379.45 | \$1,416.33 | \$307,795.78 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|-----------------------------------|---|--|---------------|-----------------------|----------------------|------------------------------|
| | Building Decarbonization: These funds will be used to develop and implement plans for the decarbonization of City buildings through retrofitting heating, ventilation, and air conditioning systems. Projects will focus on the replacement of fossil fuel-fired systems with high efficiency electric alternatives, such as mini-split, multi-split, and variable refrigerant flow heat pumps and energy recovery ventilators. Priorities include 200 Orange Street and continuing progress on the electrification of smaller City properties such as libraries, police substations, and fire station living quarters. | Building Decarbonization | \$0.00 | \$821,520.83 | \$821,520.83 | \$131,170.00 |
| Climate Emergency | Residential Energy Navigators: Various local, state, federal, and nonprofit programs are available to remediate health hazards that block energy efficiency improvements and to improve energy efficiency in one to four family properties. Renters and homeowners often encounter difficulties in determining their eligibility, completing applications, providing required documentation, and working with contractors and local utilities to participate in these programs. The City of New Haven will select a vendor to assist residents in navigating these programs to maximize the benefits available to them. Over the next four years, the City aims to achieve weatherization and deep energy efficiency improvements of one to four family properties at a rate in line or above the state's 2030 80% weatherization goal. | Residential Energy Efficiency and Electrification Navigators | \$0.00 | \$200,000.00 | \$200,000.00 | \$500,000.00 |
| Climate Emergency | Personnel Cost related to programming | FTE Personnel Cost through 12/31/2026 | \$485,692.01 | \$2,304.17 | \$487,996.18 | \$0.00 |
| Public Health & Infrastructure | Funds to be used for capital improvements at parks and public spaces citywide, including public health measures in parks and areas designated for preservation, climate resilient infrastructure and upgrades to outdoor recreation opportunities. | Public Space and Parks improvements | \$0.00 | \$2,017,002.50 | \$2,017,002.50 | \$1,142,589.44 |
| Arts and Culture (3rd) | Personnel Cost related to programming | Personnel Arts and Culture | \$78,118.32 | \$720.75 | \$78,839.07 | \$0.00 |
| New Haven Land Bank | Development of a framework and implementation document including mission, goals and framework for operations based on state and national models/best practice together with budget and revenue targets for sustainability. | Development Plan | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| New Haven Land Bank | Entity Formation and Seed Funding - Organizational documents, legal support and seed funding for new entity. | Entity Formation and Seed Funding | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| New Haven Land Bank | Portfolio Acquisitions - Acquisition and conveyance of certain City-owned assets to build early-start portfolio for new entity. | Portfolio Acquisitions | \$0.00 | \$189.91 | \$189.91 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|-----------------------------------|---|--------------------------------------|---------------|-----------------------|----------------------|------------------------------|
| Public Health & Infrastructure | The New Haven Health Department's sanitarians are responsible for conducting inspections at each of the City's nearly 1,000 food service establishment to ensure food products are safe for public consumption. As part of the inspections, temperature readings are conducted of all non- packaged, hot and cold food products to ensure compliance with food safety regulations. Digital food service thermometers, such as Thermapen® Blue would inspectors to obtain instant (within two-three second) temperate readings of food products. These wireless devices have a fold-away probe for easy storage and transport and use wireless Bluetooth technology to send temperature readings directly to either a smart phone or tablet. Costs are estimated at \$299 per thermometer x 6 thermometers | Digital Food Service Thermometers | \$0.00 | \$2,445.43 | \$2,445.43 | \$0.00 |
| Public Health & Infrastructure | Concentrations of SARS- CoV-2 RNA in New Haven's wastewater have closely matched and predicted COVID-19 case rates in New Haven, and typically provide an earlier indication of outbreaks than COVID-19 testing. We propose continued daily surveillance of SARS-CoV-2 and four additional infectious agents in the primary sludge of New Haven's East Shore Water Pollution Abatement Facility. This facility serves approximately 200,000 residents in New Haven, Hamden, East Haven, and Woodbridge, CT. Details of the proposed surveillance program include the following: • Infectious agents (disease) to be monitored include: SARS- CoV-2 (COVID-19), Influenza viruses A and B (flu), respiratory syncytial virus (RSV), adenoviruses (respiratory, eye and GI infection), and noroviruses (GI infection). • Daily samples will be collected and analyzed from the treatment plant. • Yale University will work with the CT DPH to obtain updated positive COVID-19 case rate information as well as incidence information for any of the monitored diseases (primarily influenza and RSV). • Yale University will report results weekly and track outbreaks on our publicly available website (https://yalecovidwastewater.com/.edu) Costs are estimated at \$19,618.75 (RNA extraction reagents/extraction equipment Maintenance \$8,212.50. | Syringe Clean-Up and Disposal | \$0.00 | \$12,101.43 | \$12,101.43 | \$13,078.86 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|-----------------------------------|--|--|---------------|-----------------------|----------------------|------------------------------|
| Public Health & Infrastructure | Public health school nurses regularly communicate with healthcare providers related to students' medical conditions and require a means to have HIPPA protected access to receiving and sending medically sensitive information. Each nursing office is in need of a desktop copier/fax machine and shedder to ensure HIPPA compliance with health information. Public health school nurses are required to conduct and participate in mandatory trainings via zoom or other similar platforms. Having webcams will enable nurses to participate actively in trainings. Public health nurses who provide nursing services in often require ice when treating children's injuries and as a non-invasive means to control body temperature when a child presents with a fever. Costs are estimated at \$20,160. Costs are based upon \$300 per nursing office for a copier/fax and shedder and \$30 per nursing office for a webcam x 42 offices, and \$150 per ice machine x 42 public/parochial schools | School Nurse Office Equipment | \$0.00 | \$30,546.18 | \$30,546.18 | \$7,987.14 |
| | A consultant (Raynor Business Consulting) would be hired to develop and implement a workforce development plan and training program for the New Haven Health Department. A Workforce Development Plan is one of the required elements for a health department to become accredited. Additionally, workforce development plans and trainings have been shown to increase staff sustainability, strengthen the public health workforce, and improve moral. Trainings to be offered would include, but is not limited to customer service, implicit bias, systems thinking, leadership/management. Costs are estimated at \$140,000. These costs include onetime consultant fees for plan development (\$20,000) and annual trainings costs (\$30,000 per year x 4 years = 120,000). | Workforce Development Plan and Training Program | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 |
| Public Health & | Funds to be used to reduce residents of New Haven risk of developing high blood pressure, heart disease, stroke, cancer and Type 2 diabetes. Program will provided at least 20 PANA workshops during the school-year for parents of school children in coordination with the New Haven Health Department and New Haven Public Schools. | Nutritional Program | \$0.00 | \$0.00 | \$0.00 | \$50,100.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|-----------------------------------|---|---|---------------|-----------------------|----------------------|------------------------------|
| Public Health & | Viken Detections XRF lead paint analyzers are used by the Health Department's Lead Inspectors when conducting comprehensive lead inspections of housing units, which primarily house low-income children under the age of six. The machines allow the inspectors to measure the amount of lead in painted surfaces and use this data to write abatement plans and ensure lead hazards are remediated by property owners. The one-time cost to purchase an additional XRF machine would enable multiple housing inspections to be conducted at the same time and/or reduce the amount of time needed to conduct an in-home inspection as an additional inspectors would have an XRF machine to use. Viken Detections has been deemed a sole source provider for XRF Lead Paint Analyzer Machines. Costs are estimated at \$42,648 for an XRF machine. The costs include the machine, extender pole to reach high surfaces, accessory kit, and shipping. | Lead Paint Analyzer Machine | \$0.00 | \$42,380.00 | \$42,380.00 | \$0.00 |
| Public Health & Infrastructure | Household hygiene plays a role in the health of children, especially in those with evaluated blood lead levels. To improve household hygiene and reduce lead dust hazards, the Health Department in partnership with the Lead Advisory Task Force would like to launch lead poisoning prevention educational campaign. The campaign would provide education to families on the importance of proper cleaning techniques (e.g., cleaning with a damp cloth, using Swiffers, etc.) to prevent lead poisoning. Families who attend an educational session or otherwise qualify would receive swiffers, green cleaning supplies, vacuums with HEPA filters, etc. ARPA funds could be used to purchase supplies and create a risk communication and educational media campaign on this topic. Costs are estimated at \$400,000 (\$100,000 annually). These costs include \$150,000 to develop and implement an educational campaign, including the use of billboards, radio messaging, etc. and \$250,000 for healthy homes cleaning supplies. Families of children with and documented elevated blood lead level would receive \$300 worth of healthy homes cleaning supplies. Families who participate in an educational session would receive \$100 in healthy homes cleaning supplies. Approximately 700 families with children (150 with elevated lead levels and 1600 without a history of lead poisoning) would be served. | Lead Poisoning Prevention / Healthy Homes Supplies | \$0.00 | \$117,404.02 | \$117,404.02 | \$33,051.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|-----------------------------------|--|--|---------------|-----------------------|----------------------|------------------------------|
| Public Health & Infrastructure | An assessment of the City's solid waste plans is needed to ensure New Haven's drinking and bathing waters are and remain free of contaminants. This assessment would be led by the New Haven Health Department in partnership with the Environmental Advisory Council, Save the Sound, and the Regional Water Authority. As part of the assessment, funds would be provided to Save the Sound to collect and report on water quality data. Costs are estimated at \$25,000 for this assessment are estimated | Solid Waste Assessment Plan | \$0.00 | \$24,109.37 | \$24,109.37 | \$890.63 |
| Arts and Culture (3rd) | This grant program will focus on creative workers and creative entrepreneurship, driving Cultural Equity, and Inclusive Economic Development to build Black and Brown wealth by providing new and midlevel creative businesses and creative workers with professional development programs, technical assistance, access to funding, and mentorship opportunities. This program is open for individual creative workers and entrepreneurs to apply and/or service organizations that support them. | Creative Arts Advancement Program (creative workers and entrepreneurs) | \$0.00 | \$169,563.00 | \$169,563.00 | \$84,956.00 |
| Arts and Culture (3rd) | The Creative workforce summit will be a submit that focus on creating a pipeline for emerging creative professionals through a cultural equity lens. This conference will take place annually and will focus on creating a workforce pipeline for emerging and midlevel arts administrators and creative workers. The Summit's priorities will be to discuss: •Placing arts workers in local arts business and cultural organizations •To lessen the barrier to access into arts workforce jobs for creative professionals and help to close the wealth gap •To assist with the financial burden of arts and cultural businesses due to the pandemic •To provide funding for employee assistance to arts organizations •To fill a hiring gap that local arts and cultural organizations have due to the pandemic •To develop anti-oppressive work culture that increases hiring and retention rates | Creative Workforce Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|--------------------------------------|---|---|---------------|-----------------------|----------------------|------------------------------|
| Arts and Culture (3rd) | This grant program is an expansion of the creative sector relief fund that we have for local artists. This is a general fund for arts and cultural organizations who lost revenue or were unable to operate programming during the pandemic. This is particularly for organizations who were unable to qualify for financial support through other COVID-19 relief programs through the State or Federal government. •To help strengthen the health of our creative eco-system •To help get arts and cultural organization back operating •For arts organizations who have demonstrated a deep commitment to the community and local artists and will use some of the funds to deepen that relationship and create paid opportunities for local artists Funding can be allocated towards general operating support, workforce, and staffing, and/or organizational programming | Creative Sector Relief Fund | \$0.00 | \$0.00 | \$0.00 | \$80,000.00 |
| Arts and Culture (3rd) | This grant program is to support city wide events and pop- up markets that support neighborhood-based events, that expand cultural equity programming, provide spiritual uplift, foster cultural vitality and help to booster the local creative economy through increased opportunity, activity, and foot traffic. | Citywide Arts and Culture Events and Pop-Up Markets | \$0.00 | \$192,944.00 | \$192,944.00 | \$32,056.00 |
| | Used as revenue replacement for ARP for budget shortfall and projects. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic; | Revenue Replacement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FY 2022-23 Revenue Replacement | Provision of government services | Revenue Replacement for FY 2022-23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Climate Emergency | Multifamily Building Electrification: Retrofits of multifamily buildings of 5 or more units in underserved/environmental justice census tracts present opportunities to bring cost savings, health, resiliency, and comfort benefits to many residents at once. The Office of Climate and Sustainability will seek to identify cost- effective electrification opportunities of low-rise multifamily buildings heated by aging oil and electric heating system by assembling building permit and property assessment data. Identifying candidate properties, modeling a suitable electric alternative, and financing the purchase and installation of new equipment can be expedited by partnering with an electrification as a service provider, such as BlocPower. | | \$0.00 | \$300,000.00 | \$300,000.00 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|---------------------------------------|---|---------------------------------------|---------------|-----------------------|----------------------|------------------------------|
| Climate Emergency | Clean Energy Workforce Development: Meeting City and state goals for building weatherization and electrification will require an expansion of the clean energy workforce. Training New Haven residents in high-demand roles, such as energy efficiency technicians and insulators, will help fill this gap and provide opportunities to residents in underserved/environmental justice census tracts. Funds may also assist building trades businesses in the City's Small Contractor Development program expand their capabilities and obtain certifications to meet the needs of all electric construction and retrofits. | Clean Energy Workforce Development | \$0.00 | \$200,000.00 | \$200,000.00 | \$0.00 |
| Vo-Tech Initiative | Strategic Plan: Development of a strategic plan analyzing the current workforce forecast for greater New Haven relative to current programs; developing a new service delivery model with instructional focus areas. Conceptual Design: Planning, design and permitting activities associated with new / improved physical space for career pathways and training. Program Support: Matching grants to support existing and new programs in a manner consistent with workforce forecast and plan; fit out of space where appropriate. Matching Grants/Leverage for Facility Development: Account to support leverage to larger grant application for facility buildout. | Vocational School/Career Pathways | \$0.00 | \$1,650,306.95 | \$1,650,306.95 | \$992,243.44 |
| Public Safety Vehicle | Purchase of two Fire engines and 1 Aerial ladder | Fire Vehicles | \$0.00 | \$0.00 | \$0.00 | \$4,293,068.00 |
| Public Safety Vehicle | Purchase of up to Eight Police SUV interceptors with the potential of two vehicles being hybrid or All Electric | Police Vehicles | \$0.00 | \$294,817.65 | \$294,817.65 | \$57,480.00 |
| Hydrant Replacement and Repairs | Purchase complete hydrants and parts to make replacements and repairs | Fire Hydrant | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Literacy and Math Tutoring | The City of New Haven is allocating ARPA funds to an organization or group of partnering organizations for the purposes of creating and implementing a 1st - 5th grade phonics based, scientifically grounded, out-of-school (before/after school) literacy initiative and smaller math pilot. The lead organization will have two primary roles: (1) to provide training and support to community-based organizations to add high quality literacy instruction to their existing or new after school and summer programs targeting children from grades kindergarten to fifth grade; and (2) to serve as a fiduciary sponsor, managing a regranting program in support of community-based programs implementing the program. Lead organization will be expected to coordinate with the city on an ongoing basis. | Mayors Office | \$0.00 | \$1,893,961.17 | \$1,893,961.17 | \$1,106,219.12 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|--|---|-------------------------------------|---------------|-----------------------|----------------------|------------------------------|
| Parks and Public Works Equipment | purchase of vehicles in support of Parks & Athletic field maintenance and services provided by Public Works. | Parks and Public Works Equipment | \$0.00 | \$134,198.00 | \$134,198.00 | \$568,926.66 |
| Capital Investment FY 2023-2024 | This project is to improve Public Safety/Communications current network infrastructure and communication/IT equipment. This project will be implemented over a three to six-year period. The current NHFD/NHPD radio communications equipment system were installed in 2006, and the microwaves, which facilitate connectivity between satellite sites, were installed in 2007. The current system is five to six years past its life expectancy. | PSAP Communication Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Investment FY 2023-2024 | Funds will be used to replace damaged and end of life radios, and for other related communication equipment supplies and infrastructure upgrades as needed but are not limited to: Maintaining the current level of radio equipment by repairing and replacing equipment as needed and finding ways to improve overall coverage and transmission reliability for the area serviced. | Police Radios | \$0.00 | \$9,981.00 | \$9,981.00 | \$0.00 |
| Capital Investment FY 2023-2024 | Funds will be used for designing, repairing and/or replacing sidewalks within the City. This work is based on condition surveys and priorities established by the City's Resource Allocation Committee. Funds may also be used to purchase all necessary equipment, including but not limited to, computer hardware or licensing software (AutoCAD, Auto Turn), or other Engineering supplies, services and goods as needed. | Sidewalks | \$0.00 | \$872,685.97 | \$872,685.97 | \$0.03 |
| Capital Investment FY 2023-2024 | Structural maintenance of the City's drainage infrastructure is vital to its continued performance and lifespan. Funding will be used for repairs to the City's drainage system, which includes but is not limited to catch basin repairs, bioswale repairs and maintenance, manhole adjustments, drainage pipe replacements and outlet controls. | General Storm | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Investment FY 2023-2024 | Funding will support capital improvements to Long Wharf Park, including but not limited to, closure of Long Wharf Drive, construction of structures and amenities for the park, walking/biking infrastructure, play structures, and other improvements for the transformation of Long Wharf Park. The funding will seek to leverage other state and/or federal funding sources. | Long Wharf Park Expansion | \$0.00 | \$0.00 | \$0.00 | \$87,200.00 |
| Capital Investment FY 2023-2024 | Funds will be used for renovation, repair and emergency upgrades to parks and park facilities. Annual work necessary to mitigate hazard and ensure quality neighborhoods include but are not limited to Fence repairs, Metal sign replacements, Park furniture, Trail work, Vault repairs, Masonry repairs, Court upgrades, Security cameras and associated technology. The project is necessary to support parks properties and amenities. Post pandemic use (surge) within the city's parks warrants an investment to improve and make safe park amenities. | General Park Improvements | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Budget Category | Description | Program | YTD-Personnel | YTD Non- Personnel | Total Expenditure | Committed Purchase Orders |
|---------------------------------------|--|---|---------------|-----------------------|----------------------|------------------------------|
| Capital Investment FY 2023-2024 | Funding will be used for the upkeep, maintenance and upgrading of traffic signals throughout the City. The City of New Haven has over 300 signal systems, each of which have vehicle detection and communication systems to maintain. The Department is continuing several upgrade projects, including replacement of LED bulbs in traffic signals, replacement of cabinet controller boxes, blue light snow emergency notification and vehicle detection systems. Funds will also include other improvements and maintenance to the system as they become necessary, as well as additional safety systems. | Meters | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 |
| Capital Investment FY 2023-2024 | Funds will be used for commercial and industrial site development to assist with the productive rehabilitation, renovation, adaptive reuse, and expansion of privately-owned industrial and commercial properties throughout the city, including, but not limited to, engineering and architectural services, environmental assessment, and remediation, and building and infrastructural site improvements. In addition, funds may be used in support of physical improvements and all other related costs, and to support agreements as well as partnerships with the Economic Development Corporation of New Haven. | Commercial Industrial Site Development | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Investment FY 2023-2024 | The Façade Improvement Grant Program is one of the tools that the Office of Economic Development uses to fight blight in New Haven neighborhoods as well as stimulate economic growth, promote the welfare of the city's citizens, and strengthen local communities through a combination of redevelopment and rehabilitation. Funds will be used to provide funding for eligible façade improvements, which include, but are not limited to, doors, signage, lighting, landscaping, and security items at eligible properties within the City's neighborhoods and commercial districts. | Façade Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

CITY DIRECT ALLOCATION OF CARES ACT FUNDING

| | | | BUDGET | SUMMARY | | | | | |
|----------|--|-------------|-----------|-----------------|-----------|-------------|---------|------------|-----------|
| Federal | Budget | Agency | Budget | Revised | Agency | YTD | Agency | Federal | Balance o |
| Source | Category | Allocation | Revisions | Allocation | Committed | Expended | Balance | Award Amt. | Award |
| CDBG-CV | Basic Needs | 300,113 | 23,537 | $323,\!650$ | 30,410 | 293,240 | - | 360,361 | 36,711 |
| CDBG-CV | Public Health & Safety | 165,000 | 80,459 | $245,\!459$ | 12,827 | 232,632 | - | 250,000 | 4,541 |
| CDBG-CV | Support At-Risk Population | 100,000 | (157) | 99,843 | - | 71,954 | 27,889 | 100,000 | 157 |
| CDBG-CV | Housing Assistance\ Housing Stabilization | 802,393 | - | 802,393 | - | 802,393 | - | 802,393 | 0 |
| CDBG-CV | Economic Resiliency | 420,700 | - | 420,700 | - | 328,089 | 92,612 | 500,000 | 79,300 |
| CDBG-CV | Admin | 223,639 | (54, 474) | 169,165 | - | 169,165 | - | 223,639 | 54,474 |
| CDBG-CV | Non-Congregate Housing | 1,272,500 | - | $1,\!272,\!500$ | 875,699 | 396,801 | - | 1,316,331 | 43,831 |
| ESG-CV | Basic Needs | $357,\!974$ | 57,778 | 415,752 | - | $314,\!295$ | 101,456 | 357,974 | (57,778) |
| ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered | 345,093 | 75,000 | 420,093 | - | 420,093 | - | 420,093 | 0 |
| ESG-CV | Rapid Re-Housing/ Homeless Prevention | 1,680,371 | (0) | 1,680,371 | - | 1,675,988 | 4,383 | 1,680,371 | 0 |
| ESG-CV | Admin | 188,791 | - | 188,791 | - | 144,484 | 44,307 | 188,791 | 0 |
| HOPWA-CV | HOPWA - CV | 160,839 | (52) | 160,787 | - | 160,787 | - | 160,839 | 52 |
| | Grand Total | 6,017,413 | 182,091 | 6,199,504 | 918,936 | 5,009,921 | 270,647 | 6,360,792 | 161,288 |

**Committed funds are the amount remaining in the agency contractual agreement (purchase order)

| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
|--|--|------------------------|-----------|-----------------------|-----------|-----------------|---------|-------------------|-----------------------|
| Catholic Charities\Centr o San Jose | To hire a full-time Case Manager and for the purchase of PPE. | 45,000 | - | 45,000 | 10,410 | 34,590 | - | CDBG-CV | Basic Needs |
| Christian Community Action | To hire a full-time Intake Coordinator. | 40,000 | 25,000 | 65,000 | - | 65,000 | - | CDBG-CV | Basic Needs |
| CitySeed, Inc. | To hire a temporary full-time staff member that will coordinate logistics and other duties for Square Meals New Haven. | 15,793 | 13,537 | 29,330 | - | 29,330 | _ | CDBG-CV | Basic Needs |
| Community Action Agency of New Haven | To assist displaced or impacted COVID-19 low income clients with obtaining food and food products. As well as supplying their clients with basic needs such as PPE, personal hygiene products and other items that are needed to offset financial burden. They will provide transportation needs to employment or doctor's appointments with less risk factors. | 15,000 | - | 15,000 | - - | 15,000 | | CDBG-CV | Basic Needs |
| FISH of Greater New Haven | To purchase food for the P2P (Pantry to Pantry) Program only, funds should not be used for equipment or personnel costs. | 50,000 | - | 50,000 | - | 50,000 | _ | CDBG-CV | Basic Needs |
| IRIS - Integrated Refugee & Immigrant Services | To hire a new full-time Case Manager. | 35,000 | - | 35,000 | - | 35,000 | _ | CDBG-CV | Basic Needs |
| Marrakech Whalley Ave. Facility | To have access to EPA and FDA approved PPE and disinfecting supplies to help increase the safety of employees who work at the New Haven site, as well as any clients meeting with case workers or employment specialist. | 15,000 | - | 15,000 | - | 15,000 | - | CDBG-CV | Basic Needs |

| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
|---|---|------------------------|-----------|-----------------------|-----------|-----------------|---------|-------------------|------------------------------|
| Marrakech Young Adult Services Program | To purchase safety supplies for their facilities, aiming to reduce the risk of COVID-19 with this population. These supplies would be used at their two congregate 24/7 care setting for young adults with mental illness, and their Drop in Center for young adults associated with CT Mental Health Center who reside in New Haven. | 15,000 | - | 15,000 | - | 15,000 | _ | CDBG-CV | Basic Needs |
| New Haven Ecology Project | To provide a food distribution system with boxes of farm produce, bread and other food are packed into boxes and delivered to vulnerable New Haven families. | 25,000 | | 25,000 | | 25,000 | | CDBG-CV | Basic Needs |
| r kids Inc | To provide basic need items (food, grocery bags, and medical supplies) for families. | 20,000 | _ | 20,000 | 20,000 | - | _ | CDBG-CV | Basic Need |
| Solar Youth | To extend their fall after-school program to include one full day each week to serve youth ages 5- 12 on days when they do not have school as per New Haven Public Schools' hybrid OR all remote learning pandemic schedule. This will be offered to families who reside in West Rock and Eastview Terrace public housing neighborhoods and need these specific child care services due to COVID. | 9,320 | - | 9,320 | - | 9,320 | - | CDBG-CV | Basic Need |
| Vertical Church | To provide home delivery of groceries to senior citizens of New Haven on a bi-weekly schedule. The list of recipients is coordinated through Elderly Services Department of the City of New Haven. | 15,000 | (15,000) | | | | | CDBG-CV | Basic Need |
| Believe In Me Empowerment Corporation | To purchase physical barriers, partitions and PPE (no communal areas are to be used). | 10,000 | - | 10,000 | - | 10,000 | _ | CDBG-CV | Public Health & Safety |
| Boys and Girls Club of New Haven | To hire a part-time healthcare provider to track attendance, set policies for contact tracing and monitor health standards and the purchase of an outdoor tent with room dividers. | 25,000 | _ | 25,000 | _ | 25,000 | - | CDBG-CV | Public Health & Safety |
| CT Harm Reduction Alliance | To Increase targeted street outreach and mobilize the Street | - | 25,000 | 25,000 | 1,395 | 23,605 | - | CDBG-CV | Public Health & Safety |
| Department of Elderly Services | To provide basic needs to seniors that will promote them staying at home, including basic hygiene items. | 10,000 | - | 10,000 | - | 10,000 | - | CDBG-CV | Public Health & Safety |
| Fair Haven Community Health Clinic | To make required changes to the Dental Operatory required to ensure safe dental care during COVID-19 by engaging an HVAC contractor to install a new compressor and ducting system that will provide them with the airflow required to deliver full service dental procedures, including high-risk aerosolized procedures of drilling and complex extractions. | 25,000 | (25,000) | - | - | - | - | CDBG-CV | Public Health & Safety |

| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
|-----------------------------------|--|------------------------|-----------|-----------------------|-----------|-----------------|---------|-------------------|-----------------------------------|
| Hope for New Haven/CERCLE | To equip child care providers serving low-to-moderate income families in New Haven with electrostatic handheld sanitizers to disinfect toys and surfaces, ensuring safety for children. | 20,000 | - | 20,000 | _ | 20,000 | _ | CDBG-CV | Public Health & Safety |
| New Haven YMCA Youth Center | To continue to service the community and first responders who need or desire emergency childcare services as the public schools begin to open as well as opening as an alternative site for virtual learning to be held at the New Haven YMCA Youth Center. | 15,000 | - | 15,000 | 11,431 | 3,569 | - | CDBG-CV | Public Health & Safety |
| Project MORE, Inc. | To create a warm drop off location, and a place for immediately connecting returning citizens with service providers upon release and provide education concerning Covid-19 and make them aware of the testing sites in the City. | 40,000 | - | 40,000 | 0 | 40,000 | - | CDBG-CV | Public Health & Safety |
| Quest Diagnostics | Funds will be used to provide community and employment based COVID-19 testing. | - | 82,608 | 82,608 | - | 82,608 | - | CDBG-CV | Public Health & Safety |
| Yale University | To use the SSP's program Community Health Van to travel to COVID-19 hotspots and bring services and supplies to people so they are able to adhere to social distancing and prevent unnecessary trips and interactions with others in the community. Please note, the distribution of smoking pipes, fentanyl test strips and Narcan/Naloxone kits are not eligible activities. | 20,000 | (2,149) | 17,851 | - | 17,851 | - | CDBG-CV | Public Health & Safety |
| Agency on Aging SCCT | To provide fresh food to older adults (65+), who are low income (150% FPL) and are unable to grocery shop during the pandemic due to social distancing recommendations. | 10,000 | - | 10,000 | - | 10,000 | _ | CDBG-CV | Support At- Risk Population |

| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
|--|--|------------------------|-----------|-----------------------|-----------|-----------------|---------|-------------------|---|
| Beulah Heights Social Integration Program | To provide food bags made up by volunteers and distributed to senior citizens and unemployed and underemployed individuals and families living in the Dixwell and Newhallville community who have suffered financial hardship and/or loss during the pandemic. Coordination with the City's Elderly Department Director and the Food Systems Policy Director will be imperative for this program. | 10,000 | (157) | 9,843 | _ | 9,843 | _ | CDBG-CV | Support At- Risk Population |
| Junta for Progressive Action - Cafecito Con | For the continuation of the immigration services provided by the Immigration Paralegal by expanding the position to full time and improving outreach through weekly live informational videos. | 27,889 | | 27,889 | - | | 27,889 | CDBG-CV | Support At- Risk Population |
| Project MORE, Inc. | To hire a Housing Navigator who will assist homeless returning citizens in locating appropriate housing at the Reentry Welcome Center in partnership with the City of New Haven. | 52,111 | _ | 52,111 | - | 52,111 | _ | CDBG-CV | Support At- Risk Population |
| CASTLE | Provide housing stabilization and supports to households at risk of foreclosure or eviction as a direct result of the COVID19 pandemic. Activities may include the provision of rental assistance after all other sources of assistance and forbearance have been exhausted, eviction mitigation services, emergency mortgage assistance, foreclosure mitigation services and expansion of Legal Aid. Administered by LCI. | 802,393 | - | 802,393 | - | 802,393 | - | CDBG-CV | Housing Assistance Housing Stabilizatio n |
| New Haven Partnership Loan Program | To provide support and assistance to small businesses directly affected by COVID-19. Activities may include financial counseling, technical assistance and economic development assistance to support re-opening requirements and economic viability. Support workforce development, job training, education and child care support activities for households directly affected by COVID-19 in need of support to reenter the workforce. Administered by Economic Development. | 250,000 | - | 250,000 | _ | 174,965 | 75,036 | CDBG-CV | Economic Resiliency |
| Casa Otonal | Daycare with outreach through Casa Otonal residents | 50,000 | - | 50,000 | - | 50,000 | - | CDBG-CV | Economic Resiliency |
| CitySeed - Kitchen | Create a Marketplace for CitySeed; update product packaging; reposition CitySeed from catering to direct-to- consumer packaged goods/takeout meals | 16,192 | | 16,192 | | 16,192 | _ | CDBG-CV | Economic Resiliency |
| CommuniCare | Vocational training for two uniquely vulnerable groups: families for whom Child Protective Services are filed and for families in the SAFE Family Recovery Program (supporting family caregivers with substance abuse problems) | 17,576 | - | 17,576 | - | - | 17,576 | CDBG-CV | Economic Resiliency |
| Hope for NHV Inc | Recruit, train and place 3 unemployed and/or underemployed individuals into full-time positions as early childhood educators | 44,932 | _ | 44,932 | - | 44,932 | - | CDBG-CV | Economic Resiliency |

| Non-Profi Agency | t / Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
|--|---|------------------------|-----------|-----------------------|-----------|-----------------|---------|-------------------|-------------------------------|
| Marrakec | h Capital improvements for East Street Arts Social Enterprise to increase work space, improve accessibility and reduce the risk of COVID spread for the artisans who work there | f 27,000 | - | 27,000 | - | 27,000 | - | CDBG-CV | Economic Resiliency |
| Westville Vil Renaissan Alliance | ce marketplace to extend buying | 15,000 | - | 15,000 | - | 15,000 | - | CDBG-CV | Economic Resiliency |
| Program Administrat Oversigh | ion of government per HUD | | (223,639) | - | - | - | - | CDBG-CV | Admin |
| Yale New Ha Hospital | 8 | - | 45,165 | 45,165 | - | 45,165 | - | CDBG-CV | Admin |
| New Haven I and Girls C | - | - | 99,000 | 99,000 | - | 99,000 | - | CDBG-CV | Admin |
| New Have Ecology | tacility improvements to help | - | 25,000 | 25,000 | - | 25,000 | - | CDBG-CV | Admin |
| Continuum Care | | 1,272,500 | - | 1,272,500 | 875,699 | 396,801 | - | CDBG-CV | Non- Congregate Housing |
| Christiar Communi Action | to families and senior citizens needing emergency food, information about and referral to programs within CCA and other community organizations. | 50,000 | 101,500 | 151,500 | - | 151,500 | - | ESG-CV | Basic Needs |
| Emergeno Shelter Manageme Services, I (HVAC) | hospitalization. The facility is staffed by two medical staff and n. one administrative staff on site | | (101,500) | | | | | ESG-CV | Basic Needs |

| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
|--|--|------------------------|-----------|-----------------------|-----------|-----------------|---------|-------------------|--|
| Liberty Community Services | To hire 1.6 FTE Service Navigators to make showers and laundry available by appointment/referral 7 days a week, provide prepared meals and packaged food and beverages, make referrals to services, the purchase of two sets of commercial grade washers and dryers and acquire and maintain an inventory of laundry supplies, purchase towels and grooming supplies, purchase and maintain an inventory basic needs that cannot be acquired through donations, i.e., undergarments, backpacks, washable laundry bags, etc. | 146,474 | | 146,474 | | 146,474 | | ESG-CV | Basic Needs |
| Marrakech Taking Initiative Center (TIC) | To hire one TIC Manager and one TIC Engagement Specialist to extend program hours to an additional 25 hours a week as well as the purchase of vehicle barrier between passenger and driver, electrostatic sprayers, clear partitions and dividers, PPE, Air Purifier. Please note, the purchase of Narcan and COVID take home kits are not eligible activities. | 60,000 | 57,778 | 117,778 | _ | 16,321 | 101,456 | ESG-CV | Basic Needs |
| A Royal Flush | Provide portable toilets for use by people living in unsheltered situations. | - | 50,000 | 50,000 | _ | 50,000 | _ | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered |
| Columbus House | For HVAC upgrades, shelter improvements, and cleaning necessitated by COVID-19 at the main shelter. | 140,093 | - | 140,093 | - | 140,093 | - | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered |
| Liberty Community Services | To hire a dedicated outreach worker to direct outreach activities to unsheltered people living in places unfit for human habitation. Outreach worker will engage this population to bridge them to services offered through Operation CLEAN. | 50,000 | _ | 50,000 | _ | 50,000 | _ | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered |
| New Reach | To help in mitigating the spread of the virus such as regularly scheduled deep cleanings of the shelter sites, plexiglass room dividers to be placed between beds in shared client rooms and common areas (Martha's Place and Life Haven), desktop moveable plexiglass structures for in-person client meetings and personal protective equipment for frontline staff. | 85,000 | 25,000 | 110,000 | - | 110,000 | | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered |
| Youth Continuum | To expand services to youth by providing adequate physical space, isolation space and additional clinical assistance. The agency would be able to utilize the entire apartment complex located at 315-319 Winthrop Ave, in order to maintain appropriate distance for youth residing in the crisis housing project. | 70,000 | - | 70,000 | _ | 70,000 | | ESG-CV | Emergency Shelter Assistance/ Assistance to Unsheltered |

| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
|--|--|------------------------|-----------|-----------------------|-----------|-----------------|---------|-------------------|---|
| Columbus House | To hire a new Rapid Re-housing Case Manager, Eviction Prevention Case Manager and Employment Specialist and provide rental assistance and client support for credit repair. | 400,000 | - | 400,000 | - | 400,000 | - | ESG-CV | Rapid Re- Housing/ Homeless Prevention |
| Columbus House | To support the purchase of the New Haven Village Suites located at 3 Long Wharf Drive to use immediately as COVID-Safe Emergency Shelter - ultimate goal of increasing the stock of affordable housing in New Haven post-pandemic. | 500,000 | (500,000) | - | - | - | - | ESG-CV | Rapid Re- Housing/ Homeless Prevention |
| Youth Continuum | Funds will be used to expand the youth homeless shelter located at 924 Grand Avenue | - | - | - | - | - | - | ESG-CV | Rapid Re- Housing/ Homeless Prevention |
| Liberty Community Services Rapid Rehousing | To assist New Haven households (individuals or families) to end or prevent a period of homelessness due to COVID-19 by providing time-limited housing case management and rental assistance with the hiring of two new Case Managers. | 300,000 | (119,093) | 180,907 | - | 180,907 | _ | ESG-CV | Rapid Re- Housing/ Homeless Prevention |
| Liberty Community Services Homeless Prevention | prevent a period of homelessness due to COVID-19 by providing one time financial assistance of \$2,000 on average for short term housing | 41,514 | 119,093 | 160,607 | - | 160,607 | - | ESG-CV | Rapid Re- Housing/ Homeless Prevention |
| Marrakech Outreach & Engagement | To hire an additional case management support, security deposit/rental subsidy assistance, and offering health-related resources through Marrakech's Outreach and Engagement program, which aims to reduce the risk of COVID-19 spread amongst the homeless population, including encampments. Please note, the purchase of Fentanyl is not an eligible activity. | 38,857 | - | 38,857 | _ | 38,857 | _ | ESG-CV | Rapid Re- Housing/ Homeless Prevention |
| New Reach | To hire one full-time Case Manager and financial assistance to households facing hardships due to COVID-19. | 400,000 | - | 400,000 | - | 395,617 | 4,383 | ESG-CV | Rapid Re- Housing/ Homeless Prevention |

| Non-Profit / Agency | Description | Original Allocation | Revisions | Revised Allocation | Committed | YTD Expended | Balance | Funding Source | Cares Act Category |
|--|--|------------------------|-----------|-----------------------|-----------|-----------------|---------|-------------------|---|
| Continuum of Care | 310 Winthrop Ave Crisis Hub | - | 500,000 | 500,000 | - | 500,000 | - | ESG-CV | Rapid Re- Housing/ Homeless Prevention |
| Program Administration Oversight | Funds will be used to cover costs associated with preparing the substantial amendment for the proposed use of funds, program oversight, federal compliance, monitoring and reporting to HUD. *Personnel costs should not reimburse for the general function of government per HUD regulations. If tasks performed are part of one's typical job description, they should not be reimbursed under this supplemental grant allocation. Administered by Management and Budget. | 188,791 | - | 188,791 | | 144,484 | 44,307 | ESG-CV | Admin |
| Columbus House | To provide HOPWA eligible clients with tenant based rental assistance for 2 years. | 92,073 | (82,824) | 9,249 | - | 9,249 | _ | HOPWA-CV | HOPWA - CV |
| Liberty Community Services | To provide rental assistance support and housing support for those with an expressed need that is HOPWA eligible. Assistance includes rental startup and one- time housing assistance. | 68,766 | (49) | 68,717 | - | 68,717 | - | HOPWA-CV | HOPWA - CV |
| New Reach | To provide tenant based rental assistance (TBRA) and security deposits (permanent housing placement/PHP) to HOPWA-CV eligible clients. | - | 50,000 | 50,000 | - | 50,000 | - | HOPWA-CV | HOPWA - CV |
| Staywell | To provide tenant based rental assistance (TBRA) and short-term rent, mortgage and utility assistance (STRMU) and \$12,823.65 for identified supportive services and/or personnel to HOPWA-CV eligible clients. | _ | 32,821 | 32,821 | - | 32,821 | - | HOPWA-CV | HOPWA - CV |

FY 2023-2024 CAPITAL PROJECT REPORT MONTH ENDING; APRIL 2024

The City of New Haven, BOA approved budget for FY 2023-24 includes a Two-Year capital bonding plan.

| AGENCY | PROJECT DESCRIPTION | FY 2024 BORROWING | FY 24 REVISED BUDGET | FY 2025 Hold | YTD EXPENSES + OPEN PO'S | FY 2024 AVAILABLE BALANCE |
|-------------------------|---|----------------------|-------------------------|--------------|-----------------------------|---------------------------------|
| MANAGEMENT & BUDGET/CAO | ROLLING STOCK | \$4,500,000 | \$4,500,000 | \$2,250,000 | (\$864,344) | 5,364,344 |
| FINANCE/TECHNOLOGY | SOFTWARE LICENSING UPGRADES | \$100,000 | \$100,000 | \$50,000 | (\$50,000) | 150,000 |
| FINANCE/TECHNOLOGY | NETWORK UPGRADES | \$100,000 | \$100,000 | \$50,000 | (\$50,000) | 150,000 |
| FINANCE/TECHNOLOGY | INFORMATION & TECHNOLOGY INITI | \$2,975,000 | \$2,975,000 | \$1,038,867 | (\$603,601) | 3,578,601 |
| FINANCE/TECHNOLOGY | POLICE TECHNOLOGY | \$100,000 | \$100,000 | \$50,000 | (\$12,048) | 112,048 |
| FINANCE/TECHNOLOGY | FIRE TECHNOLOGY | \$100,000 | \$100,000 | \$50,000 | (\$50,000) | 150,000 |
| FINANCE/TECHNOLOGY | CITY WIDE DIGITIZATION | \$500,000 | \$500,000 | \$250,000 | (\$250,000) | 750,000 |
| FINANCE/TECHNOLOGY | TECHNOLOGY/COM MUNICATIONS-LIBR | \$400,000 | \$400,000 | \$200,000 | (\$200,000) | 600,000 |
| FINANCE/TECHNOLOGY | TTP COMMUNICATIONS/I T EQUIPMEN | \$50,000 | \$50,000 | \$25,000 | \$14,532 | 35,468 |
| PUBLIC LIBRARY | LIBRARY IMPROVEMENTS | \$300,000 | \$300,000 | \$150,000 | \$4,735 | 295,265 |
| POLICE SERVICES | EQUIPMENT | \$1,400,000 | \$1,400,000 | \$700,000 | (\$700,000) | 2,100,000 |
| POLICE SERVICES | POLICE FACILITY RENOVATINS | \$500,000 | \$500,000 | \$250,000 | (\$250,000) | 750,000 |
| FIRE SERVIECS | RESCUE AND SAFETY EQUIPMENT | \$950,000 | \$950,000 | \$475,000 | (\$373,034) | 1,323,034 |
| FIRE SERVIECS | EMERGENCY MEDICAL EQUIPMENT CLINIC | \$500,000 | \$500,000 | \$250,000 | (\$141,967) | 641,967 |
| HEALTH DEPARTMENT | EQUIPMENT/SOFTW ARE | \$200,000 | \$200,000 | \$100,000 | (\$100,000) | 300,000 |
| ENGINEERING | STREET RECONSTRUCTION/C OMPLETE | \$1,600,000 | \$1,600,000 | \$527,500 | \$156,152 | 1,443,848 |
| ENGINEERING | BRIDGES | \$1,000,000 | \$1,000,000 | \$500,000 | \$696,329 | 303,671 |
| | | | | | | |

FACILITY

| ENGINEERING | REHABILITATION | \$1,700,000 | \$1,700,000 | \$750,000 | \$150,689 | 1,549,311 |
|------------------------|--------------------------------------|-------------|-------------|-----------|-------------|-----------|
| ENGINEERING | FLOOD AND EROSION | \$500,000 | \$500,000 | \$250,000 | (\$250,000) | 750,000 |
| ENGINEERING | LONG WHARF PARK | \$1,000,000 | \$1,000,000 | \$500,000 | (\$500,000) | 1,500,000 |
| PARKS AND PUBLIC WORKS | PARKS INFRASTRUCTURE IMPROVEME | \$1,400,000 | \$1,400,000 | \$600,000 | (\$365,737) | 1,765,737 |
| PARKS AND PUBLIC WORKS | STREET TREES | \$1,750,000 | \$1,750,000 | \$662,500 | \$192,504 | 1,557,496 |
| PARKS AND PUBLIC WORKS | BRIDGE UPGRADS & REHABILITATIO | \$200,000 | \$200,000 | \$100,000 | (\$10,632) | 210,632 |

FY 2023-2024 CAPITAL PROJECT REPORT MONTH ENDING; APRIL 2024

The City of New Haven, BOA approved budget for FY 2023-24 includes a Two-Year capital bonding plan.

| AGENCY | PROJECT DESCRIPTION | FY 2024 BORROWING | FY 24 REVISED BUDGET | FY 2025 Hold | YTD EXPENSES + OPEN PO'S | FY 2024 AVAILABLE BALANCE |
|--|---------------------------------------|----------------------|-------------------------|--------------|-----------------------------|---------------------------------|
| MANAGEMENT & BUDGET/CAO | ROLLING STOCK | \$4,500,000 | \$4,500,000 | \$2,250,000 | (\$864,344) | 5,364,344 |
| PARKS AND PUBLIC WORKS | SIDEWALK CONSTRUCTION&RE HABILI | \$350,000 | \$350,000 | \$175,000 | (\$175,000) | 525,000 |
| PARKS AND PUBLIC WORKS | PAVEMENT MGMT/INFRASTRUC TURE | \$2,000,000 | \$2,000,000 | \$1,000,000 | (\$979,468) | 2,979,468 |
| PARKS AND PUBLIC WORKS | REFUSE RECYCLING & WASTE STREA | \$300,000 | \$300,000 | \$150,000 | (\$144,905) | 444,905 |
| PARKS AND PUBLIC WORKS | ENVIRONMENTAL MITIGATION | \$150,000 | \$150,000 | \$75,000 | (\$75,000) | 225,000 |
| CITY PLAN | COASTAL AREA IMPROVEMENTS | \$400,000 | \$400,000 | \$200,000 | (\$200,000) | 600,000 |
| CITY PLAN | ON-CALL PLANNING | \$100,000 | \$100,000 | \$50,000 | (\$50,000) | 150,000 |
| CITY PLAN | ROUTE 34 EAST | \$2,400,000 | \$2,400,000 | \$1,200,000 | (\$1,200,000) | 3,600,000 |
| CITY PLAN | FARMINGTON CANAL LINE | \$400,000 | \$400,000 | \$200,000 | (\$200,000) | 600,000 |
| CITY PLAN | PRESERVATION AND PLANNING | \$25,000 | \$25,000 | \$12,500 | (\$12,500) | 37,500 |
| TRANSPORTATION, TRAFFICE AND PARKING | TRAFFIC CONTROL SIGNALS | \$500,000 | \$500,000 | \$147,000 | (\$9,675) | 509,675 |
| TRANSPORTATION, TRAFFICE AND PARKING | METERS | \$800,000 | \$800,000 | \$400,000 | \$362,680 | 437,320 |
| TRANSPORTATION, TRAFFICE AND PARKING | SIGNS AND PAVEMENT MARKINGS | \$275,000 | \$275,000 | \$137,500 | (\$137,500) | 412,500 |
| TRANSPORTATION, TRAFFICE AND PARKING | TRANSPORTATION ENHANCEMENTS | \$125,000 | \$125,000 | \$62,500 | (\$62,500) | 187,500 |
| TRANSPORTATION, TRAFFICE AND PARKING | PLANNING & ENGINEERING SERVICE | \$200,000 | \$200,000 | \$100,000 | (\$100,000) | 300,000 |
| TRANSPORTATION, TRAFFICE AND PARKING | STREET LIGHTING | \$200,000 | \$200,000 | \$100,000 | (\$100,000) | 300,000 |
| TRANSPORTATION, TRAFFICE AND PARKING | SAFE ROUTES TO SCHOOL | \$100,000 | \$100,000 | \$50,000 | (\$50,000) | 150,000 |
| OFFICE BUILDING, INSPECTION ENFORCEMENT | DEMOLITION | \$500,000 | \$500,000 | \$155,000 | (\$62,140) | 562,140 |
| ECONOMIC DEVELOPMENT | LAND & BUILDING BANK | \$900,000 | \$900,000 | \$350,000 | (\$184,025) | 1,084,025 |
| ECONOMIC DEVELOPMENT | COMMERCIAL INDUSTRIAL SITE DEV | \$400,000 | \$400,000 | \$200,000 | (\$112,625) | 512,625 |
| ECONOMIC DEVELOPMENT | PRE-CAPITAL FEASIBILITY | \$250,000 | \$250,000 | \$125,000 | (\$65,000) | 315,000 |
| ECONOMIC DEVELOPMENT | DOWNTOWN CROSSING | \$2,200,000 | \$2,200,000 | \$820,000 | (\$560,000) | 2,760,000 |
| LIVABLE CITIES INITATIVE | NEIGHBORHOOD COMM. PUBLIC IMPR | \$200,000 | \$200,000 | \$68,404 | \$63,192 | 136,808 |

FY 2023-2024 CAPITAL PROJECT REPORT MONTH ENDING; APRIL 2024

The City of New Haven, BOA approved budget for FY 2023-24 includes a Two-Year capital bonding plan.

| AGENCY | PROJECT DESCRIPTION | FY 2024 BORROWING | FY 24 REVISED BUDGET | FY 2025 Hold | YTD EXPENSES + OPEN PO'S | FY 2024 AVAILABLE BALANCE |
|--------------------------|---------------------------------------|----------------------|-------------------------|--------------|-----------------------------|---------------------------------|
| MANAGEMENT & BUDGET/CAO | ROLLING STOCK | \$4,500,000 | \$4,500,000 | \$2,250,000 | (\$864,344) | 5,364,344 |
| LIVABLE CITIES INITATIVE | PROPERTY MANAGEMENT | \$150,000 | \$150,000 | \$75,000 | (\$46,062) | 196,062 |
| LIVABLE CITIES INITATIVE | RESIDENTIAL REHABILITATION | \$500,000 | \$500,000 | \$250,000 | (\$250,000) | 750,000 |
| LIVABLE CITIES INITATIVE | HOUSING DEVELOPMENT | \$1,250,000 | \$1,250,000 | \$425,000 | (\$232,008) | 1,482,008 |
| LIVABLE CITIES INITATIVE | NEIGHBORHOOD PUBLIC IMPROVEMENT | \$150,000 | \$150,000 | \$75,000 | (\$75,000) | 225,000 |
| LIVABLE CITIES INITATIVE | ACQUISITION | \$125,000 | \$125,000 | \$62,500 | (\$62,500) | 187,500 |
| LIVABLE CITIES INITATIVE | HOUSING AND TENANT SERVICES | \$1,225,000 | \$1,225,000 | \$412,500 | \$23,473 | 1,201,527 |
| LIVABLE CITIES INITATIVE | HOMEOWNER CAPITAL INVESTMENT P | \$400,000 | \$400,000 | \$200,000 | (\$139,802) | 539,802 |
| BOARD OF EDUCATION | GENERAL REPAIRS | \$9,300,000 | \$9,300,000 | \$4,650,000 | (\$994,083) | 10,294,083 |
| BOARD OF EDUCATION | INFORMATION &TECHNOLOGY INITIA | \$4,700,000 | \$4,700,000 | \$2,350,000 | (\$850,000) | 5,550,000 |
| BOARD OF EDUCATION | CUSTODIAL EQUIPMENT | \$300,000 | \$300,000 | \$150,000 | (\$150,000) | 450,000 |
| BOARD OF EDUCATION | CAFETERIA PROGRAM AND EQUIPMEN | \$300,000 | \$300,000 | \$150,000 | (\$150,000) | 450,000 |
| BOARD OF EDUCATION | LT MAINTENANCE STEWARDSHIP | \$2,000,000 | \$2,000,000 | \$1,000,000 | (\$943,054) | 2,943,054 |

| | GRAND TOTAL | \$55,000,000 | \$55,000,000 | \$25,356,771 | (\$11,479,926) | \$66,479,926 |
|--|-------------|--------------|--------------|--------------|----------------|--------------|
|--|-------------|--------------|--------------|--------------|----------------|--------------|

SUMMARY OF BUDGET TRANSFERS FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

| Department | Transfer No. | Amount | Line: From | Line -Desc | Line: To | Line Desc | Reason | COMMENT |
|---------------------|--------------|-----------|------------|---|--|----------------|--|---|
| Corporation Counsel | 133-24-01 | \$804,000 | Various | Various Salary and Expenditure Reserve Accounts | Corporation Counsel Legal Services | 11331010-56696 | Increase various outside legal counsel agreements | BOA Approved 04/01/2024 OR 2024-0008 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SELF INSURANCE FUND & FOOD SERVICE & OPEB PROJECTION FISCAL YEAR 2023-2024 MONTH ENDING; APRIL 2024

SELF INFURANCE FUND

| SELF INFORMULTUND | | | | | | | | |
|--|-------------|---------------------------|-------------|-------------|-------------------|-------------|---------------------|----------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | Actual | Actual | Actual | Actual | Actual | Actual | Un-Audited | YTD |
| | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| EXPENDITURES | | | | | | | | |
| FISCAL YEAR EXPENDITUES | \$2,316,245 | \$2,608,586 | \$4,029,171 | \$3,085,364 | \$1,129,656 | \$2,497,946 | \$2,844,522 | \$2,011,571 |
| RICCI CASE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| LEWIS SETTLMENT | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RICHARD COX SETTLEMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000,000 |
| AUDITOR ADJUSTMENT (CASE RESERVE) | \$1,041,500 | \$9,167 | \$10,833 | \$385,000 | \$10,000 | \$0 | \$0 | \$0 |
| EXPENDITURE TOTALS | \$3,357,745 | \$12,117,752 | \$4,040,004 | \$3,470,363 | \$1,139,656 | \$2,497,946 | \$2,844,522 | \$17,011,571 |
| REVENUE | · · · | · · · | · · · | | · · · | | · · · | |
| GENERAL FUND 49109 | \$2,326,245 | \$2,612,000 | \$4,291,100 | \$3,085,708 | \$2,205,000 | \$2,631,993 | \$3,909,656 | \$2,011,571 |
| BOND PROCEEDS RICCI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BOND PROCEEDS LEWIS 49119 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESTRICTED USE, RICHARD COX SETTLEMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000,000 | \$0 |
| OTHER REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,245 | \$0 |
| MISC - 49119 | \$132,211 | \$32,999 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUE | \$2,458,456 | \$12,144,999 | \$4,291,100 | \$3,085,708 | \$2,205,000 | \$2,631,993 | \$18,914,901 | \$2,011,571 |
| EXPENDITURES VS REVENUES OPERATING RESULT SURPLUS /(DEFICIT) | (\$899,289) | \$27,247 | \$251,096 | (\$384,656) | \$1,065,344 | \$134,047 | \$16,070,379 | (\$15,000,000) |
| TRANSFERS IN/ OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AUDITOR ADJUSTMENT | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| USE OF FUND BALANCE | ψΟ | ψΟ | ψυ | ΨΟ | ψΟ | ΨΟ | ΨΟ | \$15,000,000 |
| NET RESULTS [OPERATING RESULTS + TRANSFERS IN/OUT] | (\$899,289) | \$27,247 | \$251,096 | (\$384,656) | \$1,065,344 | \$134,047 | \$16,070,379 | \$0 |
| | (\$000,200) | Ψ 2 1, 2 11 | Ψ=01,000 | (ψοο 1,000) | <i>41,000,011</i> | φ101,011 | <i>q</i> ±0,010,010 | Ψ~ |

OPEB CONTRIBUTION BY UNION

| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-------------------------------------|------------|------------|------------|------------|------------|------------|-------------------|------------|
| | Actual | Actual | Actual | Actual | Actual | Actual | Un-Audited | YTD |
| BARGAINING UNIT | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 |
| CITY OF NEW HAVEN | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 | \$405,000 |
| POLICE OPEB | \$342,034 | \$348,354 | \$326,273 | \$323,050 | \$326,701 | \$328,311 | \$318,941 | \$258,771 |
| LOCAL 1303-NURSES | \$0 | \$4,783 | \$15,720 | \$27,321 | \$20,430 | \$13,130 | \$10,906 | \$11,060 |
| LOCAL 424 | \$0 | \$6,277 | \$19,718 | \$31,746 | \$29,525 | \$29,664 | \$26,133 | \$23,194 |
| LOCAL 71 | \$0 | \$4,871 | \$16,970 | \$28,523 | \$25,456 | \$22,490 | \$15,281 | \$13,757 |
| LOCAL 884 CLERICAL | \$0 | \$33,672 | \$115,266 | \$202,221 | \$193,829 | \$196,842 | \$232,229 | \$233,679 |
| LOCAL 3144-SUPERVISORY/PROFESSIONAL | \$0 | \$796 | \$159,780 | \$249,315 | \$240,265 | \$255,331 | \$296,434 | \$266,042 |
| EXECUTIVE MANAGEMENT | \$0 | \$0 | \$25,058 | \$49,251 | \$52,595 | \$55,074 | \$43,060 | \$44,872 |
| LOCAL 1303-CORP COUNSEL | \$0 | \$0 | \$5,462 | \$13,495 | \$13,737 | \$14,711 | \$16,450 | \$15,150 |

WORKERS' COMPENSATION PROGRAM MONTH ENDING; APRIL 2024

| | А | В | С | D | Е | F | G | Н | I | J | |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|--------------|-------------|---|
| | | | | | | | | | | I-H | |
| | Actual | Un-Audited | YTD | Net Change | |
| | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 24 VS 23 | |
| JULY | \$718,014 | \$730,569 | \$1,142,049 | \$899,509 | \$860,148 | \$688,001 | \$587,319 | \$692,999 | \$940,100 | \$247,101 | Α |
| AUGUST | \$970,294 | \$1,401,920 | \$789,938 | \$816,853 | \$971,080 | \$964,469 | \$506,084 | \$880,115 | \$663,694 | (\$216,421) | A |
| SEPTEMBER | \$598,974 | \$443,281 | \$726,793 | \$595,347 | \$753,053 | \$280,960 | \$747,612 | \$412,207 | \$677,798 | \$265,591 | A |
| OCTOBER | \$511,307 | \$824,325 | \$750,642 | \$822,304 | \$783,058 | \$411,170 | \$903,252 | \$759,816 | \$996,604 | \$236,788 | Α |
| NOVEMBER | \$665,912 | \$375,237 | \$589,318 | \$624,371 | \$613,092 | \$673,878 | \$713,930 | \$486,389 | \$611,653 | \$125,263 | Α |
| DECEMBER | \$567,658 | \$783,243 | \$879,823 | \$1,082,317 | \$701,555 | \$650,114 | \$685,372 | \$657,738 | \$804,969 | \$147,231 | Α |
| JANUARY | \$495,286 | \$515,823 | \$765,260 | \$668,137 | \$544,292 | \$659,940 | \$750,484 | \$731,106 | \$1,103,650 | \$372,544 | Α |
| FEBRUARY | \$677,261 | \$636,636 | \$810,332 | \$604,929 | \$573,248 | \$471,870 | \$725,423 | \$653,875 | \$787,606 | \$133,731 | Α |
| MARCH | \$431,458 | \$614,304 | \$881,966 | \$555,170 | \$772,729 | \$670,144 | \$992,821 | \$667,598 | \$1,104,405 | \$436,807 | Α |
| APRIL | \$659,015 | \$536,820 | \$765,735 | \$899,599 | \$439,076 | \$565,793 | \$840,475 | \$763,321 | \$996,535 | \$233,214 | Α |
| MAY | \$784,329 | \$719,467 | \$670,594 | \$628,303 | \$441,270 | \$675,230 | \$924,777 | \$1,142,052 | \$1,176,313 | \$34,262 | Ρ |
| JUNE | \$689,926 | \$561,021 | \$541,299 | \$863,627 | \$935,703 | \$900,086 | \$884,825 | \$982,179 | \$1,011,645 | \$29,465 | Ρ |
| SUB- TOTAL EXPENSES | \$7,769,434 | \$8,142,645 | \$9,313,748 | \$9,060,465 | \$8,388,304 | \$7,611,654 | \$9,262,373 | \$8,829,395 | \$10,874,971 | \$2,045,576 | |
| GENERAL FUND 49116 | \$7,000,000 | \$7,188,600 | \$8,347,250 | \$8,063,600 | \$7,696,000 | \$6,936,207 | \$8,731,403 | \$8,092,244 | \$10,057,677 | \$1,965,433 | |
| RECOVERY REVENUE 49103 | \$134,933 | \$301,096 | \$392,943 | \$480,273 | \$211,684 | \$167,504 | \$151,448 | \$334,923 | \$334,923 | \$0 | |
| SPECIAL FUND REVENUE 49132 | \$562,638 | \$608,188 | \$569,798 | \$529,225 | \$532,479 | \$508,558 | \$425,236 | \$482,370 | \$482,370 | \$0 | |
| BOE & CAT. CASES 49143 | \$11,270 | \$11,762 | \$4,849 | \$0 | \$5,470 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| MISC - 49119 | \$132,211 | \$32,999 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| SUB - TOTAL REVENUE | \$7,841,052 | \$8,142,646 | \$9,314,840 | \$9,073,098 | \$8,445,633 | \$7,612,269 | \$9,308,087 | \$8,909,538 | \$10,874,971 | | |
| NET OPERATING GAIN / (LOSS) | \$71,618 | \$0 | \$1,092 | \$12,634 | \$57,329 | \$615 | \$45,714 | \$80,143 | \$0 | | |
| Fund Balance | \$141,648 | \$141,648 | \$142,740 | \$155,373 | \$212,702 | \$213,317 | \$259,031 | \$339,174 | \$339,174 | | |

| | А | В | С | D | E | F | G | Н | I | J |
|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------|-------------|
| | Actual | Un-Audited | YTD | Net Change |
| | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 24 VS 23 |
| JULY | \$718,014 | \$730,569 | \$1,142,049 | \$899,509 | \$860,148 | \$688,001 | \$587,319 | \$692,999 | \$940,100 | 247,101 |
| AUGUST | \$970,294 | \$1,401,920 | \$789,938 | \$816,853 | \$971,080 | \$964,469 | \$506,084 | \$880,115 | \$663,694 | (216,421) |
| SEPTEMBER | \$598,974 | \$443,281 | \$726,793 | \$595,347 | \$753,053 | \$280,960 | \$747,612 | \$412,207 | \$677,798 | 265,591 |
| OCTOBER | \$511,307 | \$824,325 | \$750,642 | \$822,304 | \$783,058 | \$411,170 | \$903,252 | \$759,816 | \$996,604 | 236,788 |
| NOVEMBER | \$665,912 | \$375,237 | \$589,318 | \$624,371 | \$613,092 | \$673,878 | \$713,930 | \$486,389 | \$611,653 | 125,263 |
| DECEMBER | \$567,658 | \$783,243 | \$879,823 | \$1,082,317 | \$701,555 | \$650,114 | \$685,372 | \$657,738 | \$804,969 | 147,231 |
| JANUARY | \$495,286 | \$515,823 | \$765,260 | \$668,137 | \$544,292 | \$659,940 | \$750,484 | \$731,106 | \$1,103,650 | 372,544 |
| FEBRUARY | \$677,261 | \$636,636 | \$810,332 | \$604,929 | \$573,248 | \$471,870 | \$725,423 | \$653,875 | \$787,606 | 133,731 |
| MARCH | \$431,458 | \$614,304 | \$881,966 | \$555,170 | \$772,729 | \$670,144 | \$992,821 | \$667,598 | \$1,104,405 | 436,807 |
| APRIL | \$659,015 | \$536,820 | \$765,735 | \$899,599 | \$439,076 | \$565,793 | \$840,475 | \$763,321 | \$996,535 | 233,214 |
| TOTAL | \$6,295,179 | \$6,862,158 | \$8,101,856 | \$7,568,535 | \$7,011,330 | \$6,036,338 | \$7,452,770 | \$6,705,164 | \$8,687,013 | 1,981,849 |
| | · · | · · | | · · | · • | - • | · · | · · | | 30% |

A=ACTUAL EXPENDITURES & P=PROJECTED EXPENDITURES

MEDICAL BENEFITS

| r | | | | ~ | | | | |
|---|---------------------------------|--------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------|-------------------|
| | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | Net Change | % Net Change |
| | EXPENDITURES | EXPENDITURES | EXPENDITURES | EXPENDITURES | EXPENDITURES | EXPENDITURES | FY 24 V 23 | FY 24 V 23 |
| JULY | 9,429,533 | 11,307,372 | 7,994,782 | 9,415,600 | 10,168,672 | 10,719,760 | 551,088 | 5.4% |
| AUGUST | 9,781,396 | 8,441,614 | 8,348,410 | 11,807,910 | 8,304,494 | 9,720,158 | 1,415,664 | 17.0% |
| SEPTEMBER | 9,895,920 | 9,816,603 | 8,946,441 | 10,362,640 | 8,812,592 | 8,528,217 | (284, 375) | -3.2% |
| OCTOBER | $10,\!521,\!272$ | 10,127,093 | 9,254,409 | 10,865,670 | 10,569,203 | 10,656,089 | 86,886 | 0.8% |
| NOVEMBER | 8,335,004 | 9,043,651 | 8,640,393 | 7,888,277 | 10,211,459 | 10,412,716 | 201,257 | 2.0% |
| DECEMBER | 10,238,038 | 9,046,133 | 9,580,332 | 11,506,981 | 8,253,601 | 8,810,871 | 557,271 | 6.8% |
| JANUARY | 9,034,024 | 7,879,448 | $5,\!270,\!599$ | 11,734,942 | 10,191,900 | 9,513,834 | (678,066) | -6.7% |
| FEBRUARY | 8,917,456 | 7,389,496 | 13,105,247 | 10,133,618 | 10,922,688 | 10,264,311 | (658, 377) | -6.0% |
| MARCH | 9,485,962 | 10,880,686 | 9,210,818 | 8,898,441 | 10,942,938 | 12,315,059 | 1,372,121 | 12.5% |
| APRIL | 9,122,088 | 6,462,887 | 9,800,329 | 10,844,192 | 11,191,750 | 8,410,543 | (2,781,207) | -24.9% |
| MAY | 9,883,008 | 7,912,391 | 11,798,904 | 10,698,013 | 10,167,436 | 11,000,000 | 832,564 | 8.2% |
| JUNE | 8,977,494 | 8,117,040 | 10,055,404 | 9,086,692 | 9,372,697 | 11,000,000 | 1,627,303 | 17.4% |
| SUB TOTAL EXPENDITURES | 113,621,196 | 106,424,415 | 112,006,067 | 123,242,974 | 119,109,431 | 121,351,558 | 2,242,128 | 1.9% |
| Plus: Cafeteria Workers premium to Unite Here | 1,937,488 | 1,870,470 | 1,673,577 | 1,546,173 | 1,386,802 | 1,500,000 | 113,198 | 8.2% |
| Plus: Health Savings accounts contributions | 1,471,122 | 1,807,825 | 1,819,561 | 1,801,588 | 1,953,732 | 2,900,000 | 946,268 | 48.4% |
| Plus: Prior Year Expenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL CLAIMS EXPENDITURES | 117,029,805 | 110,102,710 | 115,499,206 | 126,590,735 | 122,449,965 | 125,751,558 | 3,301,594 | 2.7% |
| Plus: Life Insurance plus: Mercer Medicare Parts D | 1,074,489 | 1,185,167 | 1,185,780 0 | 1,174,284 | 1,135,306 | 1,135,306 | (0) | 0.00% 0.00% |
| Plus: Gallagher Inc. Plus: Employee Wellness Program | 98,000 309,000 | 99,619 318,300 | 98,000 327,840 | $111,\!230\\337,\!680$ | $98,000 \\ 436,345$ | 98,000 543,276 | 0 106,931 | $0.00\%\ 24.51\%$ |
| Plus : Incurred but not reported (IBNR) | (70, 300) | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Plus: McGLADREY RE-ENROLLMENT | 0 | 0 | 0 | 0 | 1 | 0 | (1) | 0.00% |
| Plus: One Time Payment(s) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Plus: Other Contractual Services | 22,839 | 0 | 145,982 | 63,628 | 79,905 | 100,000 | 20,095 | 25.15% |
| Plus: Other Adjustments | 0 | 0 | 0 | 0 | 1 | 0 | (1) | 0.00% |
| Plus: Medical Benefits Opt out program - Teacher | 122,000 | 107,500 | 95,000 | 85,000 | 70,000 | 80,000 | 10,000 | 14.29% |
| Plus: Misc Expenses | 0 | 0 | 14,580 | 0 | 0 | 0 | 0 | #DIV/0! |
| Plus: Personnel Cost | 11,272 | 68,364 | 66,734 | 83,370 | 289,408 | 325,000 | 35,592 | 12.30% |
| PLUS: - Food service | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| plus: Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL EXPENDITURES - MEDICAL SELF INSURANCE FUND | 118,597,104.65 -2.20% | 111,881,661.10 -5.66% | 117,433,120.65 4.96% | 128,445,927.67 9.38% | 124,558,930.66 -3.03% | 128,033,140.45 2.79% | 3,474,210 | 0.0% |

MEDICAL BENEFITS

| F | | | REVENUE | | | | | |
|---|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------------------------|
| | FY 18-19 REVENUE | FY 19-20 REVENUE | FY 20-21 REVENUE | FY 21-22 REVENUE | FY 22-23 REVENUE | FY 23-24 REVENUE | Net Change FY 24 V 23 | % Net Change FY 24 V 23 |
| JULY | 1,044,877 | 696,239 | 871,426 | 564,752 | 813,661 | 495,377 | (318,284) | -56.4% |
| AUGUST | 1,536,492 | 1,650,650 | 1,156,824 | 1,252,569 | 1,532,892 | 1,549,473 | 16,581 | 1.3% |
| SEPTEMBER | 2,306,954 | 2,239,504 | 2,515,146 | 2,532,264 | 3,604,094 | 2,914,771 | (689,324) | -27.2% |
| OCTOBER | 2,715,887 | 2,631,563 | 2,990,020 | 3,104,376 | 2,659,681 | 2,549,542 | (110, 139) | -3.5% |
| NOVEMBER | 3,216,816 | 3,663,323 | 2,276,311 | 2,094,467 | 2,126,175 | 2,056,652 | (69, 523) | -3.3% |
| DECEMBER | 2,269,588 | 2,171,487 | 2,928,810 | 3,096,852 | 2,605,825 | 3,029,176 | 423,351 | 13.7% |
| JANUARY | 2,955,085 | 2,672,033 | 2,069,605 | 2,187,563 | 2,911,861 | 2,396,624 | (515, 237) | -23.6% |
| FEBRUARY | 2,379,587 | 2,680,371 | 2,412,413 | 2,195,942 | 2,148,138 | 2,830,171 | 682,033 | 31.1% |
| MARCH | 3,261,962 | 2,177,166 | 2,632,124 | 2,713,138 | 3,563,727 | 3,456,815 | (106,912) | -3.9% |
| APRIL | 2,268,806 | 2,776,129 | 3,536,409 | 3,426,946 | 2,107,037 | 2,043,826 | (63,211) | -1.8% |
| MAY | 3,580,540 | 3,265,471 | 2,282,827 | 2,102,421 | 2,832,517 | 2,747,541 | (84,976) | -4.0% |
| JUNE | 3,041,448 | 3,144,220 | 2,862,260 | 3,075,679 | 3,189,507 | 3,093,822 | (95, 685) | -3.1% |
| TOTAL NON GENERAL FUND REVENUE | 30,578,041 | 29,768,153 | 28,534,174 | 28,346,970 | 30,095,115 | 29,163,790 | (931,325) | -3.3% |
| MEDICARE PT D | 0 | 0 | 0 | 0 | 0 | 0 | | |
| PLUS : GF LIFE INSURANCE CONTRIBUTION | 730,000 | 730,000 | 730,000 | 730,000 | 730,000 | 730,000 | | |
| PLUS MEDICARE PART D | 0 | 0 | 0 | 0 | 0 | 0 | | |
| PLUS: RETENTION SETTLEMNT | 0 | 0 | 0 | 0 | 0 | 0 | | |
| PLUS; PRESCRIPTION REBATE | 3,131,316 | 0 | 4,673,173 | 4,195,597 | 5,579,840 | 6,300,000 | | |
| PLUS: STOP LOSS | 0,101,010 | 0 | 0 | 0 | 0,010,010 | 0,000,000 | | |
| PLUS :INTER-DISTRICT: BOE | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 0 | - | - | 0 | 1 450 000 | 0 | | |
| PLUS :INTER-DISTRICT: FOOD SERVICE | 1,150,000 | 0 | 500,000 | 2,023,298 | 1,450,000 | 1,000,000 | | |
| PLUS :TRANSFERS/OTHER ADJUST | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OUTSIDE REVENUE SUB-TOTAL | 35,589,357 | 30,498,153 | 34,437,347 | 35,295,865 | 37,854,954 | 37,193,790 | | |
| GENERAL FUND | 84,338,200 | 83,681,253 | 83,948,684 | 94,782,000 | 88,837,563 | 90,839,351 | | |
| OTHER ADJUSTMENTS | | | | | | | | |
| TOTAL REVENUES - MEDICAL SELF | | | | | | | | |
| INSURANCE FUND | 119,927,557 | 114,179,406 | 118,386,032 | 130,077,865 | 126,692,517 | 128,033,140 | | |
| TRANSFER IN/OUT/REFUNDING SAVINGS | 0 | 0 | 0 | 0 | 0 | 0 | | |
| AUDITOR ADJUSTMENTS | 0 | 0 | 0 | 0 | 0 | 0 | | |
| NET TOTAL OPERATING (INCLUDING TRANS | 1,330,452 | 2,297,745 | 952,911 | 1,631,937 | 2,133,587 | 0 | | |
| PREVIOUS YEARS FUND BALANCE | (4,421,386) | (3,090,934) | (793,189) | 159,722 | 1,791,659 | 3,925,246 | | |
| NEW FUND BALANCE (NET RESULT + PREVIOUS YEARS FUND BAL | (3,090,934) ANCE) | (793,189) | 159,722 | 1,791,659 | 3,925,246 | 3,925,246 | | |

LARGE CLAIMS OVER \$250,000 - FY 20 to FY 24 MONTH ENDING; APRIL 2024

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| | FY 2019-20 MEDICAL | FY 2020-21 MEDICAL | FY 2021-22 MEDICAL | FY 2022-23 MEDICAL | FY 2023-24 MEDICAL |
|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | > \$250k |
| <u>July-March</u> | \$647,482 | \$832,329 | \$1,143,421 | \$835,020 | \$773,294 |
| | \$678,453 | \$658,478 | \$755,032 | \$545,485 | \$700,010 |
| | \$631,189 | \$587,606 | \$539,975 | \$529,507 | \$627,986 |
| | \$608,002 | \$574,955 | \$488,592 | \$511,699 | \$480,747 |
| | \$570,435 | \$547,521 | \$471,271 | \$415,128 | \$552,389 |
| | \$265,975 | \$495,741 | \$412,639 | \$409,426 | \$548,562 |
| | \$525,298 | \$382,885 | \$438,734 | \$366,528 | \$523,462 |
| | \$449,462 | \$380,523 | \$432,697 | \$364,209 | \$364,361 |
| | \$479,979 | \$361,717 | \$402,712 | \$414,292 | \$314,561 |
| | \$460,964 | \$347,208 | \$378,420 | \$367,977 | \$267,612 |
| | \$460,183 | \$339,502 | \$377,703 | \$311,202 | \$427,466 |
| | \$392,105 | \$330,682 | \$373,578 | \$379,876 | \$404,990 |
| | \$339,171 | \$301,052 | \$365,359 | \$373,081 | \$381,539 |
| | \$337,621 | \$297,438 | \$328,939 | \$349,306 | \$365,145 |
| | \$334,098 | \$296,923 | \$353,435 | \$305,922 | \$351,798 |
| | \$329,880 | \$293,404 | \$342,331 | \$331,255 | \$338,077 |
| | \$316,825 | \$289,146 | \$346,909 | \$303,789 | \$265,296 |
| | \$300,302 | \$273,005 | \$329,129 | \$310,522 | \$328,880 |
| | \$289,072 | \$263,125 | \$305,101 | \$294,468 | \$329,206 |
| | \$266,396 | \$261,369 | \$301,533 | \$269,055 | \$319,347 |
| | \$274,297 | \$250,641 | \$297,745 | \$280,508 | \$294,816 |
| | \$260,033 | \$258,258 | \$294,557 | \$266,767 | \$290,095 |
| | \$254,438 | | \$280,365 | \$263,926 | \$278,001 |
| | | | \$275,168 | \$251,511 | \$282,349 |
| | | | | \$250,908 | \$274,185 |
| | | | | | \$271,578 |
| | | | | | \$260,706 |
| | | | | | \$268,715 |
| | | | | | \$258,620 |
| | | | | | \$255,368 |
| | | | | | \$250,946 |
| | | | | | |

| TOTAL | \$9,471,661 | \$8,623,509 | \$10,035,344 | \$9,301,367 | \$11,650,108 |
|-------|-------------|-------------|--------------|-------------|--------------|
| COUNT | 23 | 22 | 24 | 25 | 31 |
| AVG | \$411,811 | \$391,978 | \$418,139 | \$372,055 | \$375,810 |

| Χ | Cover Letter | | | | |
|---------------------------|---|--|--|--|--|
| X | Order to Appoint/Reappoint | | | | |
| X | Prior Notification Form/Notice of Ma | tter to be Submitted | | | |
| Χ | Prior Notification Letter to Appointee | /Re-appointee | | | |
| X | Application for City Boards/Commissions | | | | |
| Χ | Resumé/CV <u>or</u> personal statement of | interest/bio | | | |
| | Other: Attendance for past 12 months (*reap Recommendations/support letters (op Annual Disclosure Form | - | | | |
| | | | | | |
| Date S | ubmitted: | May 28 TH , 2024 | | | |
| | ubmitted: ng Submitted For: | May 28 ^{тн} , 2024 June 3 rd , 2024 | | | |
| Meetir | | | | | |
| Meetir Regula | ng Submitted For: | June 3 rd , 2024 | | | |
| Meetin Regula Submi | ng Submitted For: ar or Suspension Agenda: | June 3 rd , 2024 Regular | | | |
| Meetin Regula Submi | ng Submitted For: ar or Suspension Agenda: tted By: | June 3 rd , 2024 Regular | | | |

BOARD OF COMMISSIONERS.

| Comments: | Legistar File ID: LM-2024-0391 |
|----------------------|--|
| | |
| | |
| | |
| Coordinator's Signa | |
| Controller's Signatu | N/A |
| Mayor's Office Sign | lature: |
| Call (203 | 3) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. |

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Christopher V. Avallone 610 Townsend Avenue, New Haven, Connecticut, 06512 for appointment to the Port Authority Board of Commissioners .

This appointment would become effective upon your Honorable Board's approval and expire on May 1, 2027. Mr. Avallone will be filling a vacancy on the Board.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff Office File ..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF CHRISTOPHER V. AVALLONE TO THE PORT AUTHORITY BOARD OF COMMISSIONERS.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Christopher V. Avallone to the Port Authority Board of Commissioners for a term ending May 1, 2027 be and hereby is approved. Mr. Avallone is filling a vacancy on the Board.

| Χ | Cover Letter | |
|---------------------------|---|--|
| Χ | Order to Appoint/Reappoint | |
| X | Prior Notification Form/Notice of Mat | tter to be Submitted |
| Χ | Prior Notification Letter to Appointee | /Re-appointee |
| Χ | Application for City Boards/Commiss | |
| Χ | Resumé/CV or personal statement of | interest/bio |
| | Other: Attendance for past 12 months (*reap) Recommendations/support letters (opt Annual Disclosure Form | • / |
| | | |
| Date S | ubmitted: | Мау 28 ^{тн} , 2024 |
| | ubmitted: ng Submitted For: | May 28 ^{тн} , 2024 June 3 rd , 2024 |
| Meetir | | |
| Meetir Regula | ng Submitted For: | June 3 rd , 2024 |
| Meetir Regula Submi | ng Submitted For: ar or Suspension Agenda: | June 3 rd , 2024 Regular |
| Meetir Regula Submi | ng Submitted For: ar or Suspension Agenda: tted By: f Legislation: | June 3 rd , 2024 Regular |

<u>CITY EMPLOYEES</u>.

| Comments: | Legistar File ID: LM-2024-0399 | |
|----------------------|--|--|
| | | |
| | | |
| | | |
| Coordinator's Signa | N/A | |
| Controller's Signatu | N/A | |
| Mayor's Office Sign | ature: | |
| Call (203 | 3) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | |

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Dirk Bergemann of 62 Livingston Street, New Haven, Connecticut, 06511 for appointment to the Retirement Board for City Employees .

This appointment would become effective upon your Honorable Board's approval and expire on December 31, 2027. Mr. Bergemann will be filling a vacancy on the Board.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff Office File ..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF DIRK BERGEMANN TO THE RETIREMENT BOARD FOR CITY EMPLOYEES.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Dirk Bergemann to the Retirement Board for City Employees for a term ending December 31, 2027 be and hereby is approved. Professor Bergemann is filling a vacancy on the Board.

| Χ | Cover Letter | | | | |
|----------|---|--|--|--|--|
| Χ | Order to Appoint/Reappoint | | | | |
| Χ | Prior Notification Form/Notice of Ma | tter to be Submitted | | | |
| X | Prior Notification Letter to Appointee | /Re-appointee | | | |
| X | Application for City Boards/Commissions | | | | |
| X | Resumé/CV or personal statement of | interest/bio | | | |
| | Other: | | | | |
| X | Attendance for past 12 months (*reap | · · · · | | | |
| | Recommendations/support letters (op | tional) | | | |
| | Annual Disclosure Form | | | | |
| Date S | ubmitted: | May 28 TH , 2024 | | | |
| Meetir | ng Submitted For: | June 3 rd , 2024 | | | |
| Regula | r or Suspension Agenda: | Regular | | | |
| Submi | tted By: | Barbara Montalvo, Legislative Liaison to the BOA | | | |
| Title of | f Legislation: | | | | |
| ORDI | ER OF THE NEW HAVEN | BOARD OF ALDERS APPROVING THE | | | |

REAPPOINTMENT OF ELENA GREWAL TO THE FAIR RENT COMMISSION.

| Comments: | Legistar File ID: LM-2024-0404 |
|-----------------------|---|
| | |
| | |
| | |
| Coondinatorio Signat | N/A |
| Coordinator's Signat | N/A |
| Controller's Signatur | re (if grant): |
| Mayor's Office Signa | ature: |
| Call (203 |) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. |

**PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED **



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov





May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Elena Grewal of 130 Edgehill Road, New Haven, Connecticut, 06511 for reappointment to the Fair Rent Commission.

This reappointment would become effective upon your Honorable Board's approval and expire on May 1, 2027.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff Office File ..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF ELENA GREWAL TO THE FAIR RENT COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of Elena Grewal to the Fair Rent Commission for a term ending May 21, 2027 be and hereby is approved.

| Χ | Cover Letter | |
|----------|--|--|
| Χ | Order to Appoint/Reappoint | |
| Χ | Prior Notification Form/Notice of Ma | tter to be Submitted |
| Χ | Prior Notification Letter to Appointee | /Re-appointee |
| X | Application for City Boards/Commiss | sions |
| Χ | Resumé/CV or personal statement of | interest/bio |
| X | Other: Attendance for past 12 months (*reap Recommendations/support letters (op | · · · · |
| | Annual Disclosure Form | |
| Date S | ubmitted: | May 28 TH , 2024 |
| Meetir | ng Submitted For: | June 3 rd , 2024 |
| Regula | ar or Suspension Agenda: | Regular |
| Submi | tted By: | Barbara Montalvo, Legislative Liaison to the BOA |
| Title of | f Legislation: | |
| ORDI | ER OF THE NEW HAVEN | BOARD OF ALDERS APPROVING THE |

REAPPOINTMENT OF DOUGLAS LOSTY TO THE FAIR RENT COMMISSION.

| N/A Coordinator's Signature: | |
|---|----|
| Controller's Signature (if grant): | |
| Mayor's Office Signature: | |
| Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions | 8. |

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov





May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Douglas Losty of 605 Valley Street, New Haven, Connecticut, 06515 for reappointment to the Fair Rent Commission .

This reappointment would become effective upon your Honorable Board's approval and expire on May 1, 2027.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

CC: Sean Matteson, Chief of Staff Office File ..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF DOUGLAS LOSTY TO THE FAIR RENT COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of Douglas Losty to the Fair Rent Commission for a term ending May 21, 2027 be and hereby is approved.

| X | Cover Letter | | |
|---|--|--|--|
| X | Order to Appoint/Reappoint | | |
| X | Prior Notification Form/Notice of Matter to be Submitted | | |
| X | Prior Notification Letter to Appointee | /Re-appointee | |
| X | Application for City Boards/Commiss | sions | |
| Х | Resumé/CV or personal statement of interest/bio | | |
| X Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) | | | |
| | Annual Disclosure Form | tional) | |
| | Annual Disclosure I onn | | |
| Date Submitted: | | May 28 TH , 2024 | |
| Meeting Submitted For: | | June 3 rd , 2024 | |
| Regular or Suspension Agenda: | | Regular | |
| Submitted By: | | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: | | | |
| ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE | | | |

REAPPOINTMENT OF ELIZABETH MCCREA TO THE FAIR RENT COMMISSION.

| Comments: | Legistar File ID: LM-2024-0405 |
|--|--------------------------------|
| | |
| | |
| | |
| | N/A |
| Coordinator's Signat | ture: |
| Controller's Signatur | N/A re (if grant): |
| Mayor's Office Signa | ature: |
| Call (203) 946~7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | |

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Elizabeth McCrea of 40 Button Street, New Haven, Connecticut, 06519 for reappointment to the Fair Rent Commission .

This reappointment would become effective upon your Honorable Board's approval and expire on May 1, 2027.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF ELIZABETH MCCREA TO THE FAIR RENT COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of Elizabeth McCrea to the Fair Rent Commission for a term ending May 21, 2027 be and hereby is approved.

| X | X Cover Letter | | |
|-------------------------------|--|--|--|
| Χ | Order to Appoint/Reappoint | | |
| Χ | | | |
| X | Prior Notification Letter to Appointee | /Re-appointee | |
| Χ | Application for City Boards/Commiss | sions | |
| X | Resumé/CV or personal statement of | interest/bio | |
| X | Other: Attendance for past 12 months (*reap | · · · · | |
| | Recommendations/support letters (op | tional) | |
| | Annual Disclosure Form | | |
| Date Submitted: | | May 28 TH , 2024 | |
| Meeting Submitted For: | | June 3 rd , 2024 | |
| Regular or Suspension Agenda: | | Regular | |
| Submitted By: | | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of | Title of Legislation: | | |
| ORDER OF THE NEW HAVEN | | BOARD OF ALDERS APPROVING THE | |

REAPPOINTMENT OF GARRY C. MONK TO THE FAIR RENT COMMISSION.

| Comments: Legist | File ID: LM-2024-0406 | |
|--|-----------------------|--|
| | | |
| | | |
| | | |
| | N/A | |
| Coordinator's Signature: | NY / 4 | |
| Controller's Signature (if gr | nt): | |
| Mayor's Office Signature: | | |
| Call (203) 946~7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | | |

**PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED **



JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Garry C. Monk of 140 Fountain Terrace, New Haven, Connecticut, 06515 for reappointment to the Fair Rent Commission.

This reappointment would become effective upon your Honorable Board's approval and expire on May 1, 2027.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF GARRY C. MONK TO THE FAIR RENT COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of Garry C. Monk to the Fair Rent Commission for a term ending May 21, 2027 be and hereby is approved.

| X | X Cover Letter | | |
|-------------------------------|--|--|--|
| Χ | Order to Appoint/Reappoint | | |
| Χ | | | |
| X | Prior Notification Letter to Appointee | /Re-appointee | |
| Χ | Application for City Boards/Commiss | sions | |
| X | Resumé/CV or personal statement of | interest/bio | |
| X | Other: Attendance for past 12 months (*reap | · · · · | |
| | Recommendations/support letters (op | tional) | |
| | Annual Disclosure Form | | |
| Date Submitted: | | May 28 TH , 2024 | |
| Meeting Submitted For: | | June 3 rd , 2024 | |
| Regular or Suspension Agenda: | | Regular | |
| Submitted By: | | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of | Title of Legislation: | | |
| ORDER OF THE NEW HAVEN | | BOARD OF ALDERS APPROVING THE | |

REAPPOINTMENT OF GARRY C. MONK TO THE FAIR RENT COMMISSION.

| Comments: Legist | File ID: LM-2024-0406 | |
|--|-----------------------|--|
| | | |
| | | |
| | | |
| | N/A | |
| Coordinator's Signature: | NY / 4 | |
| Controller's Signature (if gr | nt): | |
| Mayor's Office Signature: | | |
| Call (203) 946~7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | | |

**PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED **



JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Garry C. Monk of 140 Fountain Terrace, New Haven, Connecticut, 06515 for reappointment to the Fair Rent Commission.

This reappointment would become effective upon your Honorable Board's approval and expire on May 1, 2027.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF GARRY C. MONK TO THE FAIR RENT COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's reappointment of Garry C. Monk to the Fair Rent Commission for a term ending May 21, 2027 be and hereby is approved.

| X | Cover Letter | | |
|--|---|--|--|
| Χ | Order to Appoint/Reappoint | | |
| X | Prior Notification Form/Notice of Matter to be Submitted | | |
| Χ | Prior Notification Letter to Appointee | /Re-appointee | |
| X | Application for City Boards/Commiss | ions | |
| X | Resumé/CV or personal statement of | interest/bio | |
| | Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) Annual Disclosure Form | | |
| Date S | ubmitted: | Мау 28тн, 2024 | |
| Meeting Submitted For: | | June 3 rd , 2024 | |
| Regular or Suspension Agenda: | | Regular | |
| Submi | tted By: | Barbara Montalvo, Legislative Liaison to the BOA | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF NASEEMA GILSON TO THE CULTURAL AFFAIRS COMMISSION. | | | |
| | | | |

| Comments: | Legistar File ID: LM-2024-0402 |
|--|--------------------------------|
| | |
| | |
| | |
| Coordinator's Signa | N/A |
| Controller's Signatu | N/A |
| Mayor's Office Sign | ature: |
| Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | |
| **PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED** | |



JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Naseema Gilson of 166 Norton Street, 3rd Floor, New Haven, Connecticut, 06511 for appointment to the Cultural Affairs Commission .

This appointment would become effective upon your Honorable Board's approval and expire on June 1, 2026. Ms. Gilson will be filling the unexpired term of Mr. David Coon.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF NASEEMA GILSON TO THE CULTURAL AFFAIRS COMMISSION.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Naseema Gilson to the Cultural Affairs Commission for a term ending June 1, 2026 be and hereby is approved. Ms. Gilson is filling the unexpired term of Mr. David Coon.

Г

| X Cover Letter | |
|--|--|
| X Order to Appoint/Reappoint | |
| X Prior Notification Form/Notice of Ma | tter to be Submitted |
| X Prior Notification Letter to Appointee | /Re-appointee |
| X Application for City Boards/Commiss | sions |
| X Resumé/CV or personal statement of | interest/bio |
| Other: Attendance for past 12 months (*reap Recommendations/support letters (opt Annual Disclosure Form | · · · |
| Date Submitted: | May 28 TH , 2024 |
| Meeting Submitted For: | June 3 rd , 2024 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Barbara Montalvo, Legislative Liaison to the BOA |
| Title of Legislation: | |
| ORDER OF THE NEW HAVEN | BOARD OF ALDERS APPROVING THE |

APPOINTMENT OF ANNE MASSARO TO THE CIVIL SERVICE BOARD.

| Comments: Legistar File ID: LN | И~2024~0401 |
|--|-------------|
| | |
| | |
| | |
| | N/A |
| Coordinator's Signature: | N/A |
| Controller's Signature (if grant): | |
| Mayor's Office Signature: | |
| Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | |

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Anne Massaro of 165 Townsend Avenue, Apt. #1 Rear, New Haven, Connecticut, 06512 for appointment to the Civil Service Board .

This appointment would become effective upon your Honorable Board's approval and expire on February 1, 2025. Ms. Massaro will be filling the unexpired term of Ms. Leasley Negrón on the Board.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ANNE MASSARO TO THE CIVIL SERVICE BOARD.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Anne Massaro to the Civil Service Board for a term ending February 1, 2025 be and hereby is approved. Ms. Massaro is filling the unexpired term of Ms. Leasley Negron.

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF ANNE MASSARO TO THE CIVIL SERVICE BOARD.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Anne Massaro to the Civil Service Board for a term ending February 1, 2025 be and hereby is approved. Ms. Massaro is filling the unexpired term of Ms. Leasley Negron.

| Χ | Cover Letter | |
|---|--|--|
| Х | Order to Appoint/Reappoint | |
| X | Prior Notification Form/Notice of Ma | tter to be Submitted |
| Χ | Prior Notification Letter to Appointee | /Re-appointee |
| Χ | Application for City Boards/Commiss | sions |
| Χ | Resumé/CV or personal statement of | interest/bio |
| Other: Attendance for past 12 months (*reappointments only) Recommendations/support letters (optional) Annual Disclosure Form | | |
| Date Submitted: | | May 28 TH , 2024 |
| Meeting Submitted For: | | June 3 rd , 2024 |
| Regular or Suspension Agenda: | | Regular |
| Submitted By: | | Barbara Montalvo, Legislative Liaison to the BOA |
| Title of Legislation: | | |
| ORDER OF THE NEW HAVEN | | BOARD OF ALDERS APPROVING THE |

APPOINTMENT OF DR. ROBERT SCHONBERGER TO THE LEAD POISONING ADVISORY COMMITTEE.

| Comments: | Legistar File ID: LM-2024-0400 |
|----------------------|--|
| | |
| | |
| | |
| Coordinator's Signa | N/A |
| Controller's Signatu | are (if grant): |
| Mayor's Office Sign | ature: |
| Call (203 | 3) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. |

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Dr. Robert Schonberger of 290 Knollwood Drive, New Haven, Connecticut, 06515 for appointment to the Lead Poisoning Advisory Committee.

This appointment would become effective upon your Honorable Board's approval and expire on April 6, 2026. Dr. Schonberger will be replacing Dr. Meredith Williams on the Committee.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF DR. ROBERT SCHONBERGER TO THE LEAD POISONING ADVISORY COMMITTEE.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Dr. Robert Schonberger to the Lead Poisoning Advisory Committee for a term ending April 6, 2026 be and hereby is approved. Dr. Schonberger is replacing Dr. Meredith Williams on the Committee.

| X | Cover Letter | | |
|-------------------------------|---|--|--|
| X | Order to Appoint/Reappoint | | |
| X | Prior Notification Form/Notice of Matter to be Submitted | | |
| Χ | Prior Notification Letter to Appointed | e/Re-appointee | |
| X | Application for City Boards/Commis | sions | |
| X | Resumé/CV or personal statement of interest/bio | | |
| | Other: Attendance for past 12 months (*reap Recommendations/support letters (op Annual Disclosure Form | • | |
| Date Submitted: | | May 28™, 2024 | |
| Meeting Submitted For: | | June 3 rd , 2024 | |
| Regular or Suspension Agenda: | | Regular | |
| Submitted By: | | Barbara Montalvo, Legislative Liaison to the BOA | |
| | f Legislation: | | |
| ORD | ER OF THE NEW HAVEN BOAR | D OF ALDERS APPROVING THE | |

APPOINTMENT OF DIJONEÉ TALLEY TO THE BOARD OF LIBRARY DIRECTORS.

| Comments: | Legistar File ID: LM-2024-0398 |
|--|--------------------------------|
| | |
| | |
| | |
| | N/A |
| Coordinator's Signa | |
| Controller's Signatu | N/A re (if grant): |
| Mayor's Office Sign | ature: |
| Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | |
| **PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED** | |



JUSTIN ELICKER, MAYOR

165 Church Street New Haven, Connecticut 06510 T: 203.946.8200 F: 203.946.7683 www.NewHavenCT.gov



SINCE 1958

May 28, 2024

Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear President Walker-Myers:

Pursuant to the authority vested in me per Section #63, Article XI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Ms. Dijoneé Talley of 55 E. Pearl Street, #1, New Haven, Connecticut, 06513 for appointment to the Board of Library Directors .

This appointment would become effective upon your Honorable Board's approval and expire on January 1, 2028. Ms. Talley will be filling a vacancy on the Board.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker Mayor

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF DIJONEÉ TALLEY TO THE BOARD OF LIBRARY DIRECTORS.

..body

BE IT ORDERED by the New Haven Board of Alders that the Mayor's appointment of Dijoneé Talley to the Board of Library Directors for a term ending January 1, 2028 be and hereby is approved. Ms. Talley is filling a vacancy on the Board.

| Х | | | | |
|---|--|--|--|--|
| А | Cover Letter | | | |
| X | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) | | | |
| X | Prior Notification Form | | | |
| Х | Fiscal Impact Statement - Should include comprehensive budget | | | |
| Х | Supporting Documentation (if applicable) | | | |
| | Disk or E-mailed Cover letter & Order | | | |
| | IN ADDITION [IF A GRANT]: | | | |
| | Notice of Intent | | | |
| | Grant Summary | | | |
| | Executive Summary (not longer than 5 | pages without an explanation) | | |
| Date St | ubmitted: | May 23, 2024 | | |
| Meetin | g Submitted For: | June 3, 2024 | | |
| Regula | r or Suspension Agenda: | Regular | | |
| Submit | ited By: | Thomas Lamb, Chief Operating Officer | | |
| Title of | Legislation: | | | |
| ORDE | ER OF THE BOARD OF ALDERS | OF THE CITY OF NEW HAVEN | | |
| ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN | | | | |
| | | | | |
| AUTH | IORIZING THE EXECUTION OF | AGREEMENT WITH ARTIS ENERGY | | |
| <u>AUTH</u> Solu | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR | <u>AGREEMENT WITH ARTIS ENERGY</u> ING THE BOARD OF EDUCATION FOR | | |
| <u>AUTH</u> Solu | IORIZING THE EXECUTION OF | <u>AGREEMENT WITH ARTIS ENERGY</u> ING THE BOARD OF EDUCATION FOR | | |
| <u>AUTH</u> Solu | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR | <u>AGREEMENT WITH ARTIS ENERGY</u> ING THE BOARD OF EDUCATION FOR | | |
| <u>AUTH</u> Solu | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR | <u>AGREEMENT WITH ARTIS ENERGY</u> ING THE BOARD OF EDUCATION FOR | | |
| <u>AUTH</u> Solu | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR | <u>AGREEMENT WITH ARTIS ENERGY</u> ING THE BOARD OF EDUCATION FOR | | |
| <u>AUTH</u> Solu | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR PERIOD OF JULY 1, 2023 TO JUN | AGREEMENT WITH ARTIS ENERGY ING THE BOARD OF EDUCATION FOR E 30, 2024. | | |
| AUTH SOLU THE I | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR PERIOD OF JULY 1, 2023 TO JUN | AGREEMENT WITH ARTIS ENERGY ING THE BOARD OF EDUCATION FOR E 30, 2024. | | |
| AUTH SOLU THE I | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR PERIOD OF JULY 1, 2023 TO JUN | AGREEMENT WITH ARTIS ENERGY ING THE BOARD OF EDUCATION FOR E 30, 2024. | | |
| AUTH SOLU THE I | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR PERIOD OF JULY 1, 2023 TO JUN | AGREEMENT WITH ARTIS ENERGY ING THE BOARD OF EDUCATION FOR E 30, 2024. | | |
| AUTH SOLU THE I | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR PERIOD OF JULY 1, 2023 TO JUN | AGREEMENT WITH ARTIS ENERGY ING THE BOARD OF EDUCATION FOR E 30, 2024. | | |
| AUTH SOLU THE I | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR PERIOD OF JULY 1, 2023 TO JUNE ents: Legistar File ID: LM-202 | AGREEMENT WITH ARTIS ENERGY ING THE BOARD OF EDUCATION FOR E 30, 2024. | | |
| AUTH SOLU THE I | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR PERIOD OF JULY 1, 2023 TO JUN | AGREEMENT WITH ARTIS ENERGY ING THE BOARD OF EDUCATION FOR E 30, 2024. | | |
| AUTH SOLU THE I | IORIZING THE EXECUTION OF TIONS FOR ENERGY MONITOR PERIOD OF JULY 1, 2023 TO JUNE ents: Legistar File ID: LM-202 | AGREEMENT WITH ARTIS ENERGY ING THE BOARD OF EDUCATION FOR E 30, 2024. | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



May 23, 2024

Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church St, 2nd Floor New Haven, CT 06520

Re: Artis Energy Solutions – Energy Monitoring Program – Sole Source over \$100k

Dear Ms. Walker-Meyers,

I respectfully submit the enclosed-on May 23, 2024 to request the approval of the Board of Alders for the recently concluded 'Agreement between the Artis Energy Solutions July 1, 2023 – June 30, 2024'.

This agreement aligns with the district Climate Resolution, reflecting our commitment to sustainability and environmental responsibility. Our collaboration with Artis Energy has significantly contributed to this resolution through their advanced Energy Monitoring Services. The facilities team and I have engaged in multiple discussions and negotiations with the vendor and their team, focusing on the future of the partnership. We plan to formalize this partnership with a multi-year agreement as Artis Energy is the districts Sole Source vendor for these services. The proposal ensures that there is long term energy management to cover the district.

The Board of Education believes this is a fair agreement; and it was approved by the Full Board of Education at its May 13, 2024 meeting. The purpose of the agreement is for the maintenance, to the point of network internet connection, all installed 9000 series (or equivalent) data collection devices and all ARTIS installed watt-hour transducers, current transformers and related equipment required to accurately monitor all designated and approved monitoring points at all sites listed in Schedule A-1.

Per the Sole Source request stipulation for any non-competitively bid contract greater than \$100,000.00, require the approval of the Board of Alders.

Thank you for your consideration of this new agreement; that is fiscally responsible to the District Budget and City tax payers. I look forward to the Alders' prompt approval of the Agreement.

Thank you again for your time and attention.

Very truly yours,

Ilomos La

Thomas Lamb Chief Operating Officer

Gateway Center | 54 Meadow Street, New Haven, CT 06519 All kids can learn, achieve and rise to a bright future.

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE EXECUTION OF AGREEMENT WITH ARTIS ENERGY SOLUTIONS FOR ENERGY MONITORING THE BOARD OF EDUCATION FOR THE PERIOD OF JULY 1, 2023 TO JUNE 30, 2024.

..body

WHEREAS, the New Haven Board of Education (the "Board") and Board of Education, Artis Energy Solutions. (the "Vendor") are the parties (collectively the "Parties"); and,

WHEREAS, the Parties reached an agreement entitled with Artis Energy Solutions for Energy Monitoring Services, July 1, 2023 to June 30, 2024 (the "2023-2024 Agreements"); and,

WHEREAS, the district staff submitted the Agreements with Artis Energy Solutions for these Services to the Board, which was approved at its March 13, 2024 Board of Education meeting; and,

WHEREAS, the Charter of the City of New Haven requires the approval of the Board of Alders for professional services agreements in excess of \$100,000.

NOW THEREFORE BE IT ORDERED, by the Board of Alders of the City of New Haven that the Agreement with Artis Energy Solutions for Energy Monitoring Services is hereby approved.

BE IT FURTHER ORDERED, that the President of the Board of Education or the Mayor is authorized to execute the 2023-2024 Agreement as well as such additional instruments as may be deemed necessary or expedient to implement the terms of the 2023-2024.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: 05/23/2024

FROM:Department/OfficeChief Operating Office - NHPSPersonThomas LambTelephone475-220-1591

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE EXECUTION OF AGREEMENT WITH ARTIS ENERGY SOLUTIONS FOR ENERGY MONITORING THE BOARD OF EDUCATION FOR THE PERIOD OF JULY 1, 2023 TO JUNE 30, 2024.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

\\172.18.80.13\citywide\ALDERS\SUBMISSIONS\2024 Submissions\6-03-24\BOE NHPS Sole Source MYA w Artis Energy\3 - PNF - Artis Energy.doc

FISCAL IMPACT STATEMENT

| DATE: | May 23, 2024 | | | | |
|---------------|-------------------------|-------|--------------|--|--|
| FROM (Dept.): | Chief Operating Officer | | | | |
| CONTACT: | Thomas Lamb, COO | PHONE | 475-220-1591 | | |
| | | | | | |

SUBMISSION ITEM (Title of Legislation):

| MONITORINO | | ARD OF EDUC | CATION FOR | <u>THE PERIOI</u> | <u>D OF JULY 1, 2023 TO</u> |
|----------------|-------|---|------------------|-------------------|---|
| List Cost: | | escribe in as much detail as possible both personnel and non-personnel costs; eneral, capital or special funds; and source of funds currently budgeted for this urpose. | | | |
| | | GENERAL FUND | SPECIAL FUNDS | BOND FUNDING | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
| A. Personnel | | | | | |
| 1. Initial sta | rt up | | | | |
| 2. One-time | | | | | |
| 3. Annual | | | | \$100,295.00 | 3C20-2074-58101 |
| B. Non-personn | el | | | | |
| 1. Initial sta | rt up | | | | |
| 2. One-time | | | | | |
| 3. Annual | | | | | |
| List Revenues: | | | | | please list amount and type |



1. One-time

2. Annual

Other Comments:

| X Cover Letter X Resolutions/ Orders/ Ordinances (NOTE: If you are submitting a grant to the state you must write a Resolution) X Prior Notification Form X Fiscal Impact Statement - Should include comprehensive budget X Supporting Documentation X E-mailed Cover letter & Order IN ADDITION [IF A GRANT]: Notice of Intent Grant Summary Executive Summary (not longer than 5 pages without an explanation) | | | |
|--|--------------|--|--|
| Date Submitted: | May 23, 2024 | | |
| Meeting Submitted For: | June 3, 2024 | | |
| Regular or Suspension Agenda: | Regular | | |
| Submitted By: | CAO's Office | | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE DISPOSAL OF A PORTION OF LAND LOCATED ON THE NORTHERLY SIDE OF PRESENT POND LILY AVENUE AND AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO EXECUTE AND DELIVER ANY AND ALL NECESSARY DOCUMENTS TO COMPLETE SUCH CONVEYANCE IN ACCORDANCE WITH THE PROVISIONS OF THIS ORDER. | | | |
| Comments: Legistar File ID: LM-2024-0378 | | | |
| | | | |
| | | | |
| Coordinator's Signature: | R B | | |
| Controller's Signature (if grant): | | | |
| Mayor's Office Signature: | | | |
| Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | | | |

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



CITY OF NEW HAVEN JUSTIN ELICKER MAYOR

CHIEF ADMINISTRATOR'S OFFICE REGINA Y. RUSH-KITTLE CITY HALL

165 CHURCH ST. New Haven, CT 06510 (203) 946-7900 FAX (203) 946-7911

May 23, 2024

Honorable Tyisha Walker-Meyers President of the Board of Alders 165 Church Street New Haven, CT 06510

Dear President Walker-Meyers,

The State of Connecticut Department of Transportation District 3 Maintenance is located at 140 Pond Lily Avenue. The Department of Transportation, in seeking to build electric vehicle charging stations and has offered to purchase the northerly side of Pond Lily Avenue to facilitate this project. The proposal is total of 2,159 Square Feet of land being purchased for the price of \$4,875.00. This offer is based upon the State's Estimate of Compensation.

The application requires full Board of Alder approval for this closure, and I therefore request your consideration of the request.

Very truly yours,

Rebecca Bombero Deputy Chief Administrative Officer

..TITLE

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE DISPOSAL OF A PORTION OF LAND LOCATED ON THE NORTHERLY SIDE OF PRESENT POND LILY AVENUE AND AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO EXECUTE AND DELIVER ANY AND ALL NECESSARY DOCUMENTS TO COMPLETE SUCH CONVEYANCE IN ACCORDANCE WITH THE PROVISIONS OF THIS ORDER.

..BODY

WHEREAS, the State of Connecticut maintains its Department of Transportation DOT District 3 Office on Pond Lilly Avenue in New Haven; and,

WHEREAS, the City of New Haven (the "City") is the current owner of present northerly Pond Lily Avenue containing two thousand one hundred and fifty-nine (2,159) feet squared), and more particularly shown on a map to be filed in the New Haven Town Clerk's Office entitled: ""TOWN OF NEW HAVEN MAP SHOWING EASEMENT ACQUIRED FROM CITY OF NEW HAVEN BY THE STATE OF CONNECICUT SEPARTMENT OF TRANSPORTATION POND LILY AVENUE AT DISTRICT 3 SCALE 1" =20' MAY 2024 SCOTT A. HILL, P.E. CHIEF ENGINEER – BUREAU OF ENGINEERING AND CONSTRUCTION", (Town No. 92, Project No. 170-3629, Serial Bo. 1, Sheet 1 of 1.); and,

WHEREAS, the State is working to install chargers for electric vehicles at its property; and,

WHEREAS, the property line ends at the end of the pavement and the State seeks to install charging stations in the grass area; and,

WHEREAS, to facilitate the install and ongoing maintenance of this are the State seeks to acquire the grass area; and,

WHEREAS, the City through its Department of Parks and Public Works, Engineering and Chief Administrators Office have reviewed the plans; and,

WHEREAS, the City has agreed to convey two thousand one hundred and fifty-nine (2,159) square feet of said Real Property to the State of Connecticut (the "State"); and,

WHEREAS, the City and the State have agreed to a purchase price of four thousand eight hundred and seventy-five dollars and zero cents (\$4,875.00) for said Portion of Property (the "Purchase Price"),

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders that the Mayor of the City of New Haven (the "Mayor") is hereby authorized to execute and deliver on behalf of the City all documents necessary to convey the Portion of Real Property from the City of New Haven to the State of Connecticut for the Purchase Price, and in furtherance thereof, to execute a deed from the City quitclaiming the Property to the State.

BE IT FURTHER ORDERED by the New Haven Board of Alders that the Mayor is hereby authorized to execute and deliver such other documentation as may be necessary or desirable to complete said sale in accordance with the provisions of this Order, which may include (without limitation) indemnifications of the State and/or any appropriate agencies thereof.

| X Cover Letter X Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) X Prior Notification Form X Fiscal Impact Statement - Should include comprehensive budget Supporting Documentation (if applicable) E-mailed Cover letter & Order IN ADDITION [IF A GRANT]: Notice of Intent Grant Summary X Executive Summary (not longer than 5 pages without an explanation) | | | |
|---|---|--|--|
| Date Submitted: | May 23, 2024 | | |
| Meeting Submitted For: | June 3, 2024 | | |
| Regular or Suspension Agenda: | Regular | | |
| Submitted By: | Velma George-James Coordinator for Homelessness | | |
| ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT IN THE AMOUNT OF \$165,000.00 TO CHRISTIAN COMMUNITY ACTION TO PROVIDE GAP FUNDING FOR THE OPERATION OF THE HILLSIDE FAMILY SHELTER AND STAFFING FOR THEIR HOMELESS PREVENTION/ DIVERSION PROGRAM. | | | |
| Comments: Legistar File ID: LM-20. | 24-0385 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Coordinator's Signature: Controller's Signature (if grant): | N/A | | |
| | N/A | | |
| Controller's Signature (if grant): Mayor's Office Signature: | N/A | | |



O^s ce Housing & Homelessness

Velma George- James Coordinator for Homelessness 165 Church St New Haven, CT 06510

May 23, 2024

Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear Honorable Walker-Myers,

The Department of Community Resilience requests approval to enter into a one- year contract with Christian Community Action Agency (CCA) in the amount of \$165k from July 1, 2024, through June 30, 2025. More specifically this contract will allow for gap funding for emergency shelter services (\$100k) and for diversion services for families at risk of homelessness (\$65k).

Through the Hillside Family Shelter CCA will provide a safe place for 17 families to stabilize and get back on their feet. This will be achieved through a series of wraparound services that includes housing case management, financial literacy sessions, employment training, with access to medical and behavioral health care. In addition, the diversion services will assist at risk families with fuel and utility assistance, and eviction prevention through rental assistance.

Thank you for your consideration in this matter.

Sincerely,

Velma George-James

Velma George- James Coordinator for Homelessness

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT IN THE AMOUNT OF \$165,000.00 TO CHRISTIAN COMMUNITY ACTION TO PROVIDE GAP FUNDING FOR THE OPERATION OF THE HILLSIDE FAMILY SHELTER AND STAFFING FOR THEIR HOMELESS PREVENTION/ DIVERSION PROGRAM.

..body

WHEREAS, the City of New Haven through its Department of Community Resilience – Office of Housing and Homelessness seeks to provide safe shelter spaces for unhoused individuals and families; and,

WHEREAS, the unhoused face unsafe and mentally challenging situations every day, often leading to fear, anxiety, depression, and hopelessness. These feelings have a negative impact on their psyche, their response to situations, their ability to obtain or maintain employment and for children, their ability to perform well at school: and,

WHEREAS, a safe, clean shelter with wraparound, client centered services is vital to stabilizing the unhoused, providing emotional support, reducing stress and anxiety; improving mood; and increasing productivity due to a better mental state: and,

WHEREAS, the Office of Housing and Homelessness believes a safe shelter services will provide much needed support to unhoused; and

WHEREAS, Christian Community Action Agency is non-profit organization that has been serving the disenfranchised in the City of New Haven for over 50 years by providing meals, shelter, prevention and diversion services as well as advocacy; and,

WHEREAS, Christian Community Action has agreed to provide 17 units of family shelter services with wraparound services to include housing case management, access to medical and behavioral care as well as financial literacy and access to employment training; and,

WHEREAS, Christian Community Action has also agreed to provide prevention and diversion services to households that are at risk of homelessness; and

WHEREAS, the Office of Housing and Homelessness is honored to partner with Christian Community Action for said services under a one-year contract in the amount of one hundred and sixty-five thousand dollars (\$165,000.00).

NOW, THEREFORE BE IT ORDERED THAT the Board of Alders of the City of New Haven supports these services that benefit the unhoused in the community; and

BE IT FURTHER ORDERED THAT the Board of Alders of the City of New Haven authorizes the Office of Housing and Homelessness to enter into a one-year contract with Christian Community Action Agency in the amount of \$165,000.00 to provide emergency shelter for unhoused families and to provide prevention and diversion services to at risk families.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: MAY 23, 2024

FROM:Department/OfficeDepartment of Community Resilience/Office of Housing
& HomelessnessPersonVelma George-JamesTelephone203/946-6033

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT IN THE AMOUNT OF \$165,000.00 TO CHRISTIAN COMMUNITY ACTION TO PROVIDE GAP FUNDING FOR THE OPERATION OF THE HILLSIDE FAMILY SHELTER AND STAFFING FOR THEIR HOMELESS PREVENTION/ DIVERSION PROGRAM.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

FISCAL IMPACT STATEMENT

| DATE: | May 23, 2024 | | |
|---------------|---|---------------|----------------|
| FROM (Dept.): | CSA/Dept of Community Resilience, Office of H | Iousing & Hor | melessness |
| CONTACT: | Velma George-James, Coordinator | PHONE | (203) 946-6033 |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT IN THE AMOUNT OF \$165,000.00 TO CHRISTIAN COMMUNITY ACTION TO PROVIDE GAP FUNDING FOR THE OPERATION OF THE HILLSIDE FAMILY SHELTER AND STAFFING FOR THEIR HOMELESS PREVENTION/ DIVERSION PROGRAM.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | GENERAL FUND | SPECIAL FUNDS | BOND FUNDING | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
|---------------------|-----------------|------------------|-----------------|---|
| A. Personnel | \$120,000 | \$0 | \$0 | CODE |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$45,000 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| | | | | |

List Revenues:

Will this item result in any revenues for the City? If Yes, please list amount and type.

NO YES

1. One-time

2. Annual

Other Comments:

EXECUTIVE SUMMARY General Funds: FY 24

New Haven Department of Community Resilience / Office Housing & Homelessness May 23, 2024 Funding allocation: \$165,000 for one year to Christian Community Action Inc.

The New Haven Department of Community Resilience / Office Housing & Homelessness is proposing to offer a contract in the amount of \$165,000 to Christian Community Action Inc. for gap funding towards operation of their emergency family shelter.

Funds will be used to:

- Support comprehensive, evidence-based, comprehensive shelter and support services for families to ensure homelessness is rare, brief, and nonrecurring. Family coaches at this shelter build strong compassionate rapports with families while helping them to achieve their goals through person centered practice, motivational interviewing, financial counseling and trauma informed care.
- Connect families to a Landlord Engagement Specialist that connects them to landlords with available units
- Provide prevention and diversion services for families at risk of homelessness by providing eviction assistance as well as security deposits.

Christian Community Action provides families with safe, clean apartment style accommodations that allows families to stay together. Husband and wives do not have to be separated and single fathers are able to remain with their children.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter X Resolutions/Orders/Ordinances (NOTE: X Prior Notification Form X Fiscal Impact Statement - Should include Supporting Documentation (if applical E-mailed Cover letter & Order IN ADDITION [IF A GRAN Notice of Intent Grant Summary X Executive Summary (not longer than 5) | ble) | | |
|--|---|--|--|
| Date Submitted: | May 23, 2024 | | |
| Meeting Submitted For: | June 3, 2024 | | |
| Regular or Suspension Agenda: | Regular | | |
| Submitted By: | Velma George-James Coordinator for Homelessness | | |
| ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT IN THE AMOUNT OF \$205,000.00 TO NEW REACH INC. TO PROVIDE GAP FUNDING FOR THE OPERATION OF THE LIFE HAVEN EMERGENCY FAMILY SHELTER. | | | |
| Comments: Legistar File ID: LM-2024-0383 | | | |
| | | | |
| Coordinator's Signature: N/A Controller's Signature (if grant): Mayor's Office Signature: | | | |
| Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. **PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED** | | | |



O^s ce Housing & Homelessness

Velma George- James Coordinator for Homelessness 165 Church St New Haven, CT 06510

May 23, 2024

Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear Honorable Walker-Myers,

The Department of Community Resilience requests approval to enter into a one- year contract with New Reach Inc., a nonprofit agency.

This contract will allow for gap funding in the amount of \$205k for emergency shelter services for 20 families at a time at their Life Haven Family Shelter at 447 Ferry St in New Haven from July 1, 2024, through June 30, 2025. New Reach will provide a safe place for families to stabilize and get back on their feet. This will be achieved through a series of wraparound services that includes housing case management, financial literacy sessions, employment training, with access to medical and behavioral health care.

Thank you for your consideration in this matter.

Sincerely,

Velma George-James

Velma George- James Coordinator for Homelessness ..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT IN THE AMOUNT OF \$205,000.00 TO NEW REACH INC. TO PROVIDE GAP FUNDING FOR THE OPERATION OF THE LIFE HAVEN EMERGENCY FAMILY SHELTER.

<u>..body</u>

WHEREAS, the City of New Haven through its Department of Community Resilience – Office of Housing and Homelessness seeks to provide safe shelter spaces for unhoused individuals and families; and,

WHEREAS, the unhoused face unsafe and mentally challenging situations every day, often leading to fear, anxiety, depression, and hopelessness. These feelings have a negative impact on their psyche, their response to situations, their ability to obtain or maintain employment and for children, their ability to perform well at school: and,

WHEREAS, a safe, clean shelter with wraparound, client centered services is vital to stabilizing the unhoused, providing emotional support, reducing stress and anxiety; improving mood; and increasing productivity due to a better mental state: and,

WHEREAS, the Office of Housing and Homelessness believes safe shelter services will provide much needed support to unhoused; and,

WHEREAS, New Reach Inc. is non-profit organization that has been serving the disenfranchised in the City of New Haven by providing shelter, prevention and diversion services as well as advocacy; and,

WHEREAS, New Reach, Inc. has agreed to provide 20 units of family shelter services with wraparound services to include housing case management, access to medical and behavioral care as well as financial literacy and access to employment training; and,

WHEREAS, the Office of Housing and Homelessness is honored to partner with New Reach, Inc. for said services under a one-year contract in the amount of two hundred and five thousand dollars (\$205,000.00).

NOW, THEREFORE BE IT ORDERED THAT the Board of Alders of the City of New Haven supports these services that benefit the unhoused families in the community.

BE IT FURTHER ORDERED THAT the Board of Alders of the City of New Haven authorizes the Office of Housing and Homelessness to enter into a one-year contract with New Reach, Inc. in the amount of \$205,000.00 to provide emergency shelter for unhoused families.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: MAY 23, 2024

FROM:Department/OfficeDepartment of Community Resilience/Office of Housing
& HomelessnessPersonVelma George- JamesTelephone203/946-6033

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT IN THE AMOUNT OF \$205,000.00 TO NEW REACH INC. TO PROVIDE GAP FUNDING FOR THE OPERATION OF THE LIFE HAVEN EMERGENCY FAMILY SHELTER.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

FISCAL IMPACT STATEMENT

| DATE: | June 3, 2024 | | |
|---------------|--|--------------|----------------|
| FROM (Dept.): | Department Community Resilience / Office Hou | sing & Homel | essness |
| CONTACT: | Velma George-James | PHONE | (203) 946-6033 |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT IN THE AMOUNT OF \$205,000.00 TO NEW REACH INC. TO PROVIDE GAP FUNDING FOR THE OPERATION OF THE LIFE HAVEN EMERGENCY FAMILY SHELTER.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | GENERAL FUND | SPECIAL FUNDS | BOND FUNDING | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
|---------------------|-----------------|------------------|-----------------|---|
| A. Personnel | \$116,923 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$88,077 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.



1. One-time

2. Annual

Other Comments:

EXECUTIVE SUMMARY General Funds: FY 24

New Haven Department of Community Resilience / Office Housing & Homelessness May 23, 2024 Funding allocation: \$205,000 for one year to New Reach Inc.

The New Haven Department of Community Resilience / Office Housing & Homelessness is proposing to offer a contract in the amount of \$205,000 to New Reach Inc. for gap funding towards operation of their emergency family shelter.

Funds will be used to:

- Support comprehensive, evidence-based, comprehensive shelter and support services for women and children to ensure homeless is rare, brief, and nonrecurring. This is achieved through a proven integrated services approach, with community partnerships ensure that clients are given safe shelter and care in crisis, access to resources to stabilize, learn, and redirect their course, and the tools and support a fulfilling and independent life.
- More specifically, families receive client centered case management, access to medical and behavioral care, financial education, and employment training.

New Reach's quality programming and infrastructure is demonstrated by their accreditation from the Commission on Accreditation of Rehabilitation Facilities (CARF). CARF assists health and human service providers in improving their service quality, validating value, and reaching internationally accepted organizational and program standards. In their last evaluation in 2021, they were assessed on 1,134 standards of care and showed a 99.8% compliance rate, earning the highest accreditation possible.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter X Resolutions/Orders/Ordinances (NOTE X Prior Notification Form X Fiscal Impact Statement - Should incl Supporting Documentation (if applica E-mailed Cover letter & Order IN ADDITION [IF A GRAN Order In ADDITION [IF A GRAN Corant Summary X Executive Summary (not longer than | able) NT]: | |
|---|--|--|
| Date Submitted: | May 23, 2024 | |
| Meeting Submitted For: | June 3, 2024 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Velma George-James | |
| CONTRACT OF \$247,000.00 TO LIBER OPERATE A PREVENTION / DIVER HOMELESSNESS THAT INCLUDES F | RD OF ALDERS APPROVING A ONE-YEAR RTY COMMUNITY SERVICE INC, (1) TO SION PROGRAM FOR PEOPLE AT RISK OF RENTAL ASSISTANCE AND SECURITY HUB WITH THREE SATELITE HUBS FOR ERED HOMELESSNESS. | |
| Comments: Legistar File ID: LM~20 | <mark>24~0384</mark> | |
| | | |
| | | |
| Coordinator's Signature: Controller's Signature (if grant): | N/A | |
| Mayor's Office Signature: | | |
| | ontalvo@newhavenct.gov with any questions. | |



O^s ce Housing & Homelessness

Velma George- James Coordinator for Homelessness 165 Church St New Haven, CT 06510

May 23, 2024

Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear Honorable Walker-Myers,

The Department of Community Resilience requests approval to enter into a one- year contract with Liberty Community Services (LCS) in the amount of \$247k from July 1, 2024, through June 30, 2025. More specifically this contract will allow for Prevention/ Diversion Services & Rental Readiness (*\$130k*). The balance of the funds (*\$117k*) would go towards the operation of the Next Step Resource Center Navigation Hub at 210 State Street as well as three (3) satellite locations at the Fair Haven Library, Wilson Library, and Stetson Library.

Through the prevention/ diversion services & Rental Readiness program, LCS will stabilize at risk families by providing eviction prevention through rental assistance, utility assistance as well as landlord mitigation and tenant education with financial literacy sessions. Through the navigation hubs LCS will provide basic needs services (showers, laundry, meals, and harm reduction) for unhoused individuals. In addition, LCS will provide employment training, with access to medical and behavioral health care.

Thank you for your consideration in this matter.

Sincerely,

Velma George-James

Velma George- James Coordinator for Homelessness ..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE-YEAR CONTRACT OF \$247,000.00 TO LIBERTY COMMUNITY SERVICE INC, (1) TO OPERATE A PREVENTION / DIVERSION PROGRAM FOR PEOPLE AT RISK OF HOMELESSNESS THAT INCLUDES RENTAL ASSISTANCE AND SECURITY DEPOSITS, AND (2) A NAVIGATION HUB WITH THREE SATELITE HUBS FOR PEOPLE EXPERIENCING UNSHELTERED HOMELESSNESS.

..body

WHEREAS, the City of New Haven through its Department of Community Resilience – Office of Housing and Homelessness seeks to provide safe spaces with services for unhoused individuals; and,

WHEREAS, the unhoused face unsafe and mentally challenging situations every day, often leading to fear, anxiety, depression, and hopelessness. These feelings have a negative impact on their psyche, their response to situations, their ability to obtain or maintain employment; and,

WHEREAS, a safe, welcoming space with wraparound, client centered services is vital to stabilizing the unhoused, providing emotional support, reducing stress and anxiety; improving mood; and increasing productivity due to a better mental state; and,

WHEREAS, the Office of Housing and Homelessness believes safe spaces with services provide much needed support to the unhoused; and,

WHEREAS, Liberty Community Services. is non-profit organization that has been serving the disenfranchised in the City of New Haven by providing safe havens with services, as well as prevention and diversion services and advocacy; and,

WHEREAS, Liberty Community Services. has agreed to provide Navigation Hub Services with wraparound services to include basic needs (showers, laundry, meal) harm reduction services, housing case management, access to medical and behavioral care as well as access to employment training to unhoused individuals at their 210 State St location as well as at the Wilson Library, Fair Haven Library and Stetson Library; and,

WHEREAS, Liberty Community Services has also agreed to provide prevention and diversion services to include eviction prevention, rental assistance, security deposits, utility assistance, tenant education and landlord mitigation; and,

WHEREAS, the Office of Housing and Homelessness is honored to partner with Liberty Community Services in a one-year contract of \$247,000.00 for said services.

NOW, THEREFORE BE IT ORDERED THAT the Board of Alders of the City of New Haven supports these services that benefit the unhoused individuals and families in the community; and

BE IT FURTHER ORDERED THAT the Board of Alders of the City of New Haven authorizes the Office of Housing and Homelessness to enter into a one-year contract in the amount of \$247,000.00 with Liberty Community Services. to provide Navigation Hub Services for unhoused individuals and to provide Prevention and Diversion Services for at risk households.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: **MAY 23, 2024**

FROM:Department/OfficeDepartment of Community Resilience/ Office of Housing
& HomelessnessPersonVelma George-JamesTelephone203/946-6033

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE-YEAR CONTRACT OF \$247,000.00 TO LIBERTY COMMUNITY SERVICE INC, (1) TO OPERATE A PREVENTION / DIVERSION PROGRAM FOR PEOPLE AT RISK OF HOMELESSNESS THAT INCLUDES RENTAL ASSISTANCE AND SECURITY DEPOSITS, AND (2) A NAVIGATION HUB WITH THREE SATELITE HUBS FOR PEOPLE EXPERIENCING UNSHELTERED HOMELESSNESS.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- This form must be sent (or delivered) directly to the alder(s) <u>before</u> it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

FISCAL IMPACT STATEMENT

| DATE: | June 3, 2024 | | |
|---------------|--|---------------|----------------|
| FROM (Dept.): | Department Community resilience / Office House | sing & Homele | essness |
| CONTACT: | Velma George-James | PHONE | (203) 946-6033 |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE-YEAR CONTRACT OF \$247,000.00 TO LIBERTY COMMUNITY SERVICE INC, (1) TO OPERATE A PREVENTION / DIVERSION PROGRAM FOR PEOPLE AT RISK OF HOMELESSNESS THAT INCLUDES RENTAL ASSISTANCE AND SECURITY DEPOSITS, AND (2) A NAVIGATION HUB WITH THREE SATELITE HUBS FOR PEOPLE EXPERIENCING UNSHELTERED HOMELESSNESS.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | GENERAL FUND | SPECIAL FUNDS | BOND FUNDING | CAPITAL/LINE ITEM/DEPT/ACT/OBJ |
|---------------------|-----------------|------------------|-----------------|-----------------------------------|
| | | | | CODE |
| A. Personnel | \$128,500 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$118,500 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.



1. One-time

2. Annual

Other Comments:

EXECUTIVE SUMMARY General Funds: FY 24

New Haven Department of Community Resilience / Office Housing & Homelessness May 23, 2024

Funding allocation: \$247,000 for one year to Christian Community Action Inc.

The New Haven Department of Community Resilience / Office Housing & Homelessness is proposing to offer a contract in the amount of \$247,000 to Liberty Community Services Inc. to operate a Navigation Hub with three satellite spaces for individuals that are unhoused; and to provide prevention and diversion assistance to households that are at risk of homelessness.

Funds will be used to:

- Provide prevention and diversion assistance to households at risk of homelessness; • this includes security deposits, rental assistance, and utility assistance.
- Provide tenant education, and landlord mitigation and apartment inspections •
- Provide evidence-based, support services for unhoused individuals to address basic • needs such as showers, laundry, meals, and harm reduction services.
- Connect individuals to housing case management, medical and behavioral care. •
- Provide services at main hub at 210 State St as well as at Wilson Library, Fair Haven Library and Stetson Library.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X Cover Letter X Resolutions/Orders/Ordinances (NOTE:) X Prior Notification Form X Fiscal Impact Statement - Should inclustion (if applicate Supporting Documentation (if applicate E-mailed Cover letter & Order IN ADDITION [IF A GRAN] Notice of Intent Grant Summary X Executive Summary (not longer than 5 | ble) | | |
|--|---|--|--|
| Date Submitted: | May 23, 2024 | | |
| Meeting Submitted For: | June 3, 2024 | | |
| Regular or Suspension Agenda: | Regular | | |
| Submitted By: | Velma George-James Coordinator for Homelessness | | |
| Title of Legislation: ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT WITH UPON THIS ROCK MINISTRY FOR \$500,000.00 TO DEVELOP AND OPERATE A 24 HOUR SHELTER FOR 65 UNHOUSED MALES AT 645 GRAND AVENUE. | | | |
| Comments: Legistar File ID: LM~202 | Comments: Legistar File ID: LM-2024-0386 | | |
| | | | |
| | | | |
| Coordinator's Signature: N/A Controller's Signature (if grant): Mayor's Office Signature: | | | |
| Call (203) 946-7670 or email <u>bmc</u> | ontalvo@newhavenct.gov with any questions. | | |



O^s ce Housing & Homelessness

Velma George- James Coordinator for Homelessness 165 Church St New Haven, CT 06510

May 23, 2024

Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Dear Honorable Walker-Myers,

The Department of Community Resilience requests approval to enter into a one- year contract with Upon This Rock Ministry (UTRM), a nonprofit agency.

This contract will allow for funds in the amount of \$500k to establish and operate a new emergency shelter for 65 males at their Shelter at 645 Grand Avenue in New Haven from July 1, 2024, through June 30, 2025. UTRM will provide a safe place for men to stabilize and get back on their feet. This will be achieved through a series of wraparound services that includes housing case management, financial literacy sessions, employment training, with access to medical and behavioral health care.

Thank you for your consideration in this matter.

Sincerely,

Velma George-James

Velma George- James Coordinator for Homelessness ..title

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT WITH UPON THIS ROCK MINISTRY FOR \$500,000.00 TO DEVELOP AND OPERATE A 24 HOUR SHELTER FOR 65 UNHOUSED MALES AT 645 GRAND AVENUE.

..body

WHEREAS, the City of New Haven through its Department of Community Resilience – Office of Housing and Homelessness seeks to provide safe shelter spaces for unhoused individuals and families; and,

WHEREAS, the unhoused face unsafe and mentally challenging situations every day, often leading to fear, anxiety, depression, and hopelessness. These feelings have a negative impact on their psyche, their response to situations, their ability to obtain or maintain employment and for children, their ability to perform well at school: and,

WHEREAS, a safe, clean shelter with wraparound, client centered services have been vital to stabilizing the unhoused, providing emotional support, reducing stress and anxiety; improving mood; and increasing productivity due to a better mental state: and,

WHEREAS, the Office of Housing and Homelessness believes a safe shelter services will provide much needed support to unhoused; and,

WHEREAS, Upon This Rock Ministry is non-profit organization that has been serving the disenfranchised in the City of New Haven by providing meals and most recently providing warming center services to the unhoused; and,

WHEREAS, Upon This Rock Ministry has agreed to develop and operate a 24-hour shelter for 65 males with wraparound services to include housing case management, access to medical and behavioral care and harm reduction services as well as financial literacy and access to employment training; and,

WHEREAS, the Office of Housing and Homelessness is honored to partner with Upon this Rock Ministry for said services under a one-year contract in the amount of five hundred thousand dollars (\$500,000.00).

NOW, THEREFORE BE IT ORDERED THAT the Board of Alders of the City of New Haven supports the services that benefit the unhoused in the community; and

BE IT FURTHER ORDERED THAT the Board of Alders of the City of New Haven authorizes the Office of Housing and Homelessness to enter into a one-year contract in the amount of \$500,000.00 with Upon This Rock Ministry to provide 24- hour shelter for 65 males.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| Χ | Cover Letter |
|---|---|
| Χ | Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) |
| Χ | Prior Notification Form |
| Χ | Fiscal Impact Statement - Should include comprehensive budget |
| Χ | Supporting Documentation (if applicable) |
| Χ | E-mailed Cover letter & Order |
| | |

IN ADDITION [IF A GRANT]:

N/A Notice of Intent

N/A Grant Summary

N/A Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 17, 2024 |
|-------------------------------|--|
| Meeting Submitted For: | June 3, 2024 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Michael Piscitelli, Economic Development |
| | Adminstrator |

Title of Legislation:

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A LICENSE AGREEMENT FOR THE INSTALLATION BY YALE UNIVERSITY OF A FIRE PROTECTION WATER PIPE UNDER HILLHOUSE AVENUE FROM 46 TO 37 HILLHOUSE AVENUE

Coordinator's Signature:

Controller's Signature (if grant):

Mayor's Office Signature:

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



Justin Elicker Mayor

May 17, 2024

City of New Haven

Office of the Economic Development Administrator 165 Church Street New Haven, Connecticut 06510



Michael Piscitelli, AICP Economic Development Administrator

The Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Re: Order of the New Haven Board of Alders Approving a License Agreement for the Installation by Yale University of a Fire Protection Water Pipe Under Hillhouse Avenue from 46 to 37 Hillhouse Avenue

Dear President Walker-Myers:

I am pleased to submit a proposed license agreement with Yale University (the "License Agreement"). The License Agreement will allow the installation by the University of a fire protection water pipe and associated appurtenances under Hillhouse Avenue. The pipe will connect to the existing fire protection system maintained by the University on the west side of Hillhouse Avenue and enable the provision of fire protection service to University buildings on the east side of Hillhouse Avenue.

Very truly yours,

Michael Piscitelli, AICP Economic Development Administrator

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A LICENSE AGREEMENT FOR THE INSTALLATION BY YALE UNIVERSITY OF A FIRE PROTECTION WATER PIPE UNDER HILLHOUSE AVENUE FROM 46 TO 37 HILLHOUSE AVENUE

WHEREAS, Yale University (the "University") maintains a fire protection system serving buildings on its campus;

WHEREAS, the University wishes to install and maintain a fire protection water pipe and associated appurtenances under Hillhouse Avenue from 46 to 37 Hillhouse Avenue which will connect with the University's fire protection system and allow the provision of fire protection service to University buildings (the "Fire Protection Installation");

WHEREAS, the University will bear the cost of the Fire Protection Installation;

NOW, THEREFORE, BE IT ORDERED that the Fire Protection Installation be approved, and that the Mayor of the City of New Haven be and hereby is authorized to execute and deliver a license agreement in substantially the form attached hereto, together with such ancillary documents as may be necessary or desirable so as to implement and effect the intent of this Order.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

Jeanette L. Morrison

WARD # Ward 22

DATE: May 17, 2024

 FROM:
 Department/Office
 Economic Development

 Person
 Michael Piscitelli
 Telephone
 203-946-2867

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A LICENSE AGREEMENT FOR THE INSTALLATION BY YALE UNIVERSITY OF A FIRE PROTECTION WATER PIPE UNDER HILLHOUSE AVENUE FROM 46 TO 37 HILLHOUSE AVENUE

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

FISCAL IMPACT STATEMENT

| DATE: | May 17, 2024 | | |
|---------------|-------------------------|-------|----------------|
| FROM (Dept.): | Economic Development | | |
| CONTACT: | Michael Piscitelli | PHONE | (203) 946-2867 |
| | mpiscite@newhavenct.gov | | |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A LICENSE AGREEMENT FOR THE INSTALLATION BY YALE UNIVERSITY OF A FIRE PROTECTION WATER PIPE UNDER HILLHOUSE AVENUE FROM 46 TO 37 HILLHOUSE AVENUE

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | GENERAL | SPECIAL | BOND | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
|---------------------|---------|---------|------|---|
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.



1. One-time

2. Annual

Other Comments:

Yale office of New Haven Affairs

ALEXANDRA DAUM

Associate Vice President for New Haven Affairs and University Properties

PO Box 208332 New Haven CT 06520-8332 T 203 432-8618 F 203 432-8314 alexandra.daum@yale.edu onha.yale.edu

courier 433 Temple Street New Haven CT 06511

Michael Piscitelli Economic Development Administrator City of New Haven 165 Church Street New Haven, CT 06510

Re: License Agreement for the Installation by Yale University of a Fire Protection Water Pipe Under Hillhouse Avenue from 46 to 37 Hillhouse Avenue

Dear Mr. Piscitelli:

May 17, 2024

Thank you for partnering with Yale University in connection with the proposed license agreement referenced above. The license will permit the University to install a fire protection water pipe under Hillhouse Avenue from 46 to 37 Hillhouse Avenue which will connect to the University's existing fire protection system on the west side of Hillhouse Avenue, enabling the provision of fire protection service to University buildings on the east side of Hillhouse Avenue.

We appreciate the City's consideration of the proposed license.

Very truly yours,

Alexandra Daum Associate Vice President for New Haven Affairs and University Properties

Record and Return to:

Yale University Office of Senior VP and General Counsel 2 Whitney Avenue, 6th Floor New Haven, CT 06443 Attn: Real Estate

LICENSE AGREEMENT

The undersigned, CITY OF NEW HAVEN, a municipal corporation organized and existing under the laws of the State of Connecticut ("Grantor"), in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to the Grantor by YALE UNIVERSITY, a corporation specially chartered by the General Assembly of the Colony and State of Connecticut ("Yale"), receipt and sufficiency of which is hereby acknowledged by Grantor, does hereby grant and convey to Yale, its successors and assigns forever, the following rights, privileges and license (collectively, the "License"):

The right to install, replace, construct, operate, maintain, inspect, alter, remove and repair a high-pressure fire water pipe and all appurtenances, equipment or facilities useful or convenient in connection therewith or incidental thereto (collectively, "Utility Improvements") in the following location(s) for service to and/or from its various properties:

46 Hillhouse Avenue Crossing

One (1) high pressure fire water pipe, up to eight inches (8") in diameter;

The pipe shall be buried in a trench which will be approximately five feet (5') wide and approximately eight feet (8') deep, consistent with City standards for such depths associated with the pipe being installed. The pipe shall run from the existing sprinkler main located on 46 Hillhouse Avenue and located to the south of the existing building thereon to provide service to 37 Hillhouse Avenue, as shown on the Drawing (defined below).

All of the foregoing Utility Improvements are shown on a drawing entitled "FIRE MAIN EXTENSION PLAN AND PROFILE", scale as shown and dated July 27, 2023, as revised on April 8, 2024, prepared for Yale University by Christopher Williams Architects, which drawing is attached hereto and made a part hereof as <u>Exhibit A</u> (the "Drawing"). The foregoing locations are approximations that may vary depending on field conditions encountered in the course of construction. The final location of the Utility Improvements will be shown on AS BUILT plans to be filed as set forth below.

1. The rights granted hereby may be exercised and enjoyed by Yale and its trustees, officers, agents, employees, servants, invitees, contractors and subcontractors, and their successors or assigns, on foot and/or with vehicles, with such supplies, machinery and equipment as

may be necessary, useful or convenient in connection with or incidental thereto, subject to the following conditions:

- a. Yale shall install all of the Utility Improvements below the surface in a manner and at a depth so as not to interfere with existing underground utilities or structures, in accordance with detailed plans which Yale will submit for review and approval to Grantor's City Engineer, Building Inspector, and Director of Public Works, Director of Traffic and Parking and the Fire Marshal, which approval shall not be unreasonably withheld, conditioned or delayed, and in accordance with relevant codes, ordinances and regulations. Yale shall obtain at its sole cost a building permit for all work to be carried out under this License Agreement and shall comply with all reasonable terms and conditions established by the Grantor in connection therewith. The Utility Improvements shall be installed by open trench excavation.
- b. Grantor acknowledges and agrees that Yale may interfere with public access along Hillhouse Avenue in connection with the foregoing excavation and installation, provided that written notice of such interference shall be delivered to the Director of Traffic and Parking not less than fourteen (14) days prior to such interference and shall thereafter be coordinate with the Director of Traffic and Parking, the New Haven Police Department and any other City Department as may reasonably be deemed necessary. Yale shall maintain such traffic, parking and pedestrian access during the installation, any subsequent repair, replacement, alteration or removal of the Utility Improvements as may be required by the terms and conditions of said building permit.
- c. The Utility Improvements installed under the terms of this License Agreement shall be used solely by Yale University or its affiliated organizations or their respective tenants or licensees or occupants for all legally permissible purposes.
- d. After the installation of the Utility Improvements or after subsequent repair, replacement, alteration or removal of the Utility Improvements, Yale shall restore at no cost to the Grantor, any portion of the streets, sidewalks and public rights of way which Yale or its agents may have disturbed to their condition prior to such installation, repair, replacement, alteration or removal work, or to a condition reasonably satisfactory to the Grantor's City Engineer, Building Inspector, Public Works Director, Director of Traffic and Parking and the Fire Marshall, which may include remilling and curb-to-curb repaving int eh event that the conventional trench installation method is utilized.
- e. After installation of the Utility Improvement, Yale shall do or cause to be done any subsequent work on the Utility Improvements at such times and in such manner as to minimize the disturbance of the streets, sidewalks, and public rights of way, for the purpose of which the following provisions shall apply:

- i. routine maintenance and other non-emergency work by Yale on the Utility Improvements shall be performed only after ten (10) days prior notice to the Director of Public Work, and
- ii. notice of emergency repair work on the Utility Improvements shall be given immediately to the Grantor's Director of Public Works.
- f. Yale shall file a complete set of "As-Built" drawings of the Utility Improvements with the Grantor's City Engineer after completion of the installation, showing both the horizonal and vertical "As Built" locations of the conduits.
- 2. Yale shall assume the defense of, indemnify and hold Grantor harmless from, any and all loss, costs and damages of any nature whatsoever which may result on account of or arising from the design, construction, installation, maintenance, repair or operation of the Utility Improvements, whether or not in use or abandoned at the time of such loss, costs, and damages are incurred, or from the negligence or willful misconduct of Yale trustees, officers, agents, employees, servants, invitees, contractors and subcontractors, in the construction, installation, maintenance, repair, replacement, alteration or removal of the Utility Improvements.
- 3. Yale shall provide proof upon request of Grantor that it maintains a satisfactory general liability insurance policy with a per occurrence limit of no less than \$5,000,000.00, which amount Grantor may reasonably increase from time to time to an amount customarily required by other Connecticut municipalities under similar circumstances. Yale may satisfy the insurance required in this Paragraph 3 via a program of self-insurance and the required proof in this Paragraph 3 may be satisfied by an online memorandum of insurance. Yale's insurance policy shall be maintained in full force by Yale as long as said Utility Improvements are operated at said locations.
- 4. Yale shall retain ownership of and title to the Utility Improvements and shall not abandon any portion of them without the prior review and approval of Grantor's City Engineer, which shall not be unreasonably withheld, conditioned or delayed, and with respect to any such abandonment, upon request of Grantor and receipt of any necessary approvals, remove the pies and execute and record and record an instrument releasing and terminating all rights hereunder with respect thereto. Until such time as any Utility Improvements is abandoned as aforesaid, Yale shall maintain and repair said Utility Improvement to the reasonable satisfaction of the City Engineer, Building Inspector, Director of Traffic and Parking and the Fire Marshall, and according to relevant codes, ordinances and regulations as established from time to time.
- 5. Except with respect to the rights granted herein, Grantor's rights in and to the streets, sidewalks, and rights of way shall not be affected, provided that Grantor shall provide Yale with timely opportunity to review and consult with respect to the impact of any excavation, installation, facility, structure or other obstruction affecting or potentially affecting the Utility Improvements before constructing, placing or permitting such items to be made, constructed or placed. In the event that the Grantor requires the Utility Improvements to

be relocated, Yale shall be given a license for such relocation to the location specified by Grantor of pipes substantially in the form hereof and Yale shall relocate the Utility Improvements at no expense to the Grantor. Yale hereby releases Grantor from any claim for loss, costs and damages of any nature whatsoever which may result to Yale from relocation of the Utility Improvements at Grantor's request, as aforesaid.

6. This License Agreement may only be amended in writing by mutual agreement of the parties and shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors-in-title, successors and assigns of the respective parties hereto.

[Signature Page Follows]

IN WITNESS WHEREOF, Grantor and Yale have duly executed this instrument as of the ______ day of _______, 2024.

Signed and delivered in the presence of:

CITY OF NEW HAVEN

By: Name: ______ Title: _____

Witness

Witness

Approves as to Form:

| Name: | |
|--------|--|
| Title: | |

(Acknowledgment on following page)

YALE UNIVERSITY

Witness

By:

Name: ______ Title: _____

Witness

(Acknowledgment on following page)

| COUNTY OF NEW HAVEN) | | |
|-----------------------|-----------|--------|
|)ss. | New Haven | , 2024 |
| STATE OF CONNECTICUT) | | |

On this date appeared before me ______, the ______ of the CITY OF NEW HAVEN, duly authorized, who did acknowledge execution of the above instrument as his/her own free act and deed and that of said municipal corporation.

Notary Public My Commission Expires:

COUNTY OF NEW HAVEN)

)ss. New Haven

_____, 2024

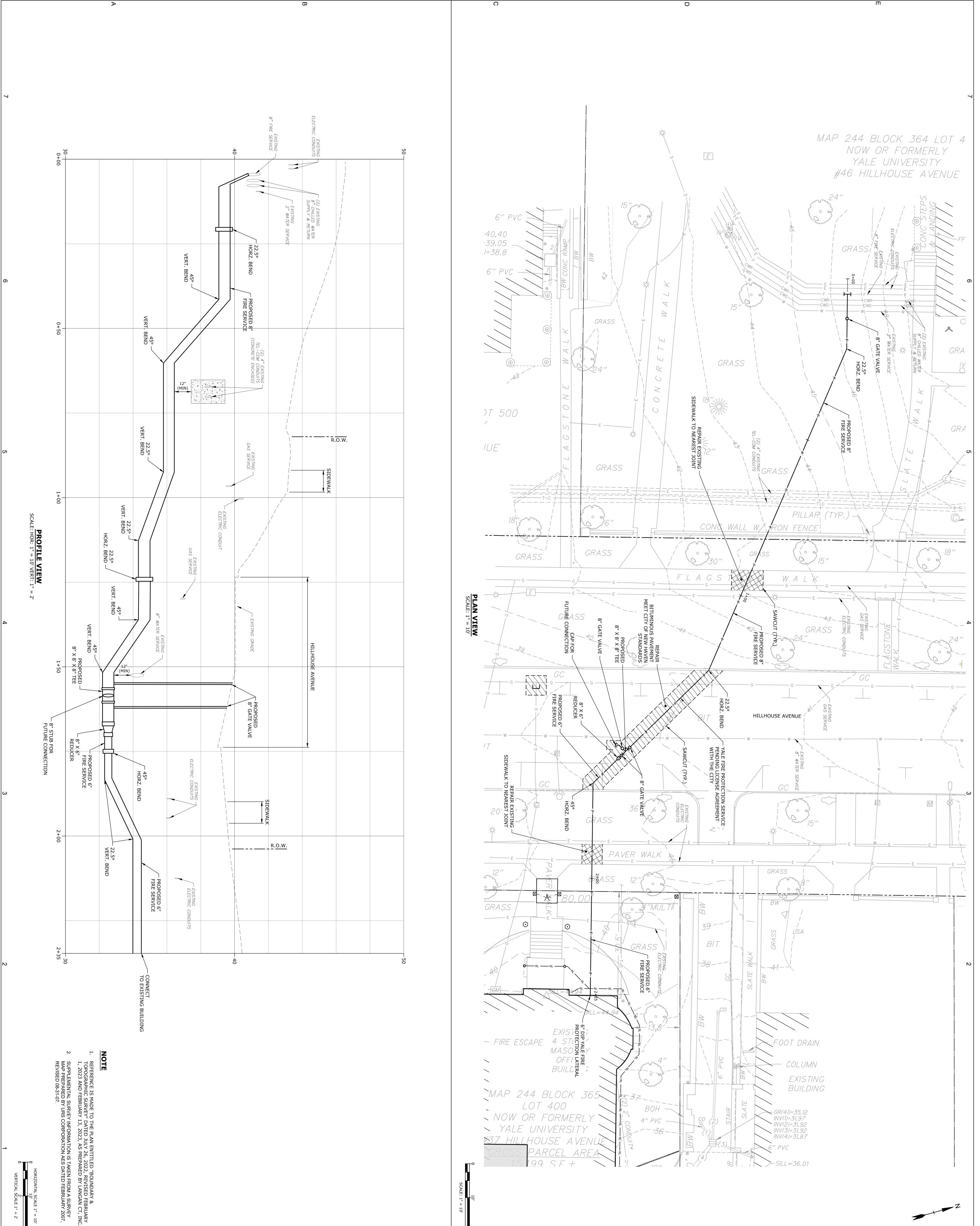
STATE OF CONNECTICUT)

On this date appeared before me ______, the ______ of YALE UNIVERSITY, duly authorized, who did acknowledge execution of the above instrument as his/her own free act and deed and that of said specially chartered corporation.

Notary Public My Commission Expires:



Last Saved: 4/16/2024 Plotted On:Apr 16, 2024-3:34pm By: SansoneM Tighe & Bond: J:\Y\Y5000 Yale University\100 37 Hillhouse\Drawings\AutoCAD\Sheet\Y5000-100-C-101-UTIL.DWG





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|--|-----------------------------|---|---|-----------------|
| I ONIGED SHEET No DATE ISSUEREVISION SPOLECT NUME ADDITIONS & ADDRESS ADDITIONS AND EXCENSE SALE PROJECT NUMBER 020719-01 CIMAR FOLICT NUMBER DRAWIG TITLE FIRE MAIN EXTENSION PLAN AND PROFILE SALE DRAWIG TITLE SCALE DRAWIG TITLE SCALE DULY 27, 2023 DRAWIG TITLE JULY 27, 2023 SCALE DULY 27, 2023 DRAWIG NUMBER JULY 27, 2023 DRAWIG NUMBER JULY 27, 2023 DRAWING NUMBER JULY 27, 2023 | BULLETIN 4 APRIL 8, 2024 | | CHRISTOPHER WILLIAMS ARCHITECTS 85 Willow Street 203 776 0184 New Haven, CT 06511 203 776 0184 Cwarchitectslic.com CIVIL ENGINEER TIGHE AND BOND, INC 213 Court Street, Suite 1100 Middletown, CT 06511 STRUCTUAL ENGINEER GNCB, P.C. 1358 Boston Post Road Old Saybrook, CT 06511 ME/P/FP ENGINEER ALTIERI SEBOR WIEBER, LLC 31 Knight Street Norwalk, CT 06851 SUSTAINABILITY CONSULTANT EVOLVE, LLC | Yale University |

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: MAY 23, 2024

FROM:Department/OfficeDepartment of Community Resilience/Office of Housing
& HomelessnessPersonVelma George-JamesTelephone203/946-6033

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT WITH UPON THIS ROCK MINISTRY FOR \$500,000.00 TO DEVELOP AND OPERATE A 24 HOUR SHELTER FOR 65 UNHOUSED MALES AT 645 GRAND AVENUE.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

FISCAL IMPACT STATEMENT

| DATE: | June 3, 2024 | | |
|---------------|--|--------------|----------------|
| FROM (Dept.): | Department Community Resilience / Office Hou | sing & Homel | essness |
| CONTACT: | Velma George-James | PHONE | (203) 946-6033 |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A ONE YEAR CONTRACT WITH UPON THIS ROCK MINISTRY FOR \$500,000.00 TO DEVELOP AND OPERATE A 24 HOUR SHELTER FOR 65 UNHOUSED MALES AT 645 GRAND AVENUE.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | GENERAL FUND | SPECIAL FUNDS | BOND FUNDING | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
|---------------------|-----------------|------------------|-----------------|---|
| A. Personnel | \$450,000 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$50,000 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.



1. One-time

2. Annual

Other Comments:

EXECUTIVE SUMMARY ARPA Funds

New Haven Department of Community Resilience / Office Housing & Homelessness May 23, 2024

Funding allocation: \$500,000 for one year to Upon this Rock Ministry.

The New Haven Department of Community Resilience / Office Housing & Homelessness is proposing to offer a contract in the amount of \$500,000 to Upon this Rock Ministry to develop and operate a 24-hour shelter for males.

Funds will be used to:

- Provide 24-hour shelter for 65 males with case management
- Provide evidence-based, support services for unhoused individuals to address basic • needs and harm reduction services.
- Connect individuals to housing case management, medical and behavioral care. •
- Connect individuals to financial and employment services •

Clients will be referred to this facility - there will be no walk-in service, nor long lines to enter.

CHECKLIST FOR ALDERMANIC SUBMISSIONS

| Χ | Cover Letter |
|---|---|
| Χ | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) |
| X | Prior Notification Form |
| Χ | Fiscal Impact Statement - Should include comprehensive budget |
| | Supporting Documentation (if applicable) |
| | E-mailed Cover letter & Order |

IN ADDITION [IF A GRANT]:

N/A Notice of Intent

N/A Grant Summary X Executive Summary

Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 28, 2024 | | |
|-------------------------------|--|--|--|
| Meeting Submitted For: | June 3, 2024 | | |
| Regular or Suspension Agenda: | Regular | | |
| Submitted By: | Eliza Halsey, Community Services Administrator | | |

Title of Legislation:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN (MAYOR OR CONTROLLER) TO ENTER A CONTRACT WITH CAHS/ACT FOR THE OPERATIONAL DUTIES OF THE FINANCIAL EMPOWERMENT CENTER IN AN AMOUNT NOT TO EXCEED \$225,000.00 (TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS), EFFECTIVE JULY 1, 2024 TO JUNE 30, 2025. THIS VENDOR WILL PROVIDE CERTIFIED FINANCIAL COUNSELORS TO FACILITATE FINANCIAL COUNSELING SESSIONS, CONDUCT FINANCIAL WORKSHOPS AND SEMINARS WITHIN THE NEW HAVEN COMMUNITY, PARTICIPATE IN COMMUNITY EVENTS AND CONDUCT OUTREACH ACTIVITIES.

| Comments: | 2024-RFP-019 | Legistar File ID: LM-2024-0395 | |
|------------------------------------|--------------|--------------------------------|--|
| | | | |
| | | | |
| Coordinator's Signa | ture: | | |
| Controller's Signature (if grant): | | N/A | |
| Mayor's Office Signature: | | | |
| | | | |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED

Board of Alders City of New Haven 200 Orange Street New Haven, CT

Good day,

The City of New Haven is asking the Board of Alders to authorize the City of New Haven to enter into a contract with CAHS/ACT for the operational duties of the Financial Empowerment Center in an amount not to exceed \$225,000 (TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS), EFFECTIVE July 1, 2024 to June 30, 2025. The vendor will provide certified financial counseling sessions, conduct financial workshops and seminars within the New Haven community, participate in community events, and conduct outreach activities.

Please see the attached forms for submission of the aforementioned proposal.

Sincerely, Darína Mítchell

Darina Mitchell May 28, 2024 ..title

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN (MAYOR OR CONTROLLER) TO ENTER A CONTRACT WITH CAHS/ACT FOR THE OPERATIONAL DUTIES OF THE FINANCIAL EMPOWERMENT CENTER IN AN AMOUNT NOT TO EXCEED \$225,000.00 (TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS), EFFECTIVE JULY 1, 2024 TO JUNE 30, 2025. THIS VENDOR WILL PROVIDE CERTIFIED FINANCIAL COUNSELORS TO FACILITATE FINANCIAL COUNSELING SESSIONS, CONDUCT FINANCIAL WORKSHOPS AND SEMINARS WITHIN THE NEW HAVEN COMMUNITY, PARTICIPATE IN COMMUNITY EVENTS AND CONDUCT OUTREACH ACTIVITIES.

..body

WHEREAS, the City of New Haven through its Financial Empowerment Center (FEC) seeks to improve the financial status and stability of local residents by one-on-one financial counseling, financial education, and workshops, money management, debt reduction, budgeting, establishing and improving credit, accessing safe and affordable banking services; and,

WHEREAS, local residents face financial insecurities and lack of resources due to mismanagement of income, lack of education to appropriately manage resources, unemployment, and underemployment which often lead to food insecurity, utilities being shut off, homelessness due to eviction, delinquent debt, non-payment of monthly bills, etc. These circumstances have a negative impact on the stability of family life, basic needs, the ability to achieve financial freedom and selfsufficiency; and,

WHEREAS, financial counseling services have been successfully utilized with local residents by providing financial literacy, decreasing debt-to-income ratio, debt repayment tools, increasing Net income, and learning spending habits while tracking spending on a monthly basis, with the following outcomes: increase of credit score by 35 points, decrease dent by 10%, budgeting income, opening a safe and affordable banking/ credit union account, and increase savings for the future; and,

WHEREAS, the FEC believes financial counseling sessions will provide much-needed support and education to New Haven residents and employees of the City of New Haven; and,

WHEREAS, the City of New Haven released a request for proposal using ARPA funding to identify the contractor that will operate the Financial Empowerment Center. During the review process, the vendor chosen by the review panel was CAHS/ACT; and,

WHEREAS, CAHS/ACT is a non-profit organization with multiple locations throughout the state of CT that provides residents with an array of financial education and services, it can assist the work and goal of the FEC while making an impactful contribution to the community; and,

WHEREAS, CAHS/ACT has agreed to provide the FEC with three nationally certified financial counselors; and,

WHEREAS, the Financial Empowerment Center is a national program that encourages the collaboration of a municipality and a local non-profit organization. Its mission is to help residents

achieve financial freedom and stability through tips and tricks taught to them by Nationally Certified counselors; and,

WHEREAS, the City of New Haven is grateful to provide this contract to CAHS/ACT.

NOW, THEREFORE BE IT ORDERED THAT the Board of Alders of the City of New Haven supports resources that educate and support the financial stability and self-sufficiency of the New Haven residents.

BE IT FURTHER ORDERED THAT the Board of Alders of the City of New Haven authorizes the Mayor or Controller to enter into a one-year agreement with CAHS/ACT using ARPA funding. The contract is not to exceed \$225,000 to operate the Financial Empowerment Center effective July 1, 2024 to June 30, 2025 depending on Board of Alders approval.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: May 28th, 2024

FROM:Department/Office
PersonCommunity Service AdministrationEliza Halsey, AdministratorTelephone203/946-7907

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN (MAYOR OR CONTROLLER) TO ENTER A CONTRACT WITH CAHS/ACT FOR THE OPERATIONAL DUTIES OF THE FINANCIAL EMPOWERMENT CENTER IN AN AMOUNT NOT TO EXCEED \$225,000.00 (TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS), EFFECTIVE JULY 1, 2024 TO JUNE 30, 2025. THIS VENDOR WILL PROVIDE CERTIFIED FINANCIAL COUNSELORS TO FACILITATE FINANCIAL COUNSELING SESSIONS, CONDUCT FINANCIAL WORKSHOPS AND SEMINARS WITHIN THE NEW HAVEN COMMUNITY, PARTICIPATE IN COMMUNITY EVENTS AND CONDUCT OUTREACH ACTIVITIES.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- This form must be sent (or delivered) directly to the alder(s) <u>before</u> it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

\\172.18.80.13\citywide\ALDERS\SUBMISSIONS\2024 Submissions\6-03-24\CSA Renewal of ARPA funding \$225K for Financial Empowerment Ctr\3 - PNF - FEC renewal ARPA funding.doc 2/18/2022

FISCAL IMPACT STATEMENT

| DATE: | May 28, 2024 | | |
|---------------|--|-----------|----------------|
| FROM (Dept.): | Community Services Administration/ Petitioner: | CAHS/ ACT | |
| CONTACT: | Eliza Halsey, CSA Director | PHONE | (203) 946-7907 |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN (MAYOR OR CONTROLLER) TO ENTER A CONTRACT WITH CAHS/ACT FOR THE OPERATIONAL DUTIES OF THE FINANCIAL EMPOWERMENT CENTER IN AN AMOUNT NOT TO EXCEED \$225,000.00 (TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS), EFFECTIVE JULY 1, 2024 TO JUNE 30, 2025. THIS VENDOR WILL PROVIDE CERTIFIED FINANCIAL COUNSELORS TO FACILITATE FINANCIAL COUNSELING SESSIONS, CONDUCT FINANCIAL WORKSHOPS AND SEMINARS WITHIN THE NEW HAVEN COMMUNITY, PARTICIPATE IN COMMUNITY EVENTS AND CONDUCT OUTREACH ACTIVITIES.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | GENERAL | SPECIAL | BOND | CAPITAL/LINE |
|---------------------|---------|-----------|---------|---------------------------|
| | FUND | FUNDS | FUNDING | ITEM/DEPT/ACT/OBJ CODE |
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$225,000 | \$0 | ARPA |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list the amount and type.



1. One-time

2. Annual

Other Comments:

EXECUTIVE SUMMARY City of New Haven: FY 24-25 Community Service Administration Financial Empowerment Center New Haven Financial Empowerment Center May 28, 2024 Funding request: \$225,000.00 for one year

The City of New Haven seeks funding from ARPA for the New Haven Financial Empowerment Center to enhance financial stability through professional financial counseling services and financial literacy/ education initiatives.

Funds will be used to:

- Support the New Haven Financial Empowerment Centers (FECs) as they offer no-cost, one-on-one, professional financial counseling as a public service to all residents. Financial counseling is typically offered through a public-nonprofit partnership in which a local government partners with a local non-profit to deliver counseling services. Financial counseling is integrated into existing social services, with each locality determining which areas and residents to prioritize.
- Support the comprehensive expansion of the evidence-based CFE model, including efforts to address bankruptcy education, preparation for purchasing a home, financial goals during a foreclosure process, awareness of public benefits, introduce general knowledge of retirement planning/ investing, assessment of insurance needs, etc.
- Further integrate community partnerships by engaging community organizations, stakeholders and multidisciplinary partners from the public, private, and community sectors to establish and increase financial stability, decrease debt reduction and delinquent accounts, establish and increase savings for the future, and track spending through budgeting to determine one's relationship with money and spending habits.

Financial Empowerment Center (FEC) is an approach that uses the CFE model to reduce debt and address other financial questions and issues the residents face. FEC financial counselors help clients determine and prioritize financial goals, give them individualized guidance and manageable next steps, and follow up with clients to hold them accountable and track progress toward achievements. The FEC counseling model centers on building rapport, prioritizing clients' own goals while being respectful of individual situations, and encouraging clients to return for follow-up sessions to continue working toward their goals. Clients must attend multiple sessions to see results. To this end, counselors aim to establish an ongoing relationship with clients, emphasizing client retention and employing coaching skills to keep clients motivated and accountable. Report on client progress in the FEC database. FECs collect a significant amount of data to measure changes in financial status and behavior to demonstrate program impact. Financial counseling has been demonstrated to produce tangible differences in clients' financial profiles and give clients a practicable toolkit of financial behaviors and skills.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| Χ | Cover Letter |
|---|---|
| X | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) |
| X | Prior Notification Form |
| X | Fiscal Impact Statement - Should include comprehensive budget |
| X | Supporting Documentation (if applicable) |
| | E-mailed Cover letter & Order |

IN ADDITION [IF A GRANT]:

N/A Notice of Intent

N/A Grant Summary

N/A Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 28 th , 2024 |
|-------------------------------|--|
| Meeting Submitted For: | June 3 rd , 2024 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Douglas Hausladen, Executive Director, New |
| | Haven Parking Authority |

Title of Legislation:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING A GRANT OF EASEMENTS TO DOWNTOWN EVENING SOUP KITCHEN FOR STRUCTURAL UNDERPINNING OF THE CITY OF NEW HAVEN OWNED 270 STATE STREET GARAGE

| Comments: | Legistar File ID: LM-2024- | 0396 |
|-----------------------|----------------------------------|---|
| | | |
| | | |
| | | |
| | | |
| Coordinator's Signat | ure: | |
| Controller's Signatur | re (if grant): | |
| Mayor's Office Signa | ature: | |
| | | |
| Call (203 |) 946~7670 or email <u>bmont</u> | alvo@newhavenct.gov with any questions. |
| **PL | EASE NOTE CLEARLY IF UC (UI | VANIMOUS CONSENT) IS REQUESTED** |



May 28, 2024

Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Mr. Michael Smart City/Town Clerk City of New Haven 200 Orange Street New Haven, CT 06510

Re: <u>PETITION FOR AN ORDER APPROVING A GRANT OF EASEMENTS TO</u> <u>DOWNTOWN EVENING SOUP KITCHEN FOR STRUCTURAL UNDERPINNING</u> <u>OF THE CITY OF NEW HAVEN OWNED 270 STATE STREET GARAGE</u>

Dear Honorable Ms. Walker and Mr. Smart:

On behalf of the City of New Haven, the New Haven Parking, and The Downtown Evening Soup Kitchen, Inc. ("DESK) I am pleased to submit for your Honorable Board's consideration a Petition for an easement to be granted by the City of New Haven (the "City") to DESK and its successor and assigns for structural underpinning at 270 State Street Garage (the "Garage"), which is operated and maintained by the New Haven Parking Authority ("NHPA"), on behalf of the City.

The City of New Haven, working through its Economic Development Administration, City Engineering Department, City Building Department, and with the consent and support of NHPA as operator of the Garage, seeks to grant an easement to DESK for its renovation and expansion of its facility located at 266 State Street. Since 1987, DESK, a non-profit organization, has serviced those experiencing and at imminent risk of homelessness in New Haven, providing meals, food assistance, and other services.

The easement is necessary for structural underpinning of the Garage in order for DESK to undertake and maintain foundations for its building.

Enclosed herewith, please find the original and a copy of each of the following:

- Checklist for Aldermanic Submissions Fiscal Impact Statement 1.
- 2.
- 3. Prior Notification Form
- Petition for Easement 4.
- Proposed Aldermanic Order 5.
- Filing Fee N/A 6.

Please do not hesitate to contact the undersigned with any questions.

Very truly yours,

Norman Forrester Chairman, New Haven Parking Authority ..TITLE

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING A GRANT OF EASEMENTS TO DOWNTOWN EVENING SOUP KITCHEN FOR STRUCTURAL UNDERPINNING OF THE CITY OF NEW HAVEN OWNED 270 STATE STREET GARAGE

..BODY

WHEREAS, on May _____, 2024, the City of New Haven acting by and through the New Haven Parking Authority, and Downtown Evening Soup Kitchen, filed with the New Haven City Clerk for transmission to the Board of Alders a Petition requesting that the Board of Alders approve Easements concerning the 270 State Street Garage to allow for structural underpinning of the Garage in order for DESK to undertake and maintain foundations for its building; and,

WHEREAS, the City is the owner in fee simple of a certain piece or parcel of land, situated in the City of New Haven, County of New Haven and State of Connecticut known as 270 State Street (the "State Street Parcel"); and,

WHEREAS, the State Street Parcel is presently improved with a parking garage operated and maintained by the Parking Authority (the "270 State Street Garage"); and,

WHEREAS, DESK is the owner in fee simple of the parcel of land south of and immediately adjacent to the State Street Parcel, situated in the City of New Haven, County of New Haven and State of Connecticut known as 266 State Street (the "DESK Parcel"); and,

WHEREAS, the DESK Parcel abuts the State Street Parcel; and,

WHEREAS, DESK is commencing renovations and expansion of the improvements to the DESK Parcel (the "DESK Renovations"); and,

WHEREAS, the DESK renovations require certain footings and underpinnings, a portion of which is required to be under the State Street Parcel and the City and the Parking Authority wish to support the DESK Renovations project; and,

WHEREAS, the Board of Alders finds that the Easements requested in the Petition is in the best interests of the City; and,

WHEREAS, the Board of Alders further finds that the Easement will assist DESK with its renovation and expansion which will further support unhoused and at-risk individuals in New Haven.

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders that the AGREEMENT AND DECLARATION OF EASEMENTS is hereby approved in the substantially the same form as Exhibit A.

BE IT FURTHER ORDERED, that the Mayor of the City of New Haven is authorized to enter into and execute the AGREEMENT AND DECLARATION OF EASEMENTS on behalf of the City; and the Mayor is further authorized to prepare, submit and enter into and execute such other documents or instruments as may be necessary or expedient to carry out the purposes and intent of this Order.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

HON. CARMEN RODRIGUEZ

WARD # 6

DATE: May 28, 2024

 FROM:
 Department/Office
 City of New Haven acting by and through the New Haven Parking
Authority

 Person
 Douglas Hausladen,
Executive Director
 Telephone
 203-946-8930

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING A GRANT OF EASEMENTS TO DOWNTOWN EVENING SOUP KITCHEN FOR STRUCTURAL UNDERPINNING OF THE CITY OF NEW HAVEN OWNED 270 STATE STREET GARAGE

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

FISCAL IMPACT STATEMENT

| DATE: | MAY 28, 2024 | MAY 28, 2024 | | |
|--|--|--------------|--|--|
| FROM (Dept.): | (Dept.): City of New Haven acting by and through the New Haven Parking Authority | | | |
| CONTACT: Douglas Hausladen, Executive Director PHONE (203) 9 | | | | |
| | dhausladen@nhparking.com | | | |

SUBMISSION ITEM (Title of Legislation):

PETITION FOR AN ORDER APPROVING A GRANT OF EASEMENTS TO DOWNTOWN EVENING SOUP KITCHEN FOR STRUCTURAL UNDERPINNING OF THE CITY OF NEW HAVEN OWNED 270 STATE STREET GARAGE

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | | | | ITEM/DEPT/ACT/OBJ CODE |
|---------------------|---------|---------|------|------------------------|
| | GENERAL | SPECIAL | BOND | |
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

CAPITAL/LINE

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.

| | Х | NO |
|-----|---|-----|
| YES | | YES |

 1. One-time
 \$0

 2. Annual
 \$0

Other Comments:

CHECKLIST FOR BOARD OF ALDER SUBMISSIONS

| Χ | Cover Letter |
|---|--|
| Х | Resolutions/ Orders/ Ordinances (NOTE: If you are submitting a grant to the state you must |
| | write a Resolution) |
| Χ | Prior Notification Form |
| Χ | Fiscal Impact Statement - Should include comprehensive budget |
| Х | Supporting Documentation |
| Х | E-mailed Cover letter & Order |
| | |
| | IN ADDITION IF A GRANT: |
| | Notice of Intent |
| | |

 Notice of Intent

 Grant Summary

 Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | 5/23/24 | |
|-----------------------------|-----------------|---|
| Meeting Submitted For: | 6/3/2 | 4 |
| Regular or Suspension Agend | a: Regu | lar |
| Submitted By: | | ael Piscitelli, Economic Development inistrator |
| Title of Legislation: | ORDER OF THE BO | ARD OF ALDERS OF THE CITY OF NEW TING A BOLLARD INSTALLATION AT 65 |
| Comments: | | |
| Coordinator's Signature: | | PL. |

Controller's Signature (if grant):

Mayor's Office Signature:

May 14, 2024



The Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street, 2nd Floor New Haven, CT 06510

Re: Order of the Board of Alders of the City of New Haven Implementing a Bollard Installation at 65 Broadway

Dear Alder Walker-Myers,

We are pleased to submit, for the Honorable Board's review, the attached proposal for a "Bollard Installation Project," which represents a proposed installation of security bollards installed in front of the Apple Store at 65 Broadway Street, in Downtown New Haven. We respectfully request that the Honorable Board of Alders of the City of New Haven accept this submission for its consideration.

Apple—tenant at 65 Broadway, as the applicant—is proposing a bollard installation project at the frontage of 65 Broadway, consisting of (12) crash-rated bollards with granite sleeve covers. The proposed bollards are to be located between the existing curb and existing storefront, aligned with the existing trees and tree grates. The design intent is for the bollards to match the aesthetic and character of the existing Broadway Streetscape. To that end, the bollards are sleeved in a granite design which matches the existing bollards on Broadway. The bollards are also aligned with the existing street furniture along Broadway.

The purpose of this project is to provide protection to customers, employees and others from vehicular collisions, both accidental and intentional. Recently, not only we, but many retailers nationwide, have been impacted by vehicular collisions resulting in theft, property damage, bodily harm, and even death. The safety of our employees and customers is paramount to this project.

This project will be installed by third-party contractors, McCue Corporation and SP Consulting, Inc. The bollards will be placed with 4'-0" clear between each, or 4'-10" on center, with exception of the bollards flanking the existing tree grate. These bollards will not conflict with the existing tree grate, but be installed directly adjacent to the tree grate, with 6' 1-5/8" clear. Existing utilities and street furniture have been surveyed and accounted for in the proposed design, and we will coordinate with the City should any conflicts be found during installation.

The following is the bollard installation process:

- 1. Layout bollard locations and cross reference with approved plan.
- 2. Remove bricks from affected area by hand.
- 3. Use a 12" core drill to drill through the concrete.
- 4. Use a vac truck to help remove all dirt and rock from hole.
 - Resulting hole will be 10" wide and 42" deep.
 - Using a vac Truck is less invasive than digging.
- 5. Place the rebar cage into the hole.
 - Site 3" from ground level.

- 6. Lower the bollard core into the cage.
- 7. Mix and pour concrete.
 - Approximately 2 cubic feet per bollard.
 - 3,000 PSI minimum.
- 8. After concrete is set, place granite covers on top of bollards.
- 9. Replace bricks, cutting brick to fit around bollards, as necessary.
- 10. Clean and power wash worksite prior to leaving completed job.

The project budget is approximately \$125,000, installation will take 4-5 days. During this time, the affected work area will be cordoned off, so as to limit impact on vehicular and pedestrian traffic patterns. Pedestrian access along Broadway and to the Apple Store will be maintained during installation. In addition, Apple proposes to bear the entire cost of this project's installation and maintenance.

We look forward to working with you and the rest of your colleagues on the Board of Alders on this request. Thank you for your time and attention to this matter.

Sincerely,

Zane Ward Development Manager

Apple Real Estate & Development 1 Apple Park Way, 319-6DEV Cupertino, CA 95014

Attachment: 65 Broadway - Design Package

Cc: Barbara Montalvo, Mayor's Office Michael Piscitelli, Economic Development Administrator

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN IMPLEMENTING A BOLLARD INSTALLATION AT 65 BROADWAY

WHEREAS, Apple Inc. ("Apple") is a tenant of Yale University at 65 Broadway in downtown New Haven; and

WHEREAS, Apple wishes to provide an enhanced level of protection to its customers, employees, and pedestrians from motor vehicular collisions, whether accidental and intentional; and

WHEREAS, Apple, to provide this enhanced level of protection, proposes to install security bollards in the public right-of-way between the existing curb and existing storefront in front of its store at 65 Broadway, consisting of twelve (12) crash-rated bollards with granite sleeve covers to be aligned with the existing trees and tree grates (the "Apple Bollards Installation Project"); and

WHEREAS, Apple proposes to bear the entire responsibility for implementing the Apple Bollards Installation Project and paying its entire cost.

NOW, THEREFORE, BE IT ORDERED that the Apple Bollards Installation Project be approved, and that the Mayor be and hereby is authorized to execute and deliver such license agreement or other documentation with respect to the installation of the bollards at 65 Broadway as may be necessary or desirable so as to implement and effect the intent of this Order.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable Alders):

Jeanette L. Morrison

DATE: 5/23/2024

| FROM: | Department | Economic Development Administration | | | |
|-------|------------|-------------------------------------|-----------|--------------|--|
| | Person | Michael Piscitelli | Telephone | 203-946-2366 | |

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders.

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN IMPLEMENTING A BOLLARD INSTALLATION AT 65 BROADWAY

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the Alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the Alder(s) <u>before</u> it is submitted to the Legislative Services Office for the Board of Alders' agenda.
- 3. The date entry must be completed with the date this form was sent the Alder(s).
- 4. Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.

FISCAL IMPACT STATEMENT

| DATE: | 5/23/2024 | | |
|---------------|-------------------------------------|-------|--------------|
| FROM (Dept.): | Economic Development Administration | | |
| CONTACT: | Michael Piscitelli | PHONE | 203-946-2366 |

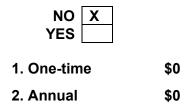
SUBMISSION ITEM (Title of Legislation):

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN IMPLEMENTING A BOLLARD INSTALLATION AT 65 BROADWAY

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | | | | CAPITAL/LINE ITEM/DEPT/ACT/OBJ |
|---------------------|---------|---------|------|-----------------------------------|
| | GENERAL | SPECIAL | BOND | CODE |
| A. Personnel | | | | |
| 1. Initial start up | 0 | 0 | | |
| 2. One-time | 0 | 0 | | |
| 3. Annual | 0 | 0 | | |
| B. Non-personnel | 0 | 0 | | |
| 1. Initial start up | 0 | 0 | | |
| 2. One-time | 0 | 0 | | |
| 3. Annual | 0 | 0 | | |

List Will this item result in any revenues for the City? If Yes, please list amount and type.



<u>Other Comments</u>: Apple Inc. will cover the entire costs of installing this project; per Apple, the costs will be as follows:

Materials - \$65k Equipment - \$25k Labor - \$35k Total: \$125k

Apple Inc. and/or Yale University will cover the entire costs of maintaining the project; please see the excerpted Broadway Area Lease Agreement for details.



EXECUTION ORIGINAL

BROADWAY AREA

LEASE AGREEMENT

BETWEEN

YALE UNIVERSITY

AS LANDLORD

AND

APPLE INC.

AS TENANT

40282387 v6 - 025299/0156

codes and other laws nor shall it use the open areas between the glass line and the wall line for business purposes without the prior written consent of Landlord; all merchandise of any description shall be kept within the glass line of the Premises (no merchandise may be stored or displayed on the sidewalk outside the glass line notwithstanding that such merchandise may be within the Premises if the portion of the sidewalk is a part of the Premises).

Section 3.5 Common and Public Area Maintenance.

(a) As used herein, the term "Common Areas" shall include the cross-hatched areas shown on <u>Exhibit B-1</u>, attached hereto and incorporated herein. As used herein, the term "Broadway Area" shall be defined as the sidewalks and streets extending from 260 York Street up to and including 306 York Street, Broadway from the corner of York Street up to and including the entrance to 77 Broadway, and Elm Street from the intersection of York Street to Park Street.

Tenant shall pay to Landlord as Additional Rent during the Term the Common (b) and Public Area Maintenance Charge set forth in Article I in equal consecutive monthly installments in advance on or before the first day of each month without prior demand or notice (except for the statements expressly required under Sections 3.2(a) and 3.2(b) of this Lease). The Common and Public Area Maintenance Charge shall constitute payment to Landlord of the costs and expenses of Landlord (i) to maintain, operate, equip, protect, light, sign, clean, paint, heat, air condition, insure, defend, prosecute lawsuits concerning, provide sewer services, to the Property, Building, and Common Areas, including, without limitation, maintenance and repair costs, costs and expenses of the maintenance and repair of the fire suppression system and alarm system servicing the Building, the Property and the Common Areas, and property management costs and fees and (ii) for the following in and around the Broadway Area: (A) repairing, maintaining and replacing sidewalks, trees, other plantings, historic pedestrian-scale street lamps, and all electricity (or other fuel) bulbs, wires, or conduits required for the proper functioning of such lamps; (B) removal of rubbish and debris from streets and sidewalks; (C) installation and removal of seasonal decorations and banners; and (D) such other service and maintenance costs as Landlord may from time to time designate.

17

been originally designated in this Lease.

(d) The Common Areas shall at all times be subject to the exclusive control and management of Landlord, and Landlord shall have the right from time to time to establish modify and enforce reasonable, lawful and non-discriminatory rules and regulations with respect to the use thereof. Landlord shall have the right to operate and maintain the Common Areas in such manner as Landlord, in its sole discretion, shall determine from time to time including, without limitation, the right to employ all personnel and to make all reasonable, nondiscriminatory rules and regulations pertaining to and necessary for the proper operation and maintenance thereof. Notwithstanding anything to the contrary herein, Landlord shall not have the right to operate and maintain the Common Areas (including by way of establishing or enforcing rules and regulations) so as to diminish Tenant's rights under this Lease, expand or increase Tenant's obligations under this Lease, or impair access to, traffic by, operation of, or visibility from the street of, or visibility from the Common Areas of the Premises. Tenant shall not use the public sidewalks adjacent to the Premises except in compliance with all applicable

18

IN WITNESS WHEREOF, the parties hereto have executed this Lease as of the day and year first above written by the undersigned duly authorized persons.

WITNESSES:

LANDLORD

YALE UNIVERSITY

By: 0 lans

ore

Name: Bruce D. Alexander Its Vice President for

Its Vice President for New Haven and State Affairs and Campus Development Duly Authorized

WITNESSES:

Name

Name:

lame: Ahris Morse 111 ame: Sami Bajaj

nu ra

TENANT

APPLE INC. By:

Name: Pelev Oppenhe incen-Its: Sr. UP4 CFO Duly Authorized

É New Haven 65 Broadway, New Haven, CT Bollard Installation Project

May 14, 2024

Table of Contents

Renderings

Site Plan

Bollard Specifications

Letter of Intent

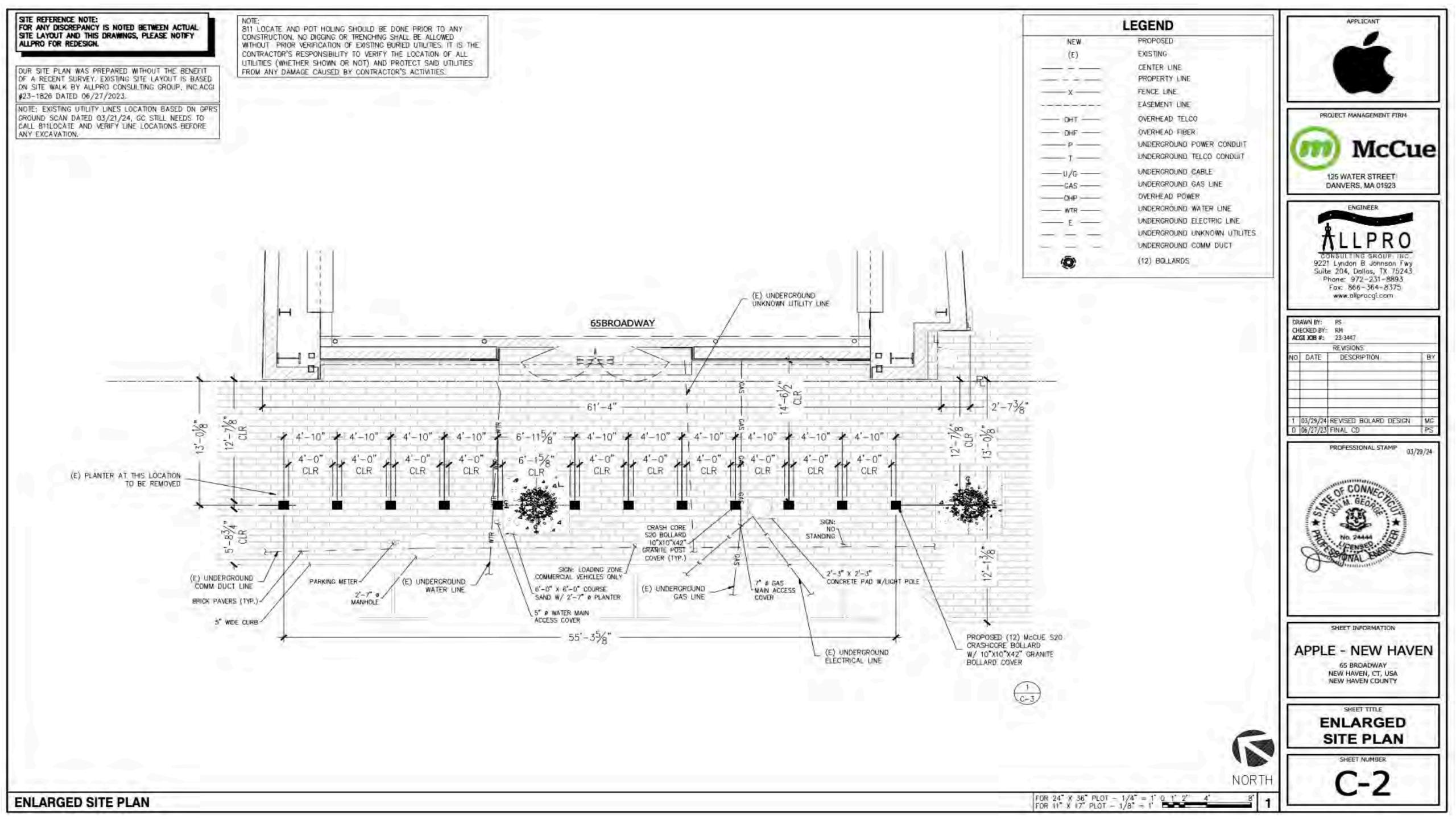


é Renders

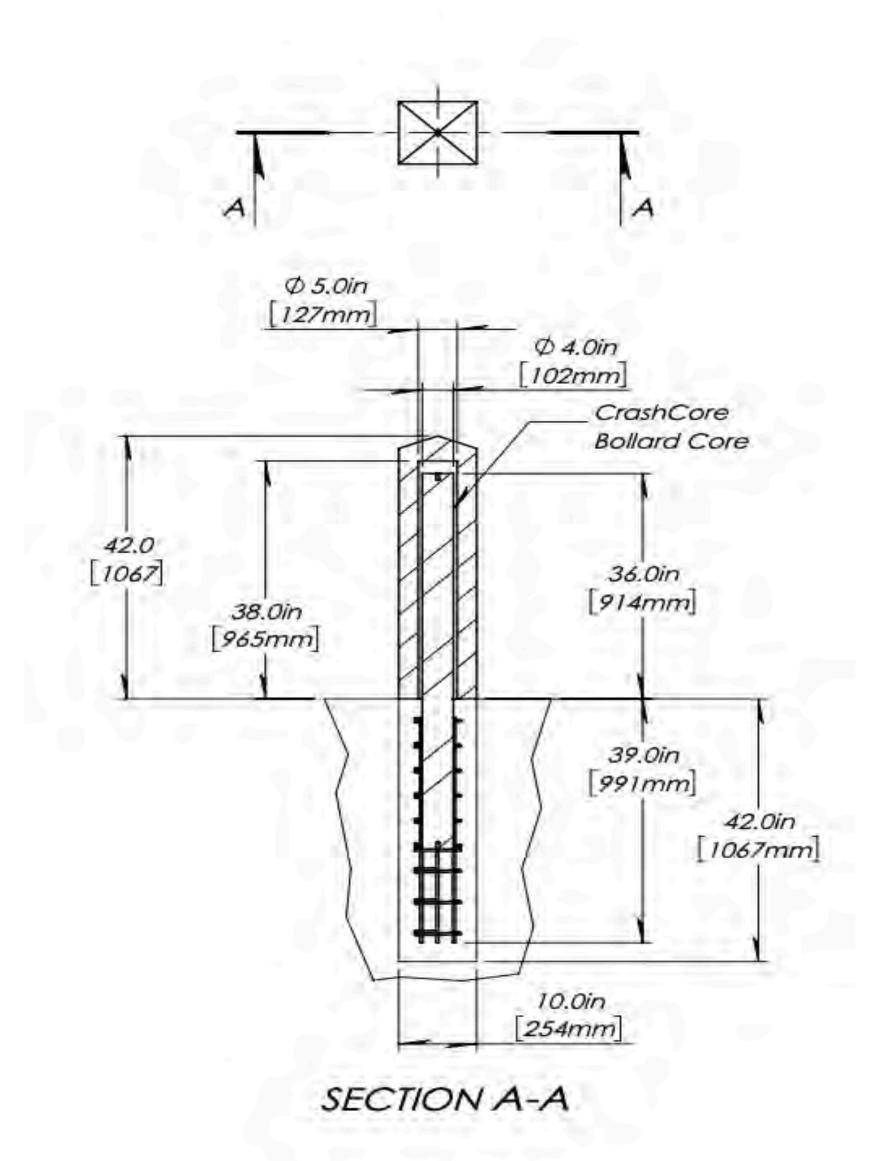




é Site Plan



General Specifications



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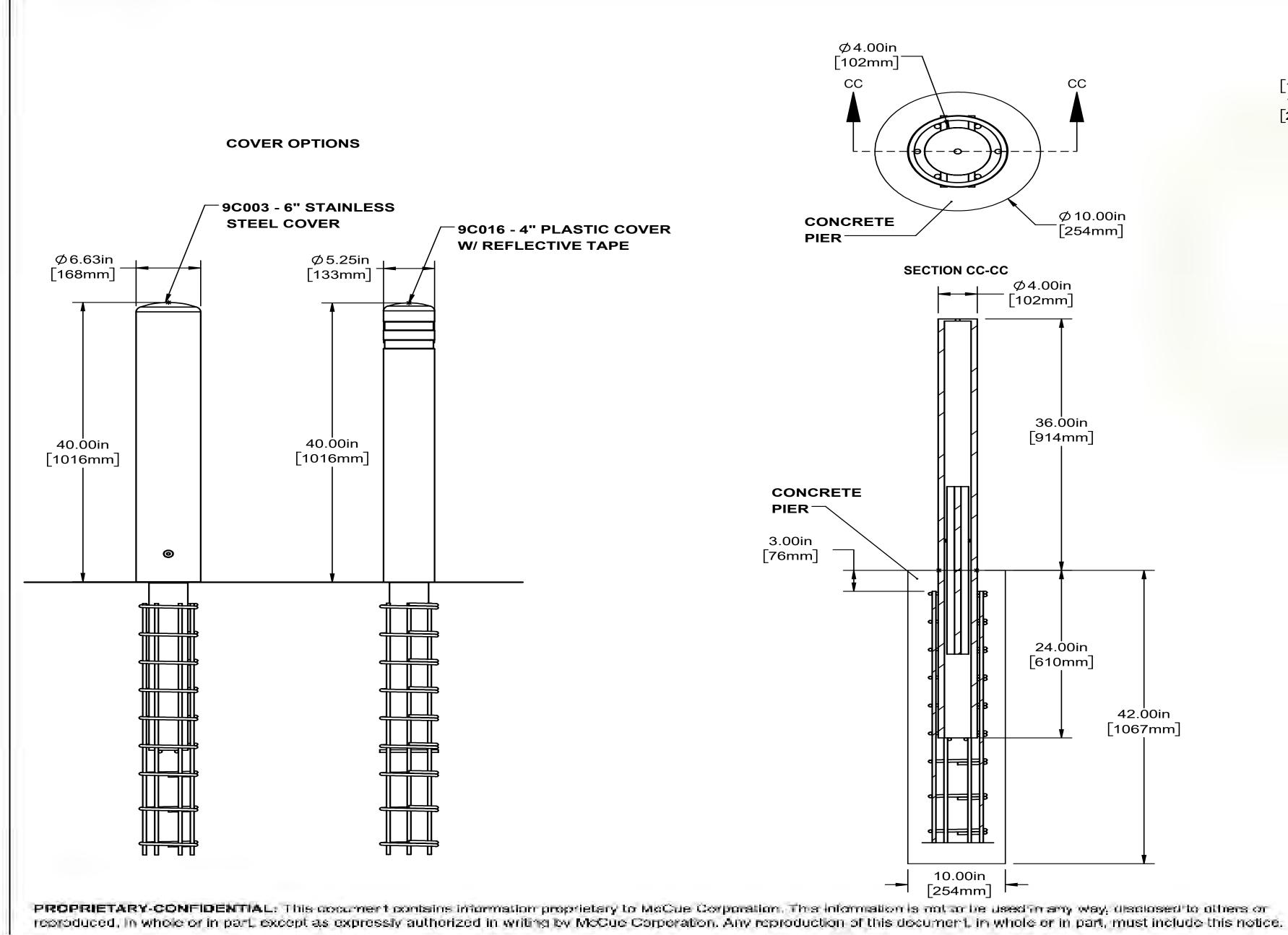
Deep Mount with granite cover

GRANITE SPECIFICATION:

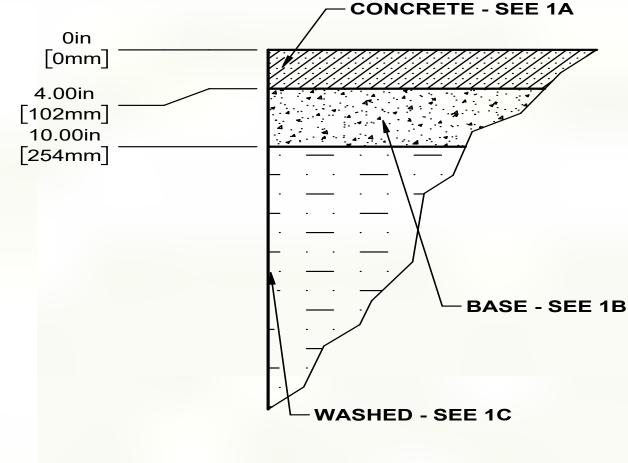
- WOODBURY GRAY GRANITE ۰.
- SAWN FINISH •
- ALL EXPOSED SURFACES THERMAL TREATED

CrashCore





Deep Mount



GROUND CONDITIONS

1A: The concrete is 3000 psi minimum unconfined compressive strength, with one layer of #3 (Ø3/8") rebar spaced at 12["] each way, with 1-1/4["] cover at bottom. Rebar not shown here.

1B: The base is Type A Grade 1 crushed limestone road base, compacted to 90% of standard proctor density.

1C: The washed sand shall be classified as SP poorly graded sand & be compacted to a density of not less than 90% maximum dry density in accordance with AASHTO Method of Test T099.

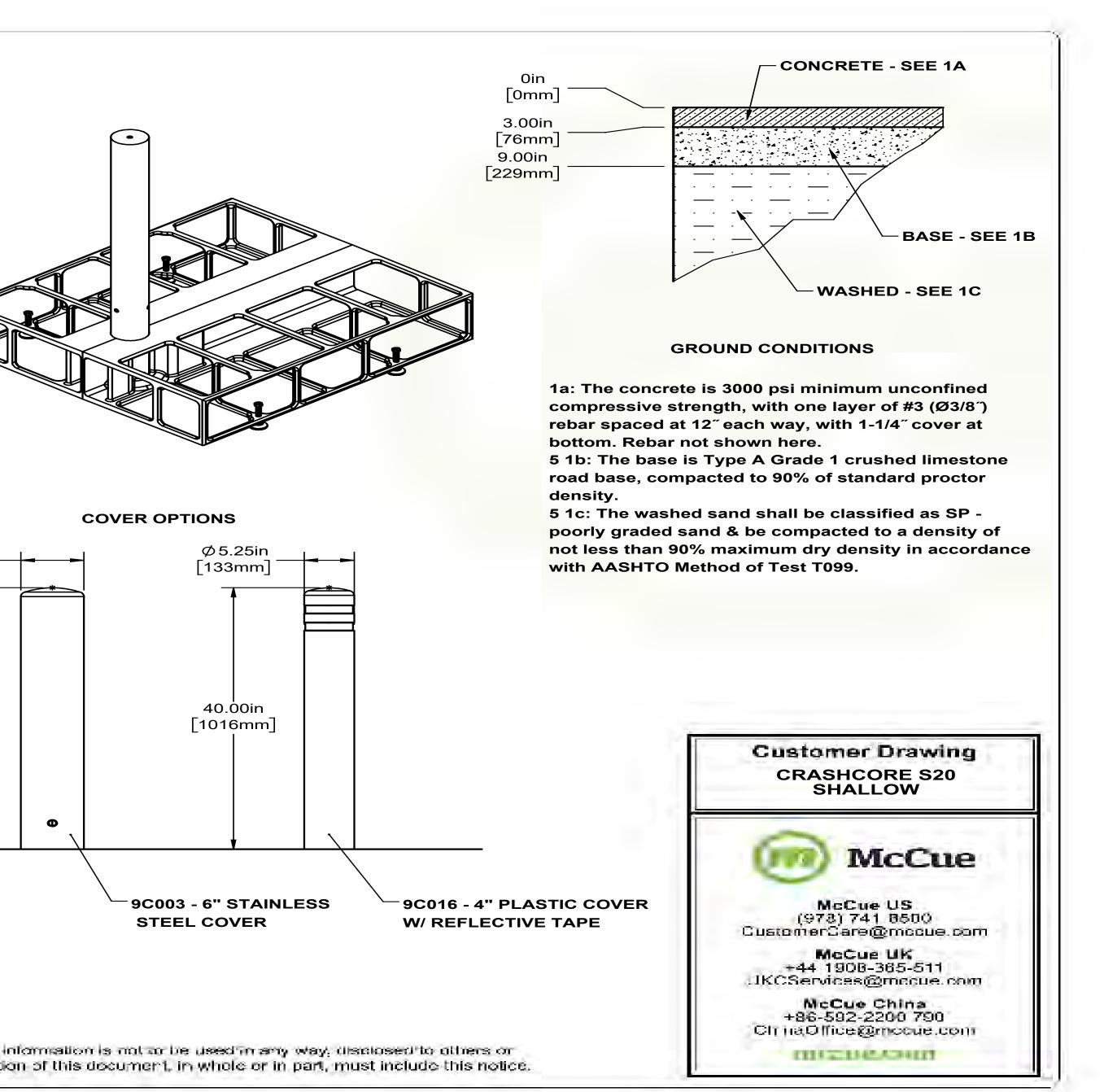




42.00in [1067mm] **CONCRETE PIER** 36.00in [914mm] 40.00in 46.00in [1016mm] [1168mm] CE CE . . . Ø4.00in \ 3.00in \[102mm]/ 3.00in [76mm] [76mm] Ø6.63in [168mm] Ø4.00in [102mm] 40.00in [1016mm] 34.50in [881mm] 2.00in [51mm] 12.00in 8.50in [305mm] [216mm] SECTION CE-CE **CONCRETE PIER**

PROPRIETARY-CONFIDENTIAL: This occurrent contains information proprietary to McCue Corporation. This information is not to be used in any way, disclosed to others or reproduced, in whole or in part, except as expressly authorized in writing by McCue Corporation. Any reproduction of this document, in whole or in part, must include this notice.

Shallow Mount



é Letter of Intent



May 14, 2024

The Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church Street, 2nd Floor New Haven, CT 06510

Re: Order of the Board of Alders of the City of New Haven Implementing a Bollard Installation at 65 Broadway

Dear Alder Walker-Myers,

We am pleased to submit, for the Honorable Board's review, the attached proposal for a "Bollard Installation Project," which represents a proposed installation of security bollards installed in front of the Apple Store at 65 Broadway Street, in Downtown New Haven. We respectfully request that the Honorable Board of Alders of the City of New Haven accept this submission for its consideration.

Apple—tenant at 65 Broadway, as the applicant—is proposing a bollard installation project at the frontage of 65 Broadway, consisting of (12) crash-rated bollards with granite sleeve covers. The proposed bollards are to be located between the existing curb and existing storefront, aligned with the existing trees and tree grates. The design intent is for the bollards to match the aesthetic and character of the existing Broadway Streetscape. To that end, the bollards are sleeved in a granite design which matches the existing bollards on Broadway. The bollards are also aligned with the existing street furniture along Broadway.

The purpose of this project is to provide protection to customers, employees and others from vehicular collisions, both accidental and intentional. Recently, not only we, but many retailers nationwide, have been impacted by vehicular collisions resulting in theft, property damage, bodily harm, and even death. The safety of our employees and customers is paramount to this project.

This project will be installed by third-party contractors, McCue Corporation and SP Consulting, Inc. The bollards will be placed with 4'-0" clear between each, or 4'-10" on center, with exception of the bollards flanking the existing tree grate. These bollards will not conflict with the existing tree grate, but be installed directly adjacent to the tree grate, with 6' 1-5/8" clear. Existing utilities and street furniture have been surveyed and accounted for in the proposed design, and we will coordinate with the City should any conflicts be found during installation.

The following is the bollard installation process:

- 1. Layout bollard locations and cross reference with approved plan.
- 2. Remove bricks from affected area by hand.
- 3. Use a 12" core drill to drill through the concrete.
- 4. Use a vac truck to help remove all dirt and rock from hole.
 - Resulting hole will be 10" wide and 42" deep.
 - Using a vac Truck is less invasive than digging.

- 5. Place the rebar cage into the hole.
 - Site 3" from ground level.
- 6. Lower the bollard core into the cage.
- 7. Mix and pour concrete.
 - Approximately 2 cubic feet per bollard.
 - 3,000 PSI minimum.
- 8. After concrete is set, place granite covers on top of bollards.
- 9. Replace bricks, cutting brick to fit around bollards, as necessary.
- 10. Clean and power wash worksite prior to leaving completed job.

The project budget is approximately \$125,000, installation will take 4-5 days. During this time, the affected work area will be cordoned off, so as to limit impact on vehicular and pedestrian traffic patterns. Pedestrian access along Broadway and to the Apple Store will be maintained during installation. In addition, Apple proposes to bear the entire cost of this project's installation and maintenance.

We look forward to working with you and the rest of your colleagues on the Board of Alders on this request. Thank you for your time and attention to this matter.

Sincerely,

Tane Ward

Zane Ward Development Manager

Apple Real Estate & Development 1 Apple Park Way, 319-6DEV Cupertino, CA 95014

Attachment: 65 Broadway - Design Package

Cc: Barbara Montalvo, Mayor's Office Michael Piscitelli, Economic Development Administrator

From: Jonathan Ward jward2@apple.com

Subject: Re: Privileged and Confidential - New Haven

Date: February 16, 2024 at 6:11 PM

- To: Justin Pezzolesi Justin.Pezzolesi@Yale.edu
- Cc: Gary Chao gchao@apple.com, Emmalee Hollick ehollick@apple.com, Chris Katrandjian ckatrandjian@apple.com, Atocha, Anna anna.atocha@yale.edu, Kristi Loui ka_loui@apple.com, DelVecchio, David david.delvecchio@yale.edu

thank you justin

| 🗯 Zane Ward 🔹 apple retail real estate and development 🍨 one apple park way, ms: 52-rd, cupertino, ca 95014 USA 🄸 🗟 (mobile) +01.408.221.8113 🍬 🛚 jward2@apple.com |
|---|
| On Feb 16, 2024, at 9:07 PM, Pezzolesi, Justin <justin.pezzolesi@yale.edu> wrote:</justin.pezzolesi@yale.edu> |
| Hi Zane, |
| The Yale team has reviewed your Bollard design documents and we find them acceptable. |
| Thanks, |
| Justin Pezzolesi Director of Operations Yale University Properties Tel: (203) 432-8311 Cell: (860) 389-7733 Justin.Pezzolesi@Yale.edu |
| From: Jonathan Ward <jward2@apple.com> Sent: Friday, February 16, 2024 2:08 PM</jward2@apple.com> |
| To: Pezzolesi, Justin < <u>Justin.Pezzolesi@Yale.edu</u> > |
| Cc: Gary Chao < <u>gchao@apple.com</u> >; Emmalee Hollick < <u>ehollick@apple.com</u> >; Chris Katrandjian < <u>ckatrandjian@apple.com</u> >; Atocha, Anna < <u>anna.atocha@yale.edu</u> >; Kristi Loui < <u>ka_loui@apple.com</u> >; DelVecchio, David < <u>david.delvecchio@yale.edu</u> > Subject: Re: Privileged and Confidential - New Haven |
| hi justin |
| just following up after our call earlier this week regarding design approval |
| looking forward to meeting at 9am on 2-20-24. |
| |
| |
| zane |
| |
| 💰 Zane Ward • apple retail real estate and development • one apple park way, ms: 52-rd, cupertino, ca 95014 USA • 🕾 (mobile) +01.408.221.8113 • 🛪 jward2@apple.com |
| On Jan 30, 2024, at 12:55 PM, Jonathan Ward <jward2@apple.com> wrote:</jward2@apple.com> |
| hi justin |
| we would appreciate your review and acceptance of the design. |
| we can then proceed with city of new haven formal submission and schedule a follow up visit |
| |
| thank you |
| |
| |
| zane |

JW

🗯 Zane Ward 🔹 apple retail real estate and development 🄹 one apple park way, ms: 52-rd, cupertino, ca 95014 USA 🔹 📾 (mobile) +01.408.221.813 🔹 🤕 jward2@apple.com

On Jan 30, 2024, at 9:36 AM, Pezzolesi, Justin <<u>Justin.Pezzolesi@Yale.edu</u>> wrote:

Hi Zane,

As we previously discussed, it was our understanding the approval process for the installation of the bollards would be conducted between the City of New Haven and Apple only. We would be more than happy to review your design documents to ensure they are acceptable from Yale's standpoint.

Thanks,

Justin Pezzolesi

Director of Operations Yale University Properties Tel: (203) 432-8311 Cell: (860) 389-7733 Justin.Pezzolesi@Yale.edu

 From: Jonathan Ward <jward2@apple.com>

 Sent: Friday, January 26, 2024 7:35 PM

 To: Pezzolesi, Justin <Justin.Pezzolesi@Yale.edu>

 Cc: Gary Chao <gchao@apple.com>; Emmalee Hollick <ehollick@apple.com>; Chris Katrandjian

 <ckatrandjian@apple.com>; Atocha, Anna <anna.atocha@yale.edu>; Kristi Loui <ka_loui@apple.com>

 Subject: Re: Privileged and Confidential - New Haven

hi Justin

following our call earlier this week please reference attached updated plan drawing and render adjusting the bollards to be placed just outside of the tree planter

our intention is to utilize matching "woodbury grey stone" identical to the shape and look of the bollards on broadway

we would like to come visit again and meet with yale and new haven city to finalize the design

could we pencil in the week of 2-19-24 to come for a visit

please review and advise

thank you again for the continued support

zane

≰ Zane Ward 🔹 apple retail real estate and development 🔹 one apple park way, ms: 52-rd, cupertino, ca 95014 USA 🕫 (mobile) +01.408.221.8113 🔹 🛛 ward2@apple.com

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| Х | Cover Letter | |
|---|---|--|
| Х | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) | |
| Х | Prior Notification Form | |
| Х | Fiscal Impact Statement - Should include comprehensive budget | |
| Х | Supporting Documentation (if applicable) | |
| Х | Disk or E-mailed Cover letter & Order | |
| | - | |

IN ADDITION [IF A GRANT]:

Notice of Intent

Grant Summary

Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 29, 2024 | | | |
|---|----------------------------------|--|--|--|
| Meeting Submitted For: | June 3, 2024 | | | |
| Regular or Suspension Agenda: | Regular | | | |
| Submitted By: | Giovanni Zinn, PE, City Engineer | | | |
| Title of Legislation: | | | | |
| RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE | | | | |
| MAYOR TO SIGN AN EASEMENT IN FAVOR OF THE CONNECTICUT | | | | |
| DEPARTMENT OF TRANSPORTATION FOR TRAFFIC PURPOSES IN | | | | |
| MIDDLETOWN AVE PARK | | | | |

| Comments: | Legistar File ID: LM-20 | 24-0393 | | |
|--|-------------------------|---------|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Coordinator's Signa | ture: | R.B. | | |
| Controller's Signatu | ure (if grant): | N/A | | |
| Mayor's Office Sign | ature: | | | |
| Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. | | | | |
| **PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED** | | | | |



Justin Elicker Mayor

June 3, 2024

ENGINEERING DEPARTMENT

City of New Haven 200 Orange Street, Rm 503 New Haven, CT 06510 www.newhavenct.gov



Giovanni Zinn, P.E. City Engineer

Honorable Tyisha Walker Myers President - Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Re: Resolution of the New Haven Board of Alders authorizing the Mayor to sign an easement in favor of the Connecticut Department of Transportation for Traffic Purposes in Middletown Ave Park

Dear Honorable Tyisha Walker Myers:

The Connecticut Department of Transportation will be constructing some traffic signal improvements to the intersection of Middletown Avenue and Bernhard Road, on the New Haven – North Haven town line. These improvements will include a pedestrian signal that leads into Middletown Avenue Park, which is owned by the City of New Haven. The CTDOT has asked the City for an eighty-three square foot permanent easement to provide space for the installation and maintenance of their traffic signal equipment.

The area in question is quite close to Middletown Ave (see included map) and the easement would not interfere with any park activities. The inclusion of a pedestrian signal will enhance safety for those wishing to access the park. The Parks Commission was presented with preliminary plans at their June 21, 2023 meeting, and voted in favor of the project.

The matter before you authorizes the Mayor to sign a permanent easement with the State of Connecticut Department of Transportation, and also accept \$500 in compensation. While the easement was valued at \$58.10 by their real estate appraisal, \$500 is the minimum amount they pay for property rights and as such the City has been offered the larger sum. This appears to be a fair and equitable compensation for the negligible loss of functional property rights.

Thank you for your consideration of this matter. If you have any questions, please feel free to contact me at 203-946-8105.

Respectfully submitted,

Giovanni Zinn, PE City Engineer <u>..TITLE</u>

<u>RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE</u> <u>MAYOR TO SIGN AN EASEMENT IN FAVOR OF THE CONNECTICUT DEPARTMENT</u> <u>OF TRANSPORTATION FOR TRAFFIC PURPOSES IN MIDDLETOWN AVE PARK</u>

..BODY

WHEREAS, the Connecticut Department of Transportation seeks to improve the traffic signal at Middletown Avenue and Bernhard Road, particularly with pedestrian improvements; and,

WHEREAS, the Connecticut Department of Transportation has requested an easement City of New Haven Property that is part of Middletown Avenue Park; and,

WHEREAS, improved traffic signals, particularly pedestrian signals are an important benefit for New Haven residents.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN THAT THE MAYOR IS AUTHORIZED TO GRANT THE STATE OF CONNECTICUT A PERMANENT EASEMENT ON MIDDLETOWN AVENUE PARK FOR TRAFFIC PURPOSES

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

Hon. Theresa Morant

WARD # 12

DATE: June 3, 2024

| FROM: | Department/Office | Engineering Department | | |
|-------|-------------------|-------------------------|-----------|----------|
| | Person | Giovanni Zinn, PE, City | Telephone | 203-946- |
| | | Engineer | | 8105 |

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR TO SIGN AN EASEMENT IN FAVOR OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION FOR TRAFFIC PURPOSES IN MIDDLETOWN AVE PARK

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

\\172.18.80.13\citywide\ALDERS\SUBMISSIONS\2024 Submissions\6-03-24\ENG Easement with CTDOT for Middletown Ave Park\3 - PRIOR NOTIFICATION FORM - Mid Ave Park DOT.docx

FISCAL IMPACT STATEMENT

| DATE: | June 3, 2023 | | |
|---------------|----------------------------------|-------|--------------|
| FROM (Dept.): | Engineering Department | | |
| CONTACT: | Giovanni Zinn, PE, City Engineer | PHONE | 203-946-8105 |

SUBMISSION ITEM (Title of Legislation):

RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR TO SIGN AN EASEMENT IN FAVOR OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION FOR TRAFFIC PURPOSES IN MIDDLETOWN AVE PARK

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| GENERAL FUND | SPECIAL FUNDS | BOND FUNDING | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
|-----------------|------------------|-----------------|---|
|-----------------|------------------|-----------------|---|

- A. Personnel
 - 1. Initial start up
 - 2. One-time
 - 3. Annual
- B. Non-personnel
 - 1. Initial start up
 - 2. One-time
 - 3. Annual

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.

| NO | | |
|-----|---|--|
| YES | Х | |

- 1. One-time
- \$500.00
- 2. Annual

Other Comments:

\$500 one-time revenue for an 83 square foot easement for maintenance of traffic signal equipment at Middletown Avenue Park.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X | Cover Letter |
|---|---|
| Χ | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) |
| Χ | Prior Notification Form |
| Χ | Fiscal Impact Statement - Should include comprehensive budget |
| X | Supporting Documentation (if applicable) |
| Χ | E-mailed Cover letter & Order |
| | |

IN ADDITION [IF A GRANT]:

N/A Notice of Intent

N/A Grant Summary

N/A

Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 23, 2024 |
|-------------------------------|----------------------|
| Meeting Submitted For: | June 3, 2024 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Mark Wilson, Manager |

Title of Legislation:

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH BARRETT OUTDOOR COMMUNICATIONS, INC. IN THE AMOUNT OF SIXTY-SEVEN THOUSAND, SIX HUNDRED DOLLARS AND ZERO CENTS. SERVICES INCLUDE A THREE (3) YEAR DIGITAL BILLBOARD ADVERTISEMENT FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH MARCH 22, 2026.

Comments:

Legistar File ID: LM-2024-0381

Coordinator's Signature:

N/A

Controller's Signature (if grant):

Mayor's Office Signature:

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



Arlevia T. Samuel, M.S. Executive Director **CITY OF NEW HAVEN**

Justin Elicker, Mayor

LIVABLE CITY INITIATIVE 165 Church Street, 3rd Floor New Haven, CT 06510 Phone: (203) 946-7090 Fax: (203) 946-4899



Michael Piscitelli Economic Development Administrator

May 23, 2024

The Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Re: Order of the New Haven Board of Alders to enter into a multi-year agreement with Barrett Outdoor Communications, Inc from June 1, 2024 through March 22, 2026 in the amount of \$67,600.00

Dear Honorable Members:

Respectfully submitted for the consideration of the Board of Alders, attached please find a request for a multi-year agreement with Barrett Outdoor Communications, Inc for \$67,600.00. The agreement between the Livable City Initiative and Barrett is part of the City's ARPA funded market and outreach program. According to Federal guidelines, ARPA funds must be fully obligated by December 31, 2024 or they must be returned to the U.S. Department of the Treasury.

The American Rescue Plan Act of 2021 provided the City funding to develop a marketing and outreach program to ensure that the citizens of New Haven are made aware of existing and developing programs. These programs are specifically designed to improve the outcomes for communities and residents adversely affected by the COVID-19 crisis. Barrett Outdoor Communications is the Sole Source Vendor for the digital billboard at 145 Water Street. This billboard is in a prime location as it targets westbound traffic, on Route 34, entering into downtown New Haven.

Thank you for your consideration of this matter. If you have any questions, please call Mark Wilson, Manager, Neighborhood & Commercial Development at 203-946-6428.

Sincerely,

Arlevia T. Samuel Executive Director, LCI <u>..title</u>

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH BARRETT OUTDOOR COMMUNICATIONS, INC. IN THE AMOUNT OF SIXTY-SEVEN THOUSAND, SIX HUNDRED DOLLARS AND ZERO CENTS. SERVICES INCLUDE A THREE (3) YEAR DIGITAL BILLBOARD ADVERTISEMENT FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH MARCH 22, 2026.

..body

WHEREAS, Section 2-376 (A) of the Code of General Ordinances, Unless expressly authorized by law or by vote of the board of ALDER, the city shall not be bound by any contract executed after one (1) year from the date thereof. The board of ALDER's prior approval is necessary for any city contract that does not go to bid those costs more than one hundred thousand dollars (\$100,000.00); and,

WHEREAS, The City of New Haven has been granted funding through the American Rescue Plan Act ("ARPA") to establish a marketing and outreach program; and,

WHEREAS, The Livable City Initiative department has identified Barrett Outdoor Communications, Inc as their selected vendor; and,

WHEREAS, Barrett Outdoor Communications, Inc has been designated as a "Sole Source" vendor pursuant to Section 74(d)(i) of the City Charter; and,

WHEREAS, The Livable City Initiative is seeking the Board of Alder approval to enter into a multiyear agreement with Barrett Outdoor Communications, Inc. for the period of June 01, 2024 through March 22, 2026 in an amount of Sixty-Seven Thousand, Six Hundred Dollars and Zero Cents (\$67,600.00) using pre-approved ARPA funding.

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders that: The Mayor, LCI Executive Director or Manager of Neighborhood Development is authorized to enter into a multi-year agreement with Barrett Outdoor Communications, Inc. for the period of June 01, 2024 through March 22, 2026 in an amount of Sixty-Seven Thousand, Six Hundred Dollars and Zero Cents (\$67,600.00) using pre-approved ARPA funding is hereby approved.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: May 23, 2024

| FROM: Department/Office | | Livable City Initiative | | |
|-------------------------|--------|-------------------------|-----------|--------------|
| | Person | Mark Wilson | Telephone | 203-946-6428 |

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH BARRETT OUTDOOR COMMUNICATIONS, INC. IN THE AMOUNT OF SIXTY-SEVEN THOUSAND, SIX HUNDRED DOLLARS AND ZERO CENTS. SERVICES INCLUDE A THREE (3) YEAR DIGITAL BILLBOARD ADVERTISEMENT FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH MARCH 22, 2026.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- This form must be sent (or delivered) directly to the alder(s) <u>before</u> it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

\\172.18.80.13\citywide\ALDERS\SUBMISSIONS\2024 Submissions\6-03-24\LCI Barrett Outdoor Communications MYA\3 - PNF - Barrett MYA.doc 2/18/2022

FISCAL IMPACT STATEMENT

| DATE: | May 23, 2024 | | |
|---------------|--|-------|----------------|
| FROM (Dept.): | Livable City Initiative | | |
| CONTACT: | Mark Wilson, Manager Neighborhood Develop. | PHONE | (203) 946-6428 |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH BARRETT OUTDOOR COMMUNICATIONS, INC. IN THE AMOUNT OF SIXTY-SEVEN THOUSAND, SIX HUNDRED DOLLARS AND ZERO CENTS. SERVICES INCLUDE A THREE (3) YEAR DIGITAL BILLBOARD ADVERTISEMENT FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH MARCH 22, 2026.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital, or special funds; and source of funds currently budgeted for this purpose.

| F ··· F ··· F | GENERAL FUND | SPECIAL FUNDS | BOND FUNDING | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
|------------------------------------|-----------------|------------------|-----------------|---|
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.

See below



1. One-time See below

2. Annual

Other Comments: N/A

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| Χ | Cover L |
|---|-----------|
| Χ | Resolut |
| Χ | Prior No |
| Χ | Fiscal In |
| Χ | Support |
| X | E-maile |

N/A

Letter

ions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) otification Form mpact Statement - Should include comprehensive budget

- ting Documentation (if applicable)
- ed Cover letter & Order

IN ADDITION [IF A GRANT]:

N/A Notice of Intent

Grant Summary N/A

Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 22, 2024 |
|-------------------------------|----------------------|
| Meeting Submitted For: | June 3, 2024 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Mark Wilson, Manager |

Title of Legislation:

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THE CONNECTICUT ASSOCIATION FOR THE PERFORMING ARTS D/B/A SHUBERT THEARTRE IN THE AMOUNT OF FORTY-SIX THOUSAND DOLLARS AND ZERO CENTS. SERVICES PROVIDED INCLUDE A THREE (3) YEAR MARKETING AND ADVERTISEMENT CAMPAIGN FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH DECEMBER 31, 2026.

Comments:

Legistar File ID: LM-2024-0380

Coordinator's Signature:

N/A

Controller's Signature (if grant):

Mayor's Office Signature:

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED



Arlevia T. Samuel, M.S. Executive Director **CITY OF NEW HAVEN**

Justin Elicker, Mayor

LIVABLE CITY INITIATIVE 165 Church Street, 3rd Floor New Haven, CT 06510 Phone: (203) 946-7090 Fax: (203) 946-4899



Michael Piscitelli Economic Development Administrator

May 22, 2024

The Honorable Board of Alders City of New Haven 165 Church Street New Haven, CT 06510

Re: Order of the New Haven Board of Alders to enter into a multi-year agreement with The CT Association for the Performing Arts from June 1, 2024 through December 31, 2026 in the amount of \$46,000.00

Dear Honorable Members:

Respectfully submitted for the consideration of the Board of Alders, attached please find a request for a multi-year agreement with The Connecticut Association for the Performing Arts d/b/a Shubert Theatre for \$46,000.00. The agreement between the Livable City Initiative and the Shubert Theatre is part of the City's ARPA funded market and outreach program. According to Federal guidelines, ARPA funds must be fully obligated by December 31, 2024 or they must be returned to the U.S. Department of the Treasury.

The American Rescue Plan Act of 2021 provided the City funding to develop a marketing and outreach program to ensure that the citizens of New Haven are made aware of existing and developing programs. These programs are specifically designed to improve the outcomes for communities and residents adversely affected by the COVID-19 crisis. Partnering with the Shubert Theatre offers a unique opportunity to advertise and reach all of New Haven communities.

Thank you for your consideration of this matter. If you have any questions, please call Mark Wilson, Manager, Neighborhood & Commercial Development at 203-946-6428.

Sincerely,

Arlevia T. Samuel Executive Director, LCI

<u>..TITLE</u>

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THE CONNECTICUT ASSOCIATION FOR THE PERFORMING ARTS D/B/A SHUBERT THEARTRE IN THE AMOUNT OF FORTY-SIX THOUSAND DOLLARS AND ZERO CENTS. SERVICES PROVIDED INCLUDE A THREE (3) YEAR MARKETING AND ADVERTISEMENT CAMPAIGN FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH DECEMBER 31, 2026.

..BODY

WHEREAS, Section 2-376 (A) of the Code of General Ordinances, Unless expressly authorized by law or by vote of the board of ALDER, the city shall not be bound by any contract executed after one (1) year from the date thereof. The board of ALDER's prior approval is necessary for any city contract that does not go to bid those costs more than one hundred thousand dollars (\$100,000.00); and,

WHEREAS, The City of New Haven has been granted funding through the American Rescue Plan Act ("ARPA") to establish a marketing and outreach program; and,

WHEREAS, The Livable City Initiative department has identified The Connecticut Association for the Performing Arts d/b/a Shubert Theatre as their selected vendor; and,

WHEREAS, The Connecticut Association for the Performing Arts d/b/a Shubert Theatre has been designated as a "Sole Source" vendor pursuant to Section 74(d)(i) of the City Charter; and,

WHEREAS, The Livable City Initiative is seeking the Board of Alder approval to enter into a multiyear agreement with The Connecticut Association for the Performing Arts d/b/a Shubert Theatre for the period of June 01, 2024 through December 31, 2026 in an amount of Forty-Six Thousand Dollars and Zero Cents (\$46,000.00) using pre-approved ARPA funding.

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders that: The Mayor, LCI Executive Director or Manager of Neighborhood Development is authorized to enter into a multi-year agreement with The Connecticut Association for the Performing Arts d/b/a Shubert Theatre for the period of June 01, 2024, through December 31, 2026 in an amount of Forty-Six Thousand Dollars and Zero Cents (\$46,000.00) using pre-approved ARPA funding is hereby approved.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

WARD # ALL

DATE: May 22, 2024

| FROM: Department/Office | | Livable City Initiative | | |
|-------------------------|--------|-------------------------|-----------|--------------|
| | Person | Mark Wilson | Telephone | 203-946-6428 |

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THE CONNECTICUT ASSOCIATION FOR THE PERFORMING ARTS D/B/A SHUBERT THEARTRE IN THE AMOUNT OF FORTY-SIX THOUSAND DOLLARS AND ZERO CENTS. SERVICES PROVIDED INCLUDE A THREE (3) YEAR MARKETING AND ADVERTISEMENT CAMPAIGN FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH DECEMBER 31, 2026.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- This form must be sent (or delivered) directly to the alder(s) <u>before</u> it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

\\172.18.80.13\citywide\ALDERS\SUBMISSIONS\2024 Submissions\6-03-24\LCI Shubert MYA\3 - PNF - Shubert Theater MYA.doc

FISCAL IMPACT STATEMENT

| DATE: | May 22, 2024 | | |
|---------------|--|-------|----------------|
| FROM (Dept.): | Livable City Initiative | | |
| CONTACT: | Mark Wilson, Manager Neighborhood Develop. | PHONE | (203) 946-6428 |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THE CONNECTICUT ASSOCIATION FOR THE PERFORMING ARTS D/B/A SHUBERT THEARTRE IN THE AMOUNT OF FORTY-SIX THOUSAND DOLLARS AND ZERO CENTS. SERVICES PROVIDED INCLUDE A THREE (3) YEAR MARKETING AND ADVERTISEMENT CAMPAIGN FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH DECEMBER 31, 2026.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital, or special funds; and source of funds currently budgeted for this purpose.

| purpose. | GENERAL FUND | SPECIAL FUNDS | BOND FUNDING | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
|---------------------|-----------------|------------------|-----------------|---|
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

Will this item result in any revenues for the City? If Yes, please list amount and

List Revenues:

type.

See below

See below



1. One-time

2. Annual

Other Comments: N/A

CHECK LIST FOR ALDERMANIC SUBMISSIONS

| Cover | Letter |
|-------|--------|
| Cover | Lette |

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X X Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) Prior Notification Form

- Fiscal Impact Statement Should include comprehensive budget
- Supporting Documentation (if applicable)

E-mailed Cover letter & Order

IN ADDITION [IF A GRANT]:

N/A Notice of Intent

N/A Grant Summary

N/A Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | MAY 17, 2024 | |
|-------------------------------|--------------|--|
| Meeting Submitted For: | JUNE 3, 2024 | |
| Regular or Suspension Agenda: | Regular | |
| | | |

Submitted By:

ARLEVIA T. SAMUEL, EXECUTIVE DIRECTOR

Title of Legislation:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A COOPERATION AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN AND GLENDOWER GROUP, INC. AND WESTVILLE MANOR RAD I LLC AND WESTVILLE MANOR RAD II LLC, WITH RESPECT TO THE REDEVELOPMENT OF WESTVILLE MANOR (INCLUDING A TAX ABATEMENT PURSUANT TO SECTION §28-4 OF THE NEW HAVEN CODE OF ORDINANCES)

| Comments: | |
|------------------------------------|---|
| | |
| | |
| | |
| Coordinator's Signature: | Docusigned by: Michael Piscitelli |
| Controller's Signature (if grant): | F3D7BA6DA136449 |
| Mayor's Office Signature: | |
| Call (203) 946-7670 or em | ail <u>bmontalvo@newhavenct.gov</u> with any questions. |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any question **PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED**



Arlevia T. Samuel Executive Director

May 15, 2024

Honorable Tyisha Walker President - Board of Aldermen City of New Haven 165 Church Street New Haven, CT 06510 CITY OF NEW HAVEN

Justin Elicker, Mayor

LIVABLE CITY INITIATIVE 165 Church Street, 3rd Floor New Haven, CT 06510 Phone: (203) 946-7090 Fax: (203) 946-4899



Re: ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A COOPERATION AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN AND GLENDOWER GROUP, INC. AND WESTVILLE MANOR RAD I LLC AND WESTVILLE MANOR RAD II LLC, WITH RESPECT TO THE REDEVELOPMENT OF WESTVILLE MANOR (INCLUDING A TAX ABATEMENT PURSUANT TO SECTION §28-4 OF THE NEW HAVEN CODE OF ORDINANCES); AND

DESIGNATING 1 & 41 WAYFARER STREET, WESTVILLE MANOR PUBLIC HOUSING SITE TO BE DEVELOPMENT PROPERTY WITHIN THE MEANING OF THE CONNECTICUT CITY AND TOWN DEVELOPMENT ACT, C.G.S § 7-480 ET SEQ., AND ELIGIBLE FOR TAX EXEMPTION PURSUANT TO C.G.S §7-498; AND

PROVIDING A TAX ABATEMENT PURSUANT TO SECTION §28-4 OF THE NEW HAVEN CODE OF ORDINANCES

Dear Honorable Tyisha Walker:

The Housing Authority of the City of New Haven and Glendower Group, Inc. have begun to implement plans to redevelop Westville Manor located in the City of New Haven, Connecticut. Glendower Group Inc. ("Developer"), Westville Manor RAD I LLC, and Westville Manor RAD II LLC, respectively have been selected to carry out the developments which involves the ownership, operation, management, construction, and maintenance thereof.

In conjunction with these projects, we respectfully request your honorable Board's favorable action on the attached Order and Cooperation Agreement(s) to enable the Housing Authority of the City of New Haven to move forward with this project.

Thank you for your consideration of this matter. If you have any questions, please feel free to contact me at 946-6437.

Sectfully submitted, Antes Barra Samuel

Executive Director

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A COOPERATION AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN AND GLENDOWER GROUP, INC. AND WESTVILLE MANOR RAD I LLC AND WESTVILLE MANOR RAD II LLC, WITH RESPECT TO THE REDEVELOPMENT OF WESTVILLE MANOR (INCLUDING A TAX ABATEMENT PURSUANT TO SECTION §28-4 OF THE NEW HAVEN CODE OF ORDINANCES)

WHEREAS, the Housing Authority of the City of New Haven ("HANH"), Glendower Group Inc. ("Developer"), Westville Manor RAD I LLC, and Westville Manor RAD II LLC (collectively the "Owners") have begun to implement plans to redevelop Westville Manor located in the City of New Haven, Connecticut using funds received from the United States Department of Housing and Urban Development, together with other funding sources;

WHEREAS, pursuant to the revitalization effort, the Developer has been selected to carry out a certain redevelopment, at that location known as Westville Manor public housing situated in the City of New Haven (the "Project"). The Project involves the ownership, operation, management, construction, and maintenance of development property; and

WHEREAS, Section 28-4 of the City of New Haven Code of Ordinances provides that the Mayor may, with the approval of the board of aldermen, enter into contracts for the city with owners of low and moderate income housing, granting abatement, in whole or in part, of the taxes on the real estate used for such low and moderate income housing, or which provides for a payment or payments in lieu of taxes, or both, provided that any such agreement does not remain in effect for a period greater than thirty nine (39) years (a "Tax Agreement"); and

WHEREAS, the Developer has submitted a proposed Cooperation Agreement between the City of New Haven, HANH, Owners and the Developer pursuant to which the Developer agrees to undertake and complete the Project and the City of New Haven agrees to perform certain functions to facilitate the Project (the "Cooperation Agreement"); and

WHEREAS, the proposed Cooperation Agreement includes provisions for a Tax Agreement pursuant to NEW HAVEN CODE ORD. §28-4; and

WHEREAS, the City of New Haven, HANH, Owners and the Developer propose to execute the Cooperation Agreement, a copy of which is attached hereto, in substantially final form, and incorporated herein by reference; and

NOW THEREFORE, IT IS HEREBY ORDERED that the Mayor is authorized to execute the Cooperation Agreement, or a Cooperation Agreement substantially similar thereto, containing the Tax Agreements on behalf of the City of New Haven, and the City-Town Clerk of the City of New Haven be and hereby is authorized and directed to impress and attest the official seal of the City of New Haven upon said Cooperation Agreement(s);

FURTHER, the Mayor is authorized and empowered to execute, acknowledge and deliver any and all ancillary documents as may be necessary or expedient, from time to time, to implement and effect the intent and purposes set forth in the Cooperation Agreement(s) and this Order.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

HONDA SMITH

WARD # **30**

DATE: **April 1, 2024**

| FROM: | Department/Office | Livable City Initiative | | |
|-------|-------------------|-------------------------|-----------|--------------|
| | Person | Cathy Schroeter | Telephone | 203/946-8274 |

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A COOPERATION AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN AND GLENDOWER GROUP, INC. AND WESTVILLE MANOR RAD I LLC AND WESTVILLE MANOR RAD II LLC, WITH RESPECT TO THE REDEVELOPMENT OF WESTVILLE MANOR (INCLUDING A TAX ABATEMENT PURSUANT TO SECTION §28-4 OF THE NEW HAVEN CODE OF ORDINANCES)

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **<u>before</u>** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

\nhchurch-fs2\Common\LCI\AdminServices-Housing Development\PROJECTS\Projects\HANH\Westville Revised 2/18/2022 Manor\Prior Notification Form.doc

FISCAL IMPACT STATEMENT

| DATE: | May 17, 2024 | | |
|---------------|--|-------|----------------|
| FROM (Dept.): | LIVABLE CITY INITIATIVE | | |
| CONTACT: | Cathy Schroeter (ccarbona@newhavenct.gov | PHONE | (203) 946-8274 |

SUBMISSION ITEM (Title of Legislation):

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A COOPERATION AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN AND GLENDOWER GROUP, INC. AND WESTVILLE MANOR RAD I LLC AND WESTVILLE MANOR RAD II LLC, WITH RESPECT TO THE REDEVELOPMENT OF WESTVILLE MANOR (INCLUDING A TAX ABATEMENT PURSUANT TO SECTION §28-4 OF THE NEW HAVEN CODE OF ORDINANCES)

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

| | GENERAL | SPECIAL | BOND | CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE |
|---------------------|---------|---------|--------------------|---|
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$ | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$1,000,000 | FY22/3C222255-58101 |
| 3. Annual | \$0 | \$0 | \$3,000,000 \$0 | FY26/CP* |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.

| NO | | |
|-----|---|--|
| YES | Χ | |

1. One-time \$

2. Annual \$ 39,150

Other Comments: The annual payment of TAX - 87 X 450.00 = \$39,150 with a 3% per annum increase over 39 years

*amount may be off set with other funding secured for development

CITY COOPERATION AGREEMENT

BY AND AMONG

CITY OF NEW HAVEN,

HOUSING AUTHORITY OF THE CITY OF NEW HAVEN,

THE GLENDOWER GROUP, INC.,

WESTVILLE MANOR RAD I LLC

AND

WESTVILLE MANOR RAD II, LLC

WITH RESPECT TO

WESTVILLE MANOR DEVELOPMENT 1 AND 41 WAYFARER STREET NEW HAVEN, CONNECTICUT

DATED AS OF _____, ___, 2024

WESTVILLE MANOR

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CITY COOPERATION AGREEMENT

THIS CITY COOPERATION AGREEMENT (the "agreement") is made and entered into this ______day of ______, 2024, and is effective _________, 2024, by and among the City of New Haven, a municipal corporation organized and existing pursuant to Connecticut General Statutes, with a chief executive office located at 165 Church Street, New Haven, Connecticut 06510 (the "City"), the Housing Authority of the City of New Haven, a public body corporate and politic organized and existing pursuant to Chapter 128 of the Connecticut General Statutes, with a chief executive office located at 360 Orange Street, New Haven, Connecticut 06511 ("HANH"), The Glendower Group, Inc., a Connecticut non-stock non-profit corporation with a principal place of business located at 360 Orange Street, New Haven, Connecticut 06511 ("Developer"), Westville Manor RAD I LLC, a Connecticut 106511 ("RAD 1"), and Westville Manor RAD II, LLC, a Connecticut limited liability company with an office located at 360 Orange Street, New Haven, Connecticut 06511 ("RAD 1"), and Westville Manor RAD II, LLC, a Connecticut 106511 ("RAD 1"), and Westville

WITNESSETH:

WHEREAS, Developer is an instrumentality of HANH, formed to carry out, *inter alia* certain redevelopment activities of HANH; and

WHEREAS, Developer has executed a Memorandum of Agreement ("MOA") with HANH to carry out the redevelopment of the HANH owned development known as Westville Manor, which consists of the real property and improvements thereon located at 1 & 41 Wayfarer Street, New Haven ("Redevelopment Site"), as more particularly described in <u>Exhibit A-1</u>; and

WHEREAS, HANH and Developer have agreed that the redevelopment will proceed in a series of two Phases, (individually, the real property comprising each Phase a "Project Parcel") as more particularly set forth in Exhibit A-2; and

WHEREAS, HANH and Developer have agreed that the redevelopment will include certain infrastructure work, as more particularly set forth in the Site Plan attached hereto as <u>Exhibit A-3</u>, and the Infrastructure Plan set forth in <u>Exhibit E</u>; and

WHEREAS, Developer and HANH have agreed that the Redevelopment Site will be redeveloped and will consist of an aggregate of up to one hundred nine (109) units to be constructed at the Redevelopment Site-, eighty-seven (87) of which will be RAD Units; and 22 will be Other Rental Units, all subject to a unit mix as set forth in Exhibit B attached hereto, or as Developer and HANH shall mutually determine appropriate (the "Project"), all of which shall be operated and maintained as qualified low-income units under Section 42 of the Internal Revenue Code of 1986, as amended ("Section 42"), for a period of not less than the Tax Credit Compliance Period and any applicable extended use period (as such term is defined in Section 42); and

WHEREAS, to effectuate the Project, Developer formed RAD 1 and RAD 2 as the single purpose entities which will, by a ground lease of up to ninety-eight (98) years, lease the land and own the improvements on the real property comprising the Project (collectively with RAD 1 and RAD 2 being hereinafter referred to as "Owner"); and

02/26/2014 WESTVILLE MANOR ME1 37660371v.1 WHEREAS, the Project will be carried out pursuant to the applicable "RAD Requirements" (as hereinafter defined); and

WHEREAS, the City has agreed to certain real estate tax agreements with respect to the Project; and

WHEREAS, the City is authorized to enter into this Cooperation Agreement with HANH, the Developer and the Owner by virtue of an Order of the Board of Alders of the City of New Haven duly passed on ______, 202_ which Order became effective upon its approval by the Honorable Justin Elicker, Mayor of the City of New Haven on _____, 202_ (Order No. _____) (the "BOA Order"); and

WHEREAS, the City, HANH, Owner and Developer wish to set forth the agreements of the parties with respect to the Redevelopment Site.

NOW THEREFORE, in consideration of the foregoing, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties covenant and agree as follows:

ARTICLE I DEFINITIONS

For purposes of this Agreement, the following words and terms shall have the respective meanings set forth as follows:

1.01 "Affordable Housing" shall mean housing that satisfies the definitions set forth in Sections 1.18 and 1.25 of this Agreement.

1.02 "Agreement" shall mean this City Cooperation Agreement, as it may be amended from time to time.

1.03 "Authorized Representative" shall mean, (a) for Developer, Shenae Draughn and/or such other persons as may be appointed by Developer from time to time, (b) for the City, the Economic Development Administrator of the City, and/or such other persons as may be appointed by the City from time to time, (c) for HANH, Shenae Draughn, and/or such other persons as may be appointed by HANH from time to time, and d) for the Owner, Shenae Draughn and/or such other persons as may be appointed by the Owner from time to time. The Authorized Representative shall be authorized to act on behalf of the party he or she represents, and the other parties shall be entitled to rely on such authorization.

1.04 "Calendar Year" shall mean any annual period commencing on January 1 and ending on the succeeding December 31.

1.05 "City" shall mean the City of New Haven, Connecticut, including any departments or agencies thereof.

1.06 "City Real Estate Taxes" shall mean the ordinary real property taxes of the City and shall not include special and extraordinary taxes, special district taxes, sewer, water use, utility charges, or betterment assessments.

1.07 "City Engineer" shall mean that official appointed to the position pursuant to the City of New Haven Charter or an individual appointed to temporarily act in the position of City Engineer.

1.08 "Construction Period" shall be as defined in Section 3.01(a)(ii).

1.09 "Developer" shall have the meaning ascribed to it in the preamble of this Agreement, provided, however, that the Developer shall have the right to assign all or a portion of its rights and obligations hereunder to other Development Entities for the Project in accordance with Section 7.01 of this Agreement, in which event "Developer" shall mean the successor Development Entity.

1.10 "Development Entity" shall have the meaning set forth in Section 7.01.

1.11 "Developer Obligations" shall have the meaning set forth in Section 5.01.

1.12 "Force Majeure" shall mean any of the following: (a) Acts of God; (b) strikes, lockouts or other substantial labor disputes, (c) shortages of materials not within the reasonable control of the Developer or a Development Entity; (d) explosion, sabotage, riot or civil commotion; (e) fires or other casualties, floods, epidemics, quarantines, restrictions, freight embargoes and extreme weather conditions; (f) delays occasioned by the or the City or other governmental authorities whose approval is required, not due to the fault or neglect of the Developer or a Development Entity, and not including normal, customary processing time by the City, but including specifically, but without limitation, delays in the conveyance of title, and delivery of possession of a Project Parcel, in accordance with the terms of this Agreement, or (g) other causes beyond the reasonable control of the Developer or a Development Entity, as long as the Developer or Development Entity is diligently pursuing its obligations hereunder.

1.13 "Ground Lease" shall mean that certain ground lease agreement by and between HANH and either, RAD 1 or RAD 2 or both, as applicable, pursuant to which HANH will lease the Redevelopment Site, or a Phase thereof, to each. Owner will cause a notice of ground lease (the "Notice of Ground Lease") evidencing the Ground Lease to be recorded on the Land Records of the City of New Haven.

1.14 "HANH" shall have the meaning ascribed to it in the preamble of this Agreement.

1.15 "HUD" shall mean the United States Department of Housing and Urban Development.

1.16 "Infrastructure" shall mean all roads, public and private, walkways, sidewalks, curbs, parking lots, lighting, landscaping and plantings, utilities and other related improvements on or immediately adjacent to each Project Parcel as set forth in Exhibits A and E.

1.17 "Infrastructure Design Documents" shall mean those design documents concerning the Infrastructure, as approved by the City Engineer, the City Plan Commission and HANH.

1.18 "Lenders" shall mean any or all individuals or private, public, or governmental institutions who provide financing to the Developer or a Development Entity for purposes related to the Project.

1.19 "Other Affordable Rental Units" shall include, collectively and each as applicable, rental units which are the subject of a Mixed Finance ACC Amendment between the U.S. Department of Housing and Urban Development and HANH ("ACC Units"), or are otherwise subsidized under the Section 8 program, or any successor subsidy program thereto (Section 8 PBV units"), or are otherwise affordable tax credit units under any federally funded program, including but not limited to Section 42 of the Internal Revenue Code, or housing that satisfies the definition set forth in Section 8-39a of the Connecticut General Statutes, as the same may be amended from time to time.

1.20 "Other Project Default" shall mean a default by Developer (or the appropriate Development Entity) of those obligations of the Developer (or the appropriate Development Entity) set forth in Sections 5.04, 5.05, 5.06, or 5.07.

1.21 "Other Rental Units" shall include 22 rental units , collectively and each as applicable that are considered Market Rate.

1.22 "Phase" shall mean each of the two phases for development to be constructed consecutively: Westville Manor Phase 1 and Westville Manor Phase 2, as more particularly set forth in Exhibit A-2 of this Agreement.

1.23 "Private Roadways" shall mean those roadways to be constructed by the Developer on the Redevelopment Site under this Agreement as set forth on the Site Plan and the Infrastructure Plan (Exhibits A and C), which will not be dedicated and accepted as Roads.

1.24 "Project" shall have the meaning set forth in the recitals to this Agreement, consisting of an estimated total of up to one hundred nine (109) units to be located on the Redevelopment Site, eighty-seven (87) of which will be RAD Units, and the 22 Other Rental Units..

1.25 "Project Parcel" means individually the real property comprising each phase of the Project, as more particularly described in Exhibit A-2.

1.26 "RAD Requirements" means all applicable requirements of the RAD program, including without limitation those requirements set forth in HUD Notice PIH-2012-32(HA), REV-3, as it may be amended.

1.27 "RAD Units" shall mean the units converted from public housing units to projectbased voucher units pursuant to the RAD Requirements.

1.28 "Redevelopment Site" is defined in the Recitals and is comprised of Westville Manor On-Site Development at 1 and 41 Wayfarer Street, New Haven, Connecticut.

1.29 "State" shall mean the State of Connecticut.

1.30 "Tax Credit Investor" shall mean any or all individuals or institutions that provide tax credit financing to the Developer or a Development Entity for purposes related to the Project.

1.31 Intentionally Omitted.

ARTICLE II

Intentionally Omitted.

ARTICLE III

FINANCIAL AGREEMENTS

3.01 Project Financing.

The Sources and Uses Statements attached as <u>Exhibit C-1</u> and <u>Exhibit C-2</u> provide the Developer's best estimate at this time of the anticipated sources of financing for the Project. Said financing is subject to the Developer's determination of reasonable financing terms and subject to the approval of HANH and HUD.

3.02 Capital Budget Expenditures.

(a) The City agrees to provide the financing to HANH for the infrastructure associated with the Project for the benefit of the Redevelopment Site (the "City Infrastructure Funding") in a total amount not to exceed Four Million Dollars and Zero Cents (\$4,000,000.00) to be expended as follows:

(i) One Million Dollars and Zero Cents (\$1,000,000.00) from the City's Fiscal Year 2024 Capital bond financing or other non-city funds or combination thereof, to be available for drawdown upon execution of this Agreement; and

(ii) Three Million Dollars and Zero Cents (\$3,000,000.00) from the City's Fiscal Year 2026 Capital bond financing or other non-city funds or combination thereof, to be available for drawdown no earlier than July 1, 2025.

(b) The City Infrastructure Funding shall be provided to HANH by drawdown in accordance with certain benchmarks, as attached hereto as <u>Exhibit E</u>.

(c) A projected Infrastructure budget is attached hereto as <u>Exhibit G-1</u> and <u>Exhibit G-2</u> and made a part hereof.

(d) The City shall authorize an additional One Hundred Thousand Dollars and Zero Cents (\$100,000.00) to be reserved by the City for the City to cover costs associated with the administrative bond fee of the City Infrastructure Funding.

3.03 CHFA Tax Credit Financing.

Developer expects to apply for tax credit financing for each Phase of the Project. The City agrees to continue to support the Developer's receipt of CHFA tax credit financing as a high priority, provided it is agreed and understood that if all or any part of said CHFA tax credit financing is unavailable, it is not the City's responsibility to find an alternative source of financing. Notwithstanding anything else to the contrary contained herein, Developer shall identify and make best efforts to obtain other sources of financing for the Project, including, but not limited to Choice Neighborhood Initiative ("CNI"), Federal Home Loan Bank, Connecticut Housing Assistance for Multifamily Properties ("CHAMP"), Connecticut Housing Finance Authority Supportive Housing Initiative ("CHFA"), funding from the State of Connecticut Department of Economic and Community Development ("DECD"), the State of Connecticut Department of Housing ("DOH"), economic stimulus, or other funds, and, to the extent possible, the City shall lend its support to such efforts.

ARTICLE IV

TAX AGREEMENTS

4.01 <u>RAD Units and Other Affordable Rental Units.</u>

(a) (i) Commencing upon the date on which a Notice of Ground Lease with respect to the Ground Lease of a Project Parcel is recorded on the New Haven Land Records, or in the event of a sale of the Redevelopment Site to a Development Entity, the City Real Estate Taxes due on such Project Parcel shall abate with respect to the RAD Units, for a period of thirty-nine (39) years (the "Tax Agreement Period"), all in accordance with the provisions of Section 28-4 of the Code of Ordinances of the City of New Haven.

(i) Until the later of (a) thirty-six (36) months from the effective date of this Agreement or (b) twenty-four (24) months from the issuance of a building permit or building permits for the construction of the Project on a Project Parcel (hereinafter referred to as the "Construction Period"), the City Real Estate Taxes shall abate in their entirety for the Redevelopment Site;

(ii) Upon the expiration of the Construction Period, the Owner of the Redevelopment Site shall make a payment in lieu of Taxes (PILOT) as follows:. The annual sum payable with respect to the Rental Units during the Tax Agreement Period shall be determined by multiplying the number of Rental Units by the sum of \$450.00 (the "Base Rate"), and such Base Rate shall be increased annually with respect to each RAD Unit and each Other Affordable Rental Unit, if applicable by three percent (3%) per annum (the "Escalation Rate"). Notwithstanding anything to the contrary contained herein, in no event shall the Base Rate, increased by the Escalation Rate, be an amount which exceeds the amount of real property taxes which would, but for this Agreement, otherwise be payable with respect to the RAD Units and the Other Affordable Rental Units, as applicable.

(b) It is hereby agreed, stipulated and understood that at the expiration of the Tax Agreement Period the full amount of all City Real Estate Taxes then assessed with

respect to the RAD Units, and the Other Affordable Rental Units, shall be payable in full by the Development Entity, or (if appropriate) by the then owner of the Project, provided, however, that in the event that the Project is owned by HANH or by an entity controlled by HANH, the real estate tax status of the Project shall be determined in accordance with then applicable law.

(c) Notwithstanding the provisions in subsection 3.01(a) above, HANH, the Developer, the Owner, or any successor in interest to the Owner, as the case may be, shall have the right to appeal any assessment of the Other Rental Units available under Title 12 of the Connecticut General Statutes.

(d) The Developer shall provide the Tax Collector with information necessary for the Tax Collector to calculate the tax abatements provided under this Section 3.01.

(e) (e) It is agreed, stipulated and understood that the tax abatement set forth in this Section 3.01 is limited solely to the RAD Units, and Other Affordable Rental Units, as applicable, and that no tax abatement shall attach to the Other Rental Units.

4.02 General Provisions.

(a) The City Assessor and Tax Collector shall calculate and/or abate City Real Estate Taxes, fully or partially, as the case may be, in accordance with the information provided to the City as required by Subsection 3.01.

(b) The tax agreements set forth in this Article III shall run with the land and shall remain in full force and effect with respect to the RAD Units, in the event a Project Parcel is sold, transferred or otherwise conveyed, so long as the use restrictions in the Ground Lease or other agreement recorded on the land records of the City of New Haven restricting the use of a Project Parcel to Affordable Housing remain in effect.

(c) In the event that a Development Entity fails to pay timely any amounts set forth in this Article as tax payments hereunder, the unpaid amounts shall be subject to the provisions of the Connecticut General Statutes pertaining to interest on delinquent tax payments as to a Project Parcel owned by that Development Entity.

ARTICLE V

ENVIRONMENTAL MATTERS

5.01 Environmental Matters.

The Developer shall not itself, and Developer shall not permit any third parties with whom Developer contracts in regard to this Agreement, to bring onto the Redevelopment Site any (i) asbestos or asbestos-containing material or polychlorinated biphenyl material, or (ii) hazardous substances or hazardous waste as defined under any federal, state or local law, that may require remediation under applicable law (other than quantities or such substances, including gasoline, diesel fuel and the like as are customary and necessary to prosecute

MJP 5/21/2024 WESTVILLE MANOR ME1 37660371v.1 demolition, remediation or construction of the Project), or (iii) soil containing volatile organic compounds (collectively (i)-(iii) are the "Prohibited Substances"). Developer shall be liable for the consequences of, and responsible for proper removal and lawful disposal, at its sole expense, of any Prohibited Substances brought onto the Redevelopment Site resulting from a default under this Section. At such time that Developer enters into agreements with HANH that provides Developer with site control of any site, any indemnifications provided to HANH by Developer pursuant to those agreements will extend to the City hereunder.

5.02 <u>Physical Inspections.</u>

At any time after execution of this Agreement, the Developer shall have a non-exclusive right, through its agents, employees or other representatives, to enter said parcels to perform, at its own cost and expense, such inspections and/or tests of, on or with respect to such parcel(s), as the Developer may deem reasonable.

ARTICLE VI

THE PROJECT DEVELOPMENT— DEVELOPER'S OBLIGATIONS

6.01 <u>Developer Obligations.</u>

The Developer shall undertake and complete the Project as described in the recitals in this Agreement. The Developer's obligations set forth in this Agreement are contingent upon the Developer securing sufficient financing for the Project (other than the financing committed by HANH). Developer represents to the City that it believes that it will be able to secure such financing and shall use all best efforts to do so.

6.02 Zoning Matters.

The parties acknowledge that they will be applying to the New Haven City Plan Commission for site plan, soil and sedimentation approval. The City shall cooperate with and assist the Developer in procuring all approvals, permits, variances, special exceptions, site plan approvals, and soil and sedimentation approvals, certificates and other governmental authorizations required for the Project under any municipal, state and federal law, including all relevant codes and regulations, provided that it is agreed and understood that the City shall not be responsible if any such authorizations are not forthcoming and that the City does not have any control of any state or federal agencies with respect to any such permits or approvals of or authorization or any control over the decisions of the City Plan Commission or the New Haven Board of Zoning Appeals. In the event that an appeal is taken by a third party from any zoning approvals granted to the Developer, at the request of the Developer, the City agrees to work equally with the Developer to take all reasonable steps to defend such appeal.

6.03 Other Permits and Approvals.

The City shall cooperate with and assist the Developer in procuring all other approvals, permits, variances, special exceptions, site plan approvals, and soil and sedimentation approvals, certificates, and other governmental authorizations required for the Project and any municipal, state and federal law, including all relevant codes and regulations, provided that it is agreed and understood that the City shall not be responsible if any such authorizations are not forthcoming and that the City does not have any control of any state or federal agencies with respect to any such permits or approvals or authorizations and neither does the City have any control over the decisions of the New Haven Board of Zoning Appeals.

6.04 <u>Performance Schedule.</u>

The parties acknowledge that the Project is a multi-year undertaking with, <u>inter</u> <u>alia</u>, complicated tax credit financing components. Notwithstanding the above, the Developer agrees to use diligent efforts to have the Project completed within those timeframes as set forth in <u>Exhibit D</u> attached hereto, subject to those extensions and permissible causes for delay, as set forth therein. The schedule shall be further determined by HANH. Developer shall provide to the City those monthly status reports required by HANH.

6.05 <u>Rental Licenses/Inspections.</u>

All units in the Project which are not Section 8 PBV Units, RAD Units, ACC Units, or owned by the Authority or its affiliates or instrumentalities, shall be subject to the requirements of the City's Residential Licensing and Housing Code inspection ordinance, to the extent the same is otherwise applicable to such units.

6.06 Other Developer Obligations.

(a) <u>Lighting</u>. The Developer shall pay for and install a mixture of standard and decorative lighting fixtures as reviewed and approved by the City. The City agrees to maintain and assume the cost of electrical power for all fixtures in any public right-of-way.

(b) <u>Landscaping</u>. The Developer shall construct along the roads such plantings, lawned areas, medians and streetscape maintenance and other landscape improvements ("Landscaped Areas"), as shown on the Site Plan. The Developer shall provide routine maintenance of the Landscaped Areas in accordance with a Maintenance Plan submitted to and approved by the City Engineer no later than prior to the completion of the first unit in the Project.

(c) <u>Refuse Removal and Disposal</u>. Developer, the applicable Development Entity or other owner of a Project Parcel shall be responsible for refuse removal and disposal, and the cost of the same, for the Project.

(d) <u>Water and Sewer Improvements</u>. The water and sewer system for the Project shall be installed by Developer at the sole cost and expense of Developer, which cost shall include (without limitation) any and all permit or other fees associated therewith.

6.07 Employment Requirements.

The Developer shall comply with the affirmative action and jobs requirements set forth in the plan attached hereto as <u>Exhibit F</u>, and shall work cooperatively with the City and

HANH to achieve such compliance. Developer agrees that it shall use the City's Small Business Initiative as referenced in Exhibit F to assist Developer in the fulfillment of Developer's obligations pursuant to this Section 5.07. In addition, upon execution and delivery of this Agreement, the Developer shall pay up to Five Thousand and No/100 Dollars (\$5,000.00) to the City's Commission on Equal Opportunities to be deposited in Account 20422215 and up to Ten Thousand and No/100 Dollars (\$10,000.00) to the City's Small Business Initiative to be deposited into account 21772447 by the City's Office of Economic Development to be used for services related to outreach and reporting with respect to the Project. City and HANH hereby approve the plan set forth in Exhibit E.

6.08 Insurance and Indemnification.

Each Development Entity shall obtain commercial general liability insurance policies with respect to the Project in accordance with the requirements of HANH. The Development Entity shall deliver certificates of such policies to HANH and the City as soon as practicable after such policies have been obtained with respect to each Project Parcel. To the fullest extent permitted by law, each Development Entity shall indemnify and hold harmless HANH and the City and their respective agents and employees from and against all claims, damages, losses and expenses with respect to the Project, including, but not limited to, attorney's fees, arising out of or resulting from personal injury or property damage to the extent occasioned by the acts or omissions of the performance by the Development Entity of its obligations with respect to the Project or failure to conform to the requirements of this Agreement with respect to the Project. Such indemnity shall apply to any such claim, damage, loss or expense caused by anyone directly or indirectly employed by the Development Entity or anyone for whose acts the Development Entity may be liable, regardless of whether or not caused in part by a party indemnified hereunder. It is agreed, acknowledged and understood that the indemnification in this Section creates an obligation of each Development Entity only and no other party and only for claims, damages, losses and expenses arising during the Construction Period and/or the Tax Agreement Period.

6.09 <u>Construction Fencing and Publicity.</u>

The Developer agrees that during the construction of the improvements on a Project Parcel, the construction fencing for such Project Parcel shall be of high quality and with appropriate material, height, and content, such as images of New Haven selected by the Developer, which shall be reviewed by the City. In addition, during such construction period, a sign will be erected on the Project Parcel which will provide the names of all of the entities that have provided public funding for the Project, which sign shall comply with the requirements of the City and third-party funding agencies. The Developer agrees to cooperate with the City and such third-party funding agencies regarding publicity for the Project.

6.10 Infrastructure.

(a) The Developer shall complete the Infrastructure as shown on $\underline{\text{Exhibit E}}$ (the "Infrastructure Plan"). The Developer shall provide to the City Engineer the plans and specifications for the Infrastructure (the "Infrastructure Design Documents") when those documents are prepared, and, except as otherwise set forth herein, all such Infrastructure Design Documents shall adhere to all municipal codes, regulations and

MJP 5/21/2024 WESTVILLE MANOR ME1 37660371v.1 standards applicable thereto. The Infrastructure Design Documents shall be subject to the approval of the City and HANH, which approvals shall not be unreasonably withheld or delayed. Any change to the Infrastructure Design Documents made subsequent to the City Engineer's approval shall be submitted to the City Engineer and HANH for further review and approval, which approvals shall not be unreasonably withheld or delayed. In the event of any disapproval of documents submitted hereunder, the reasons for such disapproval shall be provided therewith.

(b) Prior to commencing work on the Infrastructure, the Developer shall submit an itemized project cost breakdown to the City and HANH for approval. The City and HANH shall have the right to review the project cost breakdown for conformity with the approved Infrastructure Design Documents and shall not unreasonably withhold or delay their approvals. In all events said approvals shall be deemed granted unless specific reasons are provided to Developer within 45 days. In the event of any disapproval of documents submitted hereunder, the reasons for such disapproval shall be provided therewith.

(c) The Developer shall cause the Infrastructure to be constructed in a good and workmanlike manner in accordance with the approved Infrastructure Design Documents and any approved modifications thereof. The City and HANH may from time to time inspect the work and notify the Developer in writing of any way in which the work fails to comply with the terms and provisions of this Agreement or with the approved Infrastructure Design Documents or with the Infrastructure Plan or Development Schedule. The Developer shall pay to the City up to \$20,000.00 from available Project financing to fund the cost of a City Engineer for the purpose of providing staffing for the coordination and inspection of all Infrastructure to be constructed by the Developer hereunder. The Developer shall provide the City Engineer or his or her designee and HANH notice no less than five (5) working days prior to any work anticipated to be done on the Infrastructure, detailing the location and type of work expected to be done in such detail that he or she can prepare to inspect said work. The Developer shall also provide the City Engineer and HANH with copies of all field changes and change orders with respect to the Infrastructure Design Documents for his or her approval prior to the work being done. The Developer shall construct the Infrastructure only after obtaining all required governmental licenses, permits and approvals therefor, and thereafter in compliance with all such licenses, permits and approvals and otherwise in compliance with all applicable laws, rules and regulations. To the extent permissible under applicable law, the City shall cooperate with and support the Developer in seeking to obtain governmental licenses, permits and approvals for the Infrastructure.

(d) The Developer shall use diligent efforts to complete substantially the Infrastructure Phase in accordance with the schedule for the Development. A certificate of occupancy shall not be issued for any unit unless the roads or streets servicing such unit shall be built or a bond has been provided by the road contractor in an amount and under terms agreed to by the City sufficient to complete any such street and other Infrastructure which are not finished and accepted by the City. The construction of the Infrastructure shall be deemed substantially complete when such improvements are built

MJP 5/21/2024 WESTVILLE MANOR ME1 37660371v.1 in accordance with the approved Infrastructure Plan and related infrastructure design documents (the "Infrastructure Design Documents") and any approved modifications thereto.

(e) Upon completion of the Infrastructure in accordance with the Infrastructure Design Documents, and upon approval, in writing, by the City Engineer, the City shall accept and assume responsibility for the roads as public ways in the City of New Haven. No further action, other than the Board of Alders' approval of this Agreement and Developer's compliance with this Article V, shall be required for such dedication of the roads. Notwithstanding the foregoing, it is agreed and understood that any material addition to, subtraction from or other such modification to the road infrastructure as herein described must be submitted to the Board of Alders for its approval. Nothing in this subsection shall preclude the City from accepting the dedication of any other property. At the time any of the roads are completed and ready for use, the Developer will supply the City "as-built" plans of the roads and the Infrastructure in form and detail to the satisfaction of the City Engineer.

ARTICLE VII

THE PROJECT DEVELOPMENT – CITY OBLIGATIONS

7.01 <u>Government Approvals.</u>

The City shall exercise reasonable efforts to expedite the Project through the efficient, timely processing and coordination of all matters relating to the Project in which it is involved. The City shall cooperate with and assist the Developer in procuring all approvals, permits, certificates and other governmental authorizations required for the Project and any municipal, state and federal law, including all relevant codes and regulations, provided that it is agreed and understood that the City shall not be responsible if any such authorizations are not forthcoming.

7.02 Discontinuance and Acceptance of Streets.

The City, in order to effectuate the Project, shall discontinue any streets and other easement rights required to accomplish the Project as shown on the Site Plan and the Infrastructure Plan, and shall accept the new roads in the locations shown on the Site Plan and the Infrastructure Plan, as more particularly described in Section 5.10 hereinabove. The Board of Alders' approval of this Agreement shall constitute its approval of the discontinuance and dedication of all of those roads shown on the Site Plan and the Infrastructure Plan. The Developer hereby acknowledges and agrees, however, that the Developer shall obtain further Board of Alders approval with respect to the specific names to be attributed to all of those roads shown on the Site Plan and the Infrastructure Plan. Notwithstanding the foregoing, it is agreed and understood that any material addition to, subtraction from or other such modification to the road infrastructure as herein described must be submitted to the Board of Alders for its approval.

7.03 <u>Temporary Street Closures.</u>

Upon request by Developer, the City may close temporarily all or portions of City-owned streets in and around the Redevelopment Site as may be necessary to facilitate development of a Project Parcel, provided that all such temporary City-owned street closings will be coordinated with the Developer, and any such actions with respect to such temporary City-owned street closings shall be in the sole discretion of the City following such request by the Developer. In particular, but without limitation, Developer acknowledges and agrees that there shall never, without the prior consent of the City, be any temporary closing of any City-owned street where such street is necessary for public access, except in case of emergency. Further, Developer agrees that during any such temporary closure, Developer accepts any and all liability with respect to the closed portion and shall indemnify and hold harmless the City with respect thereto. In addition, the Developer may request that the closed portion of a City-owned street be fenced in during temporary closure, where such fencing is reasonably required in order to facilitate the Project. With respect to any City-owned street, the City may, in its sole and absolute discretion, accede to any such request, provided that the same does not unreasonably disrupt traffic patterns in the area.

ARTICLE VIII

MISCELLANEOUS RIGHTS AND OBLIGATIONS

8.01 Development Entities.

The Developer shall have the right to assign all or any portion of its (a) interests in the Project and all or any portion of its rights and responsibilities under the terms of this Agreement, or any other agreement to which it is a party in relationship to a Project Parcel, to one or more related entities (each a "Development Entity", severally, the "Development Entities"); provided that, with respect to each such Development Entity: (i) such Development Entity shall initially have as its controlling entity an entity under common control of the Developer (ii) the Development Entity assumes, in writing, full responsibility for the performance of the obligations of the Developer with respect the Project (iii) such Development Entity, or any general partner or managing member thereof, is not in default of a financial obligation to the City, does not owe taxes to the City and is not engaged in litigation (excepting tax appeals) with the City. Each Development Entity shall have the right of assignment accorded to the Developer in this Subsection 7.01. Upon such assignment, the Development Entity shall be solely and exclusively liable for the obligations of Developer with respect to the obligations of Developer hereunder.

8.02 <u>Meetings of the City, HANH, the Developer and Others.</u>

The City, HANH, and the Developer shall meet at regularly scheduled meetings to disclose to each other and review all information relevant to this Agreement. All such meetings shall be attended by one or more Authorized Representatives from each party who has the necessary authority to make decisions with respect to the Project. In the event that either party has a particular issue which requires review, notice of that issue shall be given to the other party in writing no less than two (2) days prior to the scheduled date of the meeting, unless circumstances prevent such notice, in which case the party endeavoring to give such notice shall use reasonable efforts to provide prior oral notice.

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8.03 Licenses and Access.

Each party hereby agrees to grant to the other party, upon such party's request, such access agreements and/or licenses for construction, utilities, vaults, footings, signage and other similar purposes, as may be reasonably necessary to permit or facilitate performance of the requesting party's obligations with respect to the Project as herein set forth; provided, however, that with respect to any such license or agreement granted by the City, the Developer shall comply with customary City requirements with respect to insurance, permits and design review.

8.04 Project Monitoring and Reporting.

(a) The Developer shall provide the City with a copy of all monthly status reports provided to HANH. In addition, the Developer shall deliver to the City by and through the City's Livable City Initiative (Administrative Services Division) copies of plans, payment requisitions including but not limited to lien waivers, notification of all project meetings, and construction job site meetings, to enable the City to monitor the Cooperation Agreement on behalf of the City of New Haven. Developer agrees that in order to enable the City to fulfill its obligations under this Section 7.04, upon execution and delivery of this Agreement, Developer shall pay an administrative fee of up to Ten Thousand and No/100 Dollars (\$10,000.00) to the City's Livable City Initiative to be deposited into the Housing Development Repayment Fund account.

(b) In furtherance of the BOA Order, HANH, Owner and the Developer shall report to the Board of Alders of the City of New Haven the status of the Project ten (10), twenty (20) and thirty (30) years from the Effective Date.

ARTICLE IX

DISPUTE RESOLUTION; NOTICE TO TAX CREDIT INVESTOR

9.01 <u>Developer Default.</u>

(a) In the event that the Developer (or the appropriate Development Entity) materially defaults on its obligations as set forth in this Agreement (subject to Force Majeure and subject further to Development Contingencies), the City or HANH shall so notify the Developer of the nature of the default. The Developer (or the appropriate Development Entity) shall, within one hundred twenty (120) days thereafter, cure the default, or, if correction within such time is not possible, within such additional time as may be reasonably necessary, so long as the Developer (or the appropriate Development Entity) diligently pursues such cure.

(b) In the event that the Developer (or the appropriate Development Entity) disputes the allegations of default, the Developer shall, by no later than thirty (30) days following receipt of the City's or HANH's notice of the nature of the default, given pursuant to Subsection (a), give notice to the City and HANH of its intention to arbitrate, whereupon the provisions of Section 8.02 shall take effect.

(c) In the event that Developer (or the appropriate Development Entity) fails to commence or complete construction timely within the periods set forth in Article V and, in either instance, the Developer (or the appropriate Development Entity) further fails to cure the default as set forth in Subsection (a) and further fails to give notice to the City and HANH of its intention to arbitrate, as set forth in Subsection (b), or, the matter involving either of such defaults has been resolved through arbitration in favor of the City or HANH, the City or HANH may, at their sole option, terminate this Agreement with respect to its obligations not expressly subject to the arbitration but shall not terminate as to a non-defaulting Development Entity.

(d) Notwithstanding any of the foregoing, it is agreed and understood that the City or HANH may, at the City's or HANH's option, deliver notice of an "Other Project Default". If Developer (or the appropriate Development Entity) fails to cure such Other Project Default within thirty (30) days (or, if the same is not susceptible of cure within such 30 day period, then if Developer (or the appropriate Development Entity) shall fail to commence a cure within such 30 day period and thereafter diligently complete the same), then the City or HANH may give notice of arbitration with respect thereto in accordance with the provisions of Section 8.02, and in the event that such arbitration proceedings shall be determined in favor of the City or HANH, the City or HANH shall have the right to enforce the decision of the Arbitrator in a court of competent jurisdiction, by way of specific performance.

(e) <u>City or HANH Default</u>. In addition to other remedies set forth in this Agreement, in the event that the City or HANH materially defaults on any of their obligations as set forth in this Agreement, then the procedure set forth in Section 8.01 with respect to a default by the Developer (or the appropriate Development Entity) shall apply with respect to a default by the City or HANH. In the event that the City or HANH fails to cure a default, the Developer (or the appropriate Development Entity) shall retain all remedies against the City or HANH as the case may be, available at law or in equity for breach of contract, including a right to specific performance and injunctive relief, without the requirement to pursue arbitration under Section 8.02.

9.02 <u>Arbitration.</u>

All claims, disputes and other matters in question between the City, HANH, and the Developer (or the appropriate Development Entity) arising out of, or relating to, the Agreement or the breach thereof, shall be decided by arbitration in accordance with the American Arbitration Association then obtaining, except as expressly set forth herein, or unless the parties mutually agree otherwise. No arbitration arising out of or relating to the Agreement shall include, by consolidation, joinder or in any other manner, persons other than the City, HANH and the Developer (or the appropriate Development Entity) except by written consent containing a specific reference to the Agreement and signed by the City, HANH, Developer (or the appropriate Development Entity), and the person or persons sought to be joined. Any consent to arbitration involving an additional person or persons shall not constitute consent to arbitration of any dispute not described therein or with any person not named or described therein. The foregoing agreement to arbitrate and any other agreement to arbitrate with an additional person or persons duly consented to by the parties to the Agreement shall be specifically enforceable under the prevailing arbitration law. The award rendered by the

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Notice of the demand for arbitration shall be filed in writing with the other party to the Agreement and with the American Arbitration Association. The party filing the demand for arbitration shall name one arbitrator at the time it files the demand and the other party shall name a second arbitrator within thirty (30) days of the date the demand is received by the American Arbitration Association. The two arbitrators so selected shall appoint a third arbitrator from a list provided by the American Arbitration Association within seven (7) days of receipt of said list. If either party fails to name an arbitrator within the time prescribed in this Section or if the arbitrators appointed by the parties do not appoint a third arbitrator within the time prescribed in this Section, the American Arbitration Association shall make the appointment. The demand for arbitration shall not be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.

During any arbitration proceedings, and until such time as a decision is rendered, the parties shall continue to perform their respective obligations as set forth in this Agreement, provided that Developer (or the appropriate Development Entity) shall not be obligated to expend funds during any such proceedings to the extent the alleged default is a failure of the City to perform its obligations under Article III or Article VI above or to the extent the default is a failure of HANH to perform its obligations herein.

9.03 Lender and Tax Credit Investor Protection Provision.

All notices required to be sent to the Developer (or the appropriate Development Entity) pursuant to this Article VIII and Section 9.03(f) shall be simultaneously sent in writing to each Lender and the Tax Credit Investor for the Project, provided such Lender and Tax Credit Investor has notified the City and HANH of its address in writing. Any Lender and any Tax Credit Investor of the Project shall have the right to remedy any default under this Agreement with respect to the Project or cause the same to be remedied and the City shall accept such performance by or at the instance of such Lender and Tax Credit Investor as if the same had been made by the Developer (or the appropriate Development Entity) or other owner of such property or portion thereof. There shall be added to any grace period allowed by the terms of this Agreement to the Developer (or the appropriate Development Entity) for curing any default, an additional sixty (60) days for any such Lender and Tax Credit Investor to cure the same beyond the time allowed to the Developer (or the appropriate Development Entity). Even if the Developer (or the appropriate Development Entity) is not afforded any cure period under this Agreement with respect to a default, each Lender and Tax Credit Investor shall be entitled to cure such default within sixty (60) days of the date Lender or Tax Credit Investor, as applicable, receives notice thereof from the City or HANH. If any such default by its nature cannot be cured within such sixty (60) day period, each such Lender or Tax Credit Investor shall be allowed an additional period of time within which to cure such default, provided any Lender or Tax Credit Investor commences a cure within such sixty (60) day period and diligently prosecutes such cure to completion. The City and HANH shall not be entitled to terminate this Agreement or any part thereof during the Lender's and Tax Credit Investor's cure period.

In case of any such default, the City or HANH shall not be empowered to terminate this Agreement or any part thereof upon the occurrence of such default if any Lender within thirty (30) days after expiration of the Lender's cure period provided in the foregoing paragraph shall commence foreclosure or similar proceedings under its mortgage for the purpose of acquiring the mortgagor's interest in such property subject to said mortgage and thereafter diligently prosecutes the same.

Notwithstanding any other provision to the contrary contained herein, in connection with the foreclosure of any mortgage encumbering Project Parcels or any portion thereof, deed in lieu of foreclosure of such mortgage or exercise of any power of sale in connection with such mortgage, the mortgagee or any purchaser at the foreclosure sale or through exercise of said power of sale, and their successors and assigns, may become the legal owner of such property or portion hereof, and shall thereafter be subject to each and every obligation contained herein as if it were the named Developer, or appropriate Development Entity, each as applicable with respect to the specific Project Parcel in question.

ARTICLE X

MISCELLANEOUS REPRESENTATIONS AND AGREEMENTS

10.01 <u>Representations.</u>

Subject to any necessary HUD or HANH approvals, Developer and Owner represent that they are duly authorized and empowered to undertake and complete the Project as herein described and set forth and to execute and deliver this Agreement and any and all documents, deeds and instruments required hereunder by it for the Project.

HANH (subject to any required HUD approvals), Developer and the City represent that they are authorized to undertake their obligations in connection with the Project as herein described and set forth and to execute and deliver this Agreement and any and all documents, deeds and instruments required hereunder by it for the Project.

Each of the parties hereto affirmatively represents that it has engaged no broker or finder in connection with the negotiation of this Agreement, and each hereby indemnifies and holds the other harmless against any claims for fees for such services by any persons or firm claiming under or through such indemnitor.

The City represents that (i) to the extent there are no material changes in the terms of this Agreement and no expansion of the City's financial commitments herein, and (ii) to the extent amendments are from time to time required to conform this Agreement to the legal requisites of sources of funding, the Mayor is hereby authorized, empowered and directed to execute, acknowledge and deliver any and all documents as may be needed or appropriate, from time to time, to implement and effect the intent and purposes set forth in this Agreement.

10.02 General Agreements.

(a) Nothing contained in this Agreement, or in past or future transactions, shall create, or be deemed to create, any partnership, third-party beneficiary, principal

agent, or joint venture relationship between the City, HANH, Owner, and Developer, except that the Development Entity's Lenders and Tax Credit Investors and each of their successor and assigns shall be deemed third party beneficiaries.

(b) This Agreement shall survive the execution and delivery of any deeds, leases or other documents required by, or referred to, in this Agreement.

(c) To the extent that there are any technical modifications required which are not substantial changes requiring Board of Alders approval, the Economic Development Administrator of the City is authorized and empowered to execute and deliver such agreements and documents necessary to effectuate such modification(s).

10.03 Principles of Interpretation.

In this Agreement:

(a) The terms "hereby", "hereof", "hereto", "herein", "hereunder" and any similar terms, as used in this Agreement, refer to this Agreement, and the term "hereafter" means after, and the term "heretofore" means before, the date of this Agreement.

(b) Words of the masculine gender mean and include correlative words of the feminine and neuter genders and words importing the singular number mean and include the plural number and vice versa.

(c) Words importing persons include firms, associations, partnerships (including limited partnerships), trusts, corporations and other legal entities, including public bodies, as well as natural persons.

(d) Any headings preceding the texts of the several Articles and Sections of this Agreement, and any table of contents appended to copies hereof, shall be solely for convenience of reference and shall not constitute a part of this Agreement, nor shall they affect its meaning, construction or effect.

(e) Except as otherwise provided in Section 5.03, all approvals, consents and acceptances required to be given or made by any person or party hereunder shall be in the sole discretion of the party whose approval, consent or acceptance is required.

(f) All notices and requests to be given hereunder shall be given in writing to the individuals at the addresses specified below or to such individuals and addresses as shall be later named by the party hereto, upon written notice to the other party within a reasonable time and shall be deemed to have been made either (i) when deposited in the United States mail, by certified or registered mail, return receipt requested, or (ii) hand-delivered and addressed to the parties below:

If to the Developer:

The Glendower Group, Inc. 360 Orange Street New Haven, Connecticut 06511 Attn: President

| With a copy to: | McCarter & English, LLP CityPlace I 185 Asylum Street Hartford, Connecticut 06103 Attn: Rolan Joni Young, Esq. |
|-----------------|---|
| With a copy to: | Reno & Cavanaugh, PLLC 455 Massachusetts Avenue, N.W. Suite 400 Washington, D.C. 20001 Attn: Efrem Levy, Esq. |
| If to Owner: | Westville Manor RAD I LLC, or Westville Manor RAD II LLC 360 Orange Street New Haven, Connecticut 06511 Attn: President |
| With a copy to: | McCarter & English, LLP CityPlace I 185 Asylum Street Hartford, Connecticut 06103 Attn: Rolan Joni Young, Esq. |
| With a copy to: | Reno & Cavanaugh, PLLC 455 Massachusetts Avenue, N.W. Suite 400 Washington, D.C. 20001 Attn: Efrem Levy, Esq. |
| If to the City: | Economic Development Administrator 165 Church Street New Haven, CT 06510 |
| With a copy to: | Special Counsel to Economic Development 165 Church Street New Haven, CT 06510 |
| With a copy to: | Office of the Corporation Counsel 165 Church Street New Haven, Connecticut 06510 Attn: Michael J. Pinto Assistant Corporation Counsel |
| With a copy to: | Livable City Initiative Deputy Director 165 Church Street |
| /2024 | -19- |

| | New Haven, Connecticut 06510 |
|----------------------------|--|
| | Department of Finance Contract Compliance 200 Orange Street New Haven, CT 06510 |
| If to HANH: | Housing Authority City of New Haven 360 Orange Street New Haven, CT 06511 Attn: Executive Director |
| With a Copy to: | McCarter & English, LLP CityPlace I 185 Asylum Street Hartford, Connecticut 06103 Attn: Rolan Joni Young, Esq. |
| With a Copy to: | Reno & Cavanaugh, PLLC 455 Massachusetts Avenue, N.W., Suite 400 Washington, D.C. 20001 Attn: Efrem Levy, Esq. |
| If to Tax Credit Investor: | |

(g) Whenever a party to this Agreement is required to consent to an action by another party or to approve any such action to be taken by another party, unless the context clearly specifies a contrary intention or specific time limitation, such approval or consent shall be in writing, shall be given within fifteen (15) days (or deemed given if not denied in writing within said period), and shall not be unreasonably withheld or delayed by the party from whom such approval or consent is required.

Attention:

(h) This Agreement constitutes the entire written understanding of the parties with respect to the matters set forth herein and all prior agreements and undertakings are merged herein and superseded hereby. This Agreement may not be amended except in writing, signed by each of the parties.

(i) This Agreement shall be governed by and construed in accordance with the applicable laws of the State of Connecticut.

(j) If any provision of this Agreement shall be ruled invalid by any court of competent jurisdiction or shall be rendered invalid by any change in applicable laws or

for any other reason, the invalidity of such provision shall not affect any of the remaining provisions hereof, all of which provisions shall remain in full force and effect as if such invalid provision was not set forth herein.

(k) In the event there is any conflict between the provisions of this Agreement and those of other agreements mentioned herein, the provisions of this Agreement shall govern the disposition of the conflict.

(l) The terms of the Exhibits attached to this Agreement shall be incorporated into the Agreement as if fully set forth herein.

(m) The Developer shall comply with all applicable laws, regulations, ordinances and/or orders of any federal, state or municipal authority or any agency thereof, except as otherwise specifically set forth herein.

10.04 Property Management.

It is agreed and understood that following completion of each unit in the Project, it is anticipated that a third party qualified management firm (the "Qualified Management Firm") will manage the Project pursuant to a management agreement between the Owner and Management Company. Notwithstanding the foregoing, it is further agreed and understood that the Management Company or any subsequent operator (the "Operator") shall be obligated to manage the Project in a professional and efficient manner and must achieve the Minimum Performance Level. For the purposes hereof, the term "Minimum Performance Level" shall mean that the Owner shall achieve the performance standards set forth in Exhibit H.

In the event that the Operator shall at any time during the term of this Agreement fail to attain the Minimum Performance Level then the Developer or Development Entity shall be obligated to terminate the then current Operator and appoint a new Operator reasonably acceptable to HANH, Developer Entity, Investor and Lender, and shall provide the City with notice of the termination, the name and appropriate contact information for the new Operator. Each management agreement shall expressly reference this Section 9.04.

SIGNATURE PAGES FOLLOW

IN WITNESS WHEREOF, as of the day and year first above written at New Haven, Connecticut, the parties hereto have caused this Agreement in counterparts, to be signed, sealed and delivered by their duly authorized representatives.

Executed in the presence of:

CITY OF NEW HAVEN

By:

Justin Elicker Mayor

APPROVED AS TO FORM AND CORRECTNESS:

By:

Atty. Michael J. Pinto. Assistant Corporation Counsel

HOUSING AUTHORITY OF THE CITY OF NEW HAVEN

By:

Karen DuBois-Walton Executive Director

WESTVILLE MANOR RAD I LLC By: Westville Manor RAD I Redevelopment Corporation, its Managing Member

By:

Karen DuBois-Walton President

MJP 5/21/2024 WESTVILLE MANOR ME1 37660371v.1

WESTVILLE MANOR RAD II, LLC By: Westville Manor RAD II Redevelopment Corporation, its Managing Member

By:

Karen DuBois-Walton President

THE GLENDOWER GROUP, INC.

By:_____ Karen DuBois-Walton President

APPROVED AS TO FORM MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:

Rolan Joni Young, Esq. A Partner

[ACKNOWLEDGEMENT PAGES FOLLOW]

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

: ss. New Haven

)

On this the ____ day of _____, 202_, before me, the undersigned officer, personally appeared Justin Elicker, as Mayor the City of New Haven, one of the signers and sealers of the foregoing instrument, and he acknowledged the same to be the free act and deed of the City of New Haven, and of himself as Mayor thereof, before me.

> Printed Name: Notary Public Commissioner of the Superior Court

STATE OF CONNECTICUT) COUNTY OF NEW HAVEN)

herself, as Executive Director thereof, before me.

ss. New Haven

On this the ____ day of _____, 202_, before me, the undersigned officer, personally appeared Karen DuBois-Walton, Executive Director of the Housing Authority of the City of New Haven, one of the signers and sealers of the foregoing instrument, and she acknowledged the same to be the free act and deed of the Housing Authority of the City of New Haven and of

> Printed Name: Notary Public Commissioner of the Superior Court

STATE OF CONNECTICUT)

COUNTY OF NEW HAVEN)

ss. New Haven

On this the _____day of ______, 202_, before me, the undersigned officer, personally appeared Karen DuBois-Walton, who acknowledged herself to be the President of ECC Group II Westville Manor RAD I Redevelopment Corporation, Managing Member of ECC Group II Westville Manor RAD, I LLC, a Connecticut limited liability company, and she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as her free act and deed and the free act and deed of the limited liability company, by signing the name of the limited liability company by herself as such officer.

In witness whereof I hereunto set my hand.

Printed Name: Notary Public/ My Commission Expires: Commissioner of Superior Court

STATE OF CONNECTICUT)

))

COUNTY OF NEW HAVEN)

On this the _____day of ______, 202_, before me, the undersigned officer, personally appeared Karen DuBois-Walton, who acknowledged herself to be the President of Westville Manor RAD II Redevelopment Corporation, Managing Member of Westville Manor RAD II, LLC, a Connecticut limited liability company, and she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as her free act and deed and the free act and deed of the limited liability company, by signing the name of the limited liability company by herself as such officer.

ss. New Haven

In witness whereof I hereunto set my hand.

Printed Name: Notary Public/ My Commission Expires: Commissioner of Superior Court

STATE OF CONNECTICUT)) COUNTY OF NEW HAVEN)

ss. New Haven

On this the _____ day of ______, 202_, before me, the undersigned officer, personally appeared Karen DuBois-Walton, who acknowledged herself to be the President of The Glendower Group, Inc., a Connecticut corporation, and she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as her free act and deed and the free act and deed of the corporation, by signing the name of the corporation by herself as such officer.

In witness whereof I hereunto set my hand.

Printed Name: Notary Public/ My Commission Expires: Commissioner of Superior Court

EXHIBIT A-1

The Redevelopment Site (Westville Manor)

Two certain parcels of land situated in the Town and County of New Haven and State of Connecticut shown on a map entitled "Westville Manor", prepared by Bernard E. Godfrey, New Haven, Conn., R.L.S. 7387, dated Oct. 1, 1982, which map is on file in the Land Records of the Town of New Haven, to which reference may be had, and said parcels being more particularly bounded and described as follows:

FIRST PARCEL (533,458 sq. ft.)

Commencing at a point in the Northerly street line of Wintergreen Avenue, said point being marked by a monument on the New Haven and Hamden Town Line, said monument further having the coordinates North 186,040.01 and East 540,998.94 on the Connecticut Coordinate System;

Thence, running North 8 degrees 08 minutes 58 seconds East 798.05 feet along the aforementioned Town Line;

Thence, running due East 389.83 feet along land now or formerly of the City of New Haven;

Thence running due North 46.44 feet along land now or formerly of the City of New Haven;

Thence running North 63 degrees 50 minutes 30 seconds East 23.60 feet along land now or formerly of the City of New Haven;

Thence running North 59 degrees 19 minutes 28 seconds East 145.93 feet along land now or formerly of the City of New Haven;

Thence running South 67 degrees 09 minutes 38 seconds East 108.95 feet along land now or formerly of the City of New Haven;

Thence running due South 95.00 feet along land now or formerly of the City of New Haven;

Thence running due East 95.00 feet along land now or formerly of the City of New Haven;

Thence running due South 95.00 feet along land now or formerly of the City of New Haven;

Thence running due East 35.00 feet along land now or formerly of the City of New Haven;

EXHIBIT A-1, cont.

Thence running due South 100.00 feet along land now or formerly of the City of New Haven;

Thence running due West 538.28 feet along land now or formerly of the City of New Haven;

Thence running 289.13 feet along the arc of a curve to the left, which curve has a radius of 55 feet;

Thence running due East 183.28 feet along land now or formerly of the City of New Haven;

Thence running 15.71 feet along the arc of a curve of radius 10.00 feet and concave to the Southwest;

Thence running due South 155.46 feet along land now or formerly of the City of New Haven;

Thence running in a general Southeasterly direction 151.62 feet along the arc of a curve of radius 377.00 feet, said arc of curve being concave to the East;

Thence running South 23 degrees 02 minutes 34 seconds East 26.65 feet along land now or formerly of the City of New Haven;

Thence running in a general Southwesterly direction 33.11 feet along the arc of a curve of radius 21.08 feet, said curve being concave to the Northwest;

Thence running in a general Westerly direction 49.47 feet along the arc of a curve of radius 123.00 feet, said curve being concave to the North;

Thence running due West 170.20 feet along land now or formerly of the City of New Haven;

Thence running 289.13 feet along the arc of a curve to the left, which curve has a radius of 55 feet;

Thence running due East 170.20 feet along land now or formerly of the City of New Haven;

Thence running in a general Easterly direction 71.18 feet along the arc of a curve of radius 177.00 feet, said curve being concave to the North;

Thence running 29.70 feet along the arc of a curve of radius 16.85 feet, said arc of curve being concave to the South;

EXHIBIT A-1, cont.

Thence running 45.17 feet along the arc of a curve of radium 246.89 feet, said arc of curve being concave to the West;

Thence running South 1 degree 34 minutes 19 seconds East 264.68 feet along land now or formerly of the City of New Haven;

Thence running 33.92 feet along the arc of a curve of radius 20.00 feet, said arc of curve being concave to the Northwest;

Thence running North 84 degrees 24 minutes 27 seconds West 177.07 feet along the Northerly street line of Wintergreen Avenue;

Thence running in a general Westerly direction 211.76 feet along the arc of a curve of radius 467.44 feet, said arc of curve being the Northerly street line of Wintergreen Avenue and further being concave to the North;

Thence running North 58 degrees 27 minutes 04 seconds West 262.90 feet along the Northerly street line of Wintergreen Avenue to the point and place of commencement.

SECOND PARCEL (29,078 square feet)

Commencing at a point, said point being the Southwesterly extremity of the premises herein described and further having the coordinates North 186,475.00 and East 541,588.00 on the Connecticut Coordinate System;

Thence running due North 90.00 feet along land now or formerly of the City of New Haven;

Thence running 15.71 feet along the arc of a curve of radius 10.00 feet, said arc of curve being concave to the Southeast;

Thence running due East 281.00 feet along land now or formerly of the City of New Haven;

Thence running South 100.00 feet along land now or formerly of the City of New Haven;

Thence running due West 291.00 feet along land now or formerly of the City of New Haven to the point and place of commencement.

EXHIBIT A-2

Phasing Plan

Project Narrative

Westville Manor redevelopment is a continuation of the larger vision at West Rock that The Glendower Group of the Housing Authority of the City of New Haven (Elm City Communities) has established for transforming public housing neighborhoods into high quality mixed income communities that retain rights to return for the low- income residents. Brookside and Rockview communities in this area are examples of initial phases of this vision that has led to widespread transformation to their respective neighborhood fabric and had a positive impact on the lives of low-income residents.

Westville Manor in its currently distressed state with outdated and undersized homes for families, unsafe premises, disconnected neighborhood, and super blocks with indefensible spaces is ready for change. Westville Manor will be re-developed in two phases. The two phases will be under a mixed finance model using a combination of 9% and 4% Low Income Housing Tax Credits (LIHTC). Phase 1 will include new construction of forty (40) affordable units and ten (10) market rate units. Phase 2 will include new construction of forty-seven (47) affordable units and twelve (12) market rate units. The overall development will have constructed a total of 109 units with eighty-seven (87) affordable units and twenty-two (22) market rate units.

To initiate the Westville Manor redevelopment, a series of public meetings and design charrette/ community workshop were conducted in August 2018.

EXHIBIT A-3





PHASEIEI

EXHIBIT B

Unit Mix

Westville Manor Program

12/17/2018

| | | | Ph | ase 1 | | | | Phase 2 | | | | | | - E | Total at Westville Manor | | | | | |
|---------------------|-----|-----|-----|-------|-----|-------|---|---------|-----|-----|-----|-----|-------|-----|--------------------------|-----|-----|-----|-----|-------|
| | 1BR | 2BR | 3BR | 4BR | 5BR | Total | | 1BR | 2BR | 3BR | 4BR | 5BR | Total | F | 1BR | 2BR | 3BR | 4BR | 5BR | Total |
| Replacement units | 20 | 6 | 4 | 7 | 3 | 40 | F | 0 | 19 | 11 | 13 | 4 | 47 | | 20 | 25 | 15 | 20 | 7 | 87 |
| Other (Market rate) | 0 | 4 | 6 | 0 | 0 | 10 | F | 0 | 0 | 11 | 1 | 0 | 12 | _ |) | 4 | 17 | 1 | 0 | 22 |
| UFAS units | 3 | 1 | 1 | 1 | 1 | 7 | ⊢ | 0 | 3 | 1 | 0 | 0 | 4 | | 3 | 4 | 2 | 1 | 1 | 11 |
| % | 15 | 10 | 10 | 14 | 33 | 14 | L | 0 | 16 | 5 | 0 | 0 | 7 | | 15 | 14 | 6 | 5 | 14 | 10.09 |
| Total | 20 | 10 | 10 | 7 | 3 | 50 | | 0 | 19 | 22 | 14 | 4 | 59 | | 20 | 29 | 32 | 21 | 7 | 109 |

EXHIBITS C-1 and C-2

Sources and Uses Statement

CHFA DOH CONSOLIDATED APPLICATION

| _ | | | | | | | | | | | | | | | | |
|------|---|-----------------------------|------------------------|----------------|--|------------------------|--------------------|------------------|-----------------------|-----------------|--------------------------|-----------------------|-----------------|--------------------------|--------------------|--------------|
| H | A | B | С | DE | FG | н | 1 | ĸ | L | M | N | 0 | P | <u> </u> | R Version 2018. | 8 |
| 1 | The constant | 10117 | | | | | | L | L | | | | | | Submission Date | |
| 2 | 😭 relinegi | 10.5CE | | | | | Exhibit (| 3.5 - SOURC | CES OF FUND | 35 | | | CONN | ericur | February 1, 202 | |
| 13 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | 1 | | | | | | 1 | |
| 5 | | DEV | ELOPMENT NAME | | | Westville Mans | r Phase 1 | | 4 | APPLICANT | | The Glendor | wer Group, Inc. | | [| |
| 7 | | | | | Construction | Permanent | Construction | | | | | | | | | |
| 8 | EQUITY CAPITAL G | RANTS, Etc. | | | Sources | Sources | Paydown | | | | | | | | | |
| 10 | | | DOH Gr | ant Funding | | | 0 | | | | | | | | | |
| 11 | CDBG (| Grant Funds: | | [Specify] | | | 0 | | | | | | | | | |
| 12 | Other P | ublic Funds: | City of I | New Haven | | | 0 | | - | | - | | | | | |
| 13 | | 9 | % LIHTC N | et Proceeds | 4,252,870 | 10,686,280 | 6,433,410 | | | | | | | | | |
| 14 | | | listoric Tax Credit Ne | | | | 0 | | | | | | | | | |
| 15 | | | fistoric Tax Credit Ne | | | | 0 | | <u> </u> | | | | | | L | <u> </u> |
| 16 | CT Housi | | t Contribution (HTCC | | | | 0 | | | | L' | | | | l | \vdash |
| 17 | | | Neveloper / Investor (| | | | 0 | <u> </u> | | | | | | | L | |
| 18 | | | foreownership Sale | | | | 0 | <u> </u> | | | | | | | | |
| 19 | | | Existing Propert | gy Rebates | | | 0 | <u> </u> | | | | | | | | |
| 20 | | Other | | Brownfields | | | 0 | | | | | | | | | |
| 21 | | Other | | FHLB | | | 0 | | | | | | | | | |
| 23 | | 0.00 | | Sub-Total | | \$10,685,280 | \$6,433,410 | <u> </u> | T | 1 | | | | 1 | | T |
| _ | | | | _ | a de casa de c | | | Const. | | | | Defend | Scheduled | Initial | | ⊨== |
| 25 | | | | Loan Prior | Construction | Permanent | Construction | Const. | Perm. | Perm. | Fully | Deferred | | | Financing Note | |
| 25 | FINANCING (Sources | o w/ Motoo or | | Loan Phon | ity Sources | Sources | Paydown | Rate | Loan Amort. [Yrs.] | Rate | Amortizing [Y] or [N] | Payment [Y] or [N] | Debt | Debt Service Coverage | r mancing Note | * |
| H H | | | | | | | | | | | [1] or [N] | | | | | <u> </u> |
| 29 | | | Tax-Exempt Bonds | | | | <u>a</u> | 0.000% | 30 | 4_970% | ļ' | N/A | \$0 | NA | www.chfa.org | |
| 30 | CHFA Loan - Non-Bo | nd Proceeds | [Specify] | | 5 000 000 | 5 000 000 | 0 | | <u> </u> | 0.000% | | N/A | \$0 \$0 | NA | L | |
| 31 | | | DOH Loan Funding | | 5,000,000 | 5,000,000 | 0 | 1.000% | 40 | 1.000% | N | | \$0 | NA | | |
| 32 | | Loan Funds: ublic Funds: | FHLB NY | | 2,998,154 | 3,481,000 | 484,846 | 1.000% | 40 | 0.000% | N | ┝───┦ | \$0 \$0 | N/A N/A | | |
| 33 | Other P | | arred Developer Fee | | 1,000,000 | 209,758 | 209,758 | 1.000% | | 0.000% | N | ┝───┦ | \$0 | NA | | |
| 35 | Other Am | ortizing Debt | Cilberk | | 11,883,256 | 7,575,017 | -4,308,239 | 4.250% | 35 | 3.750% | Ÿ | | \$388,967 | #DIV/01 | L | |
| 36 | | | Sterling Bridge Loan | | | | 0 | | | 0.000% | Ý | ├ ──┦ | \$0 | NA | | |
| 37 | | | Existing Debt | | | | 0 | | t | 0.000% | | | \$0 | NA | | |
| 38 | | | GP Loan | | | | 0 | | t | 0.000% | I | | \$0 | NA | | |
| 39 | | | | Sub-Total | \$20,879,410 | \$17,265,775 | \$694,604 | | | To | tal Scheduled I | Jebt Service | \$388,967 | | | |
| 41 | | | TOTA | L Sources | \$25,132,280 | \$27,952,055 | \$7,128,014 | | | | | \square | | | | |
| 42 | | Total C | ommercial Cost (De | | \$0 | 50 | | <u> </u> | MAX D | eferred | Developer | Fee Per | % of Total | Developer | | <u> </u> |
| 43 | | | Total Developme | | \$25,132,280 | \$27,952,055 | | | Develop | | Bud | | | 60 | | <u> </u> |
| 44 | | | Sources | LESS Uses | \$0 | 50 | | | \$1,23 | | \$2,489 | | | 9% | | <u> </u> |
| - | CRANTS: 3rd parts of | ourses for us | ich no monarment is | entracted or | required from other ac | Soft Debt | and marks services | second by a c | 1 | ich may part is | a partial or full a | the second | | | | |
| _ | | | | | heduled under the FIM | | | Included by a fi | T | car may require | | payment | | | l | |
| | | | | | 's Distributions are co | | | suity. | <u>+</u> | ┥───┤ | H | ├─── ┥ | | | | + |
| | | | | | | 1 | 1 | | <u> </u> | | | | | | | ╞━━━ |
| 51 | Deferred/Pledged Dev | reloper Fees | ("DDF") are consider | ed financing | contributions. For tra CHFA-approved annu | reactions utilizing fe | deral Low-Income | Housing Tax C | credits, the amo | ant of the DDF | will be limited to | the amount | | | l | ── |
| | for less than the perm | | | andat, molfill | Crist Arapproved annu | a use busces durin | A rue mar annen (1 | of years of op | stational ontra, | an da sone disc | may app | and a cruth | | <u> </u> | l | |
| - 33 | | | | | | - | | | | | | | | | | ⊨== |
| | | | | | | | | | | | | | | | | |
| | For construction / inte and specific paydown | | | | sources, provide infor | mation on proposed | permanent "paydo | wn" source(s) | including estim. | ated paydown s | amount(s) | | | l | | <u> </u> |

VAD360-FSS-011Glendower/Development Folden/Westville Manor/Phase 1/Financing2020 CHFA 9% LHTC/Westville Phase 1 Consolidated Application Workbook 2018.3_5_22__0_V4_sdg \ Sources of Funds

EXHIBIT C-1, cont.

CHEA DOH CONSOLIDATED APPLICATION



Version 2018.3 Submission Calls Pelancery 1, 2021

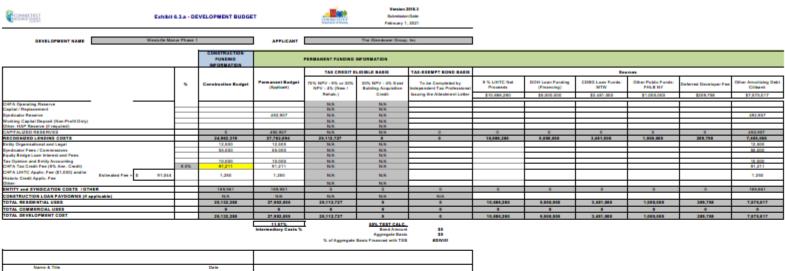
| | | FUNDING INFORMATION | | PERMANENT PUNDING | NFORMATION | | | | | | | |
|---|--------|------------------------|---------------------------------|--|--|--|---------------------------|---------------------------------|------------------------|-------------------------------|-----------------------|------------------------------------|
| | | | | TAX CREDIT 6 | LICIBLE BASIS | TAX-EXEMPT BOND BASIS | | | les. | | | |
| | | Construction Radget | Permanent Budget (Applicant) | 70% NPV - 8% or 30% NPV - 6% (New / | 30% NPV - 4% E and Building Assperation | To be Completed by Independent Tax Professional | 9 % LINTE Not Presents | DOH Lean Funding (Financing) | CDBG Lean Punds MTW | Other Public Punds PHLE NY | Deleved Developer Fee | Other Amortizing Debi Cilibarth |
| | | | | Rehab.) | Credit | bouing the Atlestment Letter | \$10,686,280 | \$8,000,000 | \$3,481,000 | \$1,000,000 | \$208,758 | \$7,878,817 |
| SITE & MPROVEMENTS (Dv. 2-16) Hard Casis | | 18,208,410 | 18,208,410 | 18,378,829 | | | 8,819,014 | 8,000,000 | 2.801.088 | 1,000,000 | | 1.481.298 |
| GENERAL REQUIREMENTS (Max. Alterable 5%) | 6.00% | 872,328 | 872,328 | 800,881 | | | 872,328 | | | | | 124.104 |
| BULDERS (VERHEAD (Mas. Alexadele 2%) BULDERS PROFE/GMP FEES (Mas. <u>Alexadele 5%</u>) | 2.00% | 326.106 | 324.108 | 292.207 | | | 300.000 | | | | | 324.108 |
| IOND PREMIUM /L.O.C. CORT | | 180,000 | 186,000 | 148.841 | | | 100,000 | | | | | 180,000 |
| IULDING PERMITS and OTHER DEVELOPMENT FEEL | | 323,782 | 333,703 | 333.763 | | | | | | | | 323,752 |
| CONSTRUCTION (Project Cast Summary) Sub-Total | | 18,847,888 | 18,847,870 | 17,841,841 | 0 | 0 | 7,191,338 | 8,000,000 | 2,801,098 | 1,000,000 | 0 | 2,888,433 |
| COMMERCIAL CONSTRUCTION | | | 0 | NR | | | | | | | | |
| COMMERCIAL CONSTRUCTION CONTINUENCY | | | | N/R | | | | | | | | |
| Oliver Ceneral Requirements Oliver CMP Fees | | | | | | | | | | | | |
| Diver Call Pres | | | | | | | | | | | | |
| CONSTRUCTION CONTROLINGY (10% Mar) (% Carrol, 2) | 7.8% | 1421.080 | 1.621.090 | 1.621.099 | | | | | | | | 1.421.090 |
| CONSTRUCTION | | 20.348.956 | 20.348.840 | 10.342.631 | 0 | 0 | 7.191.339 | 8,000,000 | 2,801,098 | 1,000,000 | 0 | 4,376,823 |
| ARCHITECT - Design | 7.8% | 1.044.371 | 1,044,371 | 1.044.371 | | | | | | | | 1,844,371 |
| ARCHITECT - Contrast Admin (Min. 38%) (% Contrast >) | 26.8% | 383,083 | 383,000 | 383,000 | | | | | | | | 383,800 |
| ENGINEERING (Civil Site / Binational / Mechanical / Geo (Technical / Bio.) | | 100,000 | 106,000 | 106,000 | | | | | | | | 100,000 |
| SURVEYS (A.2: Exist. Conditions and As Bull) | | 30,800 | 33,093 | 33,099 | | | | | | | | 35.000 |
| Other Special Inspections Other Code Compliance | | 188,000 | 198,000 | 198,000 | | | 24,218 | | | | | 170,762 |
| Other Construction Administration | | 13,890 | 12,800 | 12,800 | | | | | | | | 12,800 |
| Other Supportive Services | | | 88,000 | | | | 88.000 | | | | | 10,000 |
| ARCHITECTURAL and ENGINEERING | 10.3% | 1,894,871 | 19(2.87) | 1.814.871 | 0 | 0 | 112,218 | | 0 | 0 | 0 | 1,830,833 |
| NTEREST (OHFA) WALLES 1 | | 821,018 | 821.019 | 396.764 | | | | | 821.019 | | | |
| CHPA LOAN ORIG. / COMMIT. FEE NTEREST - Enter Loan | 408.01 | 188,883 | 108.883 | NS | N/K | | | | 158,883 | | | |
| FEER - Bridge Loan | | 67,000 | 67,000 | 67,000 | | | | | | | | 67,000 |
| R. E. TAXES / PE.OTS - Cansi. Period + Months Leave Up | | | | | | | | | | | | |
| NEURANCE (subury the reactly (head) | | 138,000 | 138,000 | 138,000 | | | | | | | | 138,000 |
| UTILITIES - Const. Period | | | | NA NA | NA | | | | | | | |
| Negative Arbitrage on Bonds (If Applic.) Credit Enhancement Premium (NUD or Private Perm, Marky, Insur.) | | | | NA | NA | | | | | | | |
| Cost of Band Insurance | | | | | | | | | | | | |
| Oliver: Permanent Laan Pees | | 110.800 | 110.000 | | | | | | | | | 110,800 |
| Oher FFE | | 78,000 | 75,000 | 78,000 | | | | | | | | 78,800 |
| CHEA CONSTRUCTION OBSERVATION _ Washing 1 (Breakly) | | 78,890 | 78,000 | 78,085 | | | | | | | | 78,808 |
| PINANCE and INTERIM COSTS | | 1,142,483 | 1,142,402 | 742,764 | 0 | 0 | | 0 | 679,902 | 0 | 0 | 462,800 |
| LEGAL COUNDEL - Real Estate (Classing Doos and Title Work) CHPA EXTERNAL LEGAL COUNDEL | | 285.089 | 216.006 | 186.000 | | | 236.000 | | | | | 20.000 |
| TITLE NEUR, PREMIUMS and RECORDING COSTS APPRAISALS / MARKET STUDY (CHPA / LINTC Required) | | 110,000 | 110.000 | 110.000 | | | 116.000 | | | | | |
| LEASE UP & MARKETING 3% / Residential Unit 2409 (HODOROROW | | 27,890 | 27,000 | NR | NA | | 27.000 | | | | | |
| COST CERTIFICATIONS (CHEAL HTCDOH Required) | ř— | 38,890 | 38,090 | NA | NA | | 38,900 | | | | | |
| INVRONMENTAL REPORTS and TESTING | | 322,483 | 222,693 | 144,000 | | | | | | | | 222,483 |
| Other Relocation | | 162,060 | 190,000 | | | | 162,508 | | | | | |
| Other: Assauring | | 7,800 | 7,800 | 7,800 | | | 7,800 | | | | | |
| Cites: HANK Reiniversatile OTHER COMMERCIAL USER/CORTE | | 280.089 | 218.000 | NA | NA | | 210.000 | | | | | |
| BOFT COST CONTINUENCY (I/L Max) (ALE+FIN+BOFT 'L) | 8.8% | 230,000 | 236.000 | 206.000 | - | | 236.000 | | | | | |
| BOFT COSTE + Free & Expresses | | 1,344,983 | 1,344,993 | 842,800 | 0 | 0 | 1,102,800 | | | | 0 | 262.483 |
| TOTAL CONSTRUCTION & BOFT COSTS | | 24.711.222 | 24.799.228 | 22,622,766 | | | 8.408.877 | 1.000.000 | 3.481.889 | 1,000,000 | | 6,812,169 |
| DEVELOPER ALLOWANCE / FEE (Max.10% TOC/ ID489481) | 10.0% | 201.097 | 2.689.941 | 2.638.961 | NA | | 2 286 203 | | | | 209,738 | |
| FRE CEVEL FINANCING (Interest) COSTS [Lender Approved] | | | | N/R | NA | | | | | | | |
| Land Cost | | | | NA | NA | | | | | | | |
| Other (Existing Reserves - Equipment) | | | | NR | N/A | | | | | | | |
| Existing Existing's | | | | NR | NA | | | | | | | |
| BITE ACQUIRTION (Resisted 'As b' Value) | | | | N/R | NA | 0 | | | | | 0 | |

AD360-F88-01/Standard/Development Polary/Weshills Manu/Phase 1Financing/3230 CHFA IVs.LHTC/Weshills Finane 1 Consolidated Application Workloads 2018.3_0_22_20_V4_odg10EV801

142

EXHIBIT C-1, cont.

CHEA DOH CONSOLIDATED APPLICATION



ter. Researcher Revision

14D380-FES 01 Glendeser/Zevelapment Pulder/Weshrite Manor/Place T/Prancing/0200 CHPA VS.L.HTC/Weshrite Place 1 Consolidated Application Worklook 2018.3, 5, 22, 20, v4, v4g \ 0.02VB0T

Fram Revision 8

Budget Period

2 6 2

Company

EXHIBIT C-2

CHFA DOH CONSOLIDATED APPLICATION

| _ | | - | _ | | | | | | | | | | _ | | _ |
|--|---|---|--|---|---|---|---|--|---|---|--|--|--|--------------------|---|
| н | A 8 C | DE | | | | 4 | ĸ | L | M | N | Q | | <u> </u> | R Version 2018. | a |
| 1 | £27 | | | | | | | ES OF FUN | | | | | | Bulmission Cale | |
| 2 | SEINNER CHI | | | | | Exhibit | 15-50080 | ES OF FUN | 75 | | | CONN | concor | October 17, 201 | |
| 3 | | | _ | | | | | | | | | | | OCEDER 17, 201 | × |
| 4 | | | | | | | | | 1 | | | | | | |
| 5 | DEVELOPMENT NAME | | | | Westville Mano | x Phase 2 | | 1 | APPLICANT | | The Glendo | wer Group, Inc. | | 1 | |
| 7 | | ⊢+− | + | Construction | Permanent | Construction | | 1 | └── | | | | | 1 | |
| | EQUITY CAPITAL GRANTS, Ex. | + | + | Sources | Sources | Paydown | | I | <u> </u> | I | | | <u> </u> | | |
| 10 | 2010 | ant Fund | | | | | | | | | | | - | | |
| 11 | CDBG Grant Funds: | Sor | | | | • | | | | | | | | | |
| 12 | | New Ha | - | + + | | | <u> </u> | | | | | | | | |
| 13 | 4 NUNTON | | | 2,496,401 | 12,432,006 | 9.945.605 | | | | | | | | | |
| 14 | Federal Historic Tax Credit N | | | 2,400,401 | 12,432,000 | N,MS,RUS | <u> </u> | I | I | l — | | <u> </u> | I — | | |
| 15 | State Historic Tax Credit N | | | | | • | | <u> </u> | | <u> </u> | | | <u> </u> | | |
| 46 | CT Housing Tax Credit Contribution (HTC) | | | + + | <u> </u> | | | L | <u> </u> | l | | | l | | |
| 17 | Developer / Investor | | | | | 0 | | L | <u> </u> | L | | | I | | |
| 10 | Honeownenship Sak | | | + + | <u> </u> | 0 | | | | | | | | | |
| 19 | | av Rata | | /── | | 0 | | | | | | | | | |
| | Existing Proper | | _ | | <u> </u> | | | | | | | | | | |
| 21 | | irovite | | | <u> </u> | 0 | | | | | | | | | |
| 33 | Other | | | | <u> </u> | 0 | | | | | | | | | |
| 23 | | Sub-To | | \$2,485,401 | \$12,432,006 | \$9,945,685 | | | | | | | | | |
| 25 | | - | - | Construction | Permanent | Construction | Const | Perm. | Perm. | Fully | Deferred | Scheduled | Initial | | |
| 25 | | Loan P | - | | Sources | Paydown | interest | Loan | interest | Amerizing | Payment | Debt | Debt Service | Financing Note | |
| | | | | | | | | | | | | | | | |
| | CIMANOING ISsuence of Motor and Motoroad 1 | | | | | | Pate | | | | | | | | |
| m | FINANCING (Sources of Notes and Mortcapes) | _ | _ | | | | Rate | Amort (Vis.) | Rate | [f] or [N | Maria | Service | Coverage | | |
| 29 | CHFALcan Tax-Exempt Bonds | | | | | 0 | Rate 0.000% | | Rate 4.970% | | Mar NI NA | Service \$0 | Coverage NA | www.chfa.org | |
| 29 | CHFALcan Tax-Exempt Bonds CHFALcan - Non-Bond Proceeds (Specify | | | | | 0 | 0.000% | Amort (Vis.) 30 | Rate 4.970% 0.000% | [Y] or [N] | Maria | Service S0 S0 | Coverage NA NA | | |
| 29 30 31 | CHFA Loan - Non-Bond Proceeds DHFA Loan - Non-Bond Proceeds DOH Loan Funding DOH Loan Funding | | | 4,000,000 | 4,000,000 | 0 | | Amort [Vis.] | Rate 4.970% 0.000% 1.000% | | Mar NI NA | Service \$0 \$0 \$0 | Coverage NA NA NA | | |
| 29 | CHFALcan Tax-Exempt Bonds CHFALcan - Non-Bond Proceeds DOH Lcan Funds CDBG Lcan Funds: Specify | | | | | 0 | 0.000% | Amort. [Yrs.] 30 40 | Rate 4.570% 0.000% 1.000% 0.000% | [M]∝[N N | Mar NI NA | Service \$0 \$0 \$0 \$0 | Coverage NA NA NA NA | | |
| 29 30 31 32 33 | CHFA Loan Tae-Exempt Bonds CHFA Loan - Non-Bond Proceeds DOH Loan Funding CDBIS Loan Funding Other Public Fundic MTW/Spechy | | | 4,000,000 | 4,000,000 | 0 | 0.000% | Amort (Vis.) 30 | Rate 4.570% 0.000% 1.000% 0.000% 1.000% | Marin N | Mar NI NA | Service 50 50 50 50 50 50 | Coverage NA NA NA NA NA | | |
| 29 30 31 | CHFALcan Tax-Exempt Bonds CHFALcan - Non-Rond Proceeds DOH Loan Funding COBIS Loan Funding COBIS Loan Funding Other Public Fundi Defended Developer Free | | | 4,500,000 | 4,500,000 | 0 0 0 0 | 0.000% 1.000% 1.000% | Amart. [ms.] 30 40 40 | Rate 4.970% 0.000% 1.000% 1.000% 0.000% | [M]∝[N N | Mar NI NA | Service \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Coverage NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 | CHFA Loan Tan-Exempt Bond CHFA Loan - Non-Bond Proceeds DOH Loan Funding COBG Loan Fundin Other Public Funds MTV(Space)/ Defend Developer Fee Other Amortising Deter Other Amortising Deter | | | | | 000000000000000000000000000000000000000 | 0.000% | Amort. [Yrs.] 30 40 | Rate 4.570% 0.000% 1.000% 0.000% 1.000% 0.000% 4.050% | Marin N | Mar NI NA | Service \$0 \$0 \$0 \$0 \$0 \$0 \$454,738 | Coverage NA NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 36 | CHFA.Loan Tax-Exempt Bonds CHFA.Loan-Non-Bord Picouds DOH Laon Funds Other Public Funds Other Public Funds Other Public Funds Other Anonting Cheb Hare Flatter Funds Other Anonting Cheb | | | 4,500,000 | 4,500,000 | 0 0 0 0 0 | 0.000% 1.000% 1.000% | Amart. [ms.] 30 40 40 | Rate 4.570% 0.000% 1.000% 0.000% 4.000% 4.000% | Marin N | Mar NI NA | Service 50 50 50 50 50 50 5454,738 50 | Coverage NA NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 36 37 | CHFA.Loan Tax-Exempt Bonds CHFA.Loan - Non-Bond Proceeds Of the Chefa - Non-Bond Proceeds Of the T-Natic Funds Of the T-Natic Funds Other T-Natic Funds Other Amortising Dets Other Amortising Dets Steam Binding Loan Other Amortising Dets Bear Binding Loan | | | 4,500,000 | 4,500,000 | | 0.000% 1.000% 1.000% | Amart. [ms.] 30 40 40 | Rate 4. \$70% 0.000% 1.000% 0.000% 0.000% 4.050% 0.000% | Marin N | Mar NI NA | Service 50 50 50 50 50 50 5454,738 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 36 37 38 | CHFA.Loan Tax-Exempt Bonds CHFA.Loan-Non-Bord Picouds DOH Laon Funds Other Public Funds Other Public Funds Other Public Funds Other Anonting Cheb Hare Flatter Funds Other Anonting Cheb | | | 4,500,000 | 4,500,000 | | 0.000% 1.000% 1.000% | Amart. [ms.] 30 40 40 | Rate 4.570% 0.000% 1.000% 0.000% 4.050% 0.000% 0.000% 0.000% | N N Y | Mar NA NA | Service \$0 \$0 \$0 \$0 \$0 \$454,738 \$0 \$454,738 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Coverage NA NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 36 37 38 39 | CHFA.Loan Tax-Exempt Bonds CHFA.Loan-Non-Bond Picoudd DOH Laap Funds Other Public Funds Other Public Funds Other Anorticing Cett Other Anorticing Cett Other Anorticing Cett GPL Laap Cother Get Cett Cother Anorticing Cett Cother Cothe | Sub-To | - | 4,500,000 9,000,000 \$17,500,800 | 4.500,000 9.000,000 \$17,500,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% 1.000% 1.000% | Amart. [ms.] 30 40 40 | Rate 4.570% 0.000% 1.000% 0.000% 4.050% 0.000% 0.000% 0.000% | Marin N | Mar NA NA | Service 50 50 50 50 50 50 5454,738 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 36 37 38 38 38 41 | CHFA.Loan CHFA.Loan-Non-Bord Proceeds OHEA.Loan-Non-Bord Proceeds OHEA.Loan-Non-Bord Proceeds Other Funds Other Funds Other Anortising Detr Eating Detr Other Anortising Detr Eating Detr Catego Char Catego Char | Sub-Te | - | 4.500,000 9.000,000 \$17,508,800 \$19,906,401 | 4.500,000 9.000,000 \$17,500,000 \$29,922,006 | | 0.000% 1.000% 1.000% | Anart (Yrs.) 30 40 40 40 | Rate 4.570% 0.000% 1.000% 0.000% 0.000% 4.050% 0.000% 0.000% Ta | [Y] or [N] N N Y tal Scheduled I | (M) or (N) NA NA | Service \$0 \$0 \$0 \$0 \$0 \$0 \$454,738 \$0 \$0 \$0 \$454,738 | Coverage NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 36 37 38 29 41 42 | CHFA Loan Tax-Exempt Bonds CHFA Loan - Non-Bond Picoudd DOI Loan Fundin CDBG Loan Fundin Other Public Funds Other Public Funds Other Amortiang Debt Other Amortiang Debt Other Amortiang Debt GP Loan For GP Loan Total Commercial Cost Picou | Sub-To L Source v. Budg | 286 (36 | 4.500,000 9.000,000 \$17,508,800 \$19,508,401 \$4,800 | 4.500,000 9.000,000 \$17,500,000 \$39,932,006 \$4,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% 1.000% 1.000% | Amort. [frs.] 20 40 40 40 40 40 | Rate 4.570% 0.000% 1.000% 1.000% 0.000% 4.050% 0.000% 0.000% Te Te | N N N Y tal Scheduled I | (M) or (N) NA NA | Service 50 50 50 50 50 50 5454,738 50 50 50 5454,738 50 50 5454,738 | Coverage NA NA NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 34 35 36 37 38 36 37 38 39 41 42 43 | CHFA Loan Tax-Example Bonds CHFA Loan - Non-Bond Proceeds OCH 2014 Loan Funds OCH 2014 Loan Funds Other Funds Other Funds Other Anorthing Detr Beford Devident Fast Other Anorthing Detr Beford Detr Cher Anorthing Detr C | Sub-To L Source V. Budg | ans (14) | 4.500,000 9.000,000 \$17,500,800 \$17,500,800 \$19,506,401 \$8,800 \$2,296,901 | 4.500,000 9:000,000 \$17,500,000 \$39,922,006 \$39,922,008 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% 1.000% 1.000% | Amort. [/is.] 20 40 40 40 40 40 0 0 0 0 0 0 0 0 0 0 0 | Rate 4570% 0.000% 1.000% 0.000% 0.000% 0.000% 0.000% Ta starred set Fee | N N N V Developer Bud | (Y) or (N) NA NA Debt Service | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 36 37 38 29 41 42 | CHFALcan Tax-Exampt Bonds CHFALcan-Non-Bond Proceeds DOH Loan Funding CDBG Loan Funding Other Fundis Fundis Other Amortising Date: Other Amortising Date: Other Amortising Date: Date: Saving Bridge Loan GP Loan Total Commercial Cost for Total Commercial Cost for Sources Sources | Sub-To L Source V. Budg | ans (14) | 4.500,000 9.000,000 \$17,508,800 \$19,508,401 \$4,800 | 4.500,000 9.000,000 \$17,500,000 \$39,932,006 \$4,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% 1.000% 1.000% | Amort. [frs.] 20 40 40 40 40 40 | Rate 4570% 0.000% 1.000% 0.000% 0.000% 0.000% 0.000% Ta starred set Fee | N N N Y tal Scheduled I | (Y) or (N) NA NA Debt Service | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 33 34 35 36 37 36 37 38 41 42 41 42 43 | CHFALcan Tax-Exampt Bonds CHFALcan-Non-Bond Proceeds DOH Loan Funding CDBG Loan Funding Other Fundis Fundis Other Amortising Date: Other Amortising Date: Other Amortising Date: Date: Saving Bridge Loan GP Loan Total Commercial Cost for Total Commercial Cost for Sources Sources | Sub-Tro Sub-Tro V. Budg ent Budg LESS U | 946 (34) (34) (34) | 4.500,000 9.000,000 \$17,506,800 \$17,506,800 \$19,986,401 \$8,980 \$2,296,901 \$17,668,500 | 4.500,000 9.000,000 517,500,000 529,932,000 529,932,000 529,932,000 529,932,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% | Amort. [/m.] 30 40 40 40 40 40 40 40 40 5 | Rate 4_STON 0.000% 1.000% 1.000% 1.000% 0.000% 0.000% 0.000% Tel starsed or Fea 0 | N N N V Developer Bud \$2,527 | (Y) or (N) NA NA NA Debt Service Fee Per Set 2022 | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 34 35 36 37 38 36 37 38 36 41 42 43 44 45 | CHFALcan Tax-Exampl Rood CHFALcan-Non-Bord Proceeds DOHLans Funds Other Struck Other Funds Defend Devices Final Other Anothing Date Hart File Other Anothing Date Example Statis Other Statis Statis Statis Statis Statis | Sub-Tro Sub-Tro ML Source No. Budgent Budg LESS Un supected | get (or re | 4.500,000 9.000,000 \$17,500,800 \$19,906,401 \$8,800 \$2,966,401 \$17,668,500 \$17,668,500 | 4 500,000 9 000,000 \$17,590,000 \$29,932,000 \$29,932,000 \$29,932,000 \$29,932,000 \$29,932,000 \$29,932,000 \$29,932,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% | Amort. [/m.] 30 40 40 40 40 40 40 40 40 5 | Rate 4_STON 0.000% 1.000% 1.000% 1.000% 0.000% 0.000% 0.000% Tel starsed or Fea 0 | N N N V Developer Bud \$2,527 | (Y) or (N) NA NA NA Debt Service For Per Sol 2022 | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 34 35 36 37 38 36 37 38 36 41 42 43 44 45 | CHFA Loan Tax-Example Roots CHFA Loan - Non-Bord Proceeds OCHEA Loan Funds CDBG Loan Funds Other Funds Other Anontaing Detr Anontaing Detr Berling Detr Cher Anontaing Detr Starting D | Sub-Te Sub-Te L Source LESS Uv repected hould be | aes aet) get ues scher | 4.500,000 9.000,000 517,500,800 519,906,401 58,906 52,949,901 517,989,500 517,989,500 517,989,500 517,989,500 517,989,500 | 4 500,000 9,000,000 517,500,000 529,932,000 539,932,000 539,932,000 539,932,000 539,932,000 539,932,000 539,932,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% 1.000% 1.000% 4.050% | Amort. [/m.] 30 40 40 40 40 40 40 40 40 5 | Rate 4_STON 0.000% 1.000% 1.000% 1.000% 0.000% 0.000% 0.000% Tel starsed or Fea 0 | N N N V Developer Bud \$2,527 | (Y) or (N) NA NA NA Debt Service For Per Sol 2022 | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |
| 22 30 31 32 32 34 35 36 37 38 37 38 37 38 37 38 38 41 42 43 44 44 44 44 44 44 44 44 44 44 44 44 | CHFALcan Tax-Exampl Bond CHFALcan-Non-Bond Proceeds DOHLans Funds CDSG Loss Funds Other Anothing Date Other Anothing Date Other Anothing Date Date Statis Funds Other Anothing Date Basing Bridge Loss CGP Loss CGP Loss Total Commercial Cost (D Total Commercial Cost (D Total Commercial Cost (D Total Date) Sources Sources GRANTS: 3rd party sources for which no regurrent is generated francing and mes-Ently (LP, LLC, etc.) Loss to be spead from app | Sub-To Sub-To L Source w. Budg ent Budg LESS Un supected hould be oved On | ses jet get sche nerk | 4.500,000 9.000,000 \$17,508,800 \$19,965,481 \$4.80 \$2,296,961 \$17,685,500 \$17,685,500 \$17,685,500 \$17,685,500 \$17,685,500 \$17,685,500 \$17,600,000 | 4 500,000 9,000,000 517,590,000 529,932,000 539,932,000 539,932,000 539,932,000 539,932,000 539,932,000 539,932,000 539,932,000 539,932,000 539,932,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% 1.000% 1.000% 4.050% ecured by a m | Anast, (Yn.) 30 40 40 40 40 40 40 40 5 5 5 5 5 5 5 5 5 | Rate 4.570% 0.000% 1.000% 0.000% 1.000% 0.000% 4.000% 0.000% 0.000% Te formed ser Fee 0 | (*) or (N) N N V Usernisper Build Scheckeled 1 Devenisper Build Scheckeled 1 | [Y] or [N] NA NA NA Debt Service Fleet Per pet 2,922 payment | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |
| 29 30 31 32 32 34 35 36 37 38 39 41 42 41 44 44 44 44 44 45 31 | CHFA Loan Tax-Exempt Bonds CHFA Loan - Non-Bond Picoudd DOH Loan Funds COBG Loan Funds Other Public Funds Other Public Funds Other Anortizing Cetz Other Ceta Ceta Ceta Ceta Ceta Ceta Ceta Ceta | Sub-To Sub-To L Source w. Budg ent Budg LESS Up repected hould be oved One ed frame | ses et) get scher chers chers | 4.500,000 9.000,000 9.100,000 9.10,0000 9.10,00000000000000000000000000000000000 | 4.500,000 9.000,000 \$17,500,099 \$29,922,098 \$4,690 \$29,922,098 -\$2 arcm. Soft Debr : NCMS section ab actions of the weighter | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.200% 1.200% 1.200% 4.250% 4.250% | Anast, (Yn.) 30 40 40 40 40 40 40 50 50 50 50 50 50 50 50 50 50 50 50 50 | Rate 4.570% 0.000% 1.000% 0.000% 0.000% 0.000% 0.000% To ferred o Chinay regim | N N N V Developer S2.52 S2.52 | (Y) or (N) NA NA NA NA NA NA NA NA NA NA NA NA NA | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |
| 22 30 31 22 23 34 35 36 37 38 39 41 42 43 44 44 47 48 50 50 | CHFALcan Tax-Exampl Bond CHFALcan-Non-Bond Proceeds DOHLans Funds CDSG Loss Funds Other Anothing Date Other Anothing Date Other Anothing Date Date Statis Funds Other Anothing Date Basing Bridge Loss CGP Loss CGP Loss Total Commercial Cost (D Total Commercial Cost (D Total Commercial Cost (D Total Date) Sources Sources GRANTS: 3rd party sources for which no regurrent is generated francing and mes-Ently (LP, LLC, etc.) Loss to be spead from app | Sub-To Sub-To L Source w. Budg ent Budg LESS Up repected hould be oved One ed frame | ses et) get scher chers chers | 4.500,000 9.000,000 9.100,000 9.10,0000 9.10,00000000000000000000000000000000000 | 4.500,000 9.000,000 \$17,500,099 \$29,922,098 \$4,690 \$29,922,098 -\$2 arcm. Soft Debr : NCMS section ab actions of the weighter | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.200% 1.200% 1.200% 4.250% 4.250% | Anast, (Yn.) 30 40 40 40 40 40 40 50 50 50 50 50 50 50 50 50 50 50 50 50 | Rate 4.570% 0.000% 1.000% 0.000% 0.000% 0.000% 0.000% To ferred o Chinay regim | N N N V Developer S2.52 S2.52 | (Y) or (N) NA NA NA NA NA NA NA NA NA NA NA NA NA | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |
| 222277777777777777777777777777777777777 | CHFALcan Tax-Exempt Bonds CHFALcan-Non-Bond Proceeds DOI-Lan Funds DOI-Lan Funds COBG Lan Funds Differed Strands Differed Strands D | Sub-To Sub-To L Source Budge ESS U supected build be very over 0 a | es et actes cine o om O | 4.500,000 9.000,000 9175,500,800 9175,500,900,900,900,900,900,900,900,900,90 | 4.500,000 9.000,000 \$17,500,000 \$29,922,006 \$4,000 \$29,922,006 \$29,922,006 \$29,922,006 \$29,922,006 \$29,922,006 \$29,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,006 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20,922,000 \$20 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% 1.000% 1.000% 4.050% 4.050% 4.050% Housing Tax C Systems of ope | Amort. [Yns.] 30 40 40 40 40 40 50 50 50 50 50 50 50 50 50 50 50 50 50 | Rate 4.570% 0.000% 1.00% 0.00% 1.00% 0.00%< | [Y] or [N] N N Y Checkuled (Checkuled (S2.52.52 S2.52.52 s partial or full re will be limited to relian, may appr | (Y) or (N) NA NA NA NA NA NA NA NA NA NA NA NA NA | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |
| 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | CHFALcan Tax-Exempt Bonds CHFALcan-Non-Bond Proceeds DOH Lano Funds COB Lano Funds COB Lano Funds COB Lano Funds COB Lano Funds Other Amortaing Deter Renting Deter Come Amortaing Deter Sources Come Amortaing Deter Sources Come Amortaing Deter Come Amortaing Deter Come Amortaing Amortaing Amortaing Amortain Sources Come Amortaing Amortaing Amortaing Amortaing Come Amortaing Amortaing Amortaing Come Amortaing Come Sources Come Amortaing Amortaing Amortaing Come Amortaing Come Sources Come Amortaing Amortaing Come Amortaing C | Sub-Te L Source L Source LESS UI Insold to insold to ins | ent so | 4.500,000 9.000,000 \$17,500,800 \$19,500,800 \$1,500,800 \$2,366,801 \$7,668,500 \$2,366,901 \$7,668,500 \$2,366,901 \$7,668,500 \$2,366,901 \$7,668,500 \$2,366,901 \$1,750,800,800 \$1,750,800 \$1,750,800 \$1,750,800,800 \$1,750,800 \$1,750,800,800 | 4.500,000 9.000,000,000 9.000,000 9.000,000,000 9.000,000,0000,000 9.0000,000,0000,000,000,0000,000,0000, | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0.000% 1.000% 1.000% 4.050% 4.050% 4.050% Housing Tax C Systems of ope | Amort. [Yns.] 30 40 40 40 40 40 50 50 50 50 50 50 50 50 50 50 50 50 50 | Rate 4.570% 0.000% 1.00% 0.00% 1.00% 0.00%< | [Y] or [N] N N Y Checkuled (Checkuled (S2.52.52 S2.52.52 s partial or full re will be limited to relian, may appr | (Y) or (N) NA NA NA NA NA NA NA NA NA NA NA NA NA | Service 50 50 50 50 50 50 50 50 50 50 50 50 50 | Coverage NA NA NA NA NA NA NA NA NA NA NA NA | | |

VAD300-FSS-01/Gendower/Development Folden/Westville Manor/Financing/Budget/Westville Phase 2 Consolidated Application Workbook 2018.3 Initial drst1 Sources of Funds

1 of 1

EXHIBIT C-2, cont.

| | | | CHEAD | OH CONSOLIDATED | APPLICATION | | | | | |
|--|-------------|-------------------------|---------------------------------|---|--|---|---|--|--|---|
| Exhibit | 6.3.a - DE | VELOPMENT BUDGE | T | CONNECTION | Version 3 Submission October 17, | n Date: | | | | |
| DEVELOPMENT NAME Westville Ma | nor Phase 2 | | APPLICANT | | The Glendower Group | , inc | | | | |
| | | CONSTRUCTION FUNDING | PE | RMANENT FUNDING INF | ORMATION | | | | | |
| | In sheatha | | | TAX CREDIT ELIGIBLE BASIS TAX-EXEMPT BOND BASIS | | | | | rces | |
| | * | Construction Budget | Permanent Budget (Applicant) | 70% NPV - 9% or 30% NPV - 4% (New / Rehab.) | 30% NPV - 4% Exist Building Acquisition Credit | To be Completed by Independent Tax Ptofessional Issuing the Atlestment Letter | 4 % LINTO Net Proceeds \$12,432,006 | DOH Loan Funding (Financing) \$4,000,000 | Other Public Funds: MTW[Specify] \$4,500,000 | Other Amortizing Del Hunt FHA \$9,000,000 |
| ITE & IMPROVEMENTS (Div. 2-16) Hard Costs | | | 18,000,895 | 16,451,645 | | | 7,398,995 | 4,825,000 | 860,584 | 5,165,868 |
| ENERAL REQUIREMENTS (Max. <u>Allowable 6%)</u> ULDERS OVERHEAD (Max. Allowable 2%) | 6.95% | | 1,251,315 | 1,113,670 | | | 500,000 | | 400,000 | 404,477 |
| ULDERS PROFITIGMP FEES (Max. Allowable 6%) | 5.21% | | 938,470 | 835,238 | | | 300,000 | | 250,000 | 437,357 |
| IOND PREMIUM / L.O.C. COST IULDING PERMITS and OTHER DEVELOPMENT FEES | | | 0 352.020 | 0 | | | | | 300.016 | |
| ULDING PERMITS and OTHER DEVELOPMENT FEES ONSTRUCTION (Project Cost Summary) Sub-Total | | 0 | 352,020 | 352,020 | 0 | 0 | 8,198,995 | 4,825,000 | 300,816 | 6,007,702 |
| OMMERCIAL CONSTRUCTION OMMERCIAL CONSTRUCTION CONTINGENCY | | | 0 | N/A N/A | - | | | | | |
| ther: General Requirements ther: GMP Fees | | | | | | | | | | |
| ther. Permit | | | | ő | | | | | | |
| ONSTRUCTION CONTINGENCY (10% Max) (% Const. >) | 6.3% | | 1,300,000 | 1,300,000 | | | | | | 1,225,000 |
| RCHITECT - Design | 6.0% | 922.004 | 21,842,700 | 20,052,574 890,522 | 0 | 0 | 8,198,995 | 4,825,000 | 1,811,400 | 7,232,702 |
| RCHITECT - Contract Admin (Min. 35%) (% Contract >) | 28.1% | 144,000 | 348,520 | 348,520 | | | 472,220 | | | |
| NGINEERING (Civil-Site / Structural / Mechanical / Geo-Technical / Etc.) | | 300,000 | 300,000 | 300,000 | | | 114,000 | | | |
| URVEYS (A-2: Exist. Conditions and As-Built) ther. Special Inspections | | 15,000 | 30,000 | 30,000 | | | 8,864 | | | |
| ther: Code Compliance | | 20,000 | 40,000 | 40,000 | | | 40,000 | | | |
| ther: Construction Administration | | 50,000 | 50,000 | 50,000 | | | 365,995 | | | |
| ther: Soil Management Plan RCHITECTURAL and ENGINEERING | 9.3% | 47,493 | 47,493 | 47,493 | 0 | 0 | 93,600 | | | 0 |
| (TEREST (CHFA) #VALUEI S - | 845 | 1,444,477 | 1,841,444 | 0 | | , , , , , , , , , , , , , , , , , , , | 2,182,999 | | | |
| HFA LOAN ORIG. / COMMIT. FEE (TEREST - Bridge Loan | PDIVIO | | 519,282 | N/A 500,000 | NA | | | | | 1,053,200 |
| EES - Bridge Loan | | 38,000 | 38,000 | 38,000 | | | | | | 127,090 |
| E. TAXES / PILOTS - Const. Period + Months Lease Up SURANCE mater's Red / Lease / Norths | | 125,000 | 125,000 | 125,000 | | | | | 128,600 | |
| TILITIES - Const. Period | | 100,000 | 120,000 | 0 | | | | | 120,000 | |
| iegative Arbitrage on Bonds (If Applic.) redit Enhancement Premium (HUD or Private Perm. Mortg. Insur.) | | | | N/A N/A | NA | | | | | |
| red contangement Premum (HUD or Private Perm. Mortg. Insur.) out of Bond Issuance | | | | | NA | | | | | |
| ther: FHA lender less | | | 272,450 | 200,000 | | | | | | 303,045 |
| the: FFE HFA CONSTRUCTION OBSERVATION [Weets @ 1 / Bireets) | | | 10,000 | 10,000 | | | | | 60,000 | 65.550 |
| NANCE and INTERIM COSTS | | 163,000 | 1,064,732 | 973.000 | 0 | 0 | 0 | 0 | 188,600 | 1,548,885 |
| EGAL COUNSEL - Real Estate (Closing Docs and Title Work) | | 220,000 | 300,000 | 195,000 | | | 230,000 | | | |
| HFA EXTERNAL LEGAL COUNSEL ITLE INSUR, PREMIUMS and RECORDING COSTS | | | 110.000 | 0 | | | 36,636 | | | 13.363 |
| PPRAISALS / MARKET STUDY (CHEA / LINTC Required) | | 20.090 | 20,090 | 20.090 | | | 20,090 | | | 14,364 |
| EASE UP & MARKETING S's / Residential Unit \$447.6515151515 | 5 | | 29,545 | NA | NA | | 29,545 | | | |
| OST CERTIFICATIONS (CHFA/LINTC/DOH Required) NVIRONMENTAL REPORTS and TESTING | | 123,775 | 50,000 | NA | NA | | 58,000 | | | |
| ther: Relocation | | 175,000 | 175,000 | | | | 244,300 | | | |
| then: Accounting | | 38,409 | 38,409 | 38,409 | | | 38,409 | | | |
| ther: HANH Reinburgble THER COMMERCIAL USES/COSTS | | 8.000 | 140.000 | 140.000 | NA | | 175.953 | | | |
| OFT COST CONTINGENCY (5% Max) (A&E+FIN+SOFT %) | 5.0% | | 197,000 | 200.000 | | | 240.000 | | | |
| OFT COSTS - Fees & Expenses | | 585,274 | 1,191,819 | 703,499 | 0 | 0 | 1,144,706 | 0 | 0 | 13,363 |
| OTAL CONSTRUCTION & SOFT COSTS | | 2,103,651 | 26,868,786 | 23,630,608 | 0 | 0 | 11,537,161 | 4,825,000 | 2,060,000 | 8,794,950 |
| EVELOPER ALLOWANCE / FEE (Max 15% TDC/\$2525020) | 9.7% | | 2,522,922 | 2,522,922 | NA | | 2,639,773 | | | |
| RE-DEVEL. FINANCING (Interest) COSTS [Lender-Approved] Land Cost | | | | NA | NIA | | | | | <u> </u> |
| Other (Existing Reserves - Equipment) | | | | NA | NA | | | | | |

VAD360-FSS-01/Glendower/Development Folders/Weshville Manor/Financing/Budget/Weshville Phase 2 Consolidated Application Workbook 2018.3 Initial draft \ DEVBGT

1 of 3

EXHIBIT C-2, cont.

CHFA DOH CONSOLIDATED APPLICATION

Version 2018.3 CONSIGNATION -Enc Exhibit 6.3.a - DEVELOPMENT BUDGET Submission Date: October 17, 2019 DEVELOPMENT NAME Westville Manor Phase 2 APPLICANT The Glendower Group, Inc. ONSTRUCTION FUNDING PERMANENT FUNDING INFORMATION TAX-EXEMPT BOND BASIS TAX CREDIT ELIGIBLE BASIS Sources Permanent Budget 4 % LIHTC Net DOH Loan Funding Other Public Funds: MTW[Specify] Other Amortizing Debt Hunt FHA 70% NPV - 9% or 30% NPV - 4% (New / Rehab.) 30% NPV - 4% Exist Building Acquisition Credit To be Completed by independent Tax Professional lassing the Atlestment Letter * Construction Budget (Applicant) (Financing) Proceeds \$12,432,00 \$4,000,000 \$4,500,000 \$9,000,000 Existing Buildingin SITE ACQUISITION 54.74 NU

VAD360-FSS-01/Glendower/Development Folders/Weshville Manor/Financing/Budget/Weshville Phase 2 Consolidated Application Workbook 2018.3 initial draft \ DEVBGT

2 of 3



APPLICANT



Version 2018.3

Submission Date:

The Glendower Group, Inc.

Westville Manor Phase 2 DEVELOPMENT NAME

| | | CONSTRUCTION FUNDING INFORMATION | PE | RMANENT FUNDING INF | ORMATION | | | | | |
|--|------|--|---------------------------------|--|--|--|------------------------------|---------------------------------|-------------------------------------|-----------------------------------|
| | | | | | TAX CREDIT ELIGIBLE BASIS TAX | | AX-EXEMPT BOND BASIS Sources | | | |
| | * | Construction Budget | Permanent Budget (Applicant) | 70% NPV - 9% or 30% NPV - 4% (New / | 30% NPV - 4% Exist Building Acquisition | To be Completed by Independent Tax Professional | 4 % LINTC Net Proceeds | DOH Loan Funding (Financing) | Other Public Funds: MTW[Specify] | Other Amortizing Debt Hurt FHA |
| | | | | Rehab.) | Credit | Issuing the Attestment Letter | \$12,432,005 | \$4,000,000 | \$4,500,000 | \$9,000,000 |
| CHFA Operating Reserve | | | 0 | NA | NA | | | | | |
| Capital / Replacement | | | | NA | NA | | | | | |
| Syndicator Reserve | | | 647,050 | NA | NA | | | | | 560,050 |
| Working Capital Deposit (Non-Profit Only) | | | | NA | NA | | | | | |
| Other Sec. 8 Overhang Reserve CAPITALIZED RESERVES | | | 275,000 | NA | NA | | ~ | | | 275,000 |
| RECOGNIZED LENDING COSTS | | 0 | | | 80 | 0 | u | | | |
| | | 2,103,651 | 29,638,758 | 26,153,530 | 0 | 0 | 14,176,934 | 4,825,000 | 2,000,000 | 9,650,000 |
| Entity Organizational and Legal Syndicator Fees / Commissions | | 35.000 | 35,000 | NA | NA | | 23,636 | | | l |
| Eguity Bridge Loan Interest and Fees | | 46,000 | 146,000 | NA | NA | | 22,000 | | | l |
| Tax Opinion and Entity Accounting | | | | NA | NA | | | | | |
| CHEA Tax Credit Fee (8% Ann. Credit) | 8.1% | 112.000 | 112,000 | NA | NA | | 125,000 | | | |
| CHFA LHTC Applic. Fee (\$1,000) and/or Estimated Fee = \$ 110,507 Historic Credit Applic. Fee | | 250 | 250 | NA | NIA | | 250 | | | |
| Other | | | | NA | NIA | | 158,185 | | | |
| ENTITY and SYNDICATION COSTS / OTHER | | 193,250 | 293,250 | 0 | 0 | 0 | 307,072 | 0 | 0 | 0 |
| CONSTRUCTION LOAN PAYDOWNS (If applicable) | | NA | NA | NA | NA | NA | | | | |
| TOTAL RESIDENTIAL USES | | 2,208,901 | 29,924,008 | 26,153,530 | | 0 | 14,484,006 | 4,825,000 | 2,008,000 | 9,650,000 |
| TOTAL COMMERCIAL USES | | 8,000 | 8,000 | | | 0 | 0 | | | 0 |
| TOTAL DEVELOPMENT COST | | 2,295,981 | 29,932,008 | 26,153,530 | | 0 | 14,464,005 | 4,825,000 | 2,000,800 | 9,450,888 |
| | | | 18.97% Intermediary Costs % | j | Sets TEST CALC. Bond Amount | 50 | | | | |

SEN TEST CALC. Bond Amount Approprie Basis % of Approprie Basis Financed with TEB 50 50

| Name & Tide | Date | | |
|-------------|------------------|-------------|----------------------|
| Company | | | |
| | Official Use Onl | 7 | |
| | Budget Period: | From | te: |
| | | Revision #: | Reason for Revision: |

VAD360-FSS-01/Glendower/Development Folders/Westville Manor/Financing@udget/Westville Phase 2 Consolidated Application Workbook 2018.3 Initial draft \ DEVBGT

CONSIGNATION of the second sec

EXHIBIT D

Development Schedule

Westville Manor Phase 1

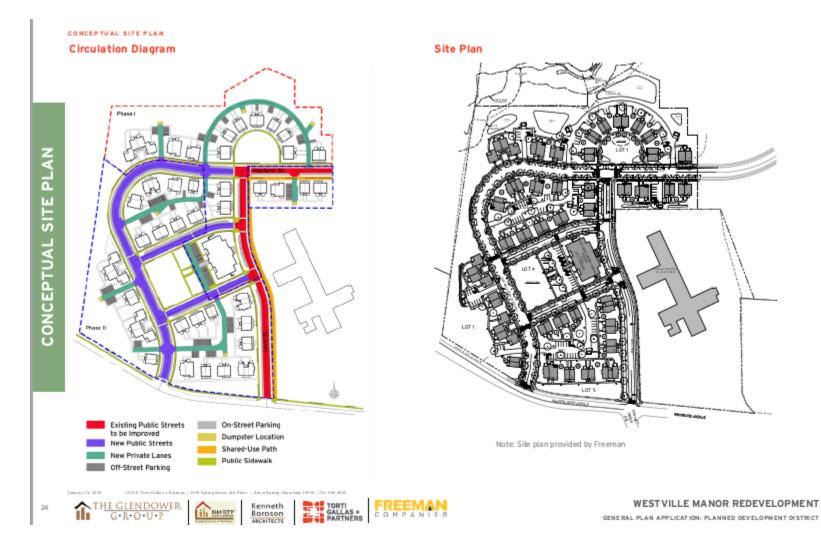
| | Anticipated Completion Date |
|--------------------------------|-----------------------------|
| 100% drawings | 12/31/2024 |
| Closing & Transfer of Property | 2/12/2026 |
| Construction Start | 2/13/2026 |
| Completion of Construction | 5/6/2027 |
| Lease-up | Periodic as scattered sites |
| Sustaining Occupancy | 6/1/2027 |
| Proforma Stabilized Year | 2028 |
| LIHTC Placed-In-Service Date | 7/30/2027 |

Westville Manor Phase II

| | Anticipated Completion Date |
|--------------------------------|-----------------------------|
| 100% drawings | 12/31/2024 |
| Closing & Transfer of Property | 8/17/2026 |
| Construction Start | 8/18/2027 |
| Completion of Construction | 3/1/2028 |
| Lease-up | Periodic as scattered site |
| Sustaining Occupancy | 5/1/2028 |
| Proforma Stabilized Year | 2029 |
| LIHTC Placed-In-Service Date | 7/30/2028 |

<u>EXHIBIT E</u>

Infrastructure Plan



<u>EXHIBIT F</u>

Section 3, EEO, MBE/WBE Requirements

| Hanaking Authority of New | | ĸ | Housing Autho 360 Orange | ion, Ph.D. Executive Director rity of the City of New Haven Street, New Haven, CT 06511 03.498.8800 Fax 203.497.8510 |
|--|--------------|------------|-----------------------------|---|
| UTILI | SECTION 3/A | | ONTRACT UTY AND WOM | EN |
| (TC |) BE COMPLET | ED BY PRIM | IE CONTRACTO | (R) |
| BID DOCUMENT OR RFP OR P BID DOCUMENT OR RFP TITL FEDERAL TAX IDENTIFICATI | E: | SECURITY N | 0: | |
| ADDRESS | | CITY | STATE | ZIP |
| TELEPHONE NUMBER | | CELLULAR N | UMBER | |
| E- MAIL ADDRESS | | | | |
| ETHNICITY: | | GENDER: | | |
| SECTION3/MBE/WBE/DBE LIA | ISON: | | | |
| CONTRACT AMOUNT | s | | | |
| SECTION 3 TOTAL | s | | | |
| MBE TOTAL | s | | | |
| WBE TOTAL | s | | | |
| Page 2 al 9 | | | A LINE - GI CTION | LYMMAYWALISMI CLATUS OTLIGATION PLAN ICONSULT A Randood 83 2014 |



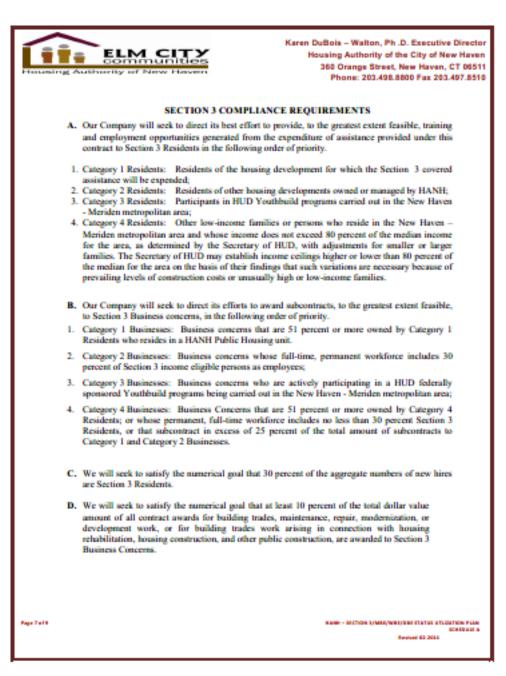
| | Karen DuBois - Walton, Ph.D. Executive Director Housing Authority of the City of New Haven 360 Orange Street, New Haven, CT 06511 Phone: 203.498.8800 Fax 203.497.8510 SECTION 3/MBE/WBE UTILIZATION PLAN | | | |
|---|---|--|--|--|
| | ORM SHOULD ONLY BE FILLED OUT IF YOU ARE UTILIZING SUB CONTRACTORS | | | |
| | ct Participation: | | | |
| А. | SUB CONTRACTOR COMPANY NAME: | | | |
| | ADDRESS: | | | |
| | CONTACT PERSON: | | | |
| | TELEPHONE NUMBER: | | | |
| | SECTION 3 DOLLARS: | | | |
| | MBE DOLLARS: | | | |
| | WBE DOLLARS: | | | |
| | WORK TO BE PERFORMED/MATERIALS SUPPLIED: | | | |
| | Anticipated Timeframe for performance: | | | |
| | (At what percentage of project is work to be performed by this subcontractor?) | | | |
| В. | SUB CONTRACTOR COMPANY NAME: | | | |
| | ADDRESS: | | | |
| | CONTACT PERSON: | | | |
| | TELEPHONE NUMBER: | | | |
| | SECTION 3 DOLLARS: | | | |
| | MBE DOLLARS: | | | |
| | WBE DOLLARS: | | | |
| | WORK TO BE PERFORMED/MATERIALS SUPPLIED: | | | |
| | Anticipated Timeframe for performance: | | | |
| | (At what percentage of project is work to be performed by this subcontractor?) | | | |
| С. | SUB CONTRACTOR COMPANY NAME: | | | |
| | ADDRESS: | | | |
| | CONTACT PERSON: | | | |
| | TELEPHONE NUMBER: | | | |
| | SECTION 3 DOLLARS: | | | |
| | MBE DOLLARS: | | | |
| | WBE DOLLARS: | | | |
| | WORK TO BE PERFORMED/MATERIALS SUPPLIED: | | | |
| | Anticipated Timeframe for performance: | | | |
| | (At what percentage of project is work to be performed by this subcontractor?) | | | |
| *Not | e: The aforementioned list of Subcontractors can only be changed with the written consent of the | | | |
| Housing Authority's Executive Director/Contact Officer. | | | | |
| Page 3 w19 | RANK - BETTON SJAMESYNKEJDER STATUE FLAN GORDOUD A Revised 83 2016 | | | |
| | | | | |

.

| SCHEDULE A - SECTION 3WBE/MBE SUBCONT | | | | Karen DuBois - Walton, Ph. D. Executive Director Housing Authority of the City of New Haven 360 Grange Breet, New Haven, CT 06511 Phone: 203.408.8000 Fax 203.497.8510 TRACT AND WORKFORCE/NEW HIRE | | | |
|--|--|----------------------------|----------------------------|---|----------------------------|----------------------------|--|
| UTILIZATIONPIAN Hiring/Workfor ce Requirements: | | | | | | | |
| new hire | A. Contractors will seek to satisfy the numerical goal that 30 % of the aggregate numbers of new hires are Section 3 Residents. | | | | | | |
| B. Contractors will seek to satisfy the numerical goal that 20 % of the overall workforce for the project shall be minorities. C. Contractors will seek to satisfy the numerical goal that 6.9 percent of the overall workforce for the project shall be women. | | | | | | | |
| SECTION 3 WOR KFG | RCE AND | NEW HIRE | s | | | | |
| Trainees and Appres | tices | | | | | | |
| | CUBBINTTRAINEIS & APPRENTICES | | | MAXIMUM PROJECTED TRAINERS & APPRINTICES | | | |
| CL AS SPICATION | TOTAL | Categories 1 and 2 | Categories 3 and 4 | TOTAL | Categories 1 and 2 | Categories 3 and 4 | |
| | * | * | * | * | * | N | |
| | | | | | | | |
| | | | | | | | |
| Skilled Workers | | | | | | | |
| | CURRENT SELLED WORKERS | | | MAXEMUM PROJECTED STELLED WCRUEDS | | | |
| CLASSIFICATION | TOTAL N | Categories 1 and 2 # | Categonies 3 and 4 ∦ | ALTOT # | Categories 1 and 2 N | Categories 3 and 4 # | |
| | | | | | | | |
| | | | | | | | |
| Unskilled Labor | | | | | | | |
| | CURRENT UNSCILLED LABOR | | | MAXEMUM PROJECTED UN SRELLED LABOR | | | |
| CLASSIFIC ATION | TOTAL N | Categories 1 and 2 N | Categories 3 and 4 # | TOTAL # | Categories 1 and 2 # | Categories 3 and 4 # | |
| Unskille d Labor | | | | | | | |
| Security | | | | | | | |
| Page 4 a 17 | (Attac | h additions | l sheets, if | | 8.0 | | |
| Page 4 + 19 Human - 5 60% del synamy wat synam del ander a sino del synamy wat synam del ander a del Control a del del del del Reni e d 60 del del | | | | | | | |
| | | | | | | | |

| Hausing Authority of New Haven | | | | | Karen DuBois – Walton, Ph. D. Executive Director Housing Authority of the City of New Haven 360 Grange Street, New Haven, CT 05511 Phone: 203.498.8800 Fax 203.497.8510 | | |
|---|--|----------------|----------------|----------------|--|-------------------|--------------------|
| We will utilize the following | We will utilize the following sources for recruitment for trainces, apprentices, skilled workers, and unskilled labor. | | | | | | |
| Tenant Associat | ions/Organi | zations: | | | | | |
| Specify : | | | | | | | |
| Local Newspape Posters: Identify | | | | | | | |
| Labor Unions an | | e programs | | | | | |
| HANH's Depart | tment of R | esident Servis | ces, to develo | op lists o | f interested (| lategory 1 an | id Category 2 |
| Residents. | | | | | | | |
| The Authority's Other: Specify | | poyment re a | aness progra | n and job | pacement as | sistance progr | um. |
| - controjecijo - | | | | | | | |
| | | | | | | | |
| MINORITY AND WO | MEN WOI | REFORCE A | ND NEW H | IRES | | | |
| Traine es and Apprenti | ces | | | | | | . |
| | | | | MAXEMUT | M PROJECTED | | |
| CLASSFICATION | CUBBIENT | TRAINERS & A | PP REDATIONS | | ANNERN TICE (Bours) | 15 | |
| CLUB BE CALLED | TOTAL | Minorities | Women. | TOTAL | Minerities | Women. | |
| | | N | | | * | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | • | | | - | | | ' I |
| Skilled Workers | | | | | | | |
| | | | | MAXIM | UM PROJECTE | DSMLAT | |
| CLASSFICATION | CUBB | ENT SELLED W | CONCERNS | WORLES (Hours) | | | |
| Carboar Controls | TOTAL | Minorities | Women. | TOTAL | Mincrities | Women. | |
| | | N | N | * | N | N | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Unskilled Labor | | | | | | | |
| | | | | | MARMUM PROJECTED UN SREARD | | |
| CLASSFICATION | CUBRENT UNSHILLED LABOR | | | LABOR (Hours) | | | |
| Carrier and Carrier | TOTAL | Minorities | Women. | TOTAL | Minorities | Women. | |
| | * | N | N | 10126 | N | N | |
| Unskille d Labor | L | | | | | | |
| Security | | | | | | | |
| (Attach additional sheets, if necessary) | | | | | | | |
| Page 5 al 1 | | | | | WHEN - S BOTH ON 1/W | anywa syoan shaha | IS UTLOATION FLIGH |
| | | | | | | Real or of \$21.0 | |
| | | | | | | | |
| | | | | | | | S CHEDULE & |

| Hausing | ELM CITY communities | Karen DuBois – Walton, Ph.D. Executive Director Housing Authority of the City of New Haven 360 Orange Street, New Haven, CT 06511 Phone: 203.498.8800 Fax 203.497.8510 |
|-----------------|--|---|
| We will utilize | Tenant Associations/Organizations: Specify: Local Newspapers: Specify Posters: Identify location Labor Unions and apprentice programs HANH's Business Development to d | ainces, apprentices, skilled workers, and unskilled labor. |
| | | |
| Page Kalik | | HANK – GETTON LUMEUWBUSED STATUS UTLOUTION PLAN Schedung 42 2015 |



| | | Karen DuBoia - Walton, Ph.D. Executive Director |
|------------|--|---|
| Huusing | Communities | Housing Authority of the City of New Haven 360 Orange Street, New Haven, CT 06511 Phone: 203.498.8800 Fax 203.497.8510 |
| | EQUAL OPPORTUNITY AND | MBE/WBE PLAN |
| | APPLICABLE ON ALL HAN | H CONTRACTS |
| А | Our Company will seek to direct its efforts to provid employment and subcontracting opportunities ger provided under this contract to minorities and wome HANH's Bid Condition for Equal Opportunity. ME forth under Clause 7 of the HUD Representation, C HUD Form 5360-A - for construction contrac Representation for Offerors for non-construction con | erated from the expenditure of assistance n and MBE/WBE firms as required under the E/WBE shall have the same meaning as set ertification and Other Statement of Bidders- ts or Clause 2 of the Certification and |
| в | . Our Company will seek to direct its efforts to award to MBE/WBE Business concerns, as follows: | subcontracts, to the greatest extent feasible, |
| C. | . We will seek to satisfy the numerical goal that 20% be minorities. | of the overall workforce for the project shall |
| D | . We will seek to satisfy the numerical goal that 6.9 p shall be women. | creent of the overall workforce for the project |
| E. | We will seek to satisfy the numerical goal that at subcontracts for building trades, maintenance, repain building trades work arising in connection with how other public construction, are awarded to MBE Busi | , modernization or development work, or for sing rehabilitation, housing construction and |
| F. | We will seek to satisfy the numerical goal that at le subcontracts for building trades, maintenance, repain building trades work arising in connection with hou other public construction, are awarded to WBE Busi | , modernization or development work, or for sing rehabilitation, housing construction and |
| | o the greatest extent feasible, we will meet numerical g sportunities to minorities and women. We anticipate the | |
| | | |
| | | |
| | | |
| Augusta 14 | | HANK - SECTION 3/MER/WEI/DER STATUS UTLIGETION PLAN SCHEDULT A |
| | | Festual 83 2016 |

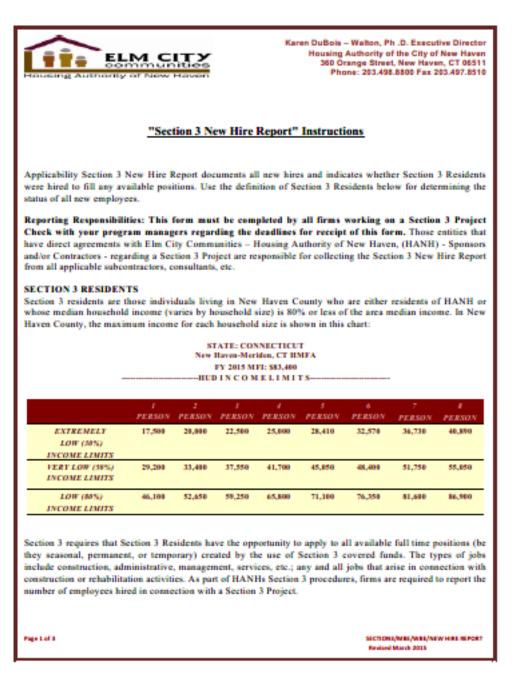
| Hausing Authority of New Haven | Karen DuBois – Walton, Ph.D. Executive Director Housing Authority of the City of New Haven 360 Orange Street, New Haven, CT 06511 Phone: 203.498.8800 Fax 203.497.8510 |
|---|--|
| AFFIDAVIT OF PRIM | E CONTRACTOR |
| To the best of my knowledge, information, and belief, t Schedule A are true and no material facts have been on | |
| The undersigned will enter into agreements with the ab this Schedule A within five (5) days after receipt of a si Authority of the City of New Haven. Copies of agreem subcontracts, supplier's agreements, purchase orders re RFP, or Purchase Order Number shall be forwarded to of New Haven, 360 Orange Street- 2 nd Floor, New Hav Bryant, Director of Procurement. | igned contract executed by the Housing ents include but not limited to joint ventures, ferencing the Bid Documents Specification, Elm City Communities- Housing Authority |
| I do solemnly declare and affirm under the penalty of p documents are true and correct, and that I am authorize this affidavit. | |
| NAME OF PRIME CONTRACTOR: | |
| (PRINT OR TYPE) | |
| SIGNATURE OF AUTHORIZED OFFICER: | |
| DATE: | |
| NAME OF AFFIANT: | |
| NOTARY STAT | EMENT |
| State of Connecticut | |
| | s. City |
| On this the day of in | the year 20 |
| The above signed Officer | (NAME OF AFFIANT) |
| Personally known, who, being duly sworn, did execute his free act and deed. | the foregoing affidavit and did so as her or |
| In Witness whereof, I hereunto set my hand and officia | l seal: |
| (NOTARY PUBLIC SIGNATURE) | (NOTARY SEAL) |
| My commission Expires: | |
| Feg. 8-19 | HANN - SECTION JUMIN/WELISER STATUS STUDENTON PLAN SCHEDUIT A Restant 83 2016 |

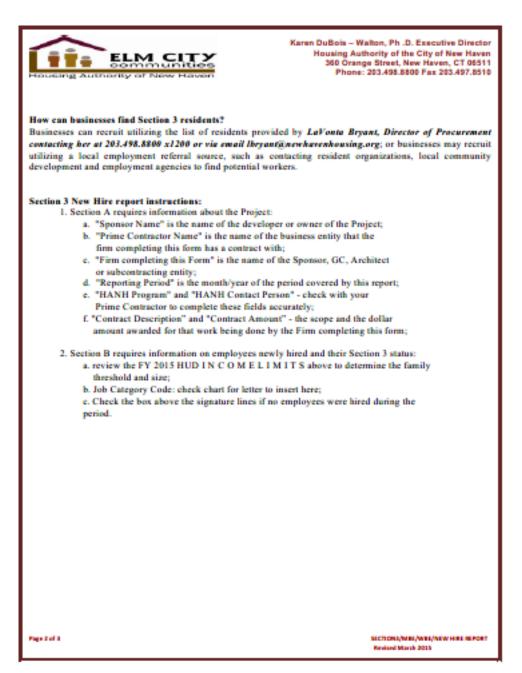
| Karen DuBois - Walton, Ph. D. Executive Director Housing Authority of the City of New Haven 360 Grange Street, New Haven, CT 06511 Phone: 203.498.8800 Fax 203.497.8510 |
|---|
| SCHEDULE B Letter of Intent from SECTION 3/MBE/WBE/DBE Subcontractors, Suppliers, Consultants |
| TO: ELM CITY COMMUNITIES – HOUSING AUTHORITY OF NEW HAVEN (HANH) PROCUREMENT DEPARTMENT - CONTRACT LABOR COMPLIANCE |
| FROM: SEC.3 MBE WBE DBE (NAME OF SUBCONTRACTOR -MBE/WBE/DBE COMPANY) (Circle status) |
| FEIN: ETHNICITY: GENDER: M F |
| PRIME CONTRACTOR: |
| ADDRESS: CITY: STATE: ZIP: |
| TELEPHONE NUMBER:FAX NUMBER: |
| EMAIL ADDRESS: |
| BID DOCUMENT, RFP OR PURCHASE ORDER NO.: |
| BID DOCUMENT, RFP OR PURCHASE ORDER TITLE: |
| The Section 3 status of a contractor must be certified by the Housing Authority of the City of New |
| Haven. The MBE/WBE/DBE status of the undersigned is confirmed by the attached Letter of |
| Certification from at least one of the following agencies: Greater New England Minority Supplier |
| Development Council, State of Connecticut Department of Administrative Services, State of Connecticut Department of Public Works, State of Connecticut Department of Transportation or |
| the Small Business Administration (SBA) (8a) Program. A copy of the certification letter is required. |
| Firms seeking MBE/WBE/DBE subcontracting credit via direct participation must include one (1) |
| current letter of certification from a HANH approved certifying agency. List the names, addresses, |
| telephone number, contact person and other required information below: |
| |
| Page 1 of 8 Letter of Intert SECTION I/MIN/WINI/DIM Subcentrations, Suppliers, Consultants SCHEDULE 8 Revised DO-2034 |

| ELM CITY | Karen DuBois – Walton, Ph.D. Executive Director Housing Authority of the City of New Haven 360 Orange Street, New Haven, CT 06511 Phone: 203.498.8800 Fax 203.497.8510 |
|---|---|
| LETTER OF INTENT | |
| The aforementioned SECTION 3/MBE/WBE/DBE awarded to the Prime contractor mentioned in the atta will execute a contract to perform the work identified | ched Schedule A Utilization Plan that his company |
| Will any of the work to be performed on this contract If yes, list any Section 3/MBE/WBE firm below percentage of work to be performed, dollar amount, ar | for each company they are subcontracting to, |
| | |
| | |
| The Section 3/MBE/WBE/DBE Subcontractor has agr services as listed below contract: | reed in principal to provide either commodities or |
| | |
| | |
| Indicate the total dollar value and the terms of the con | tract agreement: |
| Terms of Contract: | |
| At what percentage of the project is your task? | |
| | |
| | |
| Page 2 of 8 Let | ter of Intent SECTION 1/WIE/WIE/DIE Subcantractory, Suppliers, Consultants SCHEDULE II Revised 69-2018 |

| | Karen DuBois – Walton, Ph.D. Executive Director Housing Authority of the City of New Haven 360 Grange Street, New Haven, CT 06511 Phone: 203.498.8800 Fax 203.497.8510 |
|---|---|
| AFFID | AVIT |
| The undersigned will enter into a signed agreement (5) days after receipt of a signed contract executed by Copies of agreements including but not limited to jo purchase orders referencing the BID DOCUMENTS, | y the Housing Authority of the City of New Haven. int ventures, subcontracts, supplier agreements, or |
| Elm City Communities - Housing A | athority of New Haven, (HANH) |
| LaVonta | Bryant |
| Director of P | |
| 360 Orange Stre | |
| New Haven, | |
| (203) 498-8800 1 | |
| (203) 478-8888 | |
| I do solemnly declare and affirm under the penalty of are true and correct, and that I am authorized on beha | |
| | |
| NAME OF SECTION 3/MBE/WBE/DBE SUBCO | NTRACTOR/SUPPLIER: |
| | |
| | |
| (PRINT OR TVPD) | |
| (Rest on the p | |
| | |
| (SIGNATURE OF AUTHORIZED PRINCIPAL OR AGENT) | (DATE) |
| | |
| | |
| NOTARY ST | ATEMENT |
| Entry of Commission | |
| State of Connecticut County of s | s. City: |
| County or s | s. cuy: |
| On this theday of | in the year 20 |
| The above signed Officer | (NAME OF AFFLANT) |
| Personally known, who, being duly swom, did execut free act and deed. | te the foregoing affidavit and did so as her or his |
| In Witness whereof, I hereunto set my hand and offic | ial seal: |
| | (NOTARY SEAL) |
| (NOTARY PUBLIC SIGNATURE) | (NOTARI SEAL) |
| | |
| My Commission Expires: | |
| Page 2 of 2 | they of intern SECTION 3/MIR/WRI/DRI Subcontractory, Suppliery, Consultants |
| | SCHIDULE B Revised DF-2016 |

| | ELM CITY | Karen DuBois – Walton, Ph. D. Executive Director Housing Authority of the City of New Haven 360 Orange Street, New Haven, CT 06511 Phone: 203.498.8800 Fax 203.497.8510 |
|--|---|--|
| | BIDDERS/PROPOSERS SH | CHEDULE C CCTION 3/MBE/WBE/DBE Compliance wit for Schedule A |
| I, regulations set as the Policy). | do hereb | sondent to HANH's Bid Document Specification Number by affirm that I understand and fully support the policy and 3/MBE/WBE/DBE Utilization Plan, (hereafter referred to |
| amount not cu | arrently available, I understand ttached Schedule A and B(s) is su | this bid document specification will be issued subject to an that my SECTION 3/MBE/WBE/DBE Utilization Plan, bject to amendment to reflect actual subcontract <u>amounts</u> to |
| goals as outlin | | act, I agree to fully comply with the minimum participation Policy for SECTION 3/MBE/WBE/DBE Utilization and |
| agreem | | uance of contract, copies of all resulting subcontract (3/MBE, WBE AND DBE firms whom were listed |
| 3/MBF docum subcon | /WBE/DBE Subcontractor/ entation (waivers of lien and cop | stated Schedule D - Status Report of SECTION Supplier Payments attaching appropriate ies of canceled checks) to evidence payments to the woved SECTION 3 /MBE/WBE/DBE Utilization |
| does require t standards outli | he approval of the Contract O | approved SECTION 3/MBE/WBE/DBE Utilization Plan fficer. Additional firms will be allowed consistent with firms will only be considered consistent with provisions as BE Utilization Policy. |
| ACKNOWLE | DGEMENT: | |
| Authorized Pri | ncipal or Agent Signature | Date |
| APPROVED: | | |
| Director of Pre | curement | Date |
| Page 1 of 1 | | BEDDIRL/PROPOSIES SECTION 1/MEE/WEI/DEI Campilance Alfidanit SCHIDULE C Revised 2-2016 |





| SECTION 3 NEW HIRE REPORT SECTION SECTION A: | | | | | | | | | | | | |
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| SECTION A: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1. A Project Name: Site Address, Contract Number: | | | | | | | | | | | | |
| 2. Sponsor Name: Prime Contractor Name: Report Period (mm-yyyy): | | | | | | | | | | | | |
| 3. Firm completing this Form: HANH Program: Address: | | | | | | | | | | | | |
| 4. HANH Contact Person: City/State: Contract Description: Zip: Contract Amount: | | | | | | | | | | | | |
| 5. Person Completing This Form: Telephone Number: FAX Number: Email Address: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 6. Contractor Name: | | | | | | | | | | | | |
| SECTION B: | | | | | | | | | | | | |
| Section Male Race Name of New Hire Address Date Hired List Job Job 3 -M Check Female MDVVVY Title Category Check Female -F Table Control Table Control | | | | | | | | | | | | |
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| JOB CATEGORY CODE RACIAL ETHNIC CODES. | | | | | | | | | | | | |
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| Technisians T Tradesperson T Other OT Black American 2 Asian Parific American 5 Office ar Clerical O Service S Native American 3 Basidic Jews 6 | | | | | | | | | | | | |
| COPY AND ATTACH ADDITIONAL PAGES AS NEEDED Please Check This Box If There Were No New Hires During This Period. | | | | | | | | | | | | |
| I certify that the above statements are true, complete, and correct to the best of my knowledge and belief. | | | | | | | | | | | | |
| Signature: Title: Date: Page 8 of 8 Signature: Signatur | | | | | | | | | | | | |

CONTRACTOR/VENDOR CURRENT WORKFORCE



*NOTE: THIS FORM MUST BE SUBMITTED WITH THE CONTRACTOR/VENDOR BID.

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| JOB CATEGORIES | | | EMPL | OVERS | | | | | EMPL | OTEES | EMPLO | OYEES | | | | |
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| Foreman/Supervisor | | | | | | | | | | | | | | | | |
| Asbestes Worker Journeyman | | | | | | | | | | | | | | | | |
| Asbestes Worker Apprentice | | | | | | | | | | | | | | | | |
| Bollermaker Journeyman | | | | | | | | | | | | | | | | |
| Boilermaker Apprentice | | | | | | | | | | | | | | | | |
| Bricklayer Journeyman | | | | | | | | | | | | | | | | |
| Bricklayer Apprentice | | | | | | | | | | | | | | | | |
| Carpenter Journeyman | | | | | | | | | | | | | | | | |
| Carpenter Apprentice | | | | | | | | | | | | | | | | |
| Cement Mason Journeyman | | | | | | | | | | | | | | | | |
| Cement Mason Apprentice | | | | | | | | | | | | | | | | |
| Electrician Journeyman | | | | | | | | | | | | | | | | |
| Electrician Apprentice | | | | | | | | | | | | | | | | |
| Elevator Constructor Journeyman | | | | | | | | | | | | | | | | |
| Elevator Constructor Apprentice | | | | | | | | | | | | | | | | |
| Glazier Journeyman | | | | | | | | | | | | | | | | |
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| Iron Worker Journeyman | | | | | | | | | | | | | | | | |
| Iron Worker Apprentice | | | | | | | | | | | | | | | | |
| Laborer Journeyman | | | | | | | | | | | | | | | | |
| Laborer Apprentice | | | | | | | | | | | | | | | | |
| Operating Engineer Journeyman | | | | | | | | | | | | | | | | |
| Operating Engineer Apprentice | | | | | | | | | | | | | | | | |
| Painter Journeyman | | | | | | | | | | | | | | | | |
| Painter Apprentice | | | | | | | | | | | | | | | | |
| Pipe Fitter/Plamber Journeyman | | | | | | | | | | | | | | | | |
| Pipe Fitter/Plamber Apprentice | | | | | | | | | | | | | | | | |
| Plasterer Journeyman | | | | | | | | | | | | | | | | |
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CONTRACTOR/VENDOR CURRENT WORKFORCE ANALYSIS Revised 02-2016

CONTRACTOR/VENDOR CURRENT WORKFORCE



*NOTE: THIS FORM MUST BE SUBMITTED WITH THE CONTRACTOR/VENDOR BID.

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| Sheet Metal Journeyman | | | | | | | | | | | | | | | | |
| Sheet Metal Apprentice | | | | | | | | | | | | | | | | |
| Sprinkler Fitter Journeyman | | | | | | | | | | | | | | | | |
| Sprinkler Fitter Apprentice | | | | | | | | | | | | | | | | |
| Truck Driver Journeyman | | | | | | | | | | | | | | | | |
| Truck Driver Apprentice | | | | | | | | | | | | | | | | |
| Welder Journeyman | | | | | | | | | | | | | | | | |
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| Other | | | | | | | | | | | | | | | | |
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CONTRACTOR/VENDOR CURRENT WORKFORCE ANALYSIS Revised 02-2014

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EXHIBIT H

Minimum Performance Level

Specific performance standards related to oversight of financial performance, physical property, resident and community relations and reporting, recordkeeping and monitoring are found in those sections.

PERFORMANCE STANDARDS

- Property manager (PM) selected and evaluated according to applicable criteria and in timely fashion
- PM shall comply with all laws and procedures
- · PM to Certify and Verify Eligibility of All Tenants prior to Occupancy
- PM to Recertify and Re-verify Tenant Eligibility within 12 months of last certification
- Waiting List: Have 10 applicants for each unit size and type; update waiting list every 6 months
- · Applicants and residents treated fairly; no fair housing violations

QUANTATIVE PERFORMANCE STANDARDS

- a) Glendower and the Owner have established the following quantitative Performance Standards and expectations. These standards are based on PHAS guidelines and are consistent with normal housing management industry standards. Performance Standards that are described by PHAS or SEMAP shall be the equivalent of "A"s.
- b) Vacancy Loss of less than 4% following completion of rent-up.
 - i. Vacancy loss is calculated in accordance with HUD PHAS standards.
 - Measured as the number of days lost to vacancy divided by the total number of possible occupancy days.
- c) Average Vacancy Turnover of not more than 14 days.
 - i. Vacancy Turnover is calculated in accordance with HUD PHAS standards.
 - Measured as the number of days between move-out of one resident and the movein of the next resident to the vacant apartment. (lease end to lease start)
- d) RentCollection-Uncollected Rentnottoexceed 5%.
 - Rent Collections and Uncollected Rent is calculated in accordance with HUD PHAS standards.
 - ii. Measured as the total amount of uncollected rent for the reporting year plus the total uncollected rent carried into the year for residents in possession divided by the total rent billed for the year.
- e) Emergency Work orders Abated within 24 Hours.
 - All (100%) emergency work orders (identified as work that if left incomplete poses a serious threat to life and safety) will be abated within 24 hours of the Agent becoming aware of the need for repair.
- f) Average Work Order Completion not to exceed 7 days.
 - The average time to complete non-emergency work orders will not exceed 7 days, calculated in accordance with HUD PHAS standards, measured as the total number of days for completed and outstanding work orders divided by the number of complete or outstanding work orders.

- g) Annual Satisfaction Survey and Work Order Quality Control Survey.
 - The Owner will conduct an annual satisfaction survey by mailing to all residents, review and compile the results of the survey and make these results available to the HANH.
 - The Owner will survey 10% of all completed work orders periodically for quality control purposes, review and compile the results of the survey and make these results available to HANH.
- h) Security
 - The Owner will be required to track and report on crime related problems including arrests and police calls.
- i) Annual HUD Inspections
 - i. The Owner will provide access and data necessary for annual HQS inspections and will achieve a pass. If health and safety deficiencies are found they will be corrected or abated within 24 hours and all other deficiencies will be corrected within 7 days.
- j) Annual Unit Inspections
 - The Owner shall complete annual unit inspections 100% of the Section 8 units (HQS standard).
- k) Reporting Requirements
 - The Owner will provide an Annual Audit and Monthly Narrative Report and Financial Report to HANH.
- Annual Audit
 - Annual Audited Financial Statements will be provided to HANH by the owner, with the following conditions:
 - The Audit is due to the Owner 120 days after the end of each fiscal year.
 - The Audit must be prepared in accordance with generally accepted accounting principles (GAAP)
 - The Audit must be accompanied by the report of an independent Certified Public Accountant.
 - 4. The audit must be accompanied by any supplemental data required by HANH or HUD such as certifications as to compliance with laws, regulations or agreements.
- m) Monthly Narrative Report
 - The Monthly Narrative Report will detail a summary of property operations, including:
 - <u>Summary of move-in and move-out activity</u>, compared to prior month and the comparable quarter in the preceding fiscal year.
 - <u>Vacancy Report</u>, by unit size, type and income categories, including number of days vacant.
 - <u>Waiting List Report</u>, including the number of families on the waiting list for each unit size, type and income category.
 - <u>Share Transfer Account Activity</u>, including total accounts receivable, total cash balance, quarterly income, quarterly new loans and delinquent accounts.
 - <u>Aged Housing Payments Delinquency Report</u>, including amounts and age of housing payment delinquencies.

- 6.<u>Maintenance Activity Report</u>, including summary of maintenance requests received and responses initiated, completed or outstanding at the end of the quarter by category (normal, emergency, planned, preventative).
- n) The Monthly Narrative Report will detail a summary of property operations,

including:

- i. The Monthly Financial Report will include the following:
 - 1.<u>Itemized Report of Income and Expense on Accrual Basis</u>, reporting for the month and year to date, in a format substantially comparable to HUD-92410 (Statement of Profit and Loss) and which indicates all budget variances. <u>2.Accounts Payable</u> Schedule as of the end of the reporting month, in a format comparable to HUD-93481 (Schedule of Accounts Payable).

3.Tenants Accounts Receivable report showing all receivable amounts in an aged format.

4.Statement of <u>Surplus Cash</u>, as of the end of the reporting period, in a format comparable to HUD-93486.

SECTION 8 UNITS

1. Rents

- a. The Owner will ensure that all rents are considered reasonable at the time of lease and throughout occupancy of the unit by conducting at a minimum, an annual rent reasonableness study.
- **b.** The Owner will obtain third party verifications and will be responsible for verifying correct rent calculations and allowances on an annual basis.
- c. The Owner will be responsible for annual income re-certifications for 100% of Section 8 residents.

2. Low Income Housing Tax Credit Units

- a. Compliance
 - i. The Owner will be responsible for all tax credit compliance related to the LIHTC units and will be responsible for maintaining 100% of those units in compliance with the regulations and will not expose the property to the risk of tax credit recapture or a call upon the tax credit guaranty.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

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| X | E-mail |

N/A

Letter

itions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) Notification Form

- Impact Statement Should include comprehensive budget
- rting Documentation (if applicable)
- -mailed Cover letter & Order

IN ADDITION [IF A GRANT]:

N/A Notice of Intent

Grant Summary N/A

Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 23, 2024 | |
|-------------------------------|-------------------------------------|--|
| Meeting Submitted For: | June 3, 2024 | |
| Regular or Suspension Agenda: | Regular | |
| Submitted By: | Chapel Haven Schleifer Center, Inc. | |

Title of Legislation:

ZONING ORDINANCE TEXT AMENDMENT AND ZONING ORDINANCE MAP AMENDMENT APPROVING A PETITION BY CHAPEL HAVEN SCHLEIFER CENTER, INC. FOR A CHANGE OF ZONE FROM RM-2. HIGH-MIDDLE DENSITY RESIDENTIAL, TO ESTABLISH A PLANNED DEVELOPMENT DISTRICT ON APPROXIMATELY 3.03 ACRES OF LAND KNOWN AS 1040 WHALLEY AVENUE (MAP 389/BLOCK 1139/PARCEL 01300), 34 EMERSON STREET (MAP 405/BLOCK 1138/PARCEL 03400), AND 38 EMERSON STREET (MAP 405/BLOCK 1138/PARCEL 03300)

Comments:

Legistar File ID: OR-2024-0016

Coordinator's Signature:

N/A

Controller's Signature (if grant):

Mayor's Office Signature:

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions. **PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED**

HURWITZ SAGARIN SLOSSBERG KNUFF LLC

May 23, 2024

The Honorable Tyisha Walker-Myers, President New Haven Board of Alders City of New Haven 165 Church St New Haven, CT 06510 HS SK

LAW OFFICES 135 Broad Street Milford, CT 06460 T: 203.877.8000 F: 203.878.9800 hssklaw.com

Re: Petition of Chapel Haven to Establish a Planned Development District

Dear President Walker-Myers and Members of the Board of Alders:

Chapel Haven Schleifer Center, Inc. ("Chapel Haven") respectfully submits the enclosed materials to the City of New Haven Board of Alders requesting approval to establish a Planned Development District ("PDD"), for the area generally south of Whalley Avenue and east of Emerson Street within which the Chapel Haven Campus ("Campus") is located.

Chapel Haven is an award-winning, nationally-accredited school and transition program serving approximately 250 adults with special needs. It has been serving the community from its campus at the corner of Whalley Avenue and Emerson Street since 1976, and its students and graduates have truly become part of the Westville community.

For many years, Chapel Haven's buildings and facilities did not measure up with the stellar work taking place within them. As a result, Chapel Haven embarked on a multi-year redevelopment plan for the Campus to improve its facilities and expand the services it offers to individuals with a wide range of developmental disabilities. In 2017, Chapel Haven completed the critical first step in transforming the Campus when it received approvals from the City for a significant redevelopment that included the construction of the beautiful new Welcome Center, SAIL (Schleifer Adult Independent Living), and REACH (Residential Education at Chapel Haven) buildings.

Chapel Haven now seeks to establish a new planned development district ("PDD") in order to facilitate the construction of a new Community Building along Whalley Avenue, which is the final phase of its redevelopment plan. The Community Building will house improved program support spaces and additional residential units for members of the Chapel Haven community, including units for individuals who desire to "age-in-place." In sum, the completion of the Community Building will allow Chapel Haven to elevate the level of care it provides to residents and students, as well as ensure that individuals with developmental disabilities have the opportunity to age in the community that has become their home.

The Community Building will also feature a café at the corner of Whalley Avenue and Emerson Street, which will both allow Chapel Haven students the opportunity to gain real-world experience and add vitality to the Whalley Avenue corridor. The Project represents a significant step in fulfilling Chapel Haven's mission and will transform the existing streetscape with the addition of a beautiful new building and pedestrian-oriented landscaping.

Submitted simultaneously with this cover letter are the following:

- Checklist for Aldermanic Submissions
- Prior Notification Form
- Fiscal Impact Statement
- PDD Petition, with supporting documentation to include:
 - Exhibits:
 - Exhibit A Proposed PDD Boundary Map
 - Exhibit B Legal Descriptions
 - Exhibit C List of Permitted Uses
 - Exhibit D Table of Zoning Deviations
 - Exhibit E Traffic Study
 - Exhibit F Proposed PDD Ordinance
 - Exhibit G Proposed Project and Phasing Timeline
 - General Plans, entitled "Chapel Haven Schleifer Center Community Building," dated May 22, 2024
- Check in the amount of \$3,700.00, representing the application fee.

We have previously reviewed our plans with Alder Furlow on several occasions over the last couple of years and recently met with members of the neighborhood to share this exciting new development in anticipation of this submission.

We very much appreciate the Board's consideration of the Petition and supporting documentation, and we look forward to presenting this matter to the Board.

Sincerely,

Chapel Haven Schleifer Center, Inc.

By:

John W. Knuff, Esq. Agent/Attorney for Chapel Haven Schleifer Center, Inc. <u>..title</u>

ZONING ORDINANCE TEXT AMENDMENT AND ZONING ORDINANCE MAP AMENDMENT APPROVING A PETITION BY CHAPEL HAVEN SCHLEIFER CENTER, INC. FOR A CHANGE OF ZONE FROM RM-2, HIGH-MIDDLE DENSITY RESIDENTIAL, TO ESTABLISH A PLANNED DEVELOPMENT DISTRICT ON APPROXIMATELY 3.03 ACRES OF LAND KNOWN AS 1040 WHALLEY AVENUE (MAP 389/BLOCK 1139/PARCEL 01300), 34 EMERSON STREET (MAP 405/BLOCK 1138/PARCEL 03400), AND 38 EMERSON STREET (MAP 405/BLOCK 1138/PARCEL 03400)

..body

WHEREAS, in accordance with the provisions of Article XIII, Sections 2A and 2E of the Charter of the City of New Haven ("City Charter") and Article VII, Section 64(d)(1) and Section 65 of the New Haven Zoning Ordinance ("Zoning Ordinance"); and,

WHEREAS, Chapel Haven Schleifer Center, Inc. ("Chapel Haven") is the owner of certain tracts of land known as 1040 Whalley Avenue, 34 Emerson Street, and 38 Emerson Street (collectively, the "Site"), as more particularly described in the boundary map in Exhibit A and boundary map in Exhibit B attached hereto; and,

WHEREAS, pursuant to Sections 64 and 65 of the Zoning Ordinance, Chapel Haven filed a petition/application to establish a new Planned Development District at the Site, together with general plans to amend the Zoning Ordinance and Zoning Map, to (i) change the existing zoning district of the Site from RM-2, High-Middle Density, to a new Planned Development District (the "Chapel Haven PDD"), (ii) establish the Permitted Uses allowed in the Chapel Haven PDD, including a newly defined "Independent Living Community" use, in order to permit the construction of a new Community Building at the Chapel Haven Campus and provide for the continuation of the existing residential and educational uses within the Chapel Haven PDD, and (iii) allow certain dimensional, parking and loading, and other deviations from the requirements of the underlying RM-2 zone (the "Petition"); and,

WHEREAS, Chapel Haven submitted sufficient plants, traffic studies, and additional information in support of the Petition; and,

WHEREAS, the Petition was referred to the Board of Alders, which thereafter referred the Petition to the New Haven City Plan Commission for a hearing and report as required by Section 64(d) of the Zoning Ordinance and Article XIII, Sections 2A and 2E of the City Charter; and,

WHEREAS, on ______, the City Plan Commission held a hearing on the Petition after provided due notice of such hearing as required by Section 64(d) of the Zoning Ordinance, Article XIII, Sections 2A and 2E of the City Charter, and state law; and,

WHEREAS, on ______, the City Plan Commission rendered an advisory report to the Board of Alders after consideration of the factors set forth in Section 64(d)(2) and Section 65 of the Zoning Ordinance and favorably recommended the approval of the Petition as set forth in City Plan Commission Report No. _____; and,

WHEREAS, on ______, the Legislation Committee of the Board of Alders considered the Petition and rendered a favorable report recommending approval of the Petition; and,

WHEREAS, the Petition was referred to the City's Department of Transportation, Traffic and Parking for an advisory report in accordance with Section 65(d) of the Zoning Ordinance and such advisory report indicated that the proposed Chapel Haven PDD was not expected to have a significant impact on the traffic operations of the local roadway network; and,

WHEREAS, the proposed Chapel Haven PDD is consistent the standards set forth in Article XIII, Sections 2B and 2C of the City Charter, as described more particularly in the Petition; and,

WHEREAS, the proposed Chapel Haven PDD, as more particularly described in the Petition, is in accordance with Comprehensive Plan of Development of the City of New Haven entitled Vision 2025 and is consistent with the land uses and zoning classifications of neighboring parcels and the surrounding area; and,

WHEREAS, the Petition satisfies the objectives for a planned development district, as set forth in Section 65 of the Zoning Ordinance, in that the proposed Chapel Haven PDD is:

- (1) In accordance with the comprehensive plans of the City, including all plans for redevelopment and renewal; and
- (2) It is composed of such uses, and in such proportions, as are more appropriate and necessary for the integrated functioning of the planned development of the City; and
- (3) It is so designed in its space allocation, orientation, texture, materials, landscaping and other features as to produce an environment of stable and desirable character, complementing the design values of the surrounding neighborhood, and showing such unusual merit as to reflect credit upon the developer and upon the City; and
- (4) So arranged as to provide a minimum of 250 square feet of usable open space per dwelling unit on the tract, except 125 square feet in the case of elderly housing units, subject to the specific minimum standards enumerated in section 15(a)(1)(g) of the Zoning Ordinance.

NOW THEREFORE BE IT ORDAINED by the Board of the City of New Haven that (i) the Petition and general plans for the Chapel Haven PDD are hereby approved, (ii) the text of the Zoning Ordinance is hereby amended to establish the Chapel Haven PDD in the manner requested by the Petition to include the permitted uses set forth in Exhibit C to the Petition and the modifications of the existing zoning requirements set forth in Exhibit D to the Petition, and (iii) the Zoning Map is hereby amended to designate the Site as a planned development district as set forth in the Proposed PDD Boundary Map and Legal Description provided in Exhibits A and B to the Petition.

Except as amended herein, the Zoning Ordinance and the Zoning Map of the City of New Haven shall remain in full force and effect.

BE IT FURTHER ORDAINED, that the aforesaid amendments to the Zoning Ordinance and Zoning Map shall take immediate effect upon passage, subject to the requirements of Article IV, Section 3 of the City Charter.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

Alder Richard Furlow

WARD # 27

DATE: May 23th, 2024

FROM:Petitioner
Contact PersonChapel Haven Schleifer Center, Inc.Sara Sharp, Esq.Telephone203-877-8000
(Agent/Attorney)

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ZONING ORDINANCE TEXT AMENDMENT AND ZONING ORDINANCE MAP AMENDMENT APPROVING A PETITION BY CHAPEL HAVEN SCHLEIFER CENTER, INC. FOR A CHANGE OF ZONE FROM RM-2, HIGH-MIDDLE DENSITY RESIDENTIAL, TO ESTABLISH A PLANNED DEVELOPMENT DISTRICT ON APPROXIMATELY 3.03 ACRES OF LAND KNOWN AS 1040 WHALLEY AVENUE (MAP 389/BLOCK 1139/PARCEL 01300), 34 EMERSON STREET (MAP 405/BLOCK 1138/PARCEL 03400), AND 38 EMERSON STREET (MAP 405/BLOCK 1138/PARCEL 03300)

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- This form must be sent (or delivered) directly to the alder(s) <u>before</u> it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

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\\172.18.80.13\citywide\ALDERS\SUBMISSIONS\2024 Submissions\6-03-24\Yale ChapelHaven PDD\3 - PNF - Revised 2/18/2022 ChapelHaven PDD.doc

FISCAL IMPACT STATEMENT

| DATE: | May 23, 2023 | | |
|---------------|---|-------|----------------|
| FROM (Dept.): | Petitioner: Chapel Haven Schleifer Center, Inc. | | |
| CONTACT: | Sara Sharp, Esq. (Attorney/Agent) | PHONE | (203) 877-8000 |

SUBMISSION ITEM (Title of Legislation):

ZONING ORDINANCE TEXT AMENDMENT AND ZONING ORDINANCE MAP AMENDMENT APPROVING A PETITION BY CHAPEL HAVEN SCHLEIFER CENTER, INC. FOR A CHANGE OF ZONE FROM RM-2, HIGH-MIDDLE DENSITY RESIDENTIAL, TO ESTABLISH A PLANNED DEVELOPMENT DISTRICT ON APPROXIMATELY 3.03 ACRES OF LAND KNOWN AS 1040 WHALLEY AVENUE (MAP 389/BLOCK 1139/PARCEL 01300), 34 EMERSON STREET (MAP 405/BLOCK 1138/PARCEL 03400), AND 38 EMERSON STREET (MAP 405/BLOCK 1138/PARCEL 03300)

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose. GENERAL SPECIAL BOND CAPITAL/LINE FUND FUNDS FUNDING ITEM/DEPT/ACT/OB

| | FUND | FUNDS | FUNDING | ITEM/DEPT/ACT/OBJ |
|---------------------|------|-------|---------|-------------------|
| | | | | CODE |
| A. Personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |
| B. Non-personnel | \$0 | \$0 | \$0 | |
| 1. Initial start up | \$0 | \$0 | \$0 | |
| 2. One-time | \$0 | \$0 | \$0 | |
| 3. Annual | \$0 | \$0 | \$0 | |

List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type.



1. One-time

2. Annual

Other Comments:

April 31, 2024

To: Board of Alders From: Donald Hayden, Tax Abatement Committee Staff

Chelci L. James has submitted a petition to the Board of Alders for assistance concerning her motor vehicle tax accounts 87528, 75246, and 76248.

ORDER CONCERNING REAL PROPERTY TAXES OF CHELCI L. JAMES ON HER MOTOR VEHICLE TAX ACCOUNTS 87528, 75246, AND 76248.

WHEREAS: Ms. James has outstanding car tax accounts, and

WHEREAS: Ms. James's tax bills were sent to an old address, and she never received them, and

WHEREAS: Ms. James is requesting assistance from the Board of Alders.

NOW THEREFORE BE IT ORDERED by the New Haven Board of Alders that

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CHECK LIST FOR ALDERMANIC SUBMISSIONS

| X | Cover Letter |
|---|---|
| X | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) |
| Χ | Prior Notification Form |
| X | Fiscal Impact Statement - Should include comprehensive budget |
| | Supporting Documentation (if applicable) |
| | Disk or E-mailed Cover letter & Order |

IN ADDITION [IF A GRANT]:

Notice of Intent

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Х

Х

Grant Summary

Executive Summary (not longer than 5 pages without an explanation)

| Date Submitted: | May 17 th , 2024 |
|-------------------------------|--|
| Meeting Submitted For: | June 3 rd , 2024 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Steven Winter, Director, Office of Climate & |
| | Sustainability |

Title of Legislation:

ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT THE COMPOSTING AND FOOD WASTE REDUCTION GRANT FROM US DEPARTMENT OF AGRICULTURE TO PILOT STRATEGIES FOR INCREASING FOOD RESCUE AND FOOD SCRAP DIVERSION, AND TO ENTER INTO ASSOCIATED AGREMEENTS IN ORDER TO ACCEPT GRANT FUNDING AND CARRY OUT THE ASSOCIATED GRANT PROGRAM ACTIVITIES.

Comments:

Motion to Amend Legistar File ID: 2023-0354

Submitter has spoken with Alder Festa to confirm she will sponsor this.

Coordinator's Signature:

Controller's Signature (if grant):

Mayor's Office Signature:

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED

CITY OF NEW HAVEN

Justin Elicker, Mayor

OFFICE OF CLIMATE AND SUSTAINABILITY

165 Church St, 2nd Floor New Haven, CT 06510 Phone: (203) 946-8582

May 17th, 2024

Honorable Tyisha Walker-Myers President, Board of Alders City of New Haven 165 Church St New Haven, CT 06510

RE: ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT THE COMPOSTING AND FOOD WASTE REDUCTION GRANT FROM US DEPARTMENT OF AGRICULTURE TO PILOT STRATEGIES FOR INCREASING FOOD RESCUE AND FOOD SCRAP DIVERSION, AND TO ENTER INTO ASSOCIATED AGREMEENTS IN ORDER TO ACCEPT GRANT FUNDING AND CARRY OUT THE ASSOCIATED GRANT PROGRAM ACTIVITIES.

Dear Honorable Tyisha Walker-Myers,

The City of New Haven (the "City") is requesting to amend an Order previously adopted concerning the Order authorizing the Mayor of the City of New Haven to apply for and accept the government-to-government grant award from the US Department of Agriculture (the "USDA") to pilot strategies for increasing food rescue and food scrap diversion.

This Order (LM 2023-0354) was favorably recommended by the City Services and Environmental Policy Committee on July 6th, 2023 and approved by the Board of Alders at its meeting on September 5, 2023. The proposal submitted by the City has been selected to receive a grant award from the USDA with a two year period of performance. In order to receive the award from this multi-year grant program, the City must be authorized to approve multi-year agreements with the USDA and the partner organizations which will assist the City in carrying out the activities of the grant. The language of the Order previously adopted by the Board of Alders did not explicitly contain this authorization or authorization for the City to enter into an agreement with the USDA that may contain provisions indemnifying the federal government, which may be needed in the grant period.

The revised language of the Order contains corrected language which provides these authorizations, which will allow the City to accept the grant award from the USDA and carry out the associated activities in order to better serve our residents.

We respectfully request your honorable Board's favorable action on the attached amended Order authorizing the Mayor to apply for and accept funding through the Composting and Food Waste Reduction Grant Program.

Thank you for your consideration of this matter. If you have any questions or concerns, please feel free to contact me at (475) 331-3769.

Respectfully submitted,

Steven Winter

Executive Director



CITY OF NEW HAVEN BOARD OF ALDERS

165 Church Street New Haven, CT 06510-2010 (203) 946-6483

June 3, 2024

New Haven Board of Alders 165 Church Street New Haven, Connecticut 06510

Motion to Discharge

Reference: Order of the Board of Alders of the City of New Haven approving the City of New Haven's 2024-2025 annual action plan statement of activities and use of Community Development Block Grant (CDBG), Home Investment Partnership (HOME), Housing Opportunities For Persons With Aids (HOPWA), and Emergency Solutions Grants (ESG) funds to be submitted to the Department of Housing and Urban Development for federal financial assistance for planning and community development activities under the provisions of Title I of the Housing And Community Development Act of 1974 as amended, (pl 93-383); the Cranston Gonzalez National Affordable Housing Act of 1990 as amended(pl 101-625); the McKinney - Vento Homeless Assistance Act of 2000 as amended(pl 106-400); the Homeless Emergency Assistance and Rapid Transition To Housing And Community Development Act (pl 102-550); hereafter referred to as "Housing And Community Development Program Acts" and for activities to be funded by program income and/or reprogramming funds from prior grant years.

Madam President:

The Joint Community Development/Health & Human Services Committee met on May 23, 2024. The committee is requesting to discharge the committee from consideration of the item due to the time constraints for the city to receive the grant funding.

Therefore, the Joint Community Development/Health & Human Services Committee is requesting that the Board of Alders discharge the committee from consideration of the item, so the full Board of Alders can vote on it tonight.

Sincerely,

Carmen Rodriguez Eli Sabin Hon. Carmen Rodriguez Hon. Eli Sabin Co-Chairs, Joint Community Development/Health & Human Services Committee

