

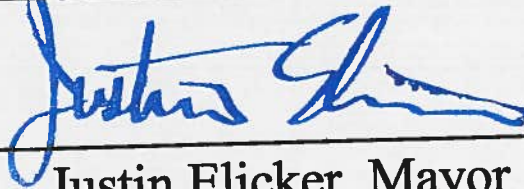
**NOTICE OF ALDERMANIC MEETING
OF
THE CITY OF NEW HAVEN
GREETINGS**

You are hereby required to meet in the Aldermanic Chambers of the City of New Haven on the date and time below.

MONDAY 3RD DAY FEBRUARY 2020

At 7:00 PM

Given under my hand this 31st Day of January 2020



Justin Elicker, Mayor



The Seal Of The City Of New Haven

**BOARD OF ALDERS
REGULAR MEETING
AGENDA
February 3, 2020**

Attendance:

Divine Guidance:

Committee of Escort

Mayor's State of the City Address

Approval of The Journal of the Regular Meeting Held January 21, 2020.

UNANIMOUS CONSENT

1. From Tax Collector, Order De Tax Refunds (February 3,2020)
2. Order of the Board of Alders regarding Vickie Suggs request for assistance concerning motor vehicle tax account numbers 721398, 721399, 738423, 738424, 305862, 738423, 305862, and 738424.
3. Order of the Board of Alders regarding Marlen Staten-Pastore and Glasco Staten request for assistance concerning motor vehicle tax account numbers 89593, 90098, 91605, 609205, and 628341

COMMUNICATIONS

4. From Alder Furlow submitting a zoning map amendment to change the zoning designation of Emerson Street and Whalley Avenue from high-middle density residence (RM-2) to general business (BA).
5. From the Community Services Administrator submitting a Resolution authorizing the Mayor of the City of New Haven to accept An ODMAP Grant Awarded from the Connecticut Department of Public Health in the amount of \$62,000 (\$31,000 annually) to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto.
6. From the Mayor submitting a request to approve the appointment of Scott Jackson of to the position of Chief Administrative Officer for the City of New Haven.
7. From the Mayor submitting a request to approve the appointment of Mehul Dalal to the position of Community Services Administrator.
8. From the Mayor submitting a request to approve the appointment of Michael Piscitelli to the Coordinator position of Economic Development Administrator.
9. From the Mayor submitting a request to approve the appointment of Annie Harper to the Commission on Disabilities.
10. From the Mayor submitting a request to approve the appointment of Arya Singh to the Commission on Disabilities
11. From the Mayor submitting a request to approve the appointment of Lee Cruz to the New Haven Public Library Board.

FIRST READINGS

12. Joint Education/Youth and Youth Services. Favorable.

From the Deputy Community Services Administration submitting a Resolution of the New Haven Board of Alders Authorizing the acceptance of a Connecticut Department of Education grant in the amount of \$125,000.00 to provide a pilot program to the City of New Haven for after-school in skilled vocational and credentialed training to high school students with Justice Education Center of 62 Lasalle Rd #308 West Hartford CT acting as the sole source to administer the after-school program called Career Pathways Eli Whitney Afterschool Program.

..title

ORDER OF THE BOARD OF ALDERS REGARDING THE REQUEST FROM VICKIE SUGGS FOR ASSISTANCE CONCERNING MOTOR VEHICLE TAX ACCOUNT NUMBERS 721398, 721399, 7328423, 738424, 305862

..body

WHEREAS: Ms. Vickie Suggs has old motor vehicle tax accounts; and

WHEREAS: Ms. Vickie Suggs is asking for assistance with these accounts.

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 721398, 721399, 738423, 738424 and 305862 be forgiven; and

BE IT FURTHER ORDERED that Ms. Vickie Suggs will pay the outstanding taxes less the interest within ninety (90) days of the passage of this Order or the interest shall be restored on motor vehicle tax accounts 721398, 721399, 738423, 738424 and 305862.

..title

ORDER OF THE BOARD OF ALDERS REGARDING THE REQUEST FROM MARLEN PASTOR-STATEN AND GLASCO STATEN JOHNSON FOR ASSISTANCE CONCERNING MOTOR VEHICLE TAX ACCOUNT NUMBERS 89593, 90098, 991605, 609205, 628341.

..body

WHEREAS: Mr. Marlen Pastor-Staten and Mr. Glasco Staten have old motor vehicle tax accounts; and

WHEREAS: Mr. Marlen Pastor-Staten and Mr. Glasco Staten are asking for assistance with these accounts.

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders that the interest for account numbers 89593, 90098, 991605, 609205, 628341 be forgiven; and

BE IT FURTHER ORDERED that Mr. Marlen Pastor-Staten and Mr. Glasco Staten will pay the outstanding taxes less the interest within ninety (90) days of the passage of this Order or the interests shall be restored on motor vehicle tax accounts 89593, 90098, 991605, 609205, 628341.



**CITY OF NEW HAVEN
BOARD OF ALDERS**

Richard Furlow
Alder, Ward 27

Majority Leader

Chair
Human Services Committee

Member
Legislation Committee
Food Policy Council
New Haven Food Policy Council
Black & Hispanic Caucus

February 3, 2020

Honorable Tyisha Walker-Myers
President, New Haven Board of Alders

Dear President Walker-Myers:

I submit the attached communication, **A ZONING MAP AMENDMENT TO CHANGE THE ZONING DESIGNATION OF EMERSON STREET AND WHALLEY AVENUE FROM HIGH-MIDDLE DENSITY RESIDENCE (RM-2) TO GENERAL BUSINESS (BA).**

Thank you for your consideration of this request.

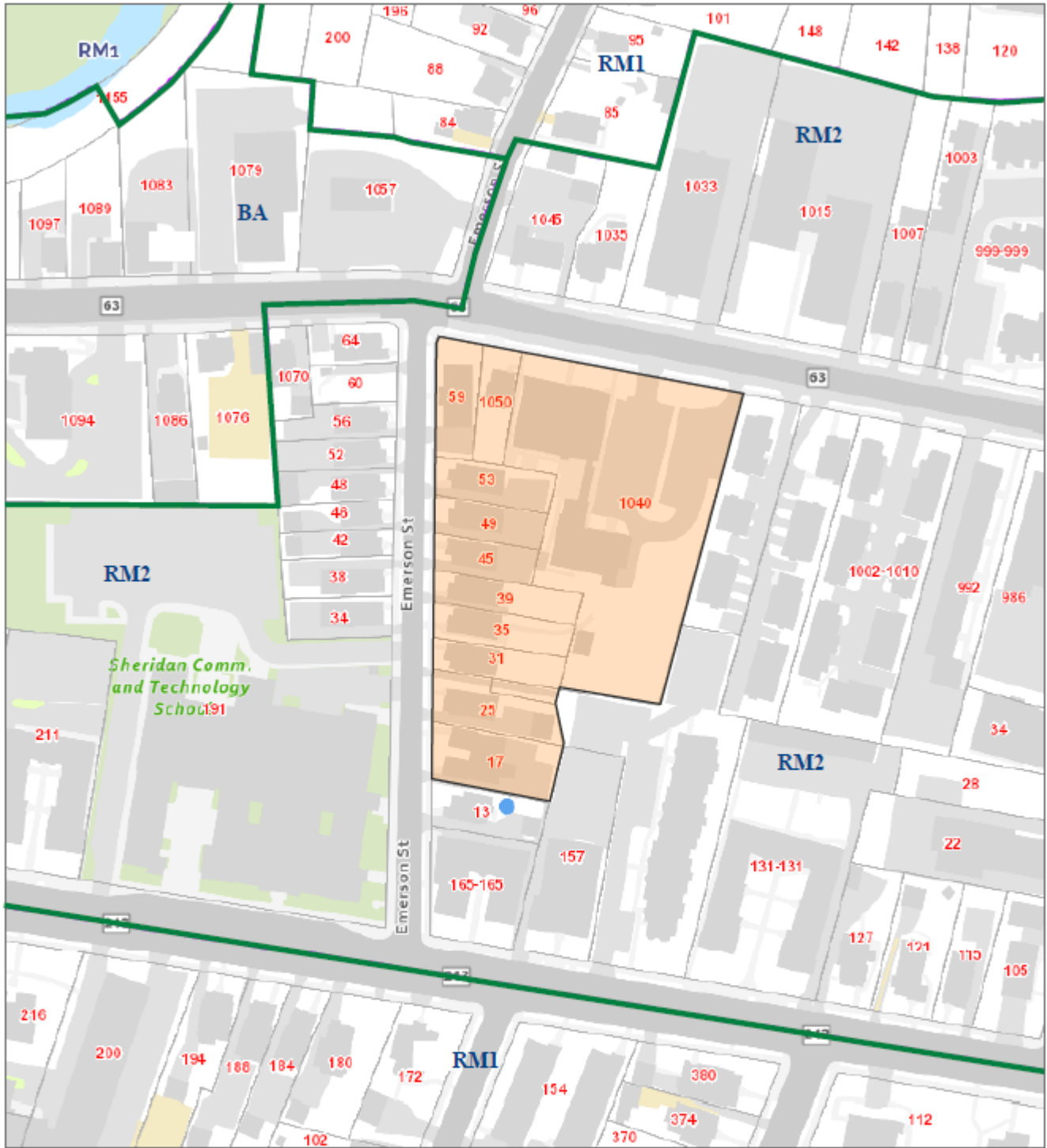
Respectfully submitted,

Richard Furlow
Majority Leader
Alder, 27th Ward

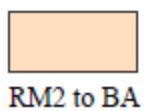
Attachments: Order
Map

62 Fairfield Street
New Haven, CT 06515-2812

Telephone: (203) 507-5796
Email: Ward27@newhavenct.gov



Legend



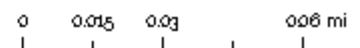
RM2 to BA



Zone Line

Proposed Zoning Changes to Emerson St & Whalley Ave

December 6, 2019



..Title

FROM ALDER FURLOW SUBMITTING A ZONING MAP AMENDMENT TO CHANGE THE ZONING DESIGNATION OF EMERSON STREET AND WHALLEY AVENUE FROM HIGH-MIDDLE DENSITY RESIDENCE (RM-2) TO GENERAL BUSINESS (BA).

..Body

WHEREAS: Chapel Haven is an award-winning, nationally accredited school and transition program serving 250 adults with special needs offering programs to adults eighteen (18) and over to enroll in an intensive, residential experience, and graduate to live independent lives, many whom choose to remain at Chapel Haven in the Westville community; and

WHEREAS: Chapel Haven is a critical component of the community and the Map Amendments to the Zoning Ordinance ordered (see Map) are necessary to allow Chapel Haven to expand its services within the Westville community and with the public at large; and

WHEREAS: the Amendments to the Zoning Ordinance are in accordance with the Comprehensive Plan of Development for the City of New Haven as such amendments will encourage neighborhood commercial development in a walkable area and facilitate the construction of a new mixed-use building that will further Chapel Haven's critical educational initiatives and benefit the surrounding area by improving the streetscape with an attractive architectural facade and landscaping; and

WHEREAS: the Map Amendments to the Zoning Ordinance will further the City of New Haven's recent efforts to encourage walkable, mixed-use community centers within urban neighborhoods by reengaging the public with a pedestrian-friendly streetscape; and

WHEREAS: this Amendment to the Zoning Ordinance is designed to lessen congestion in the streets, secure safety, promote health and the general welfare, provide adequate light and air, prevent the overcrowding of land, avoid undue concentrations of population, provide adequate provisions for all forms of transportation and other public requirements, reflect the character of the proposed zoning district and its peculiar suitability for the uses to be allowed in such district, conserve the value of existing buildings, and encourage the most appropriate use of land in the City; and

NOW THEREFORE BE IT ORDAINED that a zoning map amendment to change the zoning designation of Emerson Street and Whalley Avenue from high-middle density residence (RM-2) to General Business (BA) be and hereby is approved.

CHECK LIST FOR ALDERMANIC SUBMISSIONS

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation (if applicable)
<input checked="" type="checkbox"/>	Disk or E-mailed Cover letter & Order

IN ADDITION IF A GRANT:

<input checked="" type="checkbox"/>	Notice of Intent
<input checked="" type="checkbox"/>	Grant Summary
<input checked="" type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

Date Submitted: January 17, 2020

Meeting Submitted For: February 3, 2020

Regular or Suspension Agenda: Regular

Submitted By: Roslyn Hamilton, Acting Director of Health

Title of Legislation:

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ACCEPT AN ODMAP GRANT AWARDED FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH IN THE AMOUNT OF \$62,000 (\$31,000 ANNUALLY) TO EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE WITH RESPECT THERETO.

Comments: This is a non-competitive grant from the Connecticut Department of Public Health; therefore, an application was not required.

Coordinator's Signature: _____

Controller's Signature (if grant): _____

Mayor's Office Signature: _____



TONI N. HARP
MAYOR

CITY OF NEW HAVEN
COMMUNITY SERVICES ADMINISTRATION
DEPARTMENT OF HEALTH

54 Meadow Street, 9th Floor, New Haven, Connecticut 06519
Phone: 203-946-6999 • Fax: 203-946-7234



ROSLYN HAMILTON, MPH, RS
ACTING DIRECTOR OF HEALTH

February 3, 2020

The Honorable Tyisha Walker-Myers
President, New Haven Board of Alders
City of New Haven
165 Church Street
New Haven, Connecticut 06510

RE: Resolution authorizing the Mayor of the City of New Haven to accept an OD MAP grant award of \$62,000 from the Connecticut Department of Public Health and to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto.

Dear Alder Walker-Myers:

In accordance with the Order of New Haven Board of Alders (Board) authorizing the Mayor to apply for and accept all grants on behalf of the City of New Haven (City), passed on 17 October 1994, I write to respectfully request the Honorable Board of Alders to authorize the Mayor of the City of New Haven to accept the OD Map grant award from the Connecticut Department of Public in the amount of \$62,000 (\$31,000 annually for two years) and to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto.

The grant runs from September 1, 2019 to August 31, 2021. With these funds, the New Haven Health Department will utilize the OD Map's level I and II spike alerts to identify 'hot spots' in New Haven, where high numbers of overdoses are occurring in real-time, provide street outreach and education to high-risk individuals and community groups in these areas. A more detailed description of the program is provided in the Executive Summary. Additionally, as this was a non-competitive grant from the Connecticut Department of Public Health, a grant application was not required.

Should you require additional information, please do not hesitate to contact me directly.

Sincerely,

Dr. Mehul Dalal
Community Services Administrator

Attachments

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ACCEPT THE OD MAP GRANT AWARD FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FROM SEPTEMBER 1, 2019 TO AUGUST 31, 2021.

WHEREAS, the New Haven Health Department recognizes the importance of increasing providing New Haven's residents with services for opioid use disorder;

WHEREAS, the City of New Haven will receive funding from the Connecticut Department of Public Health; and upon receipt of such grant, the City will accept said grant in its entirety;

WHEREAS, the Connecticut Department of Public Health has provided the City of New Haven Health Department with funding under the OD Map Grant to utilize the OD Map's Level I & II Spike Alerts to identify 'hot spots' in New Haven, where high numbers of overdoses are occurring in real-time and provide street outreach and education to high-risk individuals and community groups in these areas, including treatment options and where to obtain naloxone;

NOW, THEREFORE, be it RESOLVED by Board of Alders of the City of New Haven that the Mayor, on behalf of the City, is authorized to accept the grant funding mentioned herein from the Connecticut Department of Public Health.

BE IT FUTHER RESOLVED that the Mayor is authorized to execute said grant award in the amount of \$62,000 (\$31,000 annually for two years) and to execute any revisions, amendments or modifications to said contract.

EXECUTIVE SUMMARY

The City of New Haven Health Department plans to utilize its \$62,000 (\$31,000 annually) in funding from the Overdose Detection Mapping Application grant to address the opioid crisis in New Haven by:

1. Utilizing the OD Map's Level I & II Spike Alerts to identify 'hot spots' in New Haven, where high numbers of overdoses are occurring in real-time.
2. Providing street outreach and education to high-risk individuals and community groups in these areas. Education and outreach will include providing verbal and written information on opioid use disorder and local treatment options, as well as providing technical assistance on the administration of and distributing naloxone. Education and outreach will also include purchasing tail ads on public transit. The information on the ads will include treatment options and where to obtain naloxone.

FISCAL IMPACT STATEMENT

DATE: February 3, 2020

FROM (Department): Health Department

POINT OF CONTACT: Roslyn Hamilton, Acting Director of Health

PHONE: (203) 946-8351 / 6999

SUBMISSION ITEM (Title of Legislation):

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT THE ODMAP GRANT AWARD FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FROM SEPTEMBER 1, 2019 TO AUGUST 31, 2021.

List Costs: Describing, in as much detail as possible, both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

Capital/Line

		<u>General</u>	<u>Special</u>	<u>Item/Dept/ACT/OBJ</u>	<u>Bond Code</u>
A.	<i>Personnel</i>				
	1. Initial start-up				
	2. One-time				
	3. Annual				
B.	<i>Non-Personnel</i>				
	1. Initial start-up				
	2. One-time				
	3. Annual		\$31,000 Year 1		
			\$31,000 Year 2		

II List of Revenues: Will this item result in any revenues for the City? (If yes, please list amount and type). YES / NO

1. One-time
2. Annual Maintenance and Utilities Charge(s):

III Cost to Procure and Implement Grant Award

Funding supports public health program activities only. Grant preparation and administration is provided as follows: Health Programs Director (1%), Total \$850

GRANT SUMMARY

Grant Title:	OD MAP
MUNIS #:	
City Department:	Health Department
City Contact Person & Phone:	Roslyn Hamilton, 203-946-6999
Funding Level:	\$62,000 (\$31,000 annually for two years)
Funding Period:	September 1, 2019 – August 31, 2021
Funding Source:	Connecticut Department of Public Health
Funding Source Contact Person & Phone	Stacy Durante 860-509-7973
Purpose of Program:	To reduce opioid overdose fatalities by (1) utilizing the OD Map’s level I and II spike alerts to identify ‘hot spots’ in New Haven, where high numbers of overdoses are occurring in real-time, (2) providing street outreach and education to high-risk individuals and community groups in these areas, and (3) distributing naloxone.
Personnel (salary):	\$0
Personnel (Worker’s Comp):	\$0
Personnel (Med. Benefit):	\$0
Non-Personnel (total):	\$62,000 (\$31,000 annually for two years)
Non-Personnel (M & U):	\$0
New or Renewal?	New
Limits on spending (e.g., Admin. Cap)?	3.5%
Reporting requirements: Fiscal	Quarterly
Reporting requirements: Programmatic	Quarterly
Due date of first report:	July 1, 2020
Audit Requirements:	OMB-133

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO BOARD OF ALDERS

TO: "FULL" BOARD OF ALDERS _____ WARD#: ALL WARDS

DATE: February 3, 2020 _____

FROM: Department/Office: Health Department
Person: Roslyn Hamilton, Acting Director of Health
Ph.: (203) 946-8351 / (203) 946-6999

This is to inform you that the following matter affecting your ward(s) will be submitted to New Haven Board of Alders in the near future:

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ACCEPT THE OD MAP GRANT AWARD FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FROM SEPTEMBER 1, 2019 TO AUGUST 31, 2021.

Check one if this is an appointment to a commission:

Democrat Republican Unaffiliated/Independent/Other

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item(s).
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to Legislative Services Office for New Haven Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent to the alderperson(s).
4. Copies to: Alderperson(s); sponsoring department(s); attached to submission to Board of Aldermen.



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com

Date: January 24, 2020

Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Dear Ladies & Gentlemen:

Pursuant to the authority vested in me by the virtue of Article VI, Sec. 3.(1) of the Revised City Charter, approved on November 12, 2013, this is to hereby inform you of my appointment of Mr. Scott Jackson of XXXXX, Hamden, CT 065XX to the position of Chief Administrative Officer for the City of New Haven. This position will carry with it a salary of \$125,000 per annum. Mr. Jackson is aware of the appointment requirements of New Haven residency within six (6) months of appointment. This appointment is effective as of Monday February 3, 2020 and is subject to the approval of the Board of Alders.

I am confident that Mr. Jackson's credentials and his management background will serve our residents well. I thank you in advance for your consideration and support in the confirmation of this appointment.

Sincerely,

Justin Elicker
Mayor

Copies to: Hon. Michael B. Smart, City Town Clerk
Sean Matteson, Chief of Staff
Michael Gormany, Director of Management and Budget
Stephen Librandi, Manager of Human Resources and Benefits
Daryl Jones, City Controller
XXX XXXXXXXX, Payroll Supervisor



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com

Date: January 24, 2020

Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Dear Ladies & Gentlemen:

Pursuant to the authority vested in me by the virtue of Article VI, Sec. 3.(1) of the Revised City Charter, approved on November 12, 2013, this is to hereby inform you of my appointment of Dr. Mehul Dalal of 115 Linden Street, New Haven, CT 06511 to the Coordinator position of Community Services Administrator for the City of New Haven. This appointment is effective as of Monday February 3, 2020 and will carry with it a salary of \$125,000 per annum.

I believe in Dr. Dalal's skills, leadership and his commitment of service to the good people of our City. I thank you in advance for your consideration and support in the confirmation of this appointment.

Sincerely,

Justin Elicker
Mayor

Copies to: Hon. Michael B. Smart, City Town Clerk
Sean Matteson, Chief of Staff
Michael Gormany, Director of Management and Budget
Stephen Librandi, Manager of Human Resources and Benefits
Daryl Jones, City Controller
XXX XXXXXXX, Payroll Supervisor





CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

165 Church Street
New Haven, Connecticut 06510
T: 203.946.8200 F: 203.946.7683
www.CityofNewHaven.com

Date: January 24, 2020

Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Dear Ladies & Gentlemen:

Pursuant to the authority vested in me by the virtue of Article VI, Sec. 3.(1) of the Revised City Charter, approved on November 12, 2013, this is to hereby inform you of my appointment of Mr. Michael Piscitelli of 353 Summit Street, New Haven, CT 06513 to the Coordinator position of Economic Development Administrator for the City of New Haven. This position will carry with it a salary of \$125,000 per annum. This appointment is effective as of Monday February 3, 2020 and is subject to the approval of the Board of Alders.

I have little doubt that Mr. Piscitelli's abilities, work ethic, and vision will lead our city into a prosperous future. I thank you in advance for your consideration and support in the confirmation of this appointment.

Sincerely,

Justin Elicker
Mayor

Copies to: Hon. Michael B. Smart, City Town Clerk
Sean Matteson, Chief of Staff
Michael Gormany, Director of Management and Budget
Stephen Librandi, Manager of Human Resources and Benefits
Daryl Jones, City Controller
XXX XXXXXXX, Payroll Supervisor



January 24, 2020

Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Honorable Ladies and Gentlemen:

Pursuant to the authority vested in me by virtue of Article II Section #16 ½ - 11 – 16 ½ -20 of the General Code of Ordinances, I hereby submit for your Honorable Board's approval the name of Ms. Annie Harper of 58 Anderson Street, New Haven, CT 06511 for appointment to the Commission on Disabilities. This appointment would become effective upon your Honorable Board's approval and expire on January 1, 2023.

I am confident given Ms. Harper's credentials and commitment to our City that he will serve the citizens of New Haven in a most conscientious and productive manner.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker
Mayor

Copies to: Attorney Michelle Duprey
Dr. Mehul Dalal

January 24, 2020

Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Honorable Ladies and Gentlemen:

Pursuant to the authority vested in me by virtue of Article II Section #16 ½ - 11 – 16 ½ -20 of the General Code of Ordinances, I hereby submit for your Honorable Board's approval the name of Ms. Arya Singh of 130 Prospect Street, New Haven, CT 06511 for appointment to the Commission on Disabilities. This appointment would become effective upon your Honorable Board's approval and expire on January 1, 2023.

I am confident given Ms. Singh's credentials and commitment to our City that he will serve the citizens of New Haven in a most conscientious and productive manner.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker
Mayor

Copies to: Attorney Michelle Duprey
Dr. Mehul Dalal

January 22, 2020

Honorable Board of Alders
City of New Haven
165 Church Street
New Haven, CT 06510

Honorable Ladies and Gentlemen:

Pursuant to the authority vested in me by virtue of Section #133, Article XXVI of the Revised City Charter, I hereby submit for your Honorable Board's approval the name of Mr. Lee Cruz of 29 Clinton Avenue, New Haven, CT 06513 for appointment to the New Haven Public Library Board. This appointment would become effective upon your Honorable Board's approval and expire on January 22, 2023.

I am confident given Mr. Cruz's credentials and commitment to our City that he will serve the citizens of New Haven in a most conscientious and productive manner. Mr. Cruz will be replacing Dr. Abigail Benitez whose term expired on January 1, 2020.

I thank you for your kind consideration of this matter and ask for your prompt approval of the same.

Very truly yours,

Justin Elicker
Mayor

Copies to: John Jessen
Scott Jackson