



## Environmental Advisory Council- Shared screen with speaker view

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Laura Cahn

12:35

**LC**

2024: 9/4, 11/6, 12/4

2025: 2/5, 3/5, 4/2, 5/7, 6/4, 9/3, 11/5, 12/3

Laura Cahn

18:51

**LC**

Welceome, Diane.

Laura Cahn

21:20

**LC**

Welcome, Pavla.

Sherill Baldwin

23:21

**SB**

[https://www.cga.ct.gov/current/pub/chap\\_545.htm](https://www.cga.ct.gov/current/pub/chap_545.htm)

Laura Cahn

23:27

**LC**

CT TOWNS NIXING THE NIPS <https://www.facebook.com/groups/897850461364476/>

Sherill Baldwin

27:46

**SB**

FYI - available data - Oct 2022 to September 2023 - 4,393,061 containers were sold in one year.

Sherill Baldwin

31:46

**SB**

*FYI - available data - Oct 2022 to September 2023 - 4,393,061 containers were sold in one year.*

This is for just New Haven - sorry hit enter too soon

Derek Faulkner, SCSU

43:01

**DF**

Didn't realize they weren't suitable for single stream : (

Sherill Baldwin

44:07

**SB**

Small containers such as nips, herb/spice containers, travel sized soaps, etc.

Anstress Farwell

44:19

**AF**

That's about 31 nips per person in New Haven

Sherill Baldwin

44:22

**SB**

Anything that can fall in a 2 inch by 2 inch cube.

Cameron Kritikos

45:00

**CK**

<https://environment.yale.edu/directory/faculty/gaboury-benoit>

lynne

46:35

**L**

potential allies for TOM, MERF operators, Mothers against Drunk Driving, others, underage drinking, schools?

Sherill Baldwin

52:10

**SB**

Surfrider in Mass

[https://massachusetts.surfrider.org/campaigns/Ban%20Miniature%20Liquor%20Bottles%20\(Nips\)%20in%20Plymouth,%20MA](https://massachusetts.surfrider.org/campaigns/Ban%20Miniature%20Liquor%20Bottles%20(Nips)%20in%20Plymouth,%20MA)

lynne

56:13

**L**

where is the meeting?

Kathy Fay

56:39

**KF**

At the Canal Dock building

Sherill Baldwin

01:01:33

**SB**

Anstress - all the data regarding the number of containers are those SOLD in the town - and are tracked by the Wine and Spirits Wholesalers of the CT (they provide the number because they distribute checks). CT DEEP gets this data every 6 months. Scroll to bottom of this page for payments to towns.

<https://portal.ct.gov/deep/reduce-reuse-recycle/bottles/bottle-bill-stakeholder-process>

Steven Winter

01:05:31

**SW**

Thurs, June 6, 6-8pm - Canal Dock Boathouse, 475 Long Wharf

EPA Environmental and Climate Justice Community Change Grant Work Session

Anstress Farwell

01:05:32

**AF**

5:50-7PM Thursday July 11, English Station area walk. details to follow

Derek Faulkner, SCSU

01:05:50

**DF**

I'd like to know about env. events, Tanya

Send some to me at SCSU : ) [sustainability@southernct.edu](mailto:sustainability@southernct.edu)

Anstress Farwell

01:06:16

**AF**

October 10th, Public Info meeting, English Station, details to follow

Tanya Wiedeking (she/her)

01:06:21

**TW**

OK @Derek Faulkner, SCSU

👍 1

Kathy Fay

01:08:51

**KF**

1 860 566-4840 Governor's office

Steven Winter

01:08:53

**SW**

\$25 million was bonded for heat pump rebates

Kathy Fay

01:09:01

**KF**

Extension 1 for an Aide

lynne

01:09:18

**L**

the Governor said that he would not address the climate bill until next year. they will consider something else. Maybe it's not firm. I didn't know about the heat pumps.

Anstress Farwell

01:10:55

**AF**

Yes, thank you Laura!

Sherill Baldwin

01:11:00

**SB**

I agree with Kathy - thank you Laura!

<https://portal.ct.gov/deep/environmental-justice/connecticut-equity-and-environmental-justice-advisory-council>

Laura Cahn

01:11:51

**LC**

CT DEEP Quarterly CEEJAC meeting - info and registration <https://portal.ct.gov/deep/environmental-justice/connecticut-equity-and-environmental-justice-advisory-council>

Sherill Baldwin

01:11:54

**SB**

CEEJAC Quarterly Meeting  
June 10, 2024, 6:00-8:00 PM  
Agenda Coming Soon  
Register for the meeting Zoom link

Pavla Rosenstein

01:12:49

**PR**

Thank you!