



**JUSTIN ELICKER**  
*Mayor*

**JOHN A ALSTON**  
CHIEF

**CITY OF NEW HAVEN**  
**DEPARTMENT OF FIRE SERVICE**  
Office of the Chief



952 Grand Avenue  
P.O. Box 374  
New Haven, CT 06502  
(203) 946-6222  
(203) 946-6221/fax

**BOARD OF FIRE**  
**COMMISSIONERS**

A Regular Meeting of the Board of Fire Commissioners will take place on **Tuesday, August 31, 2021, at 9:00 AM**. Due to the current public health crisis, the meeting will be held as a virtual meeting utilizing online technology.

The public can access the meeting by the following method:

**Regular Meeting of the New Haven Board of Fire Commissioners**

**Due to security breaches in the past, you must register prior to the meeting to participate.**

**Register from a PC, Mac, iPad, iPhone or Android device:**

**Please click this URL to register in Advance to Attend: <https://bit.ly/2WdM6BJ>**

**To participate by phone:**

**Please call 203-946-6300, one hour before the meeting to get the “phone in” credentials.**

**The meeting will start at 9:00 AM**

# **NHFD Board of Fire Commissioners**

**Time: August 31, 2021, at 9:00 AM Eastern Time (US and Canada)**

## **REGULAR MEETING AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. APPROVAL OF MINUTES (Electronic Recording of Previous Meeting posted)**
- IV. PRESIDENT'S REPORT**
- V. COMMUNICATIONS**
- VI. LONG TERM SICK & INJURY REPORT – AC McCarthy**
- VII. DEPARTMENTAL REPORTS – (Submitted electronically)**
- VIII. COMMITTEE REPORTS**
  - a. EFFICIENCY COMMITTEE**
  - b. HOUSE & APPARATUS COMMITTEE – AC Rountree**
  - c. LABOR COMMITTEE – Chief Alston**
- IX. OLD BUSINESS**
  - a. Hydrants and Water Supply - AC Rountree**
- X. NEW BUSINESS**
- XI. PERSONNEL MATTERS**
  - a. Report of Department Vacancies by Rank and Title – AC McCarthy**
  - b. Removal of Candidates from Eligibility List # 20-01E based on the report provided by the Department of Human Resources**
- XII. EXECUTIVE SESSION**
- XIII. ADJOURNMENT**